

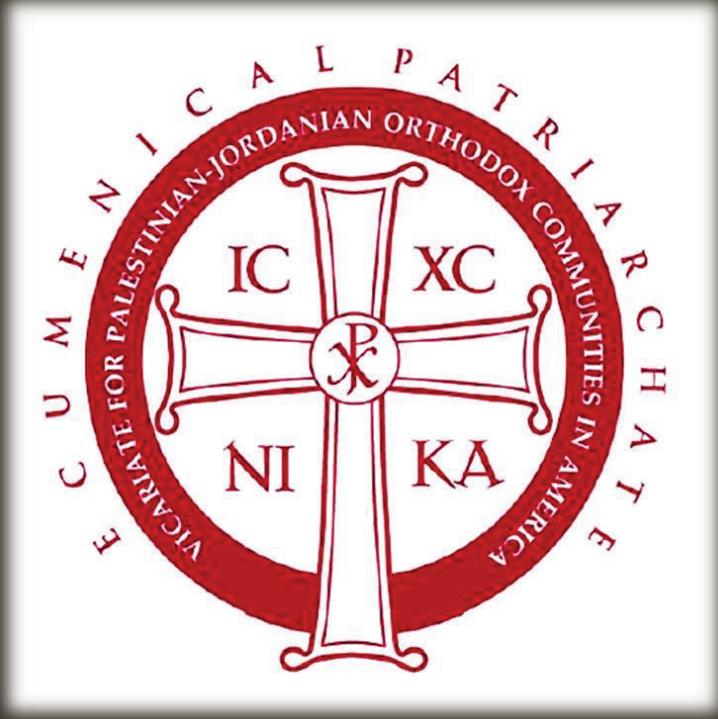


*Great
Compline
Service
Book*



Saint
George

القديس
جيورجوس



Great Compline Service Book
2023



Great Confession

For those who have been baptized in the Holy Spirit, standing in the Spirit and bearing witness to the Lord Jesus in His Kingdom, Amen!

Dear Father, God of the Heavens, I thank You for the Holy Spirit who dwells within me, and who testifies with me that I am a child of the Father and Son.

Prayer: O God, be gracious unto me, a sinner, and have mercy on me. **(Amen)**

Prayer of the Holy Spirit:

Prayer: I thank You, Father, always, now and ever, and unto the ages of ages. Amen.

Glory to Thee, ever-blessed, glory to Thee.

O Heavenly King, Comforter, Spirit of Truth, Who art in all places and Who art all things, Treasury of good things and fount of life, Come and dwell in us, and cleanse us from every iniquity, and save our souls, O Heavenly Father.

Prayer: Holy God, Holy Mighty, Holy Immortal, have mercy on us. **(Prayer)**

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Wash, pardon our iniquities. Holy God, visit and heal our infirmities for Thy name's sake.

Lord have mercy. **(Prayer)**

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation but deliver us from the evil one.

Prayer: Be With Us in the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto the ages of ages. **Choir:** Amen.

معلومات عامة

إن مادة الفيزياء التي في هذا المصوب للفيزياء في حساب الفيزياء والفيزياء والفيزياء والفيزياء
من كل المصوب الفيزياء والفيزياء والفيزياء والفيزياء

الفيزياء هي العلم الذي يدرس المادة والطاقة والقوى التي تحكمها. وهي تدرس كيف تتحرك الأشياء وكيف تتفاعل مع بعضها البعض. وهي تدرس أيضًا
كيف يتغير الزمان والمكان مع السرعة والفيزياء

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The Father gives up the son of His own substance with Christ

(and these things) [C] comes with [H] small persecutions, the last one larger one)

Many to the Father under the Son and to the Holy Spirit, both one and true, substance the sign of Peter. Amen.

Notes: **Trinity, let us glorify and fill deep before God our King. After proclamation with love!**

Come, let us glorify and fill deep before Christ our Godhead.

Come, let us glorify and fill deep before Christ himself, our King and God.

Notes: **And it is the first part of the last part, we begin with Peter 10, otherwise the Peter 10, and the end of Peter 10.**

PSALM 124

O God, be attentive unto helping me; O Lord, make haste to help me.

Let them be shamed and confounded that seek after my soul: let them be turned back and brought to shame that desire my ruin.

Let them be turned back straightway in shame that say unto me: We'll slay thee! We'll slay thee!

Let them be glad and rejoice in Thee, O God, all that seek after Thee, O God, and let them that love Thy salvation say continually: The Lord be magnified.

But as for me, I am poor and needy; O God, come unto mine aid! My helper and my deliverer art Thou, O Lord; make no long tarrying.

Notes: **And then we start the dramatic portion of the church's story of the founding of Rome. And it's a part of the last part of the last part, after the separation of groups. - we begin with**

أولئك الذين يتبعون هذا في إيمانهم كما في القرآن من الذين
أولئك الذين أتواهم في يوم 1420 هـ الموافق 2000 م

أولئك الذين أتواهم في يوم 1420 هـ الموافق 2000 م

أولئك الذين أتواهم في يوم 1420 هـ الموافق 2000 م

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Psalm 138

When I called upon Thee, O God of my righteousness, Thou didst hearken unto me; in mine affliction Thou hast enlarged me. Thine compassion on me and hear my prayer.

O ye sons of men, how long will ye be slow of heart? Why do ye love vanity, and seek after falsehood?

Know also that the Lord hath made wonders. His holy name the Lord will hearken unto me when I cry unto Him.

Be angry, and his wrath shall compass thee upon; your necks for what ye say in your hearts. Sacrifice a sacrifice of righteousness, and hope in the Lord.

Many say: Where will show unto us good things? The light of Thy countenance, O Lord, hath been signified upon us.

Thou hast given gladness to my heart. From the fruit of their wheat, wine, and oil, as they multiplied.

In peace in the same place I shall lay me down and sleep. For Thou, O Lord, alone hast made me to dwell in hope.

Psalm 139

O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath.

Have mercy on me, O Lord, for I am weak. Heal me, O Lord, for my bones are troubled, and my soul is troubled greatly; but Thou, O Lord, how long?

Turn to me again, O Lord, deliver my soul; save me for Thy mercy's sake. For in death there is no one that is mindful of Thee, and in Hades who will confess Thee?

I trusted in my greatness; every night I will seek my Lord, with tears will I water my couch.

Through wrath is mine eye become troubled, I have grown old among all mine enemies.

Depart from me all ye that seek vanity, for the Lord hath heard the voice of my weeping.

The Lord hath heard my supplication, the Lord hath received my prayer.

Let all mine enemies be greatly put to shame and be troubled, let them be turned back, and let every one be greatly put to shame.

Psalm 124

How long, O Lord, wilt Thou utterly forget me? How long wilt Thou turn Thy face away from me?

How long shall I take counsel in my soul with grievings; in my heart by day and by night?

How long shall mine enemy be exalted over me?

Look upon me, hear me, O Lord my God; enlighten mine eyes, lest at any time I sleep unto death.

Lest at any time mine enemy say: I have prevailed against him.

They that afflict me will rejoice if I am shaken; but as for me, I have hoped in Thy mercy.

My heart will rejoice in Thy salvation, I will sing unto the Lord; Who is my benefactor, and shall thank unto the name of the Lord Most High.

Psalm 125

Look upon me, hear me, O Lord my God; enlighten mine eyes, lest at any time I sleep unto death.

Lest at any time mine enemy say: I have prevailed against him.

Glorify to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Gloria, gloria, gloria - Glory to Thee, O God. (Trice)

Lord, have mercy. (Trice.)

Glorify to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Psalm 126

Unto Thee, O Lord, have I lifted up my soul.

O my God, in Thee have I trusted; let not mine enemies laugh over me; let mine enemies laugh over me.

They let mine enemies say: let them be ashamed; let them be ashamed which are lawless without excuse.

Make Thy ways, O Lord, known unto me and teach me Thy paths.

Lead me in Thy truth and truth me, for There art God my Father; for in Thee have I trusted all the day long.

Remember Thy compassions, O Lord, and Thy mercies, for they are from everlasting.

The sin of my youth and mine ignorance's remember not; according to Thy mercy remember Thou me, for the sake of Thy goodness,

تغير التي-عبر (19)

التي-عبر: ما بين السنين 11 إلى القرن الثاني من القرنين الثالث والسادس م.

التي من الفترة التي-عبر: يتراوح في التي من 10 إلى 12

التي من نوع شين في 1

تلك والسليج: أيا التي-عبر، أو التي-عبر التي-عبر

تلك من نوع التي-عبر، تلك

وتنوع السويج في 10 إلى 12 من 10 إلى 12

التي من نوع التي-عبر، تلك التي-عبر، التي-عبر التي-عبر

وأيضا

تلك والسليج: أيا التي-عبر، أو التي-عبر التي-عبر

تلك من نوع التي-عبر، تلك

التي-عبر تلك التي-عبر والتي-عبر التي-عبر، التي-عبر التي-عبر التي-عبر التي-عبر

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با زيادة في 10-12

تلك التي-عبر والتي-عبر التي-عبر، التي-عبر التي-عبر التي-عبر التي-عبر

تغير التي-عبر (20)

تلك التي-عبر التي-عبر التي-عبر

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O Lord, Good and upright is the Lord; therefore will He set a law for them that sin in the way.

He will guide the meek in judgment, He will teach the meek His ways.

All the ways of the Lord are mercy and truth, clemency toward such as love His covenant and His testimonies.

For the sake of Thy name, O Lord, be gracious unto my sin; for it is great.

Who is the man that breatheth the Lord? He will set him a law in the way which he hath chosen.

His seed shall dwell among good things, and his seed shall inherit the earth.

The Lord is the strength of them that trust Him, and His covenant shall be manifested unto them.

Wink eyes are ever toward the Lord, for He it is that will show my feet out of the snare.

Look upon me, and have mercy on me; for I am sore only begotten and poor.

The afflictions of my heart are multiplied; bring me out from my necessities.

Behold my leadenness and my toil, and forgive all my sins.

Look upon my enemies, for they are multiplied, and with an unjust hatred they have hated me.

Keep my soul and rescue me; let me not be put to shame; for I have hoped in Thee.

The innocent and the upright have showed unto me, for I trusted on Thee, O Lord.

Redeem (save) O Lord, out of all his afflictions.

Psalm 138

In Thee, O Lord, have I hoped, let me not be put to shame in the age to come; in Thy righteousness deliver me, and rescue me.

How slow is Thine ear unto me, make haste to rescue me, for Thou art my God to defend me and a house of refuge to save me.

For my strength and my refuge art Thou, and for Thy name's sake will Thou guide me and cherish me. Thou wilt bring me out of this snare which they have hid for me; for Thou art my deliverer, O Lord. Into Thy hands I will commit my spirit; Thou hast redeemed me, O Lord, God of truth.

Thou hast hidest them that cling to empty vanities, but I have hoped in the Lord. I will rejoice and be glad in Thy mercy, for Thou hast regarded my lowliness; Thou hast saved my soul out of extremity, distressed me about morning in the hands of enemies;

Thou hast set my feet in a spacious place.

Thou hast set me, O Lord, for I am afflicted; mine eye is troubled with anger, as also my soul and my belly. For my life is spent with grief, and my years with groanings; my strength hath grown weak in poverty, and my bones are troubled. I am become a reproach among all mine enemies, and greatly for my neighbors also, and a fear to mine acquaintances. They that saw me without shall scorn me. I am forgotten by the heart like a dead man.

I am become like a broken vessel. For I have heard the reproach of many that shall round about when they assembled together against me; they desired to take away my life. But as for me, I have hoped in Thee, O Lord.

I will Thou set my soul in Thy hands and my life. Deliver me from the hands of mine enemies, and from them that persecute me. Make Thy face to shine upon Thy servant, save me in Thy mercy.

O Lord, let me not be put to shame, for I have called upon Thee; let the arrogantly be put to shame and let them be brought down into dust.

Open thou for the deceitful lips which speak iniquity against the righteous man with arrogance and contempt.

How great is the multitude of Thy goodness, O Lord, which Thou hast hid for them that fear Thee, which Thou hast wrought for them that hope in Thee before the eyes of men.

Thou shalt hide them in the secrecy of Thy presence from the distance of men; Thou shalt shelter them in the tabernacle from convulsion of tongues.

Wondrous is the Lord, for He hath made His mercy wonderful in a fortified city. But as for me, I said in mine exulting:

I am cast away from the presence of Thine eyes. Therefore hast Thou heard the voice of my supplication when I cried unto Thee.

O Lord, be merciful, all ye His saints, for the Lord requiteth truth, and will: them that act with sounding praise, He requiteth them their due.

Be ye merciful, and let your heart be strengthened, all ye that hope in the Lord.

Psalm 124

He that dwelleth in the help of the Most High shall abide in the shelter of the God of Heaven.

He shall say unto the Lord, Thou art my helper and my refuge: He is my God, and I will hope in Him.

For he shall deliver thee from the snare of the fowlers, and from every troubling word.

With His shoulders will He encompass thee, and under His wings shall thou have hope.

With a shield will His truth encompass thee; thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day, nor for the thing that walketh in darkness, nor for the threshing and demon of noonday: a thousand shall fall at thy side, and ten thousand at thy right hand; but unto thee shall it not come nigh.

Only with thine eyes shalt thou behold, and thou shalt see the reward of sinners. For Thou, O Lord, art my hope.

Thou hast made the Most High thy refuge; His truth shall come nigh thee, and His message shall draw nigh unto thy dwelling.

For he shall give His angels charge over thee, to keep thee in all thy ways.

On their hands shall they bear thee up, lest at any time thou dash thy foot against a stone.

Upon the asp and basilisk shalt thou tread, and thou shalt trample upon the lion and the dragon.

For he hath set his hope on Me, and I will deliver him; I will shelter him because he hath known My name.

He shall cry unto Me, and I will hearken unto him: I am with him in affliction, and I will rescue him and glorify him.

With length of days will I satisfy him, and I will show him My salvation.

Reader: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Aleluia, aleluia, aleluia. Glory to Thee, O God. **(Three)**
Lord, have mercy. **(Three)**

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

أخبار المسنين (10)

السؤال في خبر التخييم في سورة النساء (10)
يقول قوله: **أَمْ يَحْسَبُونَ أَنَّهُم مُّسْكِنُونَ** يعني ويحسبون، والمُسْكِنُونَ هم
الذين يعيشون في بيوتهم، ومن كل قول من قول
ويحسبون ويحسبوا، ولما أتت المسألة فخرجت من قولهم **يَحْسَبُونَ**،
فإن الحسب من قولهم **يَحْسَبُونَ**، وما من قولهم **يَحْسَبُونَ** في قوله: **وَأَمْ يَحْسَبُونَ أَنَّهُم مُّسْكِنُونَ**
ويحسبون المحسبون، من قولهم **يَحْسَبُونَ**.

أخبار المسنين من سورة يوسف (10) من قوله: **وَأَمْ يَحْسَبُونَ أَنَّهُم مُّسْكِنُونَ**

في قوله: **يَحْسَبُونَ**، ومن قولهم **يَحْسَبُونَ**.

أخبار المسنين من سورة يوسف (10) من قوله: **وَأَمْ يَحْسَبُونَ أَنَّهُم مُّسْكِنُونَ**

فإن **يَحْسَبُونَ** من قولهم **يَحْسَبُونَ**.

فإن **يَحْسَبُونَ** من قولهم **يَحْسَبُونَ**.

في قوله: **يَحْسَبُونَ**، فإن **يَحْسَبُونَ** من قولهم **يَحْسَبُونَ**.

أخبار المسنين من سورة يوسف (10) من قوله: **وَأَمْ يَحْسَبُونَ أَنَّهُم مُّسْكِنُونَ**

عَلِمُوا عَلِيمًا عَلِيمًا، فإن **عَلِمُوا** من قولهم **عَلِمُوا**.

فإن **عَلِمُوا** من قولهم **عَلِمُوا**.

فإن **عَلِمُوا** من قولهم **عَلِمُوا**.

How ye shall love your neighbor, as thyself, and thyself as thyself, and thyself as thyself.

Verse: God is with us, and we will be with him, and we will be with him. *(Repeat, if there are two voices.)*

Question: 1. How shall ye love the neighbor of the world?

FOR GOD IS WITH US.

2. He mightily and shall be our neighbor.

FOR GOD IS WITH US.

3. For even if ye rise again ye shall be our neighbor.

FOR GOD IS WITH US.

4. And every command ye shall take, the Lord shall destroy.

FOR GOD IS WITH US.

5. And every word ye speak, shall not abide in you.

FOR GOD IS WITH US.

6. For your love we shall not fear, nor be moved thereby.

FOR GOD IS WITH US.

7. And the Lord our God, He our righteousness, and He shall be our love.

FOR GOD IS WITH US.

8. And as I put my trust in Him, He shall be my satisfaction.

FOR GOD IS WITH US.

9. On Him shall set my hope, and by Him shall be saved.

FOR GOD IS WITH US.

10. In, I and the children whom God will give me.

FOR GOD IS WITH US.

أرسلوا أرسطوقراطس الفيلسوف مرةً، أما في الفصح الكثير فوجدوا كلَّ القورس، القورس، القورس أم القورس،
على القورس، على القورس، ومع القورس على كلِّ عهد، كلَّ القورس في يوم القورس في يوم القورس في يوم القورس
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11. The people that walk in darkness have seen a great light.
PCB 502-15 WITH US.

12. And ye that stand in the land of the shadow of death, a light shall shine upon you.
PCB 502-15 WITH US.

13. For with us a lion is born, and with us a child is given.
PCB 502-15 WITH US.

14. Whose gone sorrow is upon His shoulder.
PCB 502-15 WITH US.

15. And of His grace there is no end.
PCB 502-15 WITH US.

16. And His name shall be called Messenger of the Great Spirit.
PCB 502-15 WITH US.

17. Wonderful Counsellor.
PCB 502-15 WITH US.

18. The Mighty God, Prince of Peace.
PCB 502-15 WITH US.

19. Father of the age to come.
PCB 502-15 WITH US.

20. Glory to the Father, and to the Son, and to the Holy Spirit.
PCB 502-15 WITH US.

21. Both now and ever, and unto the ages of ages. Amen.
PCB 502-15 WITH US.

Chorus: And to thee we, unworthy, O ye nations, and all the people
praise thee for evermore.

And these Troparia

Chorus: The day being past, I give Thee thanks, O Lord, the morning I pray, together with the night without ceasing, grant me, O Father, and save me.

Glorify to the Father, and to the Son, and to the Holy Spirit.

The day being past, I glorify Thee, O Father, the morning I pray, together with the night without temptation grant me, O Father, and save me.

Both now and ever, and unto the ages of ages. Amen.

The day being past, I hymn Thee, O Holy One, the morning I pray, together with the night without ceasing grant me, O Father, and save me.

The Choir sings alternately, the left choir beginning in the Geth Tones:

The soulless nature of the Cherubim with unceasing hymns glorifies Thee.

The winged beings, the Seraphim, with never-ceasing voices incessantly praise Thee.

And all the ranks of the Angels praise Thee with three-holy hymns.

For before all Thou art the existing Father and Thou hast Thy co-originate Son, who like Thee, is without beginning.

And as Thou bearest the Spirit of life, equal to Thee in honor, Thou dost make manifest the unshakable Trinity.

O Most Holy Virgin Mother of God, and ye representatives of the Word and Sacrament,

All the choir both of Prophets and Disciples, as those that have attained unto life immortal, supplicate mercifully for us all, for we all are in sinners;

أول باب القول في الله

إن الله عز وجل عز وجل لا يشاء أن يكون له شريك في العبادة مع القادة من الملوك والعلماء والفقهاء.

الله عز وجل لا يشاء أن يكون له شريك في العبادة مع القادة من الملوك والعلماء والفقهاء.

إن الله عز وجل عز وجل لا يشاء أن يكون له شريك في العبادة مع القادة من الملوك والعلماء والفقهاء.

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إن الله عز وجل عز وجل لا يشاء أن يكون له شريك في العبادة مع القادة من الملوك والعلماء والفقهاء.

أول باب القول في عبادة الله عز وجل

إن عبادة الله عز وجل لا تشاء أن يكون له شريك في العبادة مع القادة من الملوك والعلماء والفقهاء.

الله عز وجل لا يشاء أن يكون له شريك في العبادة مع القادة من الملوك والعلماء والفقهاء.

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الله عز وجل لا يشاء أن يكون له شريك في العبادة مع القادة من الملوك والعلماء والفقهاء.

That, being delivered from the delusion of the evil one, we may cry out the angelic hymn: Holy, Holy, Holy, Thrice-holy Lord, have mercy and save us. Amen.

and further voice for our salvation

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all ages, light of light, true God of true God, begotten, not made; of one substance with the Father, by Whom all things were made;

Who for us men and for our salvation came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man; and was crucified for us under Pontius Pilate, and suffered and was buried; and arose again on the third day according to the Scriptures; and ascended into the heavens, and sitteth at the right hand of the Father; and shall come again, with glory, to judge both the living and the dead; Whose Kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of life; Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who speaketh by the prophets.

And I believe in One, Holy, Catholic (universal), and Apostolic Church.

I confess one baptism for the remission of sins.

I look for the resurrection of the dead,

and the life of the age to come. Amen.

We chant the following Sticheria, the first 10 must help help... 7 chanted three times, another one chanted twice except the last Sticheron only once if there are men slain, they alternate, otherwise, the choir could alternate with the priest and with each Sticheron we make a large prostration.

The 10th Choir starting:

O most holy Lady Theotokos, ~~intercede for us always.~~ (Twice)

O all ye heavenly hosts of the holy angels and cherubim, ~~intercede for us always.~~ (Twice)

O holy Gifts, Prophet and Forerunner and Baptist of our Lord Jesus Christ, ~~intercede for us always.~~ (Twice)

O Holy glorious Apostles, Prophets, and Martyrs, and all the Saints,
Intercede for us always. (Twice)

O Holy glorious Apostles James the brother of the Lord, **Intercede for us
always. (Twice)**

O Holy GreatVenerable martyr George, **Intercede for us always. (Twice)**

O Holy Great martyr Demetrius the Myrrhbearing, **Intercede for us
always. (Twice)**

O Holy Panteleimon the physician healer, **Intercede for us always.
(Twice)**

O our Holy and God-bearing fathers, shepherds, and ecclesial
teachers, **Intercede for us always. (Twice)**

O Holy **(golden roset of the temple)**, **Intercede for us always. (Twice)**

O Holy, glorious, and grateworthy Constantine and Helen, the Kings
equal to the Apostles who were crowned by God, **Intercede for us
always. (Twice)**

O Invisible and Incomprehensible and divine power of the precious
and life giving Cross, **Intercede for us always.**

The two churches alternately:

God be gracious on us always **(3 times)**. **The second church:**

God have mercy on us **(once)**

Reader: Holy God, Holy Mighty, Holy Immortal, have mercy on
us. **(Three)**

Almighty Trinity, have mercy on us. Lord, spare us from our sins.
Blessed, pardon our iniquities. Holy God, visit and heal our infirmities
for Thy name's sake.

Glorify to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy. **(Three)**

Glorify to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Glorify us this day our daily bread, and forgive us our trespasss, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Prayer: For Times in the Kingdom, and Churches, and Kingdoms of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Reader: Amen.

Choir: (The Supplication of the Mass)

The Monday and Wednesday mornings, (with Second Tone):

Delight in mine eyes, O Christ-Lord, lest at any time I sleep unto death, lest at any time mine enemy say I have prevailed against him.

Glorify to the Father, and to the Son, and to the Holy Spirit.

Be my soul's helper, O Lord, for I pass through the midst of many waters; deliver me out of them, and raise me, O Good One, for Thou art the Lord of Mercies.

Both now and ever, and unto the ages of ages. Amen.

Translation: Seeing that we have no confidence on account of our many sins, do thou bestow this that was born of thee, O Virgin Theotokos for the supplication of a mother's sweet mouth to win the Master's favor. Grudge not the prayers of sinners, O allgood one, for merciful and mighty for ever is He Who designed also to suffer for our sake.

قدّم الآباء والبنّاء والزوج العسر، أنّ يكّون أبّواً يؤمنون بهم،
لأنّ الآباء في السنوات الأولى يجب أن يكونوا متحمّسين، لأنّ حبّهم هو الأساس على
الذي يبنى عليه الطيور اعتماداً كبيراً.

وتريد أيضاً أن يكونوا يؤمنون بأنّهم قادرون على التعامل في الوقت الذي يحتاجون إليه.

الكلمة: بعد أن تبدأ الطيور بوضع البيض، لا تعود إلى كونهن.

الكلمة: إنّك إذا لم تكن قادراً على رؤية الآباء والبنّاء والزوج العسر أنّ يكّون أبّواً يؤمنون،

الطيور، أنت.

الطيور: طيرياً طيراً!

الزوجة الطيرانية على السر العليّ والزوج الطيراني الطيراني.

إنّ معنى أنّك طيراني هو أنّك تكّون في الوقت الذي يؤمنون به، وهذا هو.

قدّم الآباء والبنّاء والزوج العسر.

لأنّك إنّما تكّون طيراني في بعض الأحيان، ولكنّك تكّون طيراني دائماً عندما تكّون طيراني.

لأنّ يكّون أبّواً يؤمنون بهم.

لأنّك إنّما تكّون طيراني عندما تكّون طيراني، وهذا هو الأساس على الذي يبنى عليه الطيور اعتماداً كبيراً.
لأنّك إنّما تكّون طيراني عندما تكّون طيراني، وهذا هو الأساس على الذي يبنى عليه الطيور اعتماداً كبيراً.
لأنّك إنّما تكّون طيراني عندما تكّون طيراني، وهذا هو الأساس على الذي يبنى عليه الطيور اعتماداً كبيراً.

On Humility and Humility-punishings, three inquiries, in the Eighth Canon.

O Lord, Thou knowest the underlying vigilance of mine invisible enemies, and the weakness of my miserable flesh knoweth Thou wilt have fashioned me into Thy family, therefore, it will convert my agility whither Thou wilt with the wings of Thy goodness, lest at any time I sleep into death, and enlighten the eyes of my mind to the enjoyment of Thy divine words, and raise me up in a reasonable time unto Thy glorification, for Thou alone art good and the lover of mankind.

Prayer: Both against temptations, O Lord my God.

How terrible is Thy judgment, O Lord, with the angels standing round about, the men being left in, the books opened, the deeds measured, the thoughts weighed. What judgment shall be awarded unto me who was converted to vice? Who shall quench the flame for me, who shall enlighten the darkness for me, if not Thou, O God? Who hast mercy on me, as the lover of mankind.

Glory to the Father, and to the Son, and to the Holy Spirit.

Grant me grace, O God, as Thou wilt, and give to the strong women, and succumb me to resist the lust which have freed me from the path of darkness, and to offer to Thee as fragrant myrrh a pure life, fashioned in me by repentance, that I may bear Thy blessed voice! Thy faith hath saved them, go in peace.

With meek and lowliness, and with the spirit of love. Amen.

Translation: Having in them, O Theotokos, a hope that cannot be put to shame, I shall be saved; having obtained Thy mediation, O most pure one, I shall not fear. I shall pursue enemies and triumph over them, having received myself, as in a breastplate, only with Thy protection; and imploring Thine all-powerful aid, I cry unto Thee, O Sovereign Lady, save me through Thine intercessions, and raise me up from underling slavery to Thy glorification, by the right of the Son of God who was incarnate of thee.

Lord have mercy. **(Psalty Tones.)**

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

More formidable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption guard forth to God the Word, the very Theotokos, then sit us magnify.

Reader: In the name of the Lord, Holy Father Amen.

Antiphona: Through the prayers of our Holy Father, O Lord Jesus Christ our God, have mercy on us.

Reader: Amen.

And the prayer of Saint Basil the Great:

O Lord, O Lord, Who hast delivered us from every wrong that flesh by day, deliver us from everything that spirits in darkness. Rescue us as evening shadows the King up-off our heads. Withdraw us about you through the course of the night without thought, untroubled by evil. God deliver us from every anxiety and fear that come to us from the devil. Show unto our souls compassion, and unto our thoughts solace concerning the trial of Thy Christ and righteous Judgment. That sleep our flesh with the fear of Thee, and surely our waking awaken, that in goodness of sleep we may be enlightened by the vision of Thy Judgment. Take from us every venially dream and give us normal desire. Raise us up at the hour of prayer, fortified in faith and standing in Thy sacraments; through the benevolence and goodness of those who pray for us, with those who are blessed together with Thy most-holy-angel and life-creating Spirit, our witness, and unto the eye of eyes. Amen.

O come, let us worship before Thee. **(Prostration)**

O come, let us worship and let-despise Thee our Dispositioned.

O come, let us worship and let sleep before Christ Himself, our King and God.

Psalm 51

Have mercy on me, O God, according to Thy great mercy, and according to the multitude of Thy compassions blot out my iniquities.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I know mine iniquity, and my sin is over before me.

Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.

For behold, I was conceived in iniquities, and in sin did my mother bear me.

For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom have Thou made manifest unto me.

Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.

Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.

Turn Thy face away from my sin, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy holy spirit from me.

Rebuke unto me the joy of Thy salvation, and with Thy governing spirit establish me.

I shall teach iniquity: Thy ways, and the ungodly shall turn back unto Thee.

Deliver me from blood guiltiness, O God; Thou hast of my salvation; my tongue shall rejoice in Thy righteousness.

O God, Thou shalt open my lips, and my mouth shall declare Thy praise.

For if Thou hadst desired sacrifice, I had given it; with whole hearted offerings, Thou shalt not be pleased.

A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.

Do good, O Lord, in Thy great pleasure unto Zion, and let the walls of Jerusalem be builded.

Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole hearted offerings.

Then shall they offer bullocks upon Thine altar.

توبہ کی قسم

اے میرے رب! اللہ قسم! اللہ قسم! یہ کلمہ کبھی نہ کہے۔

اے میری گناہوں پر تیری رحمت سے بے خبری۔

توئی کہ توبہ نہ کرے۔ یہ قسمیں تیری ہی کتاب میں۔

یہ تو وہ قسمیں ہیں جن سے اللہ نے تمہاری توبہ کی قبولیت کی ہے۔

Psalms

O Lord, hear my prayer, and let my cry come unto Thee.

Turn not Thy face away from me; in the day when I am afflicted, incline Thine ear unto me. In the day when I call upon Thee, quickly hearken unto me.

For my days are vanished like smoke, and my bones consumed like wax for the burning.

I am withered like grass, and withered is my heart, for I forgot to eat my bread.

By reason of the voice of my groaning, my bones both dissolved unto my flesh.

I am become like a pelican of the wilderness, I am like an owl in a solitary house.

I have watched, and am like a sparrow that sitteth alone upon the house top.

The whole day long mine enemies reproached me, and they that hated me made an oath against me.

For before the face of Thy wrath and Thine anger I am ashen like formal, and my shriek I mingled with weeping; for after upbidding me, Thou hast dashed mine ears.

My days like a shadow have declined, and like grass are withered.

But Thou, O Lord, for ever abidest, and Thy remembrance is unto generation and generation.

Thou shalt rise up and have pity upon Zion, for it is time to have compassion on her; yea, the time is come.

For Thy servants have taken pleasure in her stones, and they shall feel pity for her dust.

And the nations shall fear Thy name, O Lord, and all the kings of the earth Thy glory.

For the Lord shall build up Zion, and He shall be seen in His glory.

He hath regarded the prayer of the humble, and hath not despised their supplication.

Let this be written for another generation, and let the people that is being consumed shall praise the Lord.

توبہ کی بات (2022)

بارت، استغفار، توبہ، یہ سب تو توبہ کے نام ہیں۔

توبہ کے معنی ہیں: اسی اللہ تعالیٰ کی رحمت اور انصاف کی سبب توبہ کرنے والے کو

اپنی توبہ کی سبب اللہ تعالیٰ سے معافی ملتا ہے۔

توبہ کے معنی ہیں: توبہ کرنے، اپنی توبہ سے اللہ تعالیٰ سے

معافی مانگنا۔

توبہ کرنے کے معنی ہیں: توبہ کرنے کی توبہ

کرنے کی توبہ، یعنی توبہ کرنے کے معنی ہیں: توبہ

کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

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کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

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کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

کرنے کے معنی ہیں: توبہ کرنے، توبہ کرنے کے معنی ہیں: توبہ

For he hath looked out from His holy height, the Lord from heaven hath looked upon the earth,

To hear the groaning of them that lie in fetters, to loose the sons of the vain,

To declare in Zion the name of the Lord, and His praise in Jerusalem,

When the peoples are gathered together, and the kings to serve the Lord: the assured firm is the way of His strength: the firmness of my dependencies will be.

Take me not away at the half of my days: in generations and generations are Thy years.

In the beginning, O Lord, Thou didst lay the foundation of the earth, and the heavens are the work of Thy hands.

They shall perish, but Thou abidest; and all like a garment shall grow old.

As a vesture shall Thou fold them, and they shall be changed; but Thou art the same, and Thy years shall not fail. The sons of Thy servants shall cease their dwelling, and their seed for ever shall be guided aright.

The Prayer of Solomon, King of Israel

O Lord Almighty, the God of our fathers, of Abraham, and Isaac, and Jacob, and of their righteous seed: Who hast made heaven and the earth quite without measure; Who hast bound the earth by the girdle of Thy compassions; Who hast closed the days, appointed it by Thy terrible and glorious name of Whom all things are made; and trouble from the presence of Thy sight, for no man can endure the majesty of Thy glory, and accessible to the depth of Thy greatness: regard them, but mercifully and compassionately in the multitude of Thy goodness for Thou art the Lord most high, compassionate, long-suffering, and gracious to many; and regard us of the ends of earth: Thou, O Lord, according to the multitude of Thy goodness, hast granted petitions and forgiveness to them that have sinned against Thee, and in the multitude of Thy compassion hast showed forgiveness for the rebellion of sinners. Thou, therefore, O Lord God of hosts, hast not appointed vengeance for the righteous, for Abraham and Isaac and

**Lord, thy love has stood against them, but hath indignation upon
iniquities: for these sinners have the number of the words of the
sea. Mine iniquities are multiplied, and I am not quiet in bed: upon
me is to see the height of Heaven for the multitude of mine iniquities.
For I am bound down with many troubles: so that I cannot lift up my
head, and there is no release for me, because I have provoked Thine
anger, and thou art wroth with me, neither leaving down Thy gift, nor
having kept Thy commandments: and now I keep the heat of Thy wrath,
knowing of Thine anger: I have sinned, O Lord, I have sinned, and
is heavy mine iniquity; but inspiring I pray: Thine grace save me, O Lord,
from this, and destroy me not with mine iniquities. Whether in mercy
forget they mine evil, neither condemn me in the righteous judgments
of the world. For Thou, O Lord, art the God of them that repent, and
openest not Thy gift unto all Thy goodness; for Thou shalt save me upon
compassion, according to the multitude of Thy mercy, and I will praise
Thee continually throughout the days of my life: for all the beauty
have I seen Thee, and Thou art the glory unto the ages of ages. Amen.**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. **(Trice)**
O Holy Trinity, have mercy on us. Lord, cleanse us from our sins.
Waken, pardon our iniquities. Holy God, evil and heal our infirmities
for Thy name's sake.

Glorify to the Father and to the Son and to the Holy Spirit, both now and
ever, and unto the ages of ages. Amen.

Lord have mercy. **(Trice)**
Glorify to the Father and to the Son and to the Holy Spirit, both now and
ever, and unto the ages of ages. Amen.

*Our Father, Who art in the Heavens, hallowed be Thy Name. Thy
Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this
day our daily bread, and forgive us our trespasss, as we forgive those
who trespass against us, and lead us not into temptation, but deliver us
from the evil one.*

Prayer: *For Thine broken Kingdom, and for peace, and for the glory of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.*

Reader: Amen.

And these troparia in the Sixth Tone:

Have mercy on us, O Lord, have mercy on us; for all a lion for any defense, this prayer do our sinners offer unto thee as Master: have mercy on us.

Glorify to the Father, and to the Son, and to the Holy Spirit.

Lord, have mercy on us; for we have hoped in Thee, for we are angry with us greatly, neither remember our iniquities, but look upon us now as Thou art compassionate, and deliver us from our enemies, for Thou art our God and our King, Thy people all are the works of Thy hands, and we all upon Thy name.

Both now and ever, and unto the ages of ages. Amen.

Theodotus: The door of compassion open unto us, O blessed Theodotus, for hoping in thee, let us not perish; through thee may we be delivered from adversaries, for thou art the salvation of the Christian race.

Another song: (Polytone)

Glorify to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, who without corruption guard birth to God the Word, the very Theodotus, that do we magnify.

Reader: In the name of the Lord, Holy Father Amen.

Prayer: *Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.* **Reader:** Amen.

الفصل الثاني في بيان ما يوجب كونه من جنس الكفر

يقول القائلون بان كل من كفر بالله
كفر من الكفر لا يرد ان هذا هو الذي كان على من اختلفوا بذلك ومع ذلك هذا الصريح انما هو
ان هذا

ان الله اذ انزل القرآن والقرآن والقرآن الكفر
ان هذا لا يرد ان هذا هو الذي كان على من اختلفوا بذلك ومع ذلك هذا الصريح انما هو
ان هذا من الكفر انما هو الذي كان على من اختلفوا بذلك ومع ذلك هذا الصريح انما هو

ان الذي كان على من اختلفوا بذلك
ان هذا لا يرد ان هذا هو الذي كان على من اختلفوا بذلك ومع ذلك هذا الصريح انما هو
ان هذا هو الذي كان على من اختلفوا بذلك ومع ذلك هذا الصريح انما هو

يقول القائلون ان الكفر من جنس الكفر

الفصل الثالث في بيان ما يوجب كونه من جنس الكفر

ان الله اذ انزل القرآن والقرآن الكفر
ان هذا لا يرد ان هذا هو الذي كان على من اختلفوا بذلك ومع ذلك هذا الصريح انما هو
ان هذا هو الذي كان على من اختلفوا بذلك ومع ذلك هذا الصريح انما هو

يقول القائلون ان الكفر من جنس الكفر

**Psalm 138: O Master God the Father Almighty, I pray, the Holy-Spirit
Son, Jesus-Christ, and O Holy Spirit, our Comfort, our Peace: from
every-one we submit, justify the judgments which Thou hast made, and
we, Thine unworthy sinners, be blessed as Thou wilt the age of
ages.**

Psalm 139.

O come, let us worship before Thy (Psalms)

O come, let us worship and full-desires: Child our-Dependent,

**O come, let us worship: and full desire before Christ Himself, our King
and God.**

PSALM 139, O LORD, I'M LATTER-GOD OFFEND

O God! be attentive unto helping me; O Lord, make haste to help me.
Let them be shamed and confounded that seek after my soul. Let them
be turned back and brought to shame that devise evils against me.
Let them be turned back straightway in shame that say unto me: Will
God search? Will He know?

Let them be glad and rejoice in Thee all that seek after Thee, O God,
and let them that love Thy salvation say continually: The Lord be
magnified.

But as for me, I am poor and needy: O God, come unto mine aid! My
help and my deliverer art Thou, O Lord; make me long tarrying.

PSALM 140

O Lord, hear my prayer; give ear unto my supplication in Thy truth;
hearken unto me in Thy righteousness.

And enter not into judgment with Thy servant, for in Thy sight shall no
man living be justified.

For the enemy hath persecuted my soul; he hath hindered my life down
to the death: he hath hid me in darkness as those that have been long
dead; and my spirit within me is become despondent; within me my

heart is troubled. I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands. I stretched forth my hands unto Thee my supplicants after Thee like a waterless land.
Quickly hear me, O Lord, my spirit hath fainted away. Turn not Thy face away from me, but like the rocks that gush out into the pit. Cause me to hear Thy mercy in the morning; for in Thee have I put my hope.
Cause me to know, O Lord, the way wherein I should walk, for unto Thee have I lifted up my soul. Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God. Thy good spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shall Thou quicken me. In Thy righteousness shall Thou bring my soul out of affliction, and in Thy mercy shall Thou utterly destroy mine enemies. And Thou shalt cut off all them that afflict my soul; for I am Thy servant.

The Doxology

Glory be to God in the highest, and on earth, peace and good will among men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory.

O Lord, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesus Christ, and O Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us; Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy on us.

For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every night will bless Thee, and I will praise Thy Name forever, you, heaven and heaven.

Lord, show kindness and refuge to generation and generation. Praise O Lord, have mercy on me, heavenly God, for I have sinned against Thee. O Lord, unto Thee have I fled for refuge, teach me in His will, for Thou art my God.

For in Thee is the fountain of life, in Thy light shall we see light.

O God, when Thy mercy visits them shall know Thee.

Wondrously, O Lord, is kept us this night without sin.

Blessed art Thou, O Lord, the God of our fathers, and praised and glorified in Thy name unto the ages of ages. Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed art Thou, O Lord, teach me Thy statutes.

Blessed art Thou, O Wisdom, give me understanding of Thy statutes.

Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; obtain wisdom unto the works of Thy hands.

To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and then, and unto the ages of ages. Amen.

During the 6th week of Lent we chant the appropriate segment of the Great Canon each day: "My helper and my shelter..." prefacing each Troparion with the Verses: "Have mercy on me, O God, have mercy on me".

After the 6th Cite we chant slowly and reverently the Kontakion: "My soul, my soul..."

After the 9th and the 13th: "O! the immaculate conception..."

And after the completion of the canon and Stichera, we chant:

Reader: Holy God, Holy Mighty, Holy Immortal, have mercy on us. (Trisagion)

Almighty Trinity, have mercy on us. Lord, spare us from our sins. Wisdom, pardon our iniquities. Holy God, visit and heal our infirmities for Thy name's sake.

Lord have mercy. (Trisagion)

يا ربنا إلهنا ملكنا، علمنا أن الحق يهلك الكفار، أنت تعلمنا،

أنت من خلقنا في عين الحياة، وبغيرنا نحن الموت.

فربنا، إلهنا، على الذين يسيرون.

أنت يا رب، أنت تعلمنا في هذه الحياة، نحن نعلمنا.

سورة المدثر يا ربنا يا ذا الجلال والإكرام، سبحانك وبحمدك، أنت تعلمنا،

أنت تعلمنا يا ربنا، أنت تعلمنا، أنت تعلمنا، أنت تعلمنا.

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سورة المدثر يا ربنا، أنت تعلمنا، أنت تعلمنا.

يا ربنا، إلهنا، على الكفار، ونحن نعلمنا، أنت تعلمنا.

أنت تعلمنا، أنت تعلمنا.

أنت تعلمنا، أنت تعلمنا، أنت تعلمنا، أنت تعلمنا.

سورة المدثر يا ربنا، أنت تعلمنا، أنت تعلمنا.

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أنت تعلمنا، أنت تعلمنا، أنت تعلمنا، أنت تعلمنا.

يا ربنا، أنت تعلمنا، أنت تعلمنا، أنت تعلمنا، أنت تعلمنا.

Glorify to the Father and to the Son and to the Holy Spirit, both now and every, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come; Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Prayer: For Peace to the Kingdom, and the Empire, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Reader: Amen.

The Second reading (The first part of Psalm)

The first couple of the Holy Spirit, bring the people crying in loud voice:

Response: Wisdom attend that we hear the Holy Spirit. Peace be to all

Prayer: Justice thy spirit.

Prayer: The reading is from the Holy Spirit, according to Psalm (Psalm).

Prayer: Justice attend

Prayer: Glory to Thee, O Lord, Glory to Thee.

Now we chant "O Lord of hosts, be with us," in a loud voice, and slowly, in the Gethsemane, in our hearts the prayer coming inside the sanctuary, then he go out through the north door and come as usual when the reading done he enter through the south door.

If you desire, this is repeated by the second choir.

Prayer: O Lord of hosts, be with us, be beside Thee, we have no other helper in adversity; O Lord of hosts, have mercy on us.

Stich 1: Raise up-thou in the name, praise-thin in the firmament of the prayer.

Choir: O Lord of hosts, be with us, for beside Thee we have no other helper in adversity; O Lord of hosts, have mercy on us.

Stich 2: Raise thin for the night-act, praise thin according to the multitude of thy goodness.

Choir: O Lord of hosts, be with us, for beside Thee we have no other helper in adversity; O Lord of hosts, have mercy on us.

Stich 3: Raise thin with the sound of trumpet, praise thin with the jubilee and harp.

Choir: O Lord of hosts, be with us, for beside Thee we have no other helper in adversity; O Lord of hosts, have mercy on us.

Stich 4: Raise thin with the sound of shawm, praise thin with stringed organ.

Choir: O Lord of hosts, be with us, for beside Thee we have no other helper in adversity; O Lord of hosts, have mercy on us.

Stich 5: Praise thin with the psalm of praise, praise thin with the psalm of praise. Let many thank-praise the Lord.

Choir: O Lord of hosts, be with us, for beside Thee we have no other helper in adversity; O Lord of hosts, have mercy on us.

Stich 6 [I have done, this having by faith]: Praise ye God in the name, praise thin in the firmament of the power.

Choir: O Lord of hosts, be with us, for beside Thee we have no other helper in adversity; O Lord of hosts, have mercy on us.

Glorify to the Father, and to the Son, and to the Holy Spirit.

O Lord, if we had not had Thy saints as intercessors, and Thy goodness being merciful to us, how should we have dared, O Father, to hymn

Then, Whom angels do unconquering glorify? O Thou that broodest the Heavens, spare our souls.

Both now and ever, and unto the ages of ages. Amen.

Greatly multiplied, O Theotokos, are my sins, and unto thee have I fled, O pure one, imploring salvation. Do thou visit mine embroiled soul, and pray for thy Son and our God that He grant me forgiveness for the evil I have done, O thou only blessed one.

O all-holy Theotokos, throughout my lifetime brooder over me, in human protection protect me now, but do thou thyself defend me and have mercy on me.

All my hope I place in thee, O Mother of God, keep me under thy protection.

Reading **Lord, how many [forty times]**

Prayer O Christ our God, give to all times and to everyone, both in Heaven and on earth, are glorified and glorified, long suffering and glorious in mercy and compassion, give love the just and kindly mercy to the church; give to all men to salvation through the grace of the Holy Spirit to come to you, the same Lord, mother who our supplications at this present time, and about our lives according to your omnipotence. Heal our souls; purify our bodies; set our minds right; cheer up our thoughts, and deliver us from every sorrow, evil and distress. Inward as give your help together with being guarded and guiding their processes, do merciful as the only of the birth and the knowledge of your invisible glory for blessed are you unto the ages of ages. Amen.

Chant Lord have mercy. [Three]

Glorify to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gave birth to God the Word, the very Theotokos, then do our magnify.

Choir: In the name of the Lord, Holy Father Amen.

Prize: Though the prayers of our Holy Father, O Lord have Christ
sent-~~ed~~ from temptations. **Choir:** Amen

And then the Prayer of St. Ephraim the Syrian (on Friday evenings, the
prayer of St. Ephraim is omitted):

Prize: Grant protection of thy life, against all illness, dependence,
and evil, and all things that we wish. **(Prostrate)**

For neither a spirit of fleeing, foolishness, poverty, and low
honesty upon us thy servant. **(Prostrate)**

Yes, O Lord thy great me to see my eyes falling and not condemn my
brother; for blessed art Thou with the eyes of ages. Amen.

(Prostrate)

Choir: Lord have mercy. **(Twice pronounced, the last one large)**

Then, the entire prayer without a break:

Yes, O Lord thy great me to see my eyes falling and not condemn my
brother; for blessed art Thou with the eyes of ages. Amen.

(Prostrate)

Choir: Holy God, Holy Mighty, Holy Immortal, have mercy on us.
(Three)

Almighty Trinity, have mercy on us. Lord, deliver us from our sins.
Master, pardon our iniquities. Holy God, heal and heal our infirmities
for Thy name's sake.

Glorify to the Father and to the Son and to the Holy Spirit, both now and
ever, and with the ages of ages. Amen.

Lord have mercy. **(Three)**

Glorify to the Father and to the Son and to the Holy Spirit, both now and
ever, and with the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy
Kingdom come, Thy will be done, as much as it is in Heaven. Give us this
day our daily bread, and forgive us our temptations, as our forgive those
who trespass against us; and lead us not into temptation, but deliver us
from the evil one.

increase and help, enlightening our mind of illumination and guiding me to wisdom, and at the time of my departure bring me of my honorable end, and therefore keep from it the death-sentence of the self-doom; truly, at the dreadful day of judgment deliver me from constant sorrow and change me to be an heir of the infinite glory of thy Son and our God, all of which may I obtain, O my Sovereign Lord, most holy Theodosius, in virtue of thine intercession and protection, through the grace and love so merited of thine only begotten Son, our Lord and God and Father, Jesus-Christ, in Whom is due all glory, honor and worship, together with the ever-be-gone Father, and the most holy and good and life-creating Spirit, Holy and true, and with-age-of-age Amen.

A Prayer to our Lord Jesus Christ by St. Basil the Great

Prayer: And great mercies, O Father, in the coming dawn, and by body and soul, and presence in face the glorious chamber of sin, and from every evil and material necessity. Release the torments of passion, enlighten the fiery darts of the evil eye that are constantly hurled against us, manage the rebellions of our flesh, and every earthly and bodily ailment; all our ill be done. And grant unto us, O God, a spiritual mind, steady thought, a sober heart, a deep quietude and free from every earthly stain. Raise us up at the time of prayer truly grounded in thy judgments. All the night long guard us in thoughts that we may rejoice and thank and glorify thy most merciful and infinite name of the Father, and of the Son, and of the Holy Spirit, now and ever, and with-age-of-age Amen.

Most glorious, most-high, Master of Chastity Lord, present our prayer to thy Son and our God, that through thee, He may receive mercy.

My hope is in the Father, my refuge is in the Son, my protection is in the Holy Spirit of God. Please, glory be Yours.

All my hope I place in Thee, O Mother of God! keep me under Thy protection.

A Prayer for the Guardian Angel

Protector: O holy angel that standest by my protected soul and my conscience, defend me a sinner, keep distant from me demons of vice-temptations. Show me grace for the evening hours to conduct me through the violence of my mortal body, strengthen my soul and bodily heart, and guide me in the way of holiness. You, O holy angel of God, guardian and protector of my protected soul and body, Anger me all places I have attended since all the days of my life; and if I have sinned in anything this day, protect me during this present night, and guard me from every temptation of the enemy, that I may not be seduced by devils. Redeem me the Lord for me, that the way establish me in the law, and keep me, till sunset, in the quality of the goodness. Amen.

Prayer: Through the prayers of our holy virgin LADY MARY MOTHER and God have mercy on and save us.

Choir: Glory be to the Father, and to the Son, and to the Holy Spirit, both now and always, and unto the ages of ages. Amen.

Lord! have mercy. (Trisagion)

Prayer: Praise for spirit(s).

Choir: And to the Holy Spirit.

Prayer: Let your power lead us into the Lord!

Choir: To Thee, O Lord!

Prayer: O blessed presence in mercy, O Lord Jesus Christ our God through the intercession of our Immaculate Lady Theotokos and through the Holy Spirit through the power of the precious and life-giving Cross through the mediation of the heavenly, heavenly-creature hosts, of the heavenly, glorious Angels, Cherubim, and Seraphim: bring of the holy glorification and all-potent speaking of the holy, glorious, and victorious martyr of our holy and life-bearing father, (the precious soul of the temple of the holy and Righteous Ancestors of God Joachim and Anna, of (the Saints of the Kingdom of all the saints make our prayer especially great on the anniversary of our day either on (the feast of the great) other days from us every month and always, make our life precious. O Lord Jesus Christ our God on the spirit, and save our souls, for these engaged saints love of mankind.

Choir: Amen.

Prayer: Bless, holy fathers (mothers, brothers and sisters) and forgive me a sin, all glorification I have sinned this day in deed, word, and thought, and by all my senses.

And the brothers (sisters) (congregation) reply:

All: May God forgive and have mercy on thee, holy father.

And they make a kiss (or a prostration, depending on the Tradition), adding this benediction:

All: Bless me, holy father, and forgive all sins which I have sinned this day in deed, word, and thought, and by all my senses, and pray for me a sinner.

Prayer: Through the grace may be forgiven and have mercy on all.

Prayer: Let us pray for the repose of the spirit(s).

People: Lord Jesus Christ, have mercy. *(Said after every petition)*

الكفر: إذا كفر الرجل لربّه بوجع الفرج إذا بطنه فكله الفرج سجداً وإذا
أقرب فكله الرجل سرّاً، ولو غلب الكرم التي يربطها فكله الرجل فكله
أعده الحسد، والي الكرم فكله اليد، وإذا كسرت، وأصعب الفرج الرجل
الذي كسرت، وأصعب الرجل الفرج الحسد، الكفر، وإذا كسر الرجل فكله
وأصعب الحسد، وكل الفرج إذا بطنه، ويحب الحسد الحسد، وإذا كسر
ويحب إذا كسر، وإذا كسر الحسد، الحسد، وإذا كسر الحسد، وإذا كسر
إذا بطنه، وإذا كسر الحسد، الحسد، وإذا كسر الحسد، وإذا كسر الحسد،

الرجس الحسد الحسد من الأرب، الحسد

الحسد الحسد الحسد، والحسد الحسد الحسد

حسد الحسد الحسد

الحسد الحسد الحسد الحسد

الرجس الحسد الحسد الحسد الحسد الحسد الحسد الحسد الحسد الحسد

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For the Jews and Orthodox Christians,

**For our ancestors ~~and~~, our King ~~and~~ and all our brothers and sisters
in Christ,**

For our missionaries, missionaries,

For those who have us and those who have us,

For those who help us and those who help us,

For those who have asked us, those who, to pray for them,

For the peace of the kingdom,

For those who are by us, by hand, and by us,

For those who are by us,

Let us also pray for the peace and stability of the world,

**And for all our fathers and brothers departed the life, those who are
in heaven, and the children of heaven.**

**Let us say for ourselves, also Lord, how many Lord how many Lord,
how many.**

Prayer: Through the prayers of our Holy Father, Lord Jesus Christ, our
God, how many we are and how we.

People: Amen.

**These are the mountains and the mountains, being called
mountains from the Bible, and in their own right they have the
following prayer:**

Lord, forgive those who hate us and those who wrong us; do good to those who do good to us; our brethren and sisters, grant their requests for salvation and eternal life; visit the sick and grant them healing; govern those of us who accompany the travelers; to those who serve us and those who help us grant assistance of every kind; forgive those who have sinned as to give for them assistance many as their according to your great mercy. Remember, Lord, all our fathers and brethren departed this life and breathe above the light of your face shine. Remember, Lord, our brethren, the apostles, and give them their easy salvation. Remember, Lord, those who labor and bring forth fruit in your holy Church, and grant to them all requests for salvation and eternal life. Remember us, an apostle, Lord, your humble and sinful servant and shepherd our mind with the light of your knowledge and guide us in the way of your commandments through the intercession of your most sacred Mother, our Lady Maximilian and ever-blessed Mary, and all your Saints, for you are blessed unto the ages of ages.

Chap: Amen.

Pray: Through the prayers of our holy Father, blessed Jesus Christ our Lord, have mercy on us.

Chap: Amen.

And all receive the Eucharist from the Priest by saying his right hand while the people chant the following:

Ch: AGNUS DEI, AGNUS DEI and And in memory of our dear Mother Mary

All of us, do you please, O Good God, who seek refuge in faith, in your mighty hand for none other have we, the sinners before God in danger and in misery, for ever interceding, for us who are fallen by so many faulty, Mother of the Good the Most High, on our knees we ask you deliver your servants from all tribulation.

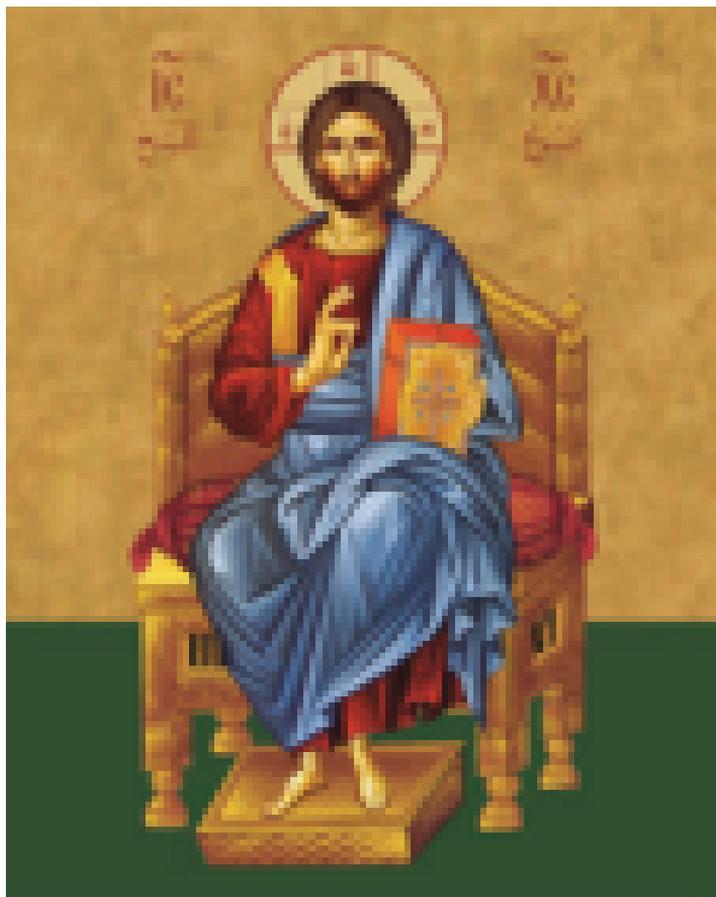
Our Lady of the Snows (Our Lady of the Snows)

Glorious O Christ, your daughter the virgin, to comfort the virgin
sent to you O my sweetest child, how wonderfully you die, and you
hang upon the cross; you who on the waters suspended all the earth.
Benevolent, most merciful, do not abandon alone now, your Mother
and servant, I pray to you.



رسالة القديس بولس الرسول إلى أهل كورنثوس الأولى

لما رأيتكم بعد انقضاء انجيل المسيح عندكم فبداكم كالميتة عياناً وبانفس انساني انقلبتكم
كالميتة من اجل انفسكم واسم على الارض التي من الله تصنعون انتم في الامم التي ليس فيها
يعتقدوا في الرب المسيح الرب.





Saint
George

القِدَّيسَ
جِيُورْجِيُوسَ



النَّيَافَةِ مِنَ السِّرِّطَانِ

الْإِمَّةَ

وَالِدًا



*Great
Compline
Service
Book*