

# AGENDA

**BOARD OF EDUCATION**  
**VALLEY STREAM SCHOOL DISTRICT 24**

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**BUSINESS MEETING**  
January 28, 2026

**WILLIAM L. BUCK SCHOOL**

6:45 PM- It is anticipated that the Board of Education will immediately consider a motion to enter executive session for purposes of discussing personnel and contractual matters and reconvene the public portion of the Business Meeting at 7:30.

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**I. DETERMINATION OF QUORUM & CALL TO ORDER – PRESIDENT HERRERA**

**II. SALUTE TO THE FLAG**

**III. APPROVAL OF MINUTES:** December 17, 2025, January 10, 2026, and January 14, 2026

**IV. WELCOME TO VISITORS:** At this time, the Board of Education welcomes questions or comments relative to the items on tonight's agenda.

**V. CORRESPONDENCE REPORT– MS. JENNIE PADILLA, DISTRICT CLERK**

**VI. SUPERINTENDENT REPORT – DR. UNAL KARAKAS**

- **Student Award**
- **Recognition of Life Saving Action**
- **BAS Showcase**

**VII. OTHER REPORTS:**

**A. VALLEY STREAM CENTRAL HIGH SCHOOL DISTRICT**

There are three delegates from Valley Stream UFSD Twenty-Four on the Central High School Board of Education: President Herrera, Vice President Wilson, and Trustee Maier.

**Residency Hotlines:**

|                               |              |
|-------------------------------|--------------|
| Valley Stream School District | 516-872-5677 |
| Village of Valley Stream      | 516-592-5140 |
| Town of Hempstead             | 516-584-5000 |

**B. LEGISLATION REPORT - TRUSTEE HERRERA**

**VIII. LIST OF ITEMS FOR ACTION:**

**A. PERSONNEL – VICE PRESIDENT WILSON**

**1. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education approves the following Salary Changes, effective February 1, 2026:

|                   |          |       |
|-------------------|----------|-------|
| Nicole Barci      | Step 8.5 | MA+30 |
| Paige Brickman    | Step 2   | MA+30 |
| Marissa Campo     | Step 12  | MA+15 |
| Joanna Milanese   | Step 4   | MA+15 |
| Traci Ritterband  | Step 6   | MA+60 |
| Julia Sollin      | Step 7   | MA+30 |
| Katarina Sloboda  | Step 6   | MA+30 |
| Jessica Wolfsdorf | Step 8   | MA+45 |

**2. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education accepts the resignation of Nisha Samuel, Permanent Substitute Teacher, effective January 6, 2026.

**3. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education approves a leave of absence for medical purposes for Estelle Dempsey, School Nurse, effective on or around January 15, 2026, until on or around February 26, 2026.

**4. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education accepts the resignation of Marie McGee, PT School Monitor, effective January 23, 2026.

**5. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Valerie Anderson, as a School Monitor Part-Time, effective January 29, 2026, pending civil service clearance. Compensation for this appointment will be Step 1 in accordance with the agreement between the District and the United Public Service Employees Union (UPSEU).

**6. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education approves the following additions to the per diem substitute list for the 2025-2026 School Year:

**SUBSTITUTE TEACHERS:**  
Swera Zeeshan-Majid

**B. EDUCATION – TRUSTEE MAIER**

**1. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education accepts the confidential recommendations of the Committee on Pre-School Special Education previously approved by the Committee on Pre-School Special Education on the dates listed below, pertaining to students being considered for pre-school special education services as set forth in a schedule provided to the Board of Education and the Board of Education hereby approves and ratifies said recommendations of the Committee on Pre-School Special Education.

Dates: 12/10/2025, 12/15/2025, 12/18/2025, 12/18/2025, 12/18/2025, 12/19/2025, 12/22/2025, 12/22/2025

**2. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education accepts the confidential recommendations of the Committee on Special Education previously approved by the Committee on Special Education on the dates listed below, pertaining to students being considered for special education services as set forth in a schedule provided to the Board of Education and the Board of Education hereby approves and ratifies said recommendations of the Committee on Special Education.

Dates: 12/01/2025, 12/03/2025, 12/09/2025, 12/10/2025, 12/10/2025, 12/12/2025, 12/12/2025, 12/19/2025, 12/19/2025, 12/22/2025, 01/08/2026

### **C. FINANCE – TRUSTEE MATTHEW**

**1. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board hereby accepts the Treasurer's Report, Collateral Report, Claims Auditor's Report, Appropriation Status Report, Revenue Status Report, Trial Balance for November 2025 and the Claims Auditor's Report for December 2025.

### **D. POLICY - TRUSTEE CLARK**

### **IX. UNFINISHED BUSINESS, IF ANY:**

### **X. NEW BUSINESS:**

**1. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education accepts the recommendation from the Nassau County Cooperative of Superintendents for Buildings & Grounds, for the Blinds, Shades, Motorized Drapes Restoration of Stage Curtains Bid 2025-2026, exercising the second one-year period renewal option of three additional one-year periods in said bid to Master Carrier Window/Acme Window Treatments.

**2. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Agreement between the District and Malverne UFSD for student health and welfare services for the 2025-2026 school year and further authorizes the Board President and the Superintendent of Schools to execute the necessary documents to effectuate said Agreement.

**3. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the District to enter into an agreement with Herricks Union Free School District for special education services for a resident student for the 2025 – 2026 school year and further authorizes the President of the Board of Education to execute the necessary documents to effectuate said Agreement.

**4. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the District to amend the agreement with Blue Sea Educational Consulting, Inc. for special education services for the 2025 – 2026 school year and further authorizes the President of the Board of Education to execute the necessary documents to effectuate said Agreement.

**5. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education adopts the School Calendar for the 2026-27 school year.

**6. WHEREAS**, equipment has been determined to be broken, surplus and/or obsolete, and

**WHEREAS**, it is in the best interest of the School District to dispose of such broken, surplus and/or obsolete equipment, therefore

**BE IT RESOLVED**, that such broken, surplus and/or obsolete equipment will be disposed of in a manner that services the best interest of the Valley Stream Union Free School District Twenty-Four, and

**BE IT FURTHER RESOLVED**, that the Superintendent of Schools, or his designee is hereby authorized to proceed with the disposal of the following items:

|                          |                |                  |
|--------------------------|----------------|------------------|
| <u>District Barcode:</u> | <u>Device:</u> | <u>Building:</u> |
| 02412                    | i3 Touch TV    | Tech Office      |
| 201700008                | iMac Desktop   | Tech Office      |

**7. BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the following Budget Transfers for the 2025–2026 School Year.

| <b>BUDGET TRANSFER FOR BOARD APPROVAL</b> |                          |             |            |
|---|--------------------------|-------------|------------|
| <b>DATE: January 28, 2026</b>             |                          |             |            |
| <b>CODE</b>                               | <b>DESCRIPTION</b>       | <b>FROM</b> | <b>TO</b>  |
| A2070.444                                 | Staff Development        | \$2,000.00  |            |
| A2250.140                                 | CSE Chairperson Per Diem | \$2,000.00  |            |
| A2250.4                                   | Special Ed Expenses      |             | \$4,000.00 |

**Student Presentations/Interpreter/Mileage  
Reimbursement**

|               |                   |                   |
|---------------|-------------------|-------------------|
| <b>TOTALS</b> | <b>\$4,000.00</b> | <b>\$4,000.00</b> |
|---------------|-------------------|-------------------|

**XI. DISCUSSION**

**XII. AUDIENCE TO VISITORS**

**XIII. ADJOURNMENT**