# **Ancram Consultants, LLC Flood Site Inspection**

## **Madison Apartments** 3131 North Hills Road

3131 North Hills Road Madison, GA 30625

**Morgan County** 

Flood Zone AE

**Inspection Date: March 14, 2020** 

Report Date: March 17, 2020



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### **Description of Subject Property**

The Subject property is a 250-unit garden style apartment complex located in Madison, GA in the Madison-Greensboro-Buckhead MSA. The improvements were constructed in 1992 and are situated on an 8.66-acre parcel. The improvements total 216,970 net rentable square feet with an average unit size of 868 square feet.

The Subject site was inspected on March 14, 2020 and the following buildings were observed, inspected and measured. In addition, the improvements were compared to the property survey provided by the property owner. The property has 12 buildings which include:

- i) Nine 3-story apartment buildings
- ii) One 1-story leasing office/clubhouse building that houses a Leasing Office, Kitchenette, Fitness Center, One Unisex ADA Restroom, and Swimming Pool Equipment.
- iii) One 1-story maintenance garage
- iv) One 1-story central mail kiosk

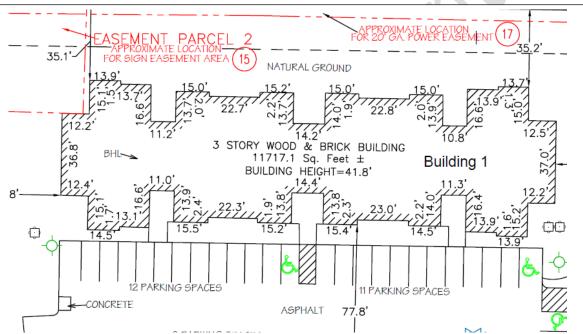
### Flood Determination & Eligibility

A Flood Determination was completed based on the legal description of the Subject property. The determination found that the entire property was located in Flood Zone AE. A copy of this flood certification is attached.

Buildings at the Subject property were inspected to determine property type including Residential, Other Residential, or Non-Residential. In addition, the structures were inspected to determine flood eligibility under FDPA Guidelines.

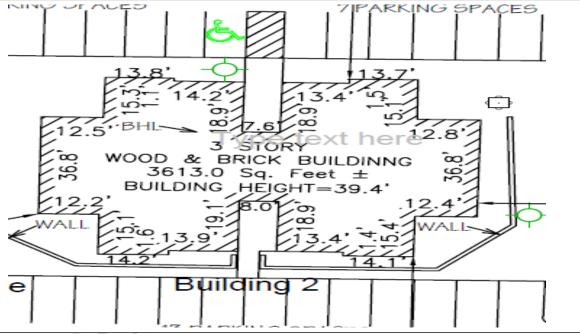
This report is intended to be used to help identify structure types and location at the Subject property. When applicable, photographs are provided showing any buildings connected by walkways or breezeways. It is up to the client to determine the actual flood eligibility based on their own policies and procedures. An insurance professional should be contacted to discuss these conclusions. It should be noted that these conclusions are as of the day of the report and all conclusions should be compared to the most relevant government agency guidelines.





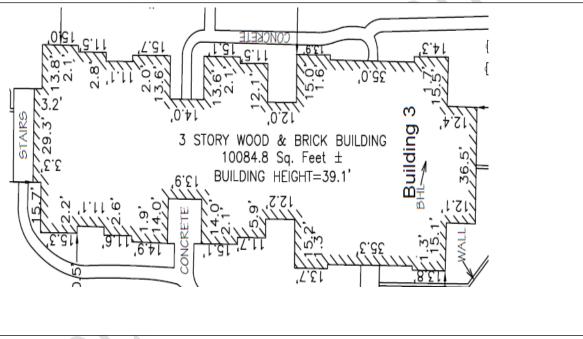
- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 11,717 SF.
- •Building has a total of 36 units and would be considered 'Other Residential'.
- •Building is 3-story and average condition.
- •Building is wood construction with vinyl siding and brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.





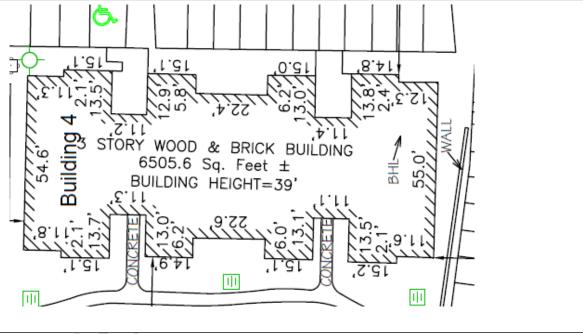
- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 3,613 SF.
- •Building has a total of 12 units and would be considered 'Other Residential'.
- •Building is 3-story and average condition.
- •Building is wood construction with vinyl siding and brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.



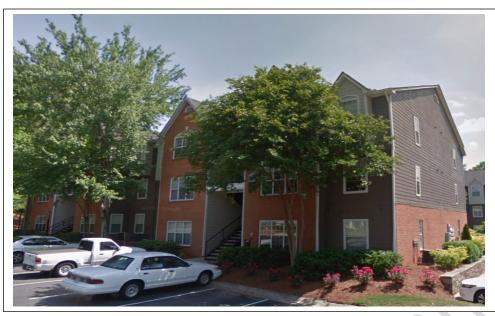


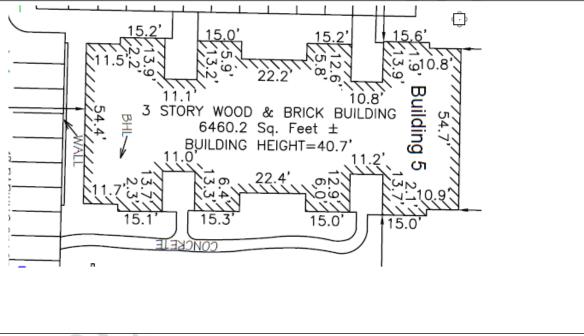
- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 10,085 SF.
- •Building has a total of 24 units and would be considered 'Other Residential'.
- •Building is 3-story and average condition.
- •Building is wood construction with vinyl siding and brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.





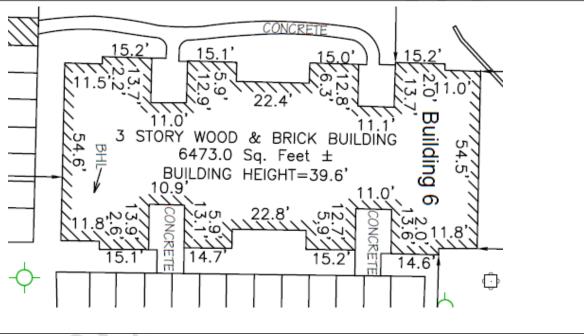
- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 6,506 SF.
- •Building has a total of 12 units and would be considered 'Other Residential'.
- •Building is 3-story and average condition.
- •Building is wood construction with vinyl siding and brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.



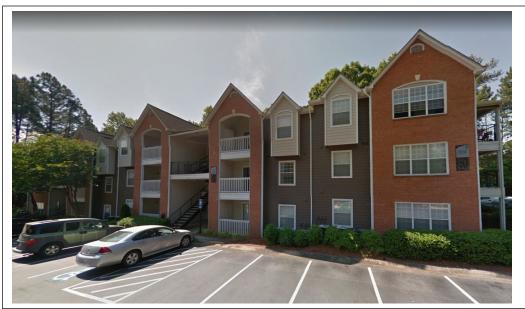


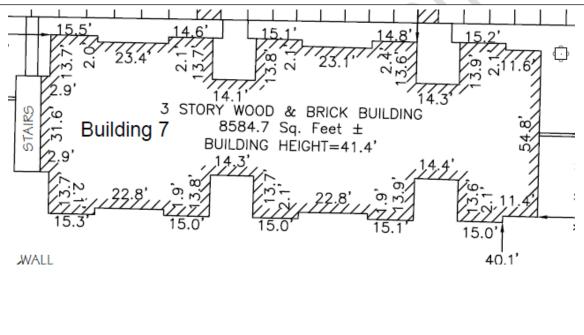
- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 6,460 SF.
- •Building has a total of 24 units and would be considered 'Other Residential'.
- •Building is 3-story and average condition.
- •Building is wood construction with vinyl siding and brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.





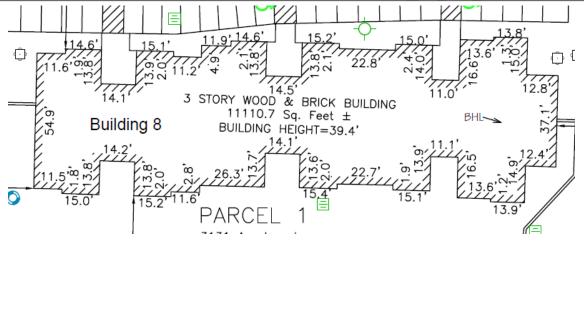
- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 6,473 SF.
- •Building has a total of 24 units and would be considered 'Other Residential'.
- •Building is 3-story and average condition.
- •Building is wood construction with vinyl siding and brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.





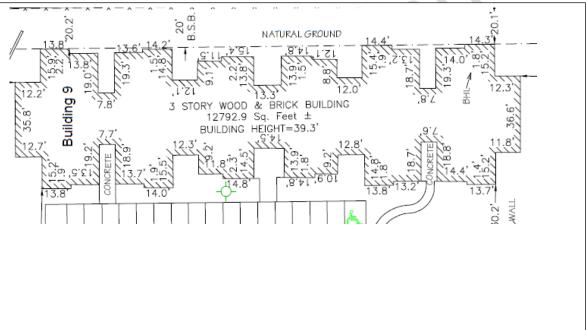
- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 8,585 SF.
- •Building has a total of 24 units and would be considered 'Other Residential'.
- •Building is 3-story and average condition.
- •Building is wood construction with vinyl siding and brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.





- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 11,111 SF.
- •Building has a total of 36 units and would be considered 'Other Residential'.
- •Building is 3-story and average condition.
- •Building is wood construction with vinyl siding and brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.

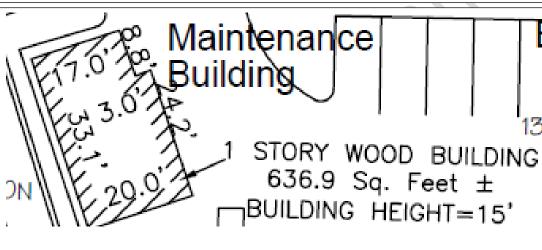




- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 12,793 SF.
- •Building has a total of 36 units and would be considered 'Other Residential'.
- •Building is 3-story and average condition.
- •Building is wood construction with vinyl siding and brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.

### **Maintenance Building**

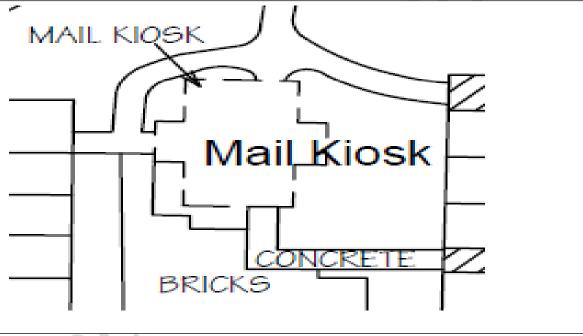




- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 637 SF.
- •Building has a small office and an open garage area.
- •Building is 1-story and average condition.
- •Building is wood construction with vinyl siding.
- •Roof is pitched with asphalt shingles.
- •Site is level.

### **Building Mail Kiosk**

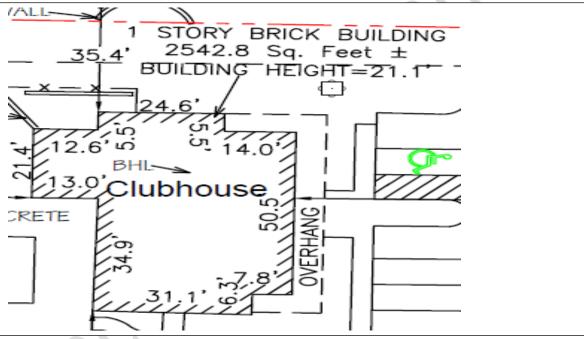




- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 80 SF.
- •Building has a walk-in section for mail carrier entry.
- •Building is 1-story and average condition.
- •Building is wood construction with vinyl siding.
- •Roof is pitched with asphalt shingles.
- •Site is level.

### **Building Clubhouse**





- •Building is freestanding (a single building) with no attachment to other buildings.
- •Per on-site and survey, building is 2,543 SF.
- •Building has an office, fitness room, open gathering room, and kitchenette.
- •Building is 1-story and average condition.
- •Building is wood construction with brick stucco.
- •Roof is pitched with asphalt shingles.
- •Site is level.

### **Flood Determination**

### DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

#### STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

OMB Control No. 1660-0040

| ACCITION L. LOAN INCORNATION  |   |   |             |                 |             |                                |   |  |  |
|---|---|---|-------------|-----------------|-------------|--------------------------------|---|--|--|
| SECTION I - LOAN INFORMATION  |   |   |             |                 |             |                                |   |  |  |
| LENDER/SERVICER NAME AND ADD     Customer Number     BANK USA     Address   | 2. COLLATERAL DESCRIPTI<br>more information.)<br>Borrower:<br>MADISON APARTMENTS<br>Determination Address:<br>SEE LEGAL DESCRIPTION |   | Buildir     | ng/Mol          | oile Home/P | roperty) (See instructions for |   |  |  |
|   |   | MADISON, GA 30625<br>MORGAN COUNTY            | 5           |                 |             |                                |   |  |  |
| Delivery Method: FDR-COM - WEB  |   | APN/Tax ID: 15 116 09 431<br>S/D:<br>Section: | Town        | ship:           |             | Lot:                           | Block:<br>Phase:<br>Range:  |  |  |
| 3. LENDER/SERVICER ID # 4. LOAN ID  | ENTIFIER  |   |             |                 | 5. AM       | OUNT OF F                      | LOOD INSURANCE REQUIRED   |  |  |
|   |   | 2171873951PTE<br>SECTION II                   |             |                 |             |                                |   |  |  |
|   |   |   |             |                 |             |                                |   |  |  |
| A. NATIONAL FLOOD INSURANCE PRO   | GRAM (N   | FIP) COMMUNITY JURISDIC                       | CTION       |                 |             |                                |   |  |  |
| NFIP Community Name     MORGAN COUNTY *   | 2. C  | County(ies) 3<br>Unincorporated Areas         |             | 3. State 4. NFI |             | 4. NFIP Co                     | IP Community Number<br>130625065  |  |  |
| B. NATIONAL FLOOD INSURANCE PRO   | GRAM (NE  |   | DING        |                 |             | IOME                           | 10002000  |  |  |
|   |   | ·   |             | _               |             |                                | Map Change (LOMC)?  |  |  |
| NFIP Map Number or Community-Pane<br>(Community name, if not the same as "A")   |   | NFIP Map Panel Effective Revised Date         | e /         |                 | NO          | a Letter of                    | map change (LOMC):  |  |  |
| 13089C4396K   |   | May 16, 2013                                  |             | ⅃ͺ              |             | (If you and                    | d LOMC data(as, is susilable  |  |  |
| 4. Flood Zone   |   | 5. No NFIP Map                                |             | 10              | YES         |                                | d LOMC date/no. is available,<br>and case no. below).                   |  |  |
| AE  |   |   |             |                 | Date:       |                                | Case Number:  |  |  |
| C. FEDERAL FLOOD INSURANCE AVAI   | LABILITY  | (Check all that apply.)                       |             |                 |             |                                |   |  |  |
| 1. Federal Flood Insurance is available   | e (commun   | nity participates in the NFIP).               | $\boxtimes$ | Regu            | ılar Pr     | ogram                          | Emergency Program of NFIP   |  |  |
| 2. Federal Flood Insurance is not avai  | lable (com  | munity does not participate in                | the N       | FIP).           |             |                                |   |  |  |
| Building/Mobile Home is in a Coast may not be available.  | al Barrier R  | Resources Area (CBRA) or Oti                  | therwis     | se Pro          | tecte       | d Area (OPA                    | ). Federal Flood Insurance  |  |  |
| CBRA/OPA Designation Date:  |   |   |             |                 |             |                                |   |  |  |
| D. DETERMINATION  |   |   |             |                 |             |                                |   |  |  |
| IS BUILDING/MOBILE HOME IN SPECIA<br>If yes, flood insurance is required by the Fl  |   |   | NTAI        | NING            | THE         | ETTERS "/                      | A" OR "V")? X YES NO  |  |  |
| If no, flood insurance is not required by the<br>not removed.   |   |   | Please      | e note          | the r       | isk of floodir                 | ng in this area is only reduced,  |  |  |
| This determination is based on examining<br>information needed to locate the building /r  |   |   | Manag       | geme            | nt Age      | ncy revision                   | s to it, and any other  |  |  |
| E. COMMENTS (Optional)  |   |   |             |                 |             |                                | HMDA Information  |  |  |
| Recertification   |   |   |             |                 |             |                                | State: 13<br>County: 089<br>MSA/MD: 12060<br>CT: 0216.02<br>13089021802 |  |  |
|   |   |   |             |                 |             |                                |   |  |  |
|   |   |   |             |                 |             |                                |   |  |  |
| LIFE OF LOAN DETERMINATION  This flood determination is provided solely for the use and benefit of the entity named in Section 1, Box 1 in order to comply with the 1994  |   |   |             |                 |             |                                |   |  |  |
| Reform Act and may not be used or relied upon by any other entity or individual for any purpose, including, but not limited to, deciding whether to purchase a property or determining the value of a property. |   |   |             |                 |             |                                |   |  |  |
| F. PREPARER'S INFORMATION   |   |   |             |                 |             |                                |   |  |  |
| NAME, ADDRESS, TELEPHONE NUMBE  | R (If other   | than Lender)                                  |             |                 |             |                                | DATE OF DETERMINATION   |  |  |
| SERVICELINK   | 500 E.<br>Third F   |   |             | Phor            |             | 00.833.6347                    | November 12, 2018  ORDER NUMBER 213158498458                            |  |  |
|   | Ariingto  | on, TX 76010                                  |             | rax.            | 1.6         | 00.002.0347                    |   |  |  |

FEMA Form 086-0-32

(06/16)

SFHDF - Form Page 1 of 1

### **Flood Determination Overlay**

#### Notice of Special Flood Hazards and Availability of Federal Disaster Relief Assistance

Notice is Given By: BANK USA To: MADISON APARTMENTS Property Location: SEE LEGAL DESCRIPTION MADISON, GA 30625-2654

Loan Number: 2171873951PTE Order Number: 213158498458 Determination Date: 11/12/2018

#### X Notice of Property IN Special Flood Hazard Area (SFHA)

The building or mobile home securing the loan for which you have applied is or will be located in an area with special flood hazards. The area has been identified by the Administrator of the Federal Emergency Management Agency (FEMA) as a special flood hazard area using FEMA's Flood Insurance Rate Map or the Flood Hazard Boundary Map for the following community:

DEKALB COUNTY \* - 13089C0058J

This area has a one percent (1%) chance of a flood equal to or exceeding the base flood elevation (a 100-year flood) in any given year. During the life of a 30-year mortgage loan, the risk of a 100-year flood in a special flood hazard area is 26 percent (26%). Federal law allows a lender and borrower jointly to request the Administrator of FEMA to review the determination of whether the property securing the loan is located in a special flood hazard area. If you would like to make such a request, please contact us for further information.

Escrow Requirement for Residential Loans: Federal law may require a lender or its servicer to escrow all premiums and fees for flood insurance that covers any residential building or mobile home securing a loan that is located in an area with special flood hazards. If your lender notifies you that an escrow account is required for your loan, then you must pay your flood insurance premiums and fees to the lender or its servicer with the same frequency as you make loan payments for the duration of your loan. These premiums and fees will be deposited in the escrow account, which will be used to pay the flood insurance provider.

#### Notice of Property in a Participating Community

The community in which the property securing the loan is located participates in the National Flood insurance Program (NFIP). Federal law will not allow us to make you the loan that you have applied for if you do not purchase flood insurance. The flood insurance must be maintained for the life of the loan. If you fall to purchase or renew flood insurance on the property, Federal law authorizes and requires us to purchase the flood insurance for you at your expense.

- At a minimum, flood insurance purchased must cover the lesser of:
- (1) the outstanding principal balance of the loan; or
  (2) the maximum amount of coverage allowed for the type of property under the NFIP.

  Flood insurance coverage under the NFIP is limited to the building or mobile home and any personal property that secures your loan and
- Federal disaster relief assistance (usually in the form of a low-interest loan) may be available for damages incurred in excess of your flood insurance if your community's participation in the NFIP is in accordance with NFIP requirements.
- Although you may not be required to maintain flood insurance on all structures, you may still wish to do so, and your mortgage lender
  may still require you to do so to protect the collateral securing the mortgage. If you choose not to maintain flood insurance on a structure and it floods, you are responsible for all flood losses relating to that structure.

  Availability of Private Flood insurance Coverage: Flood insurance coverage under the NFIP may be purchased through an insurance
- agent who will obtain the policy either directly through the NFIP or through an insurance company that participates in the NFIP. Flood insurance that provides the same level of coverage as a standard flood insurance policy under the NFIP may be available from private insurers that do not participate in the NFIP. You should compare the flood insurance coverage, deductibles, exclusions, conditions and premiums associated with flood insurance policies issued on behalf of the NFIP and policies issued on behalf of private insurance companies and contact an insurance agent as to the availability, cost, and companisons of flood insurance coverage

| Notice    | of Propert | v in a  | Non-Partici   | natino  | . Communit | ν |
|-----------|------------|---------|---------------|---------|------------|---|
| <br>Houce | or Froper  | y III a | HOII-F artici | patiirt | Communic   | y |

Flood insurance coverage under the NFIP is not available for the property securing the loan because the community in which the property is located does not participate in the NFIP. In addition, if the non-participating community has been identified for at least one year as containing a special flood hazard area, properties located in the community will not be eligible for Federal disaster relief assistance in the event of a Federally declared flood disaster.

| No | ) ti | ce of | Property No | TI | N: | Spe | cial | Floor | 1 Haz | ard A | rea | (SFH | A |  |
|----|------|-------|-------------|----|----|-----|------|-------|-------|-------|-----|------|---|--|
|    |      |       |             |    |    |     |      |       |       |       |     |      |   |  |

The building or mobile home securing the loan for which you have applied is not currently located in an area designated by the Administrator of FEMA as an SFHA. NFIP Flood insurance is not required, but may be available. If, during the term of this loan, the subject property is identified as being in an SFHA, as designated by FEMA, you may be required to purchase and maintain flood insurance at your expense.

| Borrower's Signature / Date |                     | Co-Borrower's Signature / Date                  |
|-----------------------------|---------------------|---|
| BANK USA                    | Lending Institution | Lending Institution Authorized Signature / Date |

Document created 11/12/2018 14:58:24 PM

### **FEMA Overlay**

| SERVI   | CELINK  | CertMap™   |
|---|---|--|
| Property Address:<br>SEE LEGAL DESCRIP<br>MAD ISON, GA 30033- |   | Account#: 4019302148834<br>Order#: 2171863951PIE<br>Date: 04/14/16   |
| Flood Zone: AE  | Is Federal Flood Insurance required for this property?                                | Is Federal Flood Insurance available for this property?  |
| Aerial Information:   | important to know the flood risk. During a  | one for the property address listed above. It's<br>30-year mortgage homeowners are 27-times<br>e. Safeguard against potential financial loss b |
| Insurance Resources:  | To learn more, and apply for a free flood in 833-816-8622. NFIP and Private flood ins | nsurance quote, call NFS Advantage at surance may be available for this property.  |

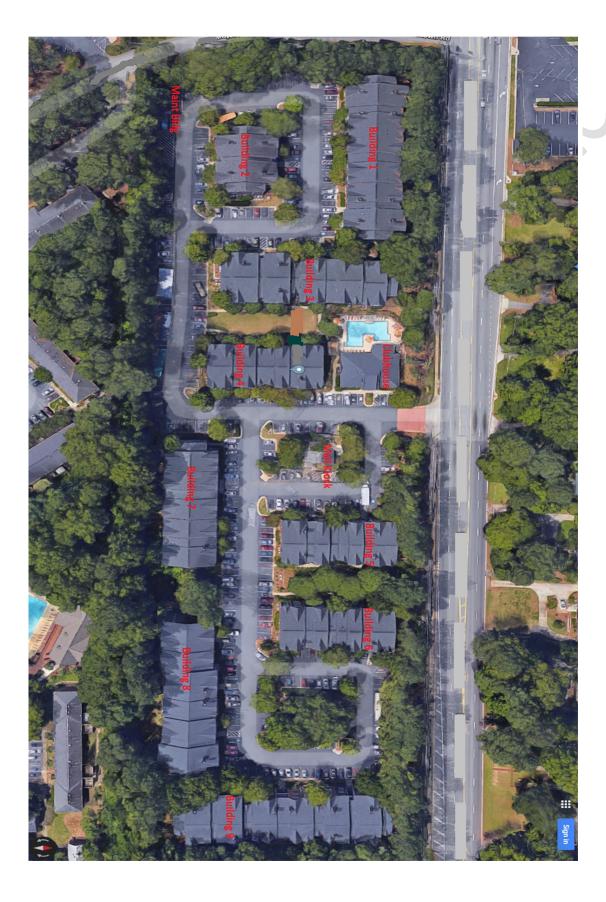




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### **Aerial View with Buildings Labeled**

Building identifiers provided by property owner and are the same identifiers used for flood insurance policies.



### Other Structures - Not Flood Eligible

• A garbage dumpster corral is located at the southwest corner of the Subject property. The structure consists of fencing with no roof structure.



• A car wash station is located at the northeast corner of the Subject property. The structure consists of cement pad and arbor structure.



### **Borrower Owned Contents**

- John Sil, the Subject's Property Manager, was interviewed on 03/14/2020 to discuss Borrower owned contents at the Subject property.
- According to Mr. Sil, Borrower owned contents are located in the Clubhouse, Residential Units, and Maintenance Shed.
- Below is a list of owned items and value per the Borrower. Also attached are photos with descriptions.

| Location   | Description                     | Value        | Comments   |
|------------|---------------------------------|--------------|--|
| Clubhouse  | Common area furniture           | \$31,250.00  |  |
| Clubhouse  | Management office equipment     | \$ 7,450.00  | Computers, printers, desks   |
| Clubhouse  | Pool Table                      | \$ 2,100.00  |  |
| Clubhouse  | Coffee Bar Items                | \$ 1,463.00  | Espresso machine and supplies  |
| Clubhouse  | Fitness Equipment               | \$ 11,500.00 |  |
| Clubhouse  | Cleaning Supplies               | \$ 250.00    | Average stock amount   |
| Clubhouse  | Audio/Visual Equipment          | \$ 1,100.00  | TV's and sound equipment   |
| Clubhouse  | Commercial Washers/Dryers       | \$ 10,000.00 |  |
|            | Total Contents Value Clubhouse  | \$55,113.00  |  |
|            |                                 |              |  |
| Building 1 | Appliance Package \$1,400 x 36  |              | Appliances are installed and typically covered under building policy   |
| Building 1 | Washer & Dryer \$900 x 36       | \$32,400.00  |  |
| Building 1 | Model Furniture & Decorations   | \$ 5,500.00  |  |
|            | Total Contents Value Building 1 | \$ 88,300.00 |  |
| D.:1141 0  | A - 1 P                         | £45,000,00   | And the control of the first term of the control of |
| Building 2 | Appliance Package \$1,400 x 12  | \$16,800.00  | Appliances are installed and typically covered under building policy   |
| Building 2 | Washer & Dryer \$900 x 12       | \$ 10,800.00 |  |
|            | Total Contents Value Building 1 | \$ 27,600.00 |  |
| Building 3 | Appliance Package \$1,400 x 24  | \$33,600.00  | Appliances are installed and typically covered under building policy   |
| Building 3 | Washer & Dryer \$900 x 24       | \$21,600.00  |  |
|            | Total Contents Value Building 1 | \$55,200.00  |  |
|            | _                               |              |  |
| Building 4 | Appliance Package \$1,400 x 12  | \$16,800.00  | Appliances are installed and typically covered under building policy   |
| Building 4 | Washer & Dryer \$900 x 12       | \$10,800.00  |  |
|            | Total Contents Value Building 1 | \$ 27,600.00 |  |
|            |                                 |              |  |
| Building 5 | Appliance Package \$1,400 x 24  | \$33,600.00  | Appliances are installed and typically covered under building policy   |
| Building 5 | Washer & Dryer \$900 x 24       | \$ 21,600.00 |  |
|            | Total Contents Value Building 1 | \$55,200.00  |  |
| Building 6 | Appliance Package \$1,400 x 24  | \$33,600.00  | Appliances are installed and twicelly severed under building policy  |
|            | Washer & Dryer \$900 x 24       | \$ 21,600.00 | Appliances are installed and typically covered under building policy   |
| Building 6 | Total Contents Value Building 1 |              |  |
|            | Total Contents value building 1 | \$55,200.00  |  |
| Building 7 | Appliance Package \$1,400 x 24  | \$33,600.00  | Appliances are installed and typically covered under building policy   |
| Building 7 | Washer & Dryer \$900 x 24       | \$21,600.00  |  |
|            | Total Contents Value Building 1 | \$55,200.00  |  |
|            |                                 |              |  |
|            |                                 |              |  |

| Building 8           | Appliance Package \$1,400 x 36            | \$50,400.00 | Appliances are installed and typically covered under building policy |
|----------------------|---|-------------|--|
| Building 8           | Washer & Dryer \$900 x 36                 | \$32,400.00 |  |
|                      | Total Contents Value Building 1           | \$82,800.00 |  |
|                      |   |             |  |
| Building 9           | Appliance Package \$1,400 x 36            | \$50,400.00 | Appliances are installed and typically covered under building policy |
| Building 9           | Washer & Dryer \$900 x 36                 | \$32,400.00 |  |
|                      | Total Contents Value Building 1           | \$82,800.00 |  |
|                      |   |             |  |
| Maintenance Building | Various Tools                             | \$ 2,100.00 |  |
| Maintenance Building | Various Maintenance Supplies              | \$ 5,300.00 |  |
| Maintenance Building | Golf Cart                                 | \$ 4,600.00 |  |
|                      | Total Contents Value Maintenance Building | \$12,000.00 |  |
|                      |   |             |  |

I hereby attest that the items listed above are a current and valid representation of items owned by Madison Apartments. Items are located at 3131 North Hills Road, Madison, Morgan County, GA 30625. I have full authority to sign on behalf of the Borrower in this matter.



John P. Sil, Property Manger Madison Apartments 3131 North Hills Road Madison, GA 30625 Date: 03/14/2020

### **Content Photos**



Photo 1: Example of furniture inside clubhouse



Photo 2: Example of fitness center located in clubhouse



Photo 3: Example of cleaning supplies in clubhouse



Photo 4: Example of appliance package in each residential unit



Photo 5: Example of model unit furniture



Photo 6: Example of washer & dryer in each residential unit

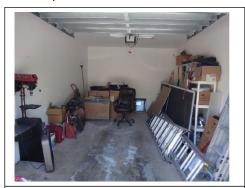


Photo 7: Example of items located in maintenance building



Photo 8: Example of golf cart stored in maintenance building



Photo 2: Example of commercial washers/dryers in clubhouse