

GUILDERLAND CENTER FIRE DISTRICT

30 SCHOOL ROAD, P.O. BOX 141
GUILDERLAND CENTER, NY12085

AGENDA April 20, 2026

CALL TO ORDER

PLEDGE TO THE FLAG

ROLL CALL

APPROVAL OF MINUTES

- Regular Meeting Minutes –March 16, 2026

BIDS

RESOLUTIONS

TREASURER’S REPORT

- Monthly bank account reconciliation (March 2026)
- Check Requests / Voucher Approval (Motion to approve Vouchers as signed)

REQUISITIONS BY THE DISTRICT

- 20 45min cylinder

CHIEF’S REPORT –

- April 2026

REQUESTS BY THE CHIEF

- Requisitions –
 - Inventory Tags/Asset Management System
- Equipment & Supply Request –
- Apparatus Request –
- Other – there are 35 stop the bleed kits

NEW BUSINESS

- Unmanned Aircraft Systems Program/COA
- Key Fob
- Workplace Violence Prevention Appendix 2A & AB

REPORTS OF COMMITTEES

***CAPITAL IMPROVEMENTS –**

- Building Committee –

***BUILDING & GROUNDS**

- Electrical –
- Heating/Cooling – Northeast Heating & Cooling PM Agreement
- Parcel 3 –
- Plymo Vent –
- Station –
- New –

- Parcel 3 opened on 4/13/26
- Tree fell at parcel 3 and was removed.
- Old –

*PERSONNEL

- Disciplinary / Dept. Status Change – X Olsen
- Membership –
 - District Application final
- Firematic Training Classes –
- LENS –
 - License and driving abstract obtained for O'Mara
 - License and driving abstract obtained for Silver
- New Member – Steven Silver
- Physicals –
 - Goldman
 - Fall schedule

*EQUIPMENT/APPARATUS/INVENTORY

- Radio's –
- Personal & Protective/SCBA –
- Apparatus –
- Equipment – service bulletin for trust ball bearings on the track n go system
- Inventory –
- Other –

*BENEFITS/INSURANCE/LEGAL

- LOSAP Investments –
 - March 2026 Statement
- LOSAP –
- Life / Auto / Liability / Property / Cancer Insurance –
- Workers Comp –
- A&H/EAP –
- Legal –

*RULES & REGULATIONS / POLICIES

- District and Department needs to finish sexual harassment, workplace violence and cybersecurity training.

*AUDIT & BUDGET

*COMPUTERS/TECHNOLOGY

*HEALTH & SAFETY

*LIAISON TO THE TOWN, SCHOOL, DEPARTMENT

- Letter regarding department treasurer computer

UNFINISHED BUSINESS

- Spectrum

ASSOCIATION ITEMS

- District Training/Meetings –
 - Regular Meeting – May 18 @ 6:30pm
- Town Chiefs and Commissioners –
 - Next meeting on May 7th @ WFD
- Rural Chiefs –
 - Next meeting on
- Other – Lancaster County Firemens Association Fire Expo May 15-16

GOOD of the ORGANIZATION

- Community Hall Usage/Requests –
 - David/Kelly Dodge for May 8th or May 30th
 - Joanna Elario/Bill West for June 20th
 - Clayton Ash for July 5th
 - Ben Crupe for August 8th

COMMUNICATIONS/CORRESPONDENCES

- Email communications on file –

FOLLOW UP

- Drone policy pending
- Parking Lot bids to be opened next meeting.

Next Regular Meeting: **May 18, 2026 @ 6:30pm**

ADJOURNMENT _____ p.m.