

# **KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 3**

## **Agenda**

May 12, 2026

Notice is hereby given that a meeting of the Board of Commissioners of Kaufman County Emergency Services District No. 3 will be held on **Tuesday, May 12, 2026 at 7:00 p.m.**, at the Elmo Volunteer Fire Department, 12777 FM 2728, Elmo, Texas 75118, for the following purposes:

1. Call meeting to order;
2. Public comment on items not on the Agenda. Individual members of the public may address the Board for a maximum of three minutes on items not on the current agenda, for a collective total of thirty minutes. Any comments made on an item not on the current agenda will only be heard by the Board. No formal action, discussion, deliberation, or comment will be made for items not on the current agenda;
3. Public comment on Agenda Items. Individual members of the public may address the Board once per item for a maximum of two minutes per person per agenda item. Collectively, the public may address the Board up to thirty minutes per item and will not include time spent by individuals responding to questions by the Board. Members of the public will speak on an agenda item after comments on the item are called for by the presiding officer, but before Board discussion and consideration of the item;

### **ADMINISTRATIVE**

4. Review and consider approval of the April 14, 2026, meeting minutes;

### **REPORTS**

5. Receive monthly report from the Treasurer and consider:
  - (a) approval of reimbursements;
  - (b) approval of payment of monthly bills and invoices;
  - (c) approval of monthly financial report;
6. Receive monthly report from Ables Springs Volunteer Fire Department regarding financial matters, training, management activities, membership, emergency operations and out of station times, and call volume for fire/rescue calls and for EMS calls;
7. Receive monthly report from College Mound Volunteer Fire Department regarding financial matters, training, management activities, membership, emergency operations and out of station times, and call volume for fire/rescue calls and for EMS calls;
8. Receive monthly report from Elmo Volunteer Fire Department regarding financial matters, training, management activities, membership, emergency operations and out of station times, and call volume for fire/rescue calls and for EMS calls;
9. Receive monthly report from Terrell Volunteer Fire Department regarding financial matters, training, management activities, membership, emergency operations and out of station times, and call volume for fire/rescue calls and for EMS calls;

**DISCUSSION/ACTION ITEMS**

- 10. Report from Robert Caughron, Terrell VFD, about station remodel and take action if needed;
- 11. Discuss 2026-27 VFD budget requests due by the June meeting, take action if necessary;
- 12. Discuss agenda items, time and date for next meeting; and
- 13. Adjournment.

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**A packet containing all supportive documentation for this agenda is available for inspection at the Elmo Volunteer Fire Department, 12777 FM 2728, Elmo, Texas 75118, between the hours of 9:00 a.m. and 5:00 p.m.**

*Kristie Jones*  
 Kristie Jones, Clerk  
 Kaufman County Emergency Services District No. 3

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Kaufman County Emergency Services District No. 3 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Kristie Jones, Clerk for Kaufman County Emergency Services District No. 3 at 469-596-3706 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program by dialing 7-1-1 or 1-800-735-2988.

The Board may retire to Executive Session any time between the meeting’s opening and adjournment for any purpose authorized by the Texas Open Meetings Act, including, but not limited to: consultation with legal counsel (Section 551.071 of the Texas Government Code); personnel matters (Section 551.074) and/or discussion of real estate acquisition (Section 551.072). Action, if any, will be taken in open session.