

FY 2025 Flint/Genesee Continuum of Care Renewal Project Scorecard

Agency Name:

Project Name:

PSH

	Reference APR	Your Answer
Total Number of Persons Served	APR: Q5a1	
Total Number of Adults	APR: Q5a2	
Total Leavers	APR: Q5a5	
Total Number of Adult Leavers	APR: Q5a6	

Project Type: Permanent Supportive Housing
Population Type: All populations except Domestic Violence-only projects

1 Population Served

Scored Category	Goal	Reference	Points Awarded	Points Criteria	Score	Total Possible Points	Notes
Priority Population: % of Chronically Homeless and Children Served	>80%	(APR: Q5a11 Chronically Homeless Number + Q5a3 children /APR: Q5a1 Total Number Served)		>80% = 10 points 70-79% = 7 points 60-69% = 5 points 50-59% = 3 points <49% = 0 points	10	10	
Population Served Total					10	10	

2 Performance Measures

Scored Category	Goal	Reference	Points Awarded	Points Criteria	Score	Total Possible Points	Notes
% Retention and Exits to PH Destinations	90%	SPM 7b.2		90% = 25 points 85–89% = 20 points 80–84% = 15 points 75–79% = 10 points 70–74% = 5 points <70% = 0 points	25	25	<i>Need to see additional SPM to determine if 7b.1 or 7b.2 are better measures</i>
% Returns to Homelessness	<10%	SPM 2a and 2b (6 to 12 months)		<10% = 20 points 11–13% = 15 points 14–16% = 10 points 17–19% = 5 points >20% = 0 points	20	20	
Length of Project Start Date and Housing Move In Date	60 days	APR:Q22c (Average)		<60 days= 10 points 61–75 days = 8 points 76–90 days = 5 points 91-104 days = 2 points >105 days - 0 points	10	10	
Performance Measures Total					55	55	

3 Employment and Income Measures

Scored Category	Goal	Reference	Points Awarded	Points Criteria	Score	Total Possible Points	Notes
% of participants age 18 or older with increased earned Income at Annual Assessment (Stayers)	8%	APR:Q19a1 Row 1, Column 9		>8%=2.5 points 5-7 = 1.5 points <5 = 0 points	2.5	2.5	
% of participants age 18 or older with increased Non-Employment Income at Annual Assessment (Stayers)	10%	APR:Q19a1 Row 3, Column 9		>10%=2.5 points 7-9 = 1.5 points <8 = 0 points	2.5	2.5	
% of participants age 18 or older with increased earned Income at Annual Assessment (Leavers)	15%	APR: Q19a2 Row 1, Column 9		>15%=2.5 points 12-14 = 1.5 points <13 = 0 points	2.5	2.5	

% of participants age 18 or older with increased Non-Employment Income at Annual Assessment (Leavers)	20%	APR: Q19a2 Row 3, Column 9		>20%=2.5 points 17-19 = 1.5 points <18 = 0 points	2.5	2.5	
Total Employment and Income Measures Total					10	10	

4 Data Quality and Effectiveness

Scored Category	Goal	Reference	Points Awarded	Points Criteria	Score	Total Possible Points	Notes
HMIS Data Quality - % of data field completed without errors	95%	HMIS Report (# of missing fields/total fields = % of data quality)		95% = 20 points 90–94% = 15 points 85–89% = 10 points 80–84% = 5 points ≤79% = 0 points	20	20	Removed APR Submission points, cause Metro did it?
Data Quality and Effectiveness Total					20	20	

5 Cost Effectiveness

Scored Category	Goal	Reference	Points Awarded	Points Criteria	Score	Total Possible Points	Notes
Does the total amount of unspent program funds from the most recent completed grant term greater than 5% of total project awards	<5% unspent funds	HUD Report (Total Funds Awarded/Total Spent) Sage APR & BLI Report		0-5% = 5 points 5-10% 3 points 11-15% = 1 point >16%= 0 points	5	5	Need to identify correct document, current reference is from houston
Cost Effectiveness Total					5	5	

6 Other

Scored Category	Goal	Reference	Points Awarded	Points Criteria	Score	Total Possible Points	Notes
Coordinated Entry Participation	Yes	HMIS Report		Yes = 10 points No = 0 points	10	10	
Provides Supportive Service Oportunities	Yes	Local Program Data		Yes = 10 points No = 0 points	10	10	
Includes Persons with Lived Experience	Yes	Program Application		Yes= 5 points No=0 points	5	5	
PIT Count Tracking	Participation in PIT Count	Annual PIT Report		No Points Provided		0	
Other Total					25	25	

TOTAL SCORE 125
WEIGHTED TOTAL SCORE 100

Project Financial Information

CoC Funding Request	\$ -
Amount of Other Public Funding (Federal, State, County, City)	\$ -
Amount of Private Funding	\$ -
Total Project Cost	\$ -