# VALLEY STREAM SCHOOL DISTRICT 24 MEETING OF THE

#### **BOARD OF EDUCATION**

June 14, 2017

#### 7:30 PM

- I. Determination of Quorum & Call to Order, President Pellicane
- II. Salute to the Flag and Pledge of Allegiance
- III. Approval of Minutes May 24, 2017 and June 7, 2017
- **IV.** Welcome to Visitors At this time the Board of Education welcomes questions or comments relative to the items on tonight's agenda.
- V. Correspondence Report District Clerk Ms. Lana Plinto
- **VI.** Superintendent's Report Dr. Edward Fale

#### **PROGRAM**

Presentation of Student Awards

Presidential Academic Excellence and Achievement

#### VII. LIST OF ITEMS FOR ACTION:

# A. PERSONNEL: Mr. Paul DePace, Chairperson

- 1. BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following to work as summer school aides, at the appropriate rate of pay, as per the agreement between the Valley Stream School District 24 and the United Public Service Employees Union (UPSEU): Brenda Paneto, Catherine Conklin, Ana Mueller, Amy Corke, Mary Jo Sensale, Theresa Cook, and Jane Cooper.
- **2. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following to work as summer school nurse, at the appropriate rate of pay, as per the agreement between the Valley Stream School District 24 and the Valley Stream Teachers' Association/Registered Nurses Unit: **Catherine Hicks**:
- **3. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints **Kaitlyn Gillespie** effective September 1, 2017 as an Elementary Special Education/Inclusion Teacher, holding a Certificate for Students with Disabilities (Grades 1-6), for a 4 year probationary period. Her probation expiration will be August 31, 2021\*. Compensation will be at Step 1a MA in accordance with the current negotiated agreement between the Valley Stream Teachers' Association and the Board of Education.
  - \*To be eligible to receive tenure, the probationer must receive composite or overall APPR ratings of either effective or highly effective in at least three of the four preceding years, and if the probationer receives an ineffective composite or overall APPR rating in the final year of the probationary period she will not be eligible for tenure at that time.
- **4. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Melissa Power, effective September 1, 2017, as a School Nurse-RN for a 26 week probationary appointment, said probation to expire on March 1, 2018. Compensation for this appointment will be in accordance with the agreement between the

Board of Education and the Valley Stream Teachers Association-Registered Nurses Unit.

**5. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following to be assigned as custodial summer helpers, effective June 22, 2017 pending fingerprint clearance, at the appropriate rate/scale of pay, according to the salary set by the Board of Education at the Annual Reorganization Meeting:

John Mignott – Step 1 Kristopher Perez – Step 1

### B. EDUCATION - Mrs. Donna LaRocco, Chairperson

- 1. **BE IT RESOLVED,** the Board of Education accepts the recommendations of the Committee on Pre-School Special Education, pertaining to students being considered for pre-school special education services and the Board approves and ratifies the recommendations of the Committee on Pre-School Special Education presented for child #: 442301668; 442301675; 442301787; 442301813; 442301933; 442302021; 442302100; 442302231; 442302233; 442302239; 442302244; 442302274; 442302351; and 442302358.
  - **2. BE IT RESOLVED,** the Board of Education accepts the of the Committee on Special Education, pertaining to recommendations students being considered for special education services and the Board approves and ratifies the recommendations of the Committee on Special Education presented for child #: 432100040; 442300046; 442300275; 442300290; 442300383; 442300543; 442300770; 442300862; 442301152; 442301234; 442301305; 442301312; 442301321; 442301540; 442301542; 442301624; 442301723; 442301763; 442301778; 442301849; 442301866; 442302043; 442302144; 442302174; 442302205; 442302214; 442302243; 442302289; 442302355; 442300135; 442300291; 442300676; 442300679; 442300697; 442300710; 442300723; 442300841; 442300842; 442300901 442300977; 442300997; 442301009; 442301010; 442301028; 442301031; 442301169; 442301325; 442301337; 442301342; 442301483; 442301520; 442301572; 442301585; 442301596; 442301602; 442301766; 442301770; 442301808; 442301862; 442301998; 442302198; and 442302206.

### C. FINANCE – Mr. Armando Hernandez, Chairperson

**1. BE IT RESOLVED,** upon the recommendation of the Superintendent of Schools, the Board shall accept the Treasurer's Report, Interest Report, Collateral Report, Cash Flow Report, Claims Auditor's Report, Appropriation Status Report, Revenue Status Report, and Trial Balance Report for April, 2017.

**VIII: OTHER REPORTS** 

#### A. VALLEY STREAM CENTRAL HIGH SCHOOL DISTRICT

There are three delegates from Valley Stream UFSD Twenty-Four on the Central High School Board of Education, Mr. Iadevaio, Mrs. Pellicane and Mr. Maier.

- **B. LEGAL REPORT** Representative from the law firm, Lamb & Barnosky, LLP
- A. PUBLIC RELATIONS REPORT Mrs. Kimberly Wheeler, Chairperson
- C. LEGISLATION REPORT Mr. Anthony Iadevaio, Chairperson
- D. BUILDINGS & GROUNDS Mr. John Maier, Chairperson
- E. POLICY COMMITTEE Mrs. Donna LaRocco, Chairperson
- **1. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board revises and adopts the following Policies:

Policy #3520 - Maintenance of the Plant

Policy #5131.2 - Student Harassment & Bullying Prevention & Intervention

Policy #5200 - Child Abuse & Maltreatment by a Parent or other Person

Legally Responsible for the Child

Policy #5210 - CPS Investigations

Policy #6121 - District Long Range Instructional Plan

Policy #8221 - District Goals

Policy #8230 - Reimbursement for Expenses

Policy #8231 - School Board Conferences, Conventions & Workshops

Policy #9130 - Board Officers & Committees

Policy #9341 - Board of Education Meetings

# **2. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board abolishes the following Policies:

Policy #5131.2R- Student Harassment and Bullying Prevention

Administrative Regulation

Policy #8120- Standing Committees

Policy #8340 - Conduct of Meetings

Policy #8341- Types of Meetings

Policy #8342- Construction of Agenda

Policy #8343- Preparation for Meetings

Policy #8344- Public Participation at Board Meetings

Policy #8344.1- Procedures During Meetings

Policy #8344.2- Advance Request Procedure

Policy #8344.3- Recognition from the Floor

Policy #8344.4- Addressing the Board

Policy #8344.5- Undue Interruption

Policy #8344.7- Adequate Information to Precede Action

Policy #9210- President

Policy #9220- Vice-President

Policy #9226- Appointed Board Officers

Policy #9240- Job Description- District Treasurer

Policy #9241- Job Description- District Clerk

Policy #9320.1- Board Members Access to Employee Records

Policy #9320.1R - Board Members Access to Employee Records-

Administrative Regulation

Policy #9320.2- Board Information Requests

Policy #9320.2R- Board Information Requests-Administrative Regulation

Policy #9341.1- Regular Meetings & Notice Thereof

Policy #9341.4- Executive Sessions

Policy #9341.8- Order of Business of Regular Meetings

Policy #9342- Special Meetings

Policy #9342.8- Order of Business of Special Meeting

# IX. UNFINISHED BUSINESS, IF ANY

## X. **NEW BUSINESS**

**1. BE IT RESOLVED,** upon the recommendation of the Superintendent of Schools, that the Board of Education approve the following Transportation Contracts for the Summer 2017-2018:

Company	School	# of Stude	ents	Summer Co	ost	Matron
Baumann 7/3/2017 – 8	Variety Child Learn /11/2017	ning (2	2)	\$77.00 ppp \$ 5,916.00		\$50.00 ys)
Baumann	School for Lang. Co & Development	mm. (1	a)	\$161.00 p <sub>l</sub>	ppd \$11	0.00 pd
7/10/2017 – 8/18/2017				\$ 8,130.00 (30 days)		
Suburban 7/10/2017 – 8	Martin de Porres 8/18/2017	(	1)	\$34.00 pppd + *CPI -TBD \$ TBD (30 days)		
Suburban 7/3/17- 8/11/2	Children's Learning/\ 2017	UCP (	(1)	_	oppd +\$5 .00 (29 d	Car seat ays)
BOCES	Jerusalem Ave Schoo	ol (1	)	\$ 957.00	\$ 4	4,111.00
	Children's Readiness	,	)	\$ 957.00		4,111.00
Carman Road School (1) 7/5/2017 – 8/15/2017			\$2038.00 \$12,174.00			
TBD	Henry Viscardi	`	,	On Catch-u	-	
Matron	Awaiting bid resi	ults- June	22, 2017	Wheel chai	ir accessi	ble van
cost anticipated 7/10/17- 8/18/2017				\$ TBD	(30 days)	

<sup>\*</sup>CPI- To be decided in Mid June as per NYS Pupil Ed/Transportation.
TOTAL ESTIMATED SUMMER COST: \$ TBD

**2. BE IT RESOLVED**, that the Board of Education authorizes the Superintendent of Schools to make all required transfers in the 2016-2017 Budget in order to reconcile the General Fund for the 2016-2017 year. (A copy of said Budget Transfers is attached to this Agenda).

CODE	DESCRIPTION	FROM		то
A4040 40	DUONIEGO OFFICE CALADITO	<b>6</b> 40.000.00		
A1310.16	BUSINESS OFFICE SALARIES	\$ 10,000.00		
A1620.16	CUSTODIAL SALARIES	\$ 7,247.05		
A1621.161	MAINT. OVERTIME SALARIES	\$ 6,785.82		
A1670.4	CENTRAL PRINTING EXPENSES	\$ 2,775.00		
A2010.4	CURRICULUM DEVEL EXPENSE	\$ 1,920.00		
A2110.12	TEACHER 1-6 SALARIES	\$ 50,000.00		
A2110.124	SUPPORT SERVICE SALARIES	\$ 47,056.53		
A2110.47	TUITION	\$ 70,000.00		
A2250.151	INCLUSION TEACHER SALARIES	\$ 24,020.64		
A2630.16	COMPUTER AID SALARIES	\$ 10,000.00		
A9710.7	INTEREST ON INDEBTNESS	\$ 22,764.67		
A9060.80	HOSP & MEDICAL INSURANCE	\$ 50,888.55		
A 1240.16	CENTRAL OFFICE SALARIES		\$	333.32
A 1310.4	BUSINESS OFFICE EXPENSES		\$	9,000.00
A 1310.49	BOCES SERVICES		\$	9,726.32
A 1480.4	PUBLIC INFO EXPENSES		\$	3,212.60
A 1620.162	SECURITY AIDE SALARY		\$	5,397.90
A 1620.406-7	PROF & TECH EXPENSE		\$	7,132.54
A 1620.407-5	SECURITY		\$	12,934.00
A 1621.407-30-3	PLAYGROUND MAINTENENCE-RW	C	\$	14,830.00
A 1680.490-1	BOCES DATA WAREHOUSING		\$	4,362.42
A 1910.4	UNALLOCATED INS		\$	23,286.46
A 2110.129	EXTRA DUTIES/SERVICES		\$	43,716.92
A 2110.16	LCH/CRM/CPY AIDES		\$	33,131.41
A 2110.400-71	COPIER LEASES-BAS		\$	393.71
A 2250.15	RR/SPEECH/CID SALARIES		\$	20,659.10
A 2250.4	SPECIAL ED EXPENSES		\$	71,606.25
A 2610.15	LIBRARY SALARIES		\$	1,129.50
A 2610.45	LIBRARY SUPPLIES		\$	1,143.52
A 2610.46	LIBRARY COMPUTER SOFTWARE		\$	1,665.00
A 2630.12	COMPUTER SALARY		\$	4,271.29
A 2630.46	COMPUTER SOFTWARE		\$	121.97
A 2630.49	BOCES E-RATE SERVICES		\$	18.002.97
A 9710.6	PRINCIPAL ON INDEBTED		\$	17,401.06
	TO CORRECT NEGATIVE BALANCES 2016-17			,
44004 457 0	LIADDWADE	4700.00		
A1621.457-6	HARDWARE	\$780.00		
A1621.407-31-3	ATHLETIC FIELDS - RWC	\$4,220.00		
A1621.407-31-4	ATHLETIC FIELDS - WLB	\$3,220.00		
A1621.456-6	INTERCOM/EMERG LIGHTS	\$2,000.00		
A1621.456-8	HEATING/COOLING SUPPLIES	\$4,969.00		
A1621.457-8	GLAZING	\$1,675.00		
A1621.457-9	PAINTING	\$3,540.00		
A1621.407-0	REPAIRS-GENERAL		\$	20,404.00
	TO PURCHASE CARPETING FOR WLB			
A1621.406-8	HEATING/COOLING EXPENSE	\$2,700.00		
A1621.407-31-2	ATHLETIC FIELDS - BAS	\$810.00		
A1621.406-9	PLUMBING EXPENSE	φο.ο.οο	\$	3,510.00
	TO REPAIR WATER MAIN LEAK A	T RWC	-	0,0.0.00
		-		
	TOTALS	\$ 327,372.26	\$	327,372.26

- **3. BE IT RESOLVED,** upon the recommendation of the Superintendent of Schools, the Board of Education approves "Go Math" Program through Houghton Mifflin Harcourt, as the new Math Curriculum for the 2017-2018 School Year. This will be a three year contract not to exceed \$83,325.76.
- **4. BE IT RESOLVED,** upon the recommendation of the Superintendent of Schools, that the Board of Education accept the bid and award the contract

from Preferred Meals to provide food services to the District for the 2017-2018 school year commencing July 1, 2017 through June 30, 2018. Renewals may not exceed four additional years.

- **5. BE IT RESOLVED,** upon the recommendation of the Superintendent of Schools and H2M Architect, that the Board approve the Roofing Replacement for Brooklyn Avenue School, under SED No. 28-02-24-02-0-002-020, Contract G2-General Construction Work. The contract will be awarded to Icon Contracting Group Inc., of Bronx, New York for the total cost of \$136,000.00.
- 6. **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, **WHEREAS**, the Board of Education ("Board") of the Valley Stream UFSD 24 ("School District") after soliciting requests for proposals from energy services companies for the implementation of energy conservation measures at all district facilities ("Project") on an Energy Performance Contract basis appointed the energy services company, Honeywell, Inc. ("Honeywell"); and

WHEREAS, the School District Board of Education authorized Honeywell to conduct a comprehensive energy audit ("CEA") of School District property to determine what energy conservation measures might be installed under an energy performance contract; and

WHEREAS, the results of the Honeywell CEA have been reviewed and evaluated by the School District's consultant engineer, ECG Engineering, PC. ("ECG"), and the School District Administration to determine which comprehensive energy efficient technologies can reduce the District's energy consumption and generate cost savings to the District; and

WHEREAS, based upon said review and evaluation of the CEA, ECG and School District Administration have identified and recommend the scope of energy conservation measures to be installed in District Facilities ("Project") pursuant to an energy performance contract; and

**WHEREAS**, the School District Board desires to enter into an energy performance contract ("EPC") for the installation of energy performance measures with Honeywell.

**NOW THEREFORE, BE IT RESOLVED,** that the Board of Education hereby approves the scope and the installation of energy performance measures and energy conservation services in District Facilities, and

**BE IT FURTHER RESOLVED,** that the Board of Education hereby authorizes the Board President to execute an energy performance contract ("EPC") between the School District and Honeywell that incorporates the energy conservation services and installations that are identified in the EPC.

- XI. **DISCUSSION**
- XII. AUDIENCE TO VISITORS
- XIII. ADJOURNMENT