**Great Liberation through Taste**

**A List of the Contents of**

**this Collection of Samaya Substances**

Self-aware, primordially pure, natural, and changeless is the single sphere, the dharmakaya's expanse.

The samboghakaya, self-illuminating, spontaneous, and unceasing, does not depart from that expanse.

Awareness-display is its pervasive compassion, the diverse nirmanakaya.

I praise the supreme guru, the three bodies inseparable, ceaselessly throughout the three times.

Although all dharmakayas are equal in their benefit of beings,

We hold them to be distinct in our dualism.

In order to tame beings tormented by affliction,

Victors exhibit diverse miracles.

Among supports of the body, speech, and mind of the tathagatas,

The four relics are the essence.

They are a field for the merit of common disciples,

Supremely precious in this world.

Therefore, following the wishes of the holy forefathers,

All fitting relics of the four types have been gathered

From sites of body, speech, mind, qualities, and activity.

Translated by Yeshe Gyamtso

Relics of Sangyay Wön.

Pills made from the skull of Dusum Kyenpa.

Pills made from the skull of Dulmo Tashi Özer.

Pills made from the relics and skull of Ugyenpa.

Collected bones, relics, and pieces of brain of various other holy beings.

Samaya substances consecrated by Jamgön Lodrö Taye and Jamyang Kyentse Wangpo

A pill made from Guru Rinpoche's hair discovered by Jamgön Rinpoche.

A hair from Namkay Nyingpo.

A hair from the Omniscient Jikme Lingpa.

The hair grown by Jamyang Kyentse Wangpo in retreat.

The hair of Jamgön Lodrö Taye.

The hair of Ugyen Dechen Lingpa.

The hair of Jamyang Kyentse Chökyi Lodrö.

The hair of Terchen Ösal Dorje.

The hair of Tsarchen Losal Gyamtso, the very life-tree of the oral succession.

The hair of Jamyang Ngawang Lekdrup.

The hair of Ngorchen Vajradhara Kunga Zangpo.

The hair of the Omniscient Gyalwa Rangjung Dorje.

The hair of Lord Situ Chökyi Jungnay.

The hair of the Omniscient Drukchen, the regent of Naropa.

Actual pieces of the hats of:

Lord Atisha,

Lord Gampopa,

Jangdak Rinpoche,

Lord Dusum Kyenpa,

Lord Tsongkhapa,

and Jamgön Kunga Lodrö.

Vase substances consecrated by seven masters including Khenpo Shantarakshita and Guru Rinpoche.

A life pill made by the Twelfth Drukchen at Maratika Cave during Life Accomplishment.

Blessing supports from Dilgo Kyentse Rinpoche.

A pill from the collected supports of the Sakya.

The Wish-Fulfilling Jewel, a pill including all the collected supports of the Nyingma.

Pure Gold of Jambu, a pill including all the sacred supports of the Kadampa.

A pill including all the sacred supports of the Jonangpa.

A pill from the collection of Daklha Gampo.

An ablution pill consecrated by the Fourteenth Gyalwang Karmapa and other holy beings through the repetition of six hundred million nine hundred thousand Mewatsek mantras.

A taste-liberation pill consecrated through the repetition of two hundred million of the hundred syllable mantra during the accomplishment of Minling Vajrasattva.

A life pill made by Jangpa Tashi Topgyal.

Amrita made by Guru Rinpoche, discovered by Jatson Nyingpo.

A pill made by Minling Trichen Rinchen Namgyal using the terma substances of Minling Terchen.

The Adama pills of Pema Lingpa, Dudul Lingpa, and Jatson Nyingpo.

Amrita consecrated by Chokdru Chökyi Gyaltsen by means of Barchay Kunsel using amrita from the ancient and new traditions.

Amrita made by Pandita Vimalamitra, discovered by Chokling.

Life Liquor from Draminyen and other sources.

A precious pill, said to include a snow lioness's milk, made from the medicine prepared by the previous Chokdra Rinpoches.

Water from all the sacred places of India and Tibet.

Amrita consecrated by Guru Rinpoche and his twenty-five disciples, discovered by Jamyang Kyentse Wangpo.

A collection of relics and samaya substances called Swirling Rainbow Light.

A pill from the collection of relics called Gold from the River Jambu.

Hair of the Five Forefathers and other Sakya heirarchs, bestowed by H.H. Sakya Tridzin.

A pill made from the robes of many holy beings.

A pill made from the Lhundrupteng collection of the robes of many holy beings.

The actual bones and ashes of Dromtonpa.

A pill made from the ashes of Marpa Tarma Dode.

The bones of Ngorchen Dorje Chang.

The bones of Jamyang Kyentse Wangpo.

The bones of Mipam Rinpoche.

The flesh of Situ Dorje Chang.

The blood of Jamyang Loter Wangpo.

The bones of Kyentse Chökyi Lodrö.

A pill made from the ashes and other relics of many holy beings.

A pill made from the bones of many holy beings.

A pill made from the snakeskin meditation belt of the Mahasiddha Saraha.

The clothing of Marpa.

The robes and meditation belt of Lord Mila.

The clothing of Dzamling Chegu Wangdü.

A fragment of the flesh and cloak of Tsarchen Dorje Chang.

The actual robe of Ngorchen.

The clothing of Paltrul Rinpoche.

The clothing of Dudjom Jikdrel Yeshe Dorje Rinpoche.

A pill made from the bones of many Indian and Tibetan great beings.

Padma Karpo's flesh.

A variety of samaya substances bestowed by H.H. Karmapa from his collection.

A pill made from more than two hundred relics from the Drukpa and Karma Kagyu collections.

A pill including all the sacred substances of Dzigar Monastery.

Substances from the collections of the successive Drukchens.

Various samaya substances and the hair of various holy beings.

A piece from the Jowo made from snakeheart sandalwood in Derge.

An ablution pill from the consecration of the Derge Kangyur woodblocks.

Dzigar Dorje Drakpo's Dikdam blessing.

A rainbow pill from Kamgar Monastery.

A piece from the great statue of the Buddha in Derge.

A pill from the Dzigar Monastery collection that arose miraculously during the repetition of thirteen hundred million Manis, and that includes H.H. Drukchen's Precious Rainbow pills.

A pill from Dzigar Monastery consecrated during more than a hundred Drupchens performed by the Drukpa Kagyu Fathers and Sons, incorporating samaya substances from more than a thousand termas increased five times.

An amrita pill discovered by Dzigar Lhachok Dorje as part of his Dorje Trolo terma.

Longevity pills combining a thousand sources, including immortality blessings from the northern continent of Draminyen, Tsaritra, Mount Kailash, and lakes such as Mapam Turquoise Lake.

A pill made from the krishnasara-skin seat of Lord Naropa.

Actual pieces of Gampopa's shoes.

A pill made from the urine of Mikyö Dorje.

A pill made from the excrement of Ngorchen.

A pill made from Dorje Chöwang's hair.

Actual fragments of Sakya Pandita's shoes.

Moondrops: pills made from the bodhichitta of many.

The sindhura of many.

A Ludu Dorje pill bestowing liberation through taste.

A pill freeing one from curses, blessed by Singhamukha.

Earth from the twenty-four sacred sites, the eight great charnel grounds, and Vajrasana.

Earth and water from the ten regions of Central and Eastern Tibet.

The precious mercury-ash pill, collected by Kyentse Chökyi Lodrö.

Great Splendor wealth pills.

Earth and water gathered by Tangtrong Gyalpo when he flew three times around the world.

A pill prepared from the relics left by Shakyamuni Buddha at Kushanagara upon his parinirvana.

A pill made from the robe of Arya Ananda.

Salt from the body of the Sixteenth Gyalwang Karmapa.

Guru Rinpoche's urine.

Bari Lotsawa's hair.

Machik Lapdrön's hair.

The Sixteenth Gyalwang Karmapa's bone.

Lhalung Palgyi Dorje's bone.

A Mani pill made with the flesh of one seven-times born a Brahmin.

The blessings of the Mahasiddha Virupa, the Five Forefathers, Lord Kunga Zangpo, and his son.

A longevity pill made by Vimalamitra and discovered by Chokling.

Sand from the Mandala of Magic Illusion of the Peaceful and Wrathful made by Chokling.

A body pill for the increase of vitality discovered by Chokling.

A speech pill for the increase of euphony.

A mind pill for the increase of great bliss.

Karma Khenchen Ratna's hair.

A pill bestowing liberation upon taste from Chokling's Korwa Dongtruk discovery.

A Chokling Vajrasattva pill.

A Black Hayagriva pill from Nangsal Monastery.

Taste-liberation pills including more than a thousand termas.

Longevity pills from the immortal Padmakara and other vidyadharas of India and Tibet, containing more than a thousand life substances.

Life pills from the three great tertons of the nineteenth century.

Their collected samaya substances.

A thousand life substances from treasure and command lineages of pure samaya.

A Lama Tunshi pill.

A mother black pill made by the fourteenth Gyalwang Karmapa.

A Mani pill and amrita made by H.H. the Fourteenth Dalai Lama.

A rinchen pill from the Mentsikhang.

Amrita consecrated by Tuksay Ngawang Gyurmay and Lopon Sonam Zangpo.

Tangtong Gyalpo's hat.

Relics from the Tsalpa Kangyur Temple.

Longevity pills made by Ga Ngawang Lekpa.

Chenrezi pills made from the marrow of Lord Tsangpa Gyaray.

A pill made from Tsangnyon Heruka's well-used meditation belt.

Salt from Lord Tsongkhapa's body.

Salt from Panchen Chökyi Gyaltsen's body.

Salt from Kyentse Chökyi Lodrö's body.

Salt from Gyanak Tulku's body.

Salt from the bodies of:

Surmang Tentrul;

Drupchen Karma Norbu;

Nyala Jangchup Dorje;

and Surmang Trungpa Rinpoche.

Many other sacred supports of great blessing from all lineages, new and ancient.

Like a million smiling lotuses piled high with the priceless dust of jewels,

Bestowing virtue and goodness on all the three-fold world,

This shower of dual siddhi moistens the field of beings.

Through the three roots' truth may it ceaselessly descend like the ornament of Dzahu.

May these substances collected by the Fourteenth Sepa Kachen Tulku, Ngawang Kunga Shenpen Chökyi Nyima, cause the immediate pacification of all sickness, demons, and obstacles; and the ultimate achievement of the path to omniscient, perfect awakening for all beings, our mothers, who taste or even smell them.

Drikung Chökyi Lodro's robe.

Chetsang Konchok Tendzin's hair.

Tsele Natsok Rangdrol's hat.

Yongey Mingyur Dorje's robe.

Yongey Jikme Chödrak's hair.

Rikdzin Dongak Jungnay's robe.

The flesh of Kunzang Drodul Dorje, the Seventh Yondo Choktrul.

Chokdra Kalzang Mipam Namgyal's flesh.

Trulshik Rinpoche's Vajrasattva pill.

A pill made from the vase water used by H.H. the Fourteenth Dalai Lama in the Kalachakra and other empowerments.

A pill made from the flesh of the successive Panchen Rinpoches.

A pill made from the relics of Karmapa Dusum Kyenpa.

Lhatsepa Ngawang Zangpo's vase water.

Ablution water from the mahasiddha Virupa and Buton Rinpoche.

Salt from Abbot Shantarakshita's body.

The Ever-Crying Bodhisattva's heart.

A pill made from the talon of the Buddha's emanation as a garuda and other relics.

A pill made from Lord Atisha's bone, Dromtonpa's skull, and Shakyadevi's skull.

A pill made from the bone of Trisong Detsen, discovered by Chokgyur Lingpa.

A pill made from Ratna Lingpa's hair.

Seven-times-born flesh discovered by Chokling.

Salt from Kawa Paltsek's body.

Salt from Chokro Lui Gyaltsen's body.

Terton Drime Lingpa's flesh.

Namkay Nyingpo's hair.

The robe and blood of Rangjung Dorje, the Third Gyalwang Karmapa.

Lord Shönnu Senge's blood.

Chöje Dorje Lingpa's blood.

Chöje Dorinpa's bone.

Tsenden Pökyapa's ashes.

Senge Gyalpo's bone.

Jamyang Kunga Senge's hair.

Jamyang Lodrö Senge's bone.

Tulku Sherap Senge's hair.

Gyalwang Kunga Paljor's bone.

Lord Yonten Yeshe's flesh and bone.

Ngawang Chögyal's brain, bone, hair, and tongue.

The Bodhisattva Nyima Senge's relics.

Drukpa Kunlek's hat and robe.

Trulshik Namkay Naljor's bone.

Lord Yangonpa's hair.

The Omniscient Pema Karpo's hair, bone, and robe.

The Bodhisattva Rinchen Palzang's hair.

Yongdzin Ngawang Zangpo's flesh and robe.

Tuchen Gyaltsen Lhundrup's bone.

Tritok Tenpay Gyaltsen's skull.

The learned Gelek Namgyal's vase-water pill.

Sangdak Namka Palzang's bone.

Karmapa Mikyo Dorje's flesh.

Dungtso Repa's bone.

Lord Paksam Wangpo's bone.

Gyalwang Trinlay Shingta's bone.

Kunzik Chökyi Nangwa's hair.

Yongdzin Jampal Pawo's bone.

Tuchen Pawo's vest.

Yongdzin Yeshe Drupa's hair.

The hair of all the successive Drukchens.

First of all, relics of the body of our kind teacher, the peerless and kind Buddha Shakyamuni, left by him for the faithful of the future.

Relics of Buddha Kashyapa, including some like mustard seeds.

Samaya substances drawn from Toki Lodrö

Relics of Buddha Sertup.

Relic pills from Buddha Tsuktorchen.

Relics of Buddha Namzik.

Relics of Buddha Tamchaykyop.

Relic pills of the seven buddhas combined with those of the thousand buddhas.

A brain pill from the Buddha Kashayapa.

Relics of Acharya Pramodhavajra.

Relic pills from the Vidyadhara Pramodhavajra.

Relics of the four vidyadharas.

Combined samaya substances from the Sa, Ngor, and Tsar traditions of the Glorious Sakya.

Relic pills of many buddhas and bodhisattvas bestowed by Sakya Trichen Ngawang Tekchen Palbar Trinlay Wangi Gyalpo Rinpoche.

Essence of the Sun, samaya pills of body conducive to vitality.

Pills of blood from Guru Rinpoche's nostrils.

Pills made from the glorious, great Tilopa's skull.

Pills made from the skull of Katok Dampa Deshek.

Vairochana's hair.

Pills from the collection of the Drikung Kagyu made from a tooth of the Buddha Chöpak and the skull of Shakyadeva.

Lord Atisha's bone.

A fragment of Terchen Layrap Lingpa's skull.

Pills of four-fold consecration.

The flesh of the Dharma Lord Sakya Pandita.

Samaya substances collected from one hundred and twenty-five termas.

Pills made from substances blessed by Garab Dorje, Shri Singha, King Ja, Guru Rinpoche, and forty-five other vidyadharas.

Manjushri pills.

Guhyasadhana pills.

Longevity pills consecrated by Jamyang Kyentse Wangpo by means of White Amitayus in the Crystal Cave.

Pills from the guyasadhana of Sarasvati.

Pills from the Avalokita practice Benefit for Beings Throughout Space.

Amrita made by Mahapandita Vimalamitra.

Pills consecrated by means of Kyentse's Self-Liberated Suffering.

Pills consecrated by means of Kyentse's White Tara.

Mani pills from Dzongsar Monastery.

The clothing of:

The Omniscient Longchenpa,

the Pandita of Kashmir Shakyashri,

Milarepa,

Sachen Kunga Nyingpo,

Sakyapa Drakpa Gyaltsen,

and others.

Fragments of the clothing, vest, and robe of the Omniscient Jikme Lingpa.

A pill made from Phagmodrupa's vest.

Dharma medicine prepared by Guru Rinpoche and his twenty-five disciples mixed with pills from the thousand vidyadharas.

All of these samaya substances, life substances, supports of great blessing, amrita pills, and other substances bestowing liberation upon taste have been collected and further consecrated by me, the Eighth Chokdra Tulku, Ngawang Tendzin Chökyi Senge, through the repetition of many mantras, such as the Vajraguru, while abstaining from all ordinary speech. I made the pills myself and used the very profound Embodiment of the Three Jewels to bless and ripen them. May this cause vast benefit for beings and the Buddha's teachings!

A pill made from the ashes of Jamgön Ngawang Lekpa.

A pill made from the white and red bodhichitta taken from the body of Shalupa Dorje Chang at the time of his death.

The bones of Khenchen Palden Chökyong.

The robes of Jonang Taranatha.

The actual clothing of Ngor Sharchen Jampa Kunga Tashi.

The robes and vest of Dorje Chang Ngawang Lekdrup.

The robes of Tartse Jamyang Rinchen Dorje.

The robes of Gyalwa Tsangyang Gyamtso, the Sixth Dalai Lama.

The robes of Tekchok Dorje, the Fourteenth Karmapa.

A pill made from the ablution water used on Karme Chagme's body.

The robes of Shabkar Tsokdruk Rangdrol.

The robes of Shangton Chöbar.

The robes of Karma Chagme.

A pill made from the flesh of many seven times Brahmin born, bestowed by H.H. Sakya Tridzin.

The bone of the Brahmin Chandragarbha.

An amrita pill made by Ngor Khenchen Jampa Tsultrim.

Sand from the mandala used for the accomplishment, with miracles, of Vajrakila by Sakya Kyapgon Ngawang Kunga Tenpay Gyaltsen.

An amrita pill of Vajravarahi made by the siddha Tangtong Gyalpo.

Dispeller of All Kleshas, Sickness, and Demons: amrita made by the dakini Karmendrani.

An amrita pill from the Glorious Sakyas.

An amrita pill from Jamgon Kunga Sönam.

Vase substances from Buton Rinpoche and Situ Tenpay Nyinjay.

A pill made from the bodhichitta of Guru Rinpoche and his consort, discovered by Taksham.

A longevity pill made through the accomplishment of White Tara.

A longevity pill made by Samding Dorje Pakmo during the accomplishment of Immortal Varahi.

A longevity pill made during the accomplishment of the Guhyasamaja Longevity Sadhana at the site of Guru Rinpoche's body imprint in Bumtang.

Life pills made by:

Guru Rinpoche;

Vimalamitra;

Yeshe Tsogyal;

Mandarava;

Tangtong Gyalpo;

Machik Lapdron;

Lhatsun Namak Jikme;

Namkay Nyingpo;

and the three Jamgons.

Amrita made by the twenty-five disciples.

Guru Rinpoche's shoes from the Gamomo Stupa.

Life pills from Guru Rinpoche and his consort.

A second-generation increase of amrita made by the eight vidyadharas of India.

An all-inclusive life pill made by the hands of H.H. Dudjom Rinpoche.

A pill made from the Buddha's robe.

Flour from the Omniscient Pema Karpo's practice torma.

A seven-times-Brahmin-born flesh pill incorporating the bone of Gyalsay Lharjay.

Samaya substances from all pure lineages including that consecrated through the repetition of the Amideva, Mani, and Vajraguru mantras.

A Mani pill made by the omniscient Pema Karpo using the Precious Rainbow pills.

Samaya substances of extraordinary blessing collected and consecrated by Ngorchen Jamyang Tenpay Nyinjay.

Sakya Jamyang Ziö Barwa's precious ashes.

Buton Rinpoche's clothing.

Panchen Shakyadeva's skull.

Nagarjuna's robe.

Gyalwa Tupten Gyamtso's robe.

Sand from a Hevajramandala.

A pill made from the saliva of Sakya Pandita during his accumulation of the Arapatsa mantra.

A pill made from Yeshe Tsogyal's bodhichitta.

Chandrakirti's skull.

Salt from the Five Forefathers' bodies.

The flesh of Guru Chöwang, from the Potala's collection.

Tilopa's ear ring.

Samaya pills collected by Dilgo Kyentse Rinpoche.

The Omniscient Longchenpa's robe and belt.

Salt from the body of Jamyang Loter Wangpo.

Flesh from one born seven times a Brahmin.

A pill from the Karmapa's nose-blood.

A Glorious Treasure of Longevity: a life pill compounded from a hundred and eight life substances coming from pure lineages of command and treasure.

Tokden Ajam Zangpo's bone and belt.

The white and red bodhichitta of both Tsogyal and Aryapalo, discovered by Chokling.

Buton Rinpoche's robe.

Lord Kachö Wangpo's flesh.

The Mahasiddha Melong Dorje's cotton robe.

A piece of an image of the Eleven-Faced One made from snakeheart sandalwood.

The flesh of one born seven times a Brahmin, combined with consecrated amrita, discovered at Yarlung Bentsang.

Life pills made from those consecrated by Tangtong Gyalpo, Lhatsun Namka Jikme, Namkay Nyingpo, and the three Jamgons.

Samaya substances consecrated by H.H. Dudjom Rinpoche.

A pill consecrated through the repetition of twenty-five hundred million Mani mantras, led by H.H. the Twelfth Drukchen.

Powder from the jewels inside the statue Jowo Mikyo Dorje at Lhasa.

Three thousand different samaya substances from the ancient, new, and treasure lineages of pure samaya, including the four types of relics.

Seven mother pills from the samaya substance Precious Rainbow, mixed with Mani pills and water from the Tsangpo River, consecrated by H.H. Drukchen Rinpoche.

A Chenrezik pill made by Tangtong Gyalpo.

An amrita pill found by Ngawang Namgyal at the Taktsang Cave.

Amrita consecrated by Drikung Dharmakirti and his successors.

A pill from the Collection of Essentials.

A pill made by Lord Trinlay Zangpo through the repetition of a hundred million Manis.

A Ludu Dorje pill discovered by the Drukchen Mipam Chöwang.

His robe.

A soma pill discovered at Sengdrak Cave.

A celestial pill created using seven-born flesh and consecrated with Avalokita Guhyasamaja.

A seven-born flesh pill.

A seven-born flesh pill from H.H. Drukchen 's collection.

A seven-born flesh pill consecrated by Gyalsay Pema Trinlay.

**A Supplement to the List of Collected Supports and Samaya Substances:**

**Great Liberation through Taste**

Relics of the Buddha Kashyapa.

Relics and a tooth of the Buddha Shakyamuni.

A pill made from the relics of the Buddha Langpo.

Hair of Guru Rinpoche, Abbot Shantarakshita, and King Trisong.

A pill made from the hair of Guru Rinpoche, Vairochana, and Yeshe Tsogyal.

A pill made from the relics of many holy beings of India and Tibet, those of our Teacher, the Buddha, foremost among them.

The Mahasiddha Saraha's brain and meditation belt.

The Mahasiddha Tilopa's meditation belt, bone jewelry, and tooth.

The Mahapandita Naropa's meditation belt, bone jewelry, damaru ribbon, mala string, and a fragment of his krishnasara-skin seat.

Marpa Lotsa's flesh and bone.

Lord Mila's meditation belt and cotton robe.

Lord Gampopa's heart, brain, and funerary raiment.

Rechungpa's hair and robe.

Gampopa's relics, hat, and robes.

Lord Pamodrupa's bone, flesh, and robe.

The Siddha Lingrepa's robe and staff.

Shang Yudrakpa's bone and robes.

Drogon Tsangpa Gyaray's robe.

Gyalwa Götsangpa's bone.

Gyalwa Lorepa's heart and tongue.

Gyalwa Yangonpa's robe.

Sangyay Wön's bone.

Ratna Lingpa's bone.

Pema Lingpa's flesh.

Dorje Lingpa's flesh.

Sherap Özer's bone.

Urgyan Lingpa's flesh.

Rikdzin Godem's bone.

Terdak Lingpa's flesh and robe.

Chokling's robe.

The Omniscient Longchenpa's brain and ashes.

The hair of a hundred thousand dakinis.

Rikdzin Tsewang Norbu's bone.

Shikpo Lingpa's bone and blood.

A three roots pill.

Chokling's robe and amrita he made using the Collected Commands.

Vairochana's robe bearing an inscription.

Palgyi Senge's relics.

Nyangral's relics.

A fragment of Guru Chöwang's robe.

Urgyan Lingpa's seven-times-born pill and amrita pill.

Lhodrak Namka Gyaltsen's robe and hat.

Ratna Lingpa's flesh.

The treasure scroll and box of the Clear Expanse discovered by Pema Lingpa at Blazing Lake.

The robe of Samten Tendzin, a disciple of Taksham.

Guru Rinpoche's amrita discovered by Drodul Lingpa at Powo Rock.

A relic pill that appeared on Chokgyur Lingpa's bone.

A pill made from his nose-blood.

His hair.

A fragment of his hat.

A fragment of his belt.

Amrita made by Garab Dorje and discovered by Chokling

Ladak Taktsang Repa's hair.

Gyalwang Mingyur Wangyal's hair.

Lopon Sangyay Nangwa's robe.

A pill made from the bone and robes of Lord Atisha.

Tsangnyon Heruka's hair.

Taklung Tangpa's hair.

Gyalwa Taklungpa's hat.

Kyopa Jikten Sumgon's robe.

Drikung Kyura Lhabap's robe.

Gotsangpa's samaya pill bestowing liberation upon taste.

Karma Pakshi's nose-blood.

The Mahasiddha Urgyenpa's skull.

Karmapa Rangjung Dorje's robe and an Avalokita taste-liberation pill from his treasures.

Tokden Drakpa Senge's hat.

Buton Rinpoche's hair.

Kacho Wangpo's flesh.

The Omniscient Rongtonpa's robe.

A pill made from Situ Chökyi Gyaltsen's heart.

Lord Dusum Kyenpa's brain.

Lopon Chökyi Senge's bone and tooth.

Chögyal Rinchen Puntsok's bone.

A pill made from Karmapa Chödrak Gyamtso's heart, along with his hat and robe.

A pill made from Sangyay Won's relics.

Lord Jamyang Chödrak's ashes.

Pawo Tsuklak Trengwa's robe.

Lord Mikyo Dorje's hair and hat.

The Omniscient Pema Karpo's brain.

An amrita pill made by him in Lhodrak.

Tuchen Chökyi Gonpo's hair.

Lhatsewa Ngawang Zangpo's hair and robe.

The Omniscent Taranatha's hat and robe.

Flour from his accomplishment torma.

The hair of Chökyi Dondrup.

Salt from Katok Tsewang Norbu's body.

Situ Chökyi Jungnay's robe.

Dzigar Dorje Drakpo's robe.

The Omniscient Chökyi Nangwa's robe and ablution pill.

Karmapa Tekchok Dorje's nose-blood.

Do Kyentse Yeshe Dorje's hair.

Jamgon Lodro Taye's hair.

Jamyang Kyentse Wangpo's bone, hair, robes worn by him for five years, and his funerary raiment.

Gyalwang Mingyur Wangyal's robe.

Adzom Drukpa's robe.

Yongdzin Jampal Sheja Kunkyen's robe.

Tsoknyi Rinpoche's hair and robe.

Shakya Shri's relics and robe.

Pakchok Rinpoche's bone.

Trulshik Pema Chögyal's ashes.

Dungsay Ngawang Gyurmay's bone.

Mipam Rinpoche's Manjushri pill.

Kyentse and Kongtrul's robes and hair.

King Jangchup Ö's flesh.

Gampopa Tsultrim Nyingpo's samaya substances and robe.

Lord Kakyap Dorje's hair and robe.

A mother black pill made by him.

Pills made from the relics of all the Drukchens.

Situ Chöwang's robe.

Sangyay Pawo's relic pill.

Kandro Konchok Gyalmo's hair.

Gyaltsap Kunden Repa's robe.

Ju Jamyang Drakpa's ashes.

Janak Dorje Dzinpa's tent ropes.

Pills from the collection of the Jayul Palace.