

## **BIBLE STUDY TOPICS**

**AUGUST 27, 2023**

**THE BAPTISM, FATHER, SON & HOLY GHOST OR IN JESUS NAME**

**THE HOLY GHOST & SPEAKING IN TONGUES**

### **MATTHEW 3:1-7, & then verses 11-17**

v.1-In those days John the Baptist came preaching in the wilderness of Judea,

v.2-And saying, “Repent, for the kingdom of heaven is at hand!”

v.3-“For this is he who was spoken of by the prophet Isaiah, saying, “The voice of one crying in the wilderness: ‘Prepare the way of the Lord; Make His paths straight.’”

v.4-Now John himself was clothed in camel’s hair, with a leather belt around his waist, and his food was “locusts and wild honey.”.

v.5-Then Jerusalem, all Judea, and all the region around the Jordan went out to him

v.6-and were baptized by him in the Jordan, confessing their sins.

v.7-But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “Brood of vipers! Who warned you to flee from the wrath to come?”

v.11-“I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am

not worthy to carry. He will baptize you with the Holy Spirit and fire.”

v.12-“His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.”

v.13-Then Jesus came from Galilee to John at the Jordan to be baptized by him.

v.14-And John tried to prevent Him, saying, “I need to be baptized by You, and are You coming to me?”

v.15-But Jesus answered and said to him, “Permit it to be so now, for thus it is fitting for us to fulfill all righteousness.”

**v.16-When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.**

**v.17-And suddenly a voice came from heaven, saying, “This is My beloved Son, in whom I am well pleased.”**

### **ACTS 19:1-7**

v.1-And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples

v.2-he said to them, “Did you receive the Holy Spirit when you believed?” So they said to him, “We have not so much as heard whether there is a Holy Spirit.”

v.3-And he said to them, “Into what then were you baptized?”  
So they said, “Into John’s baptism.”

v.4-Then Paul said, “John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him, who would come after him, that is, on Christ Jesus.”

v.5-When they heard this, they were baptized in the name of the Lord Jesus.

v.6-And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

v.7-Now the men were about twelve in all.

### **ACTS 2:1-18**

v.1-When the Day of Pentecost had fully come, they were all with one accord in one place.

v.2-And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

v.3-Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

v.4-And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

v.5-And there were dwelling Jerusalem Jews, devout men, from every nation under heaven.

v.6-And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.

v.7-Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans?”

v.8-“And how is it that we hear, each in our own language in which we were born?”

v.9-“Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,

v.10-“Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,

v.11-“Cretans and Arabs-we hear them speaking in our own tongues the wonderful works of God.”

v.12-So they were all amazed and perplexed, saying to one another, “Whatever could this mean?”

v.13-Others mocking said, “They are full of new wine.”

v.14-But Peter, standing up with the eleven, said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words.

v.15-“For these are not drunk, as you suppose, since it is only the third hour of the day.

v.16-“**But this is what was spoken by the prophet Joel:**

***v.17-‘And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.***

***v.18-‘And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy.’***

## I CORINTHIANS 12:1-31

v.1-Now concerning spiritual *gifts*, brethren, I do not want you to be ignorant:

v.2-You know that you were Gentiles, carried away to these dumb idols, however you were led.

v.3- Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.

v.4-There are diversities of gifts, but the same Spirit.

v.5-There are differences of ministries, but the same Lord.

v.6-And there are diversities of activities, but it is the same God who works all in all.

v.7-But the manifestation of the Spirit is given to each one for the profit *of all*:

v.8-for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,

v.9 to another faith by the same Spirit, to another gifts of healings by the same Spirit,

v.10-to another the working of miracles, to another prophecy, to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues.

v.11-But one and the same Spirit works all these things, distributing to each one individually as He wills.

v.12-For as the body is one and has many members, but all the members of that one body, being many, are one body, so also *is* Christ.

v.13-For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

v.14-For in fact the body is not one member but many.

v.15-If the foot should say, “Because I am not a hand, I am not of the body,” is it therefore not of the body?

v.16-And if the ear should say, “Because I am not an eye, I am not of the body,” is it therefore not of the body?

v.17-If the whole body *were* an eye, where *would be* the hearing? If the whole *were* hearing, where *would be* the smelling?

v.18-But now God has set the members, each one of them, in the body just as He pleased.

v.19-And if they were all one member, where *would* the body *be*?

v.20-But now indeed *there are* many members, yet one body.

v.21-And the eye cannot say to the hand, “I have no need of you”; nor again the head to the feet, “I have no need of you.”

v.22-No, much rather, those members of the body which seem to be weaker are necessary.

v.23-And those *members* of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable *parts* have greater modesty,

v.24-but our presentable *parts* have no need. But God composed the body, having given greater honor to that *part* which lacks it,

v.25-that there should be no schism in the body, but *that* the members should have the same care for one another.

v.26-And if one member suffers, all the members suffer with *it*; or if one member is honored, all the members rejoice with *it*.

v.27-Now you are the body of Christ, and members individually.

v.28-And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues.

v.29-*Are* all apostles? *Are* all prophets? *Are* all teachers? *Are* all workers of miracles?

v.30-Do all have gifts of healings? Do all speak with tongues? Do all interpret?

v.31But earnestly desire the best gifts. And yet I show you a more excellent way.

## **I CORINTHIANS 13:1**

v.1-Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

## **I CORINTHIANS 14:1-32**

v.1-Pursue love, and desire spiritual *gifts*, but especially that you may prophesy.

v.2- For he who speaks in a tongue does not speak to men but to God, for no one understands *him*; however, in the spirit he speaks mysteries.

v.3-But he who prophesies speaks edification and exhortation and comfort to men.

v.4-He who speaks in a tongue edifies himself, but he who prophesies edifies the church.

v.5-I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies *is* greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification.

v.6-But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching?



v<sup>7</sup> Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played?

v<sup>8</sup> For if the trumpet makes an uncertain sound, who will prepare for battle?

v<sup>9</sup> So likewise you, unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air.

v<sup>10</sup> There are, it may be, so many kinds of languages in the world, and none of them *is* without significance.

v<sup>11</sup> Therefore, if I do not know the meaning of the language, I shall be a foreigner to him who speaks, and he who speaks *will be* a foreigner to me.

v<sup>12</sup> Even so you, since you are zealous for spiritual *gifts*, *let it be* for the edification of the church *that* you seek to excel.

v<sup>13</sup> Therefore let him who speaks in a tongue pray that he may interpret.

v<sup>14</sup> For if I pray in a tongue, my spirit prays, but my understanding is unfruitful.

v<sup>15</sup> What is *the conclusion* then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding.

v<sup>16</sup> Otherwise, if you bless with the spirit, how will he who occupies the place of the uninformed say “Amen” at your giving of thanks, since he does not understand what you say?

v<sup>17</sup> For you indeed give thanks well, but the other is not edified.

v<sup>18</sup> I thank my God I speak with tongues more than you all;

v<sup>19</sup> yet in the church I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in a tongue.

v<sup>20</sup> Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature.

v<sup>21</sup> In the law it is written:

“With *men of* other tongues and other lips  
I will speak to this people;  
And yet, for all that, they will not hear Me,”

says the Lord.

v<sup>22</sup> Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe.

v<sup>23</sup> Therefore if the whole church comes together in one place, and all speak with tongues, and there come in *those who are* uninformed or unbelievers, will they not say that you are out of your mind?

v<sup>24</sup> But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all.

v<sup>25</sup> And thus the secrets of his heart are revealed; and so, falling down on *his* face, he will worship God and report that God is truly among you.

v<sup>26</sup> How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification.

v<sup>27</sup> If anyone speaks in a tongue, *let there be* two or at the most three, *each* in turn, and let one interpret.

v<sup>28</sup> But if there is no interpreter, let him keep silent in church, and let him speak to himself and to God.

v<sup>29</sup> Let two or three prophets speak, and let the others judge.

v<sup>30</sup> But if *anything* is revealed to another who sits by, let the first keep silent.

v<sup>31</sup> For you can all prophesy one by one, that all may learn and all may be encouraged.

v<sup>32</sup> And the spirits of the prophets are subject to the prophets. <sup>33</sup> For God is not *the author* of confusion but of peace, as in all the churches of the saints.