

# AGENDA

## **BOARD OF EDUCATION VALLEY STREAM SCHOOL DISTRICT 24**

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**BUSINESS MEETING**  
December 17, 2025

**WILLIAM L. BUCK SCHOOL**

6:45 PM- It is anticipated that the Board of Education will immediately consider a motion to enter executive session for purposes of discussing personnel and contractual matters and reconvene the public portion of the Business Meeting at 7:30.

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### **I. DETERMINATION OF QUORUM & CALL TO ORDER – PRESIDENT HERRERA**

### **II. SALUTE TO THE FLAG**

### **III. APPROVAL OF MINUTES: November 19, 2025 and December 3, 2025**

### **IV. WELCOME TO VISITORS: At this time, the Board of Education welcomes questions or comments relative to the items on tonight's agenda.**

### **V. CORRESPONDENCE REPORT– MS. JENNIE PADILLA, DISTRICT CLERK**

### **VI. SUPERINTENDENT REPORT – DR. UNAL KARAKAS**

**- Holiday Music Presentation**

### **VII. OTHER REPORTS:**

#### **A. VALLEY STREAM CENTRAL HIGH SCHOOL DISTRICT**

There are three delegates from Valley Stream UFSD Twenty-Four on the Central High School Board of Education: President Herrera, Vice President Wilson, and Trustee Maier.

**Residency Hotlines:**

Valley Stream School District 516-872-5677

Village of Valley Stream 516-592-5140

Town of Hempstead 516-584-5000

**B. LEGISLATION REPORT - TRUSTEE NUÑEZ**

**VIII. LIST OF ITEMS FOR ACTION:**

**A. PERSONNEL – VICE PRESIDENT WILSON**

1. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education approves the following Teacher Aides to provide supervision after school with the Music Program effective January 27, 2026, through May 31, 2026. Compensation will be in accordance with the agreement between the Board and the agreement with the United Public Service Employees Union (UPSEU) at an hourly rate of pay:

1. Rachel Kolakowski-Aiello
2. Gina Tomaszewski

2. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education approves the following Substitute Teacher Aides to provide supervision after school with the Music Program, as needed, effective January 27, 2026, through May 31, 2026. Compensation will be in accordance with the agreement between the Board and the agreement with the United Public Service Employees Union (UPSEU) at an hourly rate of pay:

1. Amy Corke

3. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education approves the following Teacher Aides to provide supervision after school with the Drama Club, as needed, effective December 18, 2025, through June 11, 2026. Compensation will be in accordance with the agreement between the Board and the agreement with the United Public Service Employees Union (UPSEU) at an hourly rate of pay:

1. Nicole Shevak

4. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Megan McBrien, as a Permanent Substitute Teacher, effective December 22, 2025, pending successful completion of the onboarding process for the 2025-2026 school year.

5. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Joshua Khan, as a Full Time Teacher Aide effective December 18, 2025, pending civil service clearance. Compensation for this appointment will be Step 1 in accordance with the agreement between the District and the United Public Service Employees Union (UPSEU).

6. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Marie McGee, as a School Monitor Part- Time, effective December 18, 2025, pending civil service clearance. Compensation for this appointment will be Step 1 in accordance with the agreement between the District and the United Public Service Employees Union (UPSEU).

7. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby revises its appointment for the District Records Management Officer for the 2025-26 School Year to be Mary Cubas, to serve without compensation.

8. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education accepts the resignation of Alisha Beera, P/T School Monitor Aide, effective December 23, 2025.

9. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education approves the following additions to the per diem substitute list for the 2025-2026 School Year:

SUBSTITUTE PT MONITORS:

Alisha Beera

## **B. EDUCATION – TRUSTEE NUÑEZ**

1. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education accepts the confidential recommendations of the Committee on Pre-School Special Education previously approved by the Committee on Pre-School Special Education on the dates listed below, pertaining to students being considered for pre-school special education services as set forth in a schedule provided to the Board of Education and the Board of Education hereby approves and ratifies said recommendations of the Committee on Pre-School Special Education.

Dates: 11/12/2025, 11/17/2025, 11/05/2025, 12/01/2025, 11/20/2025

2. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education accepts the confidential recommendations of the Committee on Special Education previously approved by the Committee on Special Education on the dates listed below, pertaining to students being considered for special education services as set forth in a schedule provided to the Board of Education and the Board of Education hereby approves and ratifies said recommendations of the Committee on Special Education.

Dates: 11/21/2025, 12/03/2025, 04/24/2025, 11/12/2025, 11/21/2025, 11/19/2025, 11/20/2025, 10/28/2025, 12/03/2025, 11/21/2025, 11/21/2025, 11/19/2025, 12/01/2025, 11/20/2025, 11/14/2025, 11/10/2025, 12/02/2025, 11/20/2025, 11/24/2025, 11/19/2025, 11/19/2025, 11/14/2025

## **C. FINANCE – TRUSTEE MATTHEW**

1. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board hereby accepts the Treasurer's Report, Collateral Report, Claims Auditor's Report, Appropriation Status Report, Revenue Status Report, Trial Balance for October 2025 and the Claims Auditor's Report for November 2025.

## **D. POLICY - TRUSTEE CLARK**

1. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education reviews and adopts the following revised policies:

- Policy 0110- PROHIBITION AGAINST SEXUAL HARASSMENT

- Policy 4500- ALCOHOL AND DRUG TESTING OF BUS DRIVERS AND OTHER SAFETY-SENSITIVE EMPLOYEE
- Policy 4300- WORKPLACE VIOLENCE PREVENTION
- Policy 6163- ACCEPTABLE USE – REMOTE LEARNING
- Policy 6180- PARENT AND FAMILY ENGAGEMENT

**IX. UNFINISHED BUSINESS, IF ANY:**

**X. NEW BUSINESS:**

**1. BE IT RESOLVED**, that the Board of Education hereby approves membership for the District-Twenty Four Board of Education in the New York State Caucus of Black School Board Members for the 2025–2026 school year.

**2. BE IT RESOLVED**, that the Board of Education hereby approves the attendance of the Superintendent of Schools at the ASU + GSV Summit in San Diego, CA, for which the Superintendent has been nominated by Digital Promise and awarded a scholarship by the GSV Scholarship Team, held from April 12, 2026 through April 15, 2026, and hereby authorizes reimbursement for travel and meals as authorized by District Policy 3700.

**3. BE IT RESOLVED**, that the Board of Education hereby approves an additional Work Session to be held on January 10, 2026, which shall serve as the Board of Education Walkthrough, in addition to the dates previously adopted on the Board's official meeting calendar.

**4. BE IT RESOLVED:** That the Board of Education hereby determines that the equipment listed below is no longer needed for District purposes and authorizes the Valley Stream UFSD 24 to auction the equipment listed below with Auctions International. Any funds received from the equipment sale will be recorded in A2670.00, "Sale of Property".

Asset Tag # 139501001

Asset Description - 2006 Van

Manufacturer - Ford

VIN # 1FTNE24W86HA61642

5. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education accepts the recommendation from H2M Architects for the award of bid SED No. 28-02-24-02-0-002-030 & No. 28-02-24-02-0-004-031, for Contract E2 for Electrical Upgrades at the Brooklyn Ave. School & Robert W. Carbonaro School, respectively, to Cooper Power & Lighting, Corp. of Farmingdale, New York for the total amount of \$199,000.

6. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education accepts the recommendation from H2M Architects for the award of bid SED No. 28-02-24-02-0-002-030 & No. 28-02-24-02-0-004-031, for Contract G1 for Air Conditioning Install at the Brooklyn Ave. School & Robert W. Carbonaro School, respectively, to JMF Contracting, Inc. of Ronkonkoma, New York for the total amount of \$386,000.

7. **WHEREAS**, four (4) requests for proposals (RFP) for Through-Wall Air Conditioning Units and Support Brackets for the 2025- 2026 school year were sent to separate vendors and one was received in return, now therefore it is hereby

**RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education awards the following vendor: PC Richard & Son Builders Division, 105 Price Parkway, Farmingdale, NY 11735.

8. **BE IT RESOLVED**, the Board of Education hereby ratifies the memorandum of agreement between the District and Local 74, United Service Workers' Union, IUJAT for a collective bargaining agreement for the period of July 1, 2025 through June 30, 2028.

9. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the following Budget Transfers for the 2025–2026 School Year.

<b>BUDGET TRANSFER FOR BOARD APPROVAL</b>			
<b>DATE: December 17, 2025</b>			
<b>CODE</b>	<b>DESCRIPTION</b>	<b>FROM</b>	<b>TO</b>
A9060.8	Hosp & Med Insur	\$300,000.00	
A2250.400-3	Special Ed Related Services <b>Registered Behavior Technicians &amp; Related Services</b>		\$300,000.00

A2110.160-2	LCH/CRM/CPY Aides-RWC	\$15,936.94	
A2330.49	BOCES Summer School		\$15,936.94
	<b>Summer School 2024</b>		

**XI. DISCUSSION**

**XII. AUDIENCE TO VISITORS**

**XIII. ADJOURNMENT**