

# **AGENDA Clear Lake Township Board Meeting – March 17<sup>th</sup>, 2026**

- 1. Call to Order and Pledge of Allegiance**
- 2. Additions to/Approve Agenda**
- 3. Consent Agenda Items:** Approve February 17<sup>th</sup>, 2026, minutes, List of Disbursement as presented by Treasurer.
- 4. Sheriff's Report**
- 5. Fire Report**
- 6. Open Forum:** Business presented during this time will be limited to 3 minutes. The Board reserves the right to defer any action on business presented during open forum.

## **7. Committee Reports**

- a) Parks & Trails Report

## **8. Old Business:**

- . Clean-up Day

## **9. New Business:**

- . Paul Zastrow 7041<sup>st</sup> 41 Ave SE Variance request
- . Jeff Haus for Variance request for 7604 70<sup>th</sup> Ave
- . Sherburne County 2026 Hazard Mitigation Plan Update

## **10. Road Reports**

## **11. Chairman's Report**

## **12. Misc**

The meeting will be tape recorded for transcribing purposes only. Any business that cannot be completed during this meeting will be tabled until the next regular Supervisor Board meeting.