## **AGENDA**

## **BOARD OF EDUCATION**

VALLEY STREAM SCHOOL DISTRICT 24

SPECIAL BUDGET VOTE MEETING WILLIAM L. BUCK SCHOOL May 20, 2025

9:00 PM It is anticipated that the Board of Education will immediately consider a motion to enter executive session for purposes of discussing personnel and contractual matters and reconvene the public portion of the Special Budget Vote Meeting at 9:30 PM.

- I. Call to Order
- II. Informational Items
- III. Action Items
  - 1. **BE IT RESOLVED,** that the Board of Education, accept the tally of votes certified to it by the District Clerk on Proposition #1

YES NO

2. **BE IT RESOLVED,** that the Board of Education, accept the tally of votes certified to it by the District Clerk on Proposition #2

YES NO

| 3. <b>BE IT RESOLVED,</b> that the Board of Education, accept the tally of certified to it by the District Clerk on Proposition #3 |  |                |  |
|--|--|----------------|--|
|  | YES  | NO             |  |
|  |  |                |  |
| 4.   | <b>BE IT RESOLVED,</b> that the Board of Education, accept the tally of votes certified to it by the District Clerk on Proposition #4                                |                |  |
|  | YES  | NO             |  |
| 5.   | <b>BE IT RESOLVED,</b> that the Board of Education, accept the tally of votes certified to it by the District Clerk on Proposition #5                                |                |  |
|  | YES  | NO             |  |
| 6.   | <b>BE IT RESOLVED,</b> that the Board of Education, accept the tally of votes on the candidates for the Board of Education as certified to it by the District Clerk: |                |  |
|  | John Maier  Jennifer Marlborough  Annette Matthew  |                | <del></del>                                    |
|  |  |                | gh   |
|  |  |                | <del></del>                                    |
|  | Markus   | Wilson         |  |
| 9.   | BE IT RESOI  | ŕ              | ecordance with the foregoing,, and             |
|  |  |                | , are the duly elected members of the          |
|  | Board of Educa   | ation, to serv | ve a term of July 1, 2025 until June 30, 2028. |

10.**BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following person to

serve as an assistant election inspector for the Annual Budget Vote Meeting on May 20, 2025, with compensation at the rate of \$235 for the day:

• Jean Pritchett

IV. Adjournment