

BUTLER COUNTY RURAL WATER DISTRICT NO. 5

ANNUAL MEETING

**Where: RWD #5 Office
700 N. Main
Benton, KS 67017**

When: Tuesday, April 9, 2024

Time: 6:30 P.M.

Agenda of the Annual Meeting

1. Report the progress and activity of the Rural Water District.
2. Elect two Directors, each for three-year terms.
3. Conduct any unfinished business as deemed necessary.

DIRECTORS

| | | |
|------------------|---------------|------|
| Aaron May, | Treasurer | 2024 |
| Laurie Blaha, | Director | 2024 |
| Ron Engelbrecht, | Vice-Chairman | 2025 |
| Bill Reece, | Secretary | 2025 |
| Justin Kneisel, | Chairman | 2026 |
| Kendall Koftan, | Director | 2026 |
| Vacant | Director | 2026 |

RWD NO. 5 OFFICE

P.O. Box 56
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Benton, KS 67017
Phone: 316-778-1631

RWD NO. 5 EMERGENCY NUMBERS

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Phone: 316-737-1376