



## VALLEY STREAM SCHOOL DISTRICT 24

75 Horton Avenue, Valley Stream, New York 11581-1499  
(516) 434-2825 • FAX: (516) 256-0163

Dr. Unal Karakas  
*Superintendent of Schools*

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June 5, 2025

Dear Parents/Guardians,

As we gear up for summer your assistance is crucial in updating and verifying your child's school records. According to Board of Education Policy 5110, our district is required to request updated records for every child entering the third and fifth grades in Valley Stream Union Free School District Twenty-Four.

As the parent/guardian of a student entering third and/or fifth grade, we ask that you return the enclosed forms along with current proof of residency to the respective school's building office your child is currently attending.

You will find an **updated records packet** enclosed with this letter, or you can access it on our District website at [valleystreamschooldistrict24.org](http://valleystreamschooldistrict24.org) for printing. In case you're unable to print the packet at home, kindly contact your school's main office to schedule a pickup time. The packet will be made available to you at the door.

The dates and times to drop off updated records at each building will be as follows:

|                           |                                         |
|---------------------------|-----------------------------------------|
| July 17 <sup>th</sup> :   | 9:00 AM – 1:00 PM                       |
| July 24 <sup>th</sup> :   | 9:00 AM – 1:00 PM                       |
| July 30 <sup>th</sup> :   | 9:00 AM – 1:00 PM                       |
| August 7 <sup>th</sup> :  | 9:00 AM – 1:00 PM and 5:00 PM – 7:00 PM |
| August 14 <sup>th</sup> : | 9:00 AM – 1:00 PM                       |

Please refer to the instructions provided in the enclosed packet. **Additionally, forms must be notarized where indicated.** Should you have any questions, please contact your building principal.

We thank you in advance for your cooperation in this process and appreciate all your support!

Warmly,

Dr. Unal Karakas  
Superintendent of Schools

**MAKE THE CONNECTION**  
**Innovating Our Future**  
[valleystreamschooldistrict24.org](http://valleystreamschooldistrict24.org)

**Valley Stream UFSD Twenty-Four  
75 Horton Avenue  
Valley Stream, NY 11581**

**DR. UNAL KARAKAS**  
SUPERINTENDENT OF SCHOOLS

**NEWVILLE ROBERTS**  
RESIDENCY OFFICER  
516-872-5694

**ALL NECESSARY FORMS MUST BE RETURNED IN PERSON TO YOUR CHILD'S HOME SCHOOL.**

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Note: The District retains the right to temporarily delay completion of this records update pending evaluation of the facts presented in any portion of this application.

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**UPDATE OF RECORDS INSTRUCTIONS**

**IF YOU ARE THE CHILD'S NATURAL PARENT:**

The following documents **MUST** be presented at the time of records update, along with proper forms:

1. Child's **ORIGINAL** birth certificate.
2. **IF YOU OWN A HOME**, you must attach your **ORIGINAL** house deed, **AND** your current mortgage statement or current realty tax receipt, **PLUS** one of the following: LIPA bill, water bill, cable/satellite bill, telephone bill, homeowner's insurance policy or car insurance policy. **Affidavit Forms "A" and "B" must be attached.**
3. **IF YOU ARE RENTING OR LEASING** an apartment or home, submit your lease or rental agreement and completed **Affidavit Form "C."** Provide the school with **TWO ORIGINALS** of the following: LIPA bill, cable/satellite bill, telephone bill, car insurance policy, voter registration card. Your landlord **MUST** complete **Form "B"** and submit required proof of ownership as listed in item #2 above.
4. **IF YOU ARE RENTING, BUT DO NOT HAVE A WRITTEN RENTAL OR LEASE AGREEMENT**, or are otherwise residing in a district resident's home, complete **Affidavit Form "C," PLUS** two additional proofs of residency from item 4. Your landlord **MUST** complete **Form "B"** and submit required proofs of ownership, as listed in item #2 above.
5. **ALL** residency affidavits **MUST** be notarized.
6. Parent, guardian, or custodian **MUST** produce a **VALID** photo ID.
7. It is not necessary to bring your child to drop off updated records packets. If possible, please have the children stay at home.
8. **IF YOU ARE THE CHILD'S GUARDIAN, YOU MUST COMPLETE AFFIDAVIT FORM "D."**

**ALL RECORDS PACKETS MUST INCLUDE COMPLETED FORMS "A" AND "B."**

We thank you for your cooperation in making the updating of records a smooth process for all involved.

**VALLEY STREAM UFSD TWENTY-FOUR**  
**Updated Records Information**

**FORM A**

|                        |                                |
|------------------------|--------------------------------|
| <u>Office Use Only</u> |                                |
| School _____           | ID# _____ RM# _____ Dem. _____ |

**WARNING: ANY PERSON OR PERSONS WHO PROVIDE WILLFULLY FALSE INFORMATION REGARDING RESIDENCE WILL BE SUBJECT TO CRIMINAL PENALTIES. A FALSE STATEMENT REGARDING RESIDENCE OR ENTITLEMENT TO A TUITION FREE EDUCATION FROM THE DISTRICT IS PUNISHABLE AS A CLASS A MISDEMEANOR. IN ADDITION, IF IT IS DETERMINED THAT A REGISTRANT'S CHILD RESIDES OUTSIDE OF THE DISTRICT, THE DISTRICT MAY TAKE LEGAL ACTION TO COLLECT TUITION CHARGES. SUCH TUITION CHARGES MAY EXCEED \$12,000 PER YEAR IF THE STUDENT IS NOT LEGALLY ENTITLED TO RECEIVE A TUITION FREE EDUCATION FROM THE DISTRICT. THE DISTRICT RESERVES THE RIGHT TO INVESTIGATE ANY STUDENT'S RESIDENCY BY ANY LEGAL MEANS AVAILABLE, INCLUDING BUT NOT LIMITED TO PUBLIC RECORDS, SITE VISITS AND OTHER LAWFUL METHODS OF INVESTIGATION.**

**Pupil's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Age** \_\_\_\_ **Grade** \_\_\_\_ **Gender** \_\_\_\_ **Language Spoken** \_\_\_\_\_

**Present Address** \_\_\_\_\_ **Own/Rent** \_\_\_\_\_

**Phone Number** \_\_\_\_\_ **Homeless** Indicate Yes/No

**Child Resides With** ( ) both parents ( ) parent only ( ) guardian

( ) foster parent ( ) custodial agreement on record

**PARENTS:** **Status** ( ) Married ( ) Divorced ( ) Separated ( ) Never Married

**Parent/Guardian's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Address** \_\_\_\_\_ **Email** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Employer's Name** \_\_\_\_\_ **Business Phone** \_\_\_\_\_

**Parent/Guardian's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Address** \_\_\_\_\_ **Email** \_\_\_\_\_

**Home Phone Number** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Employer's Name** \_\_\_\_\_ **Business Phone** \_\_\_\_\_

**If Homeless indicate Y or N**

### Foster Parent/Guardian or Stepparent

**Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Home Phone Number** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**Employer's Name** \_\_\_\_\_ **Business Phone** \_\_\_\_\_ **Cell Number** \_\_\_\_\_

**If the child is a foster child, list agency** \_\_\_\_\_

### Emergency Contact Information

**Neighbor/Relative Name** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Address** \_\_\_\_\_

**Physician's Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**All** other children in family

| Name | Gender | Date of Birth | Current Grade/School |
|------|--------|---------------|----------------------|
|      |        |               |                      |
|      |        |               |                      |

**You may list any additional information on the back of this form**

**SIGNATURE REQUIREMENT AND NOTARIZATION REQUIREMENT APPLY TO ALL SECTIONS OF FORM A. NO APPLICATION WILL BE ACCEPTED WITHOUT THE REQUIRED SIGNATURES.**

**THESE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE. I UNDERSTAND THAT THE STATEMENTS IN THIS APPLICATION ARE SUBJECT TO VERIFICATION BY THE DISTRICT. I UNDERSTAND THAT IT IS MY RESPONSIBILITY TO NOTIFY THE SCHOOL OF ANY CHANGES, AND/OR CIRCUMSTANCES AFFECTING THIS APPLICATION.**

STATE OF NEW YORK }  
COUNTY OF } SS:

**Sworn to before me**

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**NOTARY PUBLIC** \_\_\_\_\_

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**Parent/Guardian Signature**

## Supplement To Form A

### Additional Information

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### For Office Use

**Pupil's Name** \_\_\_\_\_  
**Assigned to Grade** \_\_\_\_\_ **Teacher** \_\_\_\_\_  
**Date of Entry** \_\_\_\_\_

### Proof of Residence:

- |                                                           |                                                         |                                                                                                                                |
|-----------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> House Deed                       | <input type="checkbox"/> Duly Executed Lease Agreement  | <input type="checkbox"/> Real Estate Closing Statement                                                                         |
| <input type="checkbox"/> Contract of Sale of Home         | <input type="checkbox"/> Nassau County Tax Bill         | <input type="checkbox"/> Homeowner's Insurance Bill                                                                            |
| <input type="checkbox"/> Utility Bill                     | <input type="checkbox"/> Mortgage Statement             | <input type="checkbox"/> Driver's License                                                                                      |
| <input type="checkbox"/> Court Order or Judicial Decision | <input type="checkbox"/> IRS Tax Form, Federal or State | <input type="checkbox"/> Notarized Affidavit from the landlord (Form B) and notarized affidavit from non-owner/renter (Form C) |

### Proof of Age:

- ☐ Birth Certificate      ☐ Baptismal Certificate      ☐ Visa      ☐ Other

Verification of Birth Date:    Pending ☐ Approved ☐

### Follow-Up:

- |                                           |                                       |                                         |                                          |
|-------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------------|
| <input type="checkbox"/> Health           | <input type="checkbox"/> Census       | <input type="checkbox"/> Screening      | <input type="checkbox"/> Records Request |
| <input type="checkbox"/> Permanent Record | <input type="checkbox"/> Pupil Folder | <input type="checkbox"/> Supt's. Letter | <input type="checkbox"/> Rolodex         |

To the Parent/Guardian:

The Valley Stream School District 24 is required to collect and record the ethnic identity of the students in the District in accordance with federal categories and definitions. The information will be used to:

- Report information to the State and Federal Education Departments.
- Plan educational programs and make sure that they are readily available to all students.
- Analyze differences in academic performance, attendance and completion of school.

We need your help in order to accomplish this task. The District understands the sensitive nature of this information and wishes to assure you that it will be kept secure and confidential in accordance with all State and Federal student privacy laws and regulations. If the information requested is not provided on this form, a student records officer from the school or district will be required to identify the group to which the student appears to be, identifies with, or is regarded in the community as belonging. Thank you for your cooperation.

## VALLEY STREAM SCHOOL DISTRICT TWENTY-FOUR

Student's name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Grade \_\_\_\_\_

### **DIRECTIONS TO PARENT / GUARDIAN**

**PLEASE ANSWER QUESTIONS (1) and (2). PLEASE READ THEM CAREFULLY BEFORE YOU RESPOND.**

**For question one (1) place One check [ V ] mark in the box that best describes your child.**

- 1. Is the student Hispanic, Latino, or Spanish origin? Hispanic, Latino, or Spanish origin means a person of Cuban, Mexican, Puerto Rican, Central or South American, or other Spanish culture or origin, regardless of race.**

☐ YES, Hispanic

☐ NO, Not Hispanic

- 2. Select one or more races from the following five racial groups and check All groups that apply to your child; checking at least One box:**

☐ AMERICAN INDIAN OR ALASKAN NATIVE: A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition, e.g. Cherokee, Mohawk, Inuit.

☐ ASIAN: A person having origins in any of the origins of the original peoples of the Far East, Southeast Asia, or Indian subcontinent including for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Island, Thailand, and Vietnam.

☐ NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER: A person having origins in any of the original people of Hawaii, Guam, Samoa, or other Pacific Islands.

☐ BLACK OR AFRICAN AMERICAN: A person having origins in any of the black racial groups of Africa.

☐ WHITE: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Signature of Parent/Guardian/Other \_\_\_\_\_ Date \_\_\_\_\_

Relationship to Student ☐ Parent ☐ Guardian ☐ Other (Specify) \_\_\_\_\_

VS#24

**STUDENT'S NAME (PLEASE PRINT)**

**NOTARY PUBLIC**

**RENTER'S/NON-OWNER'S AFFIDAVIT  
FORM C**

\_\_\_\_\_  
**STUDENT'S NAME (PRINT NAME)**

\_\_\_\_\_, Social Security # \_\_\_\_\_, being duly sworn, deposes and says:  
Owner's Name

1) I understand that this statement is being made UNDER THE PENALTIES OF PERJURY, in order that \_\_\_\_\_ (Name of Child/Ward) may be admitted to the schools of the Valley Stream Union Free School District 24 as a District resident. I further understand that if my child/ward is found not to be a legitimate resident of Valley Stream Union Free School District 24, that **I WILL BE LEGALLY RESPONSIBLE FOR AND WILL BE BILLED THE SCHOOL DISTRICT'S ANNUAL TUITION RATE. SUCH TUITION CHARGES MAY EXCEED \$12,000 PER YEAR, PER CHILD, RETROACTIVE TO FIRST DAY OF ADMISSION.** I also realize that theft of governmental services is a crime, punishable under the State Penal Law and that a false statement made in connection with this application will make me liable to criminal prosecution. I have been informed that the school district will make unannounced home visits for the purposes of residency verification.

2) I \_\_\_\_\_, AM THE (PARENT/GUARDIAN/CUSTODIAL PARENT/STEP-PARENT) of the above-named Child/Ward. I reside at (state address and specify the exact nature of the space: basement apartment, second floor apartment, number of rooms, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
with my Child/Ward and (LIST EACH AND EVERY OTHER PERSON LIVING AT THE ABOVE ADDRESS)

1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_  
4) \_\_\_\_\_

5) \_\_\_\_\_  
6) \_\_\_\_\_  
7) \_\_\_\_\_  
8) \_\_\_\_\_

This is my actual and only permanent residence. My Child/Ward lives with me and said address is his/her actual and only permanent residence.

3) My last address was \_\_\_\_\_ where I lived with ( LIST EACH AND EVERY PERSON WHO LIVED AT THE ABOVE ADDRESS):

1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_

4) \_\_\_\_\_  
5) \_\_\_\_\_  
6) \_\_\_\_\_

4) I commenced residency at \_\_\_\_\_ (CURRENT ADDRESS) on \_\_\_\_\_ (DATE). My living arrangement is governed by:

- a formal lease (**attach copy of lease and Owner's Affidavit – Form B**)
- other (**attach rental agreement and Owner's Affidavit – Form B**)

The terms and conditions of my tenancy are as follows (specify rent, etc.):

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\_\_\_\_\_  
SIGNATURE OF RENTER/NON-OWNER

STATE OF NEW YORK)

)SS:

COUNTY OF )

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

NOTARY PUBLIC \_\_\_\_\_

**CUSTODIAL AFFIDAVIT  
FORM D**

\_\_\_\_\_  
**STUDENT'S NAME (PRINT LAST NAME FIRST)**

**WARNING: ANY PERSON OR PERSONS, WHO PROVIDE WILLFULLY FALSE INFORMATION REGARDING RESIDENCE, WILL BE-SUBJECT TO CRIMINAL PENALTIES. A FALSE STATEMENT REGARDING RESIDENCE OR ENTITLEMENT TO A TUITION FREE EDUCATION FROM THE DISTRICT IS PUNISHABLE AS A CLASS A MISDEMEANOR. IN ADDITION, IT IS DETERMINED THAT A REGISTRANT'S CHILD RESIDES OUTSIDE OF THE DISTRICT, THE DISTRICT MAY TAKE LEGAL ACTION TO COLLECT TUITION CHARGES. SUCH TUITION CHARGES MAY EXCEED \$12,000 PER YEAR IF THE STUDENT IS NOT LEGALLY ENTITLED TO RECEIVE A TUITION FREE EDUCATION FROM THE DISTRICT. THE DISTRICT RESERVES THE RIGHT TO INVESTIGATE ANY STUDENT'S RESIDENCY BY ANY LEGAL MEANS AVAILABLE, INCLUDING BUT NOT LIMITED TO PUBLIC RECORDS, SITE VISITS AND OTHER LAWFUL METHODS OF INVESTIGATION.**

1. \_\_\_\_\_ (NAME OF CUSTODIAN), \_\_\_\_\_ (SS#)

Being duly sworn deposes and says:

2. I live at \_\_\_\_\_  
\_\_\_\_\_ (FULL NAME OF CHILD) is my \_\_\_\_\_ CHILD'S  
RELATIONSHIP TO CUSTODIAN) and he/she has been living with me since \_\_\_\_\_  
(DATE).

3. \_\_\_\_\_ NAME OF CHILD) intends to reside with me for \_\_\_\_\_  
\_\_\_\_\_ (LENGTH OF TIME).

4. This living arrangement is \_\_\_\_\_ Permanent \_\_\_\_\_ Temporary. If temporary, the  
arrangement will be terminated on \_\_\_\_\_ Please explain: \_\_\_\_\_  
\_\_\_\_\_

5. Describe the reason(s) and purpose for surrendering the care, custody and control of the child to  
you. \_\_\_\_\_  
\_\_\_\_\_

6. Former address(es) where child has lived:

| Street | City  | State | Dates | With Whom |
|--------|-------|-------|-------|-----------|
| _____  | _____ | _____ | _____ | _____     |
| _____  | _____ | _____ | _____ | _____     |
| _____  | _____ | _____ | _____ | _____     |
| _____  | _____ | _____ | _____ | _____     |

7. \_\_\_\_\_(NAME OF CHILD) does not live at any other address.
8. Food, clothing, and all other necessities are provided to \_\_\_\_\_(NAME OF CHILD) by \_\_\_\_\_.
9. Will the child be spending overnight, weekends, holidays or vacations elsewhere? If so, please explain: \_\_\_\_\_
10. Does each parent intend to remain at his/her present address? Please explain: \_\_\_\_\_
11. Where is each parent/guardian registered to vote? Parent/Guardian \_\_\_\_\_  
Parent/Guardian \_\_\_\_\_
12. What court orders have been made with respect to the child's guardianship or custody? (ATTACH A COPY OF ALL SUCH ORDERS) \_\_\_\_\_
13. If the guardian has any other children, supply the following information:
- | Name  | Age   | Address | Relationship to Guardian | School |
|-------|-------|---------|--------------------------|--------|
| _____ | _____ | _____   | _____                    | _____  |
| _____ | _____ | _____   | _____                    | _____  |
| _____ | _____ | _____   | _____                    | _____  |
14. I \_\_\_\_\_(NAME OF CUSTODIAN) assume full responsibility for all matters relating to \_\_\_\_\_(NAME OF CHILD) education and medical care.
15. Statement of other relevant facts \_\_\_\_\_

**The questions "A" through "E" must be answered when application for admission is filed by persons other than a natural parent (GUARDIAN).**

- A) Why is the child not living with the natural or adoptive parents? \_\_\_\_\_
- B) Does the student live in your home exclusively? \_\_\_\_\_
- C) How often will the parents see the child? \_\_\_\_\_
- D) What percentage of financial support will be made by the natural parents? \_\_\_\_\_
- E) What percentage of financial support will be made by you? \_\_\_\_\_

**THE DISTRICT RETAINS THE RIGHT TO TEMPORARILY DELAY COMPLETION OF THIS RECORDS UPDATE; PENDING EVALUATION OF THE FACTS PRESENTED IN THIS OR ANY PORTION OF THIS APPLICATION.**

**I /WE SWEAR THAT THE INFORMATION IN THIS APPLICATION IS TRUE AND CORRECT. I /WE UNDERSTAND THAT THE STATEMENTS IN THIS APPLICATION ARE SUBJECT TO VERIFICATION BY THE SCHOOL DISTRICT AND THAT FALSE STATEMENTS WILL BE SUBJECT TO TUITION PAYMENT. I/WE ALSO UNDERSTAND THAT IT IS MY RESPONSIBILITY TO NOTIFY THE SCHOOL OF ANY CHANGES, AND/OR CIRCUMSTANCES AFFECTING THIS APPLICATION.**

**I/WE ALSO UNDERSTAND THAT ANY FALSE STATEMENTS MADE ARE PUNISHABLE AS A CLASS "A" MISDEMEANOR PURSUANT TO SECTION 210.45 OF THE PENAL LAW OF THE STATE OF NEW YORK.**

**I/WE ALSO UNDERSTAND THAT ANY FALSE STATEMENTS MADE ARE PUNISHABLE AS A CLASS "A" MISDEMEANOR PURSUANT TO SECTION 210.45 OF THE PENAL LAW OF THE STATE OF NEW YORK.**

\_\_\_\_\_  
PARENT'S SIGNATURE

\_\_\_\_\_  
CUSTODIAN'S SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE

SWORN TO BEFORE ME THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

SWORN TO BEFORE ME THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
NOTARY PUBLIC