

# 2019 Prize List

*for the 149th*  
Forest & District  
Agricultural and  
School Fair

**September 20th - 22nd**



**FAIR WEEK OFFICE HOURS**  
Office at Fair Grounds will be **OPEN:**

**Tuesday, September 17th**  
12 noon - 4:00 p.m.

**Wednesday, September 18th**  
12 noon - 6:00 p.m.

**Thursday, September 19th**  
9:00 a.m. - 8:00 p.m.

**Friday, September 20th**  
8:30 a.m. - 8:30 p.m.

[www.forestfair.ca](http://www.forestfair.ca)



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**Each Exhibitor must register a list of entries intended for exhibition at the Fair Grounds or mailed to:**

Forest Agricultural Society  
45 Jefferson Street W.  
Forest, Ontario N0N 1J0

**No later than 12 noon Friday September 20th, 2019**

Articles entered in Classes 21 to 65 may be brought into the exhibition building from 3:00 p.m. to 8:00 p.m. on Thursday, September 19th and from 8:30 a.m. until 12 noon on Friday, September 20th, 2019.

**No articles will be accepted before 3:00 p.m. on Thursday, September 19th or after 12 noon Friday, September 20th, 2019.**

All articles entered in classes 21 to 65 must be picked up at 4:30 p.m. on Sunday, September 22nd, 2019. No articles may be removed from the exhibition building before 4:30 p.m. on Sunday, September 22nd, 2019.

***Register early to avoid waiting in line.***

**ADMISSION PRICES**

(prices include HST)

<b>Friday:</b>	<b>\$10.00</b>
<b>Saturday:</b>	<b>\$10.00</b>
<b>Sunday:</b>	<b>\$10.00</b>
<b>Three-Day Pass:</b>	<b>\$25.00</b>

All bearers of passes **MUST** be presented at the gate to gain admission to the grounds.

**Exhibit Building Open:**

Friday evening (6:00 - 9:00 p.m.)  
Saturday (10:00 a.m. - 5:00 p.m.)  
Sunday (11:00 a.m. - 4:00 p.m.)

Exhibits to be picked up at **4:30 p.m.** Sunday.

The Forest & District Agricultural Society gratefully acknowledges all donations for SPECIALS and advertising; also all Municipal and County Grants received through the year.

Each exhibitor, shall register to the Secretary, **no later than 12 noon Friday, September 20th, 2019**, a list of entries intended for exhibition. Articles entered in Classes 21 to 65 may be brought into the exhibition building from 3:00 p.m. to 8:00 on Thursday, September 19th and from 8:30 a.m. until 12 noon on Friday, September 20th, 2019. **No articles will be accepted before 3:00 p.m. on Thursday, September 19th or after 12 noon Friday, September 20th, 2019.**

***PLEASE NOTE: All entries must be made in the order mentioned in the prize list/book.***

**PLEASE READ RULES AND REGULATIONS CAREFULLY.**

In order to conserve postage, **ENTRY TAGS will not be mailed, but will be ready to pick up at the office when you bring your exhibits in.** In addition, you may drop off your entry forms any time starting Tuesday, September 10th at the Fairgrounds Office. Entry tags will then be made up for you and ready for your exhibits when you drop them off Thursday evening or Friday morning.

Early entry forms can be mailed or emailed no later than Friday September 13th, 2019 to:

**Forest & District Agricultural Society  
45 Jefferson Street W.  
Forest, Ontario N0N 1J0  
519-786-6403**

forestfair@xcelco.on.ca www.forestfair.on.ca.

***Books and information available from the secretary at the above information or at Arkona, Thedford, Port Franks, and Forest Libraries; Libro - Arkona; Ravell Insurance; Forest Florist; Forest Agri Services***

Wendy Corrigan - Treasurer  
Everett Moons - President  
Tracy Rogers - Secretary

## PRESIDENT'S MESSAGE

### I Was Tricked!

It's true. That's how I joined the Fair Board. About 14 years ago, I was working for the person who ran Ag in the Classroom at the Fairgrounds. I watched while, over 5 years, he ran it, but not well. It could be done better. He said, "If you think you can do it better, you do it!" I said I would. As an aside, this should stand as a warning to anyone who criticizes a volunteer. By doing so, you're volunteering to do the job. I had done just that but I knew the risks when I opened my mouth. I didn't mind.

A couple of years into running Ag in the Classroom I was asked if I was "coming to the meeting tonight?". I asked "what meeting?" "The Fair board meeting". I said "I'm not on the Fair board". He asked "Do you run Ag in the Classroom?" I said "yes." "Then you're on the Fair Board". It turns out Ag in the Classroom was a Committee of the Fair all along. I had been tricked. Bamboozled! Hoodwinked

Thus began my ride down the slippery slope to caring too much and trying to make things better. Over the years of running Ag in the classroom I changed things. I wasn't ok with around 225 kids coming. Now we're hovering between 300 and 350 people attending. I was disappointed that the kids were bringing their lunches of pre-packaged food and soda to an event that was teaching them about food. I secured a sponsor and now the Fair Board makes the lunches with as much "real food" as we can manage while feeding over 300 people in under an hour.

I will always be proud of this meal. If you could see the wild eyed hunger on the faces of some of these kids who rarely see a meal that didn't come from a box or a restaurant, you'd be proud too. You would feel the disappointment I feel when they turn their noses up at our offering because they are, what we would call, picky. In reality, many of them have never been exposed to anything other than processed food, and so we double our efforts to bring them real food to their plate and an understanding of where it came from.

I went on to become a Director and tried to bring my urge to make things better to that job. Now I'm sitting in the big chair and I continue to try bring that to the Board. I try to challenge and encourage the other Board members and volunteers to do the same.

I hope you see and feel our efforts as you visit our Fair because in the 362 days from one Fair to the next, we work hard to make it better.

Was I tricked? Absolutely. Am I okay with that? Definitely, to the extent that I hope that someone tricks you into helping with a service club someday. You may be surprised at how enjoyable it is.

Everett Moons

## FOREST FAIR AMBASSADOR COMPETITION

Held at  
FOREST LEGION

**THURSDAY SEPTEMBER 19th, 2019**  
**7:30 p.m.**

- Open to Forest and surrounding areas
- Must be 18 years of age by Aug. of the following year to attend CNE.
- Two minute speech
- Personal interview
- Impromptu question

Deadline for contestants - September 8th, 2019

### PAST FAIR QUEENS

1975 Beth Brand	1984 Barb Bramham
1976 Marlene Cornelis	1985 Karen Stewardson
1977 Kerry Crozier	1986 Teresa Stefanik
1978 Sharon Sparling	
1st Janet Roelofsen	
1979 Patti Dayman	1987 Carla Schoonjans
1980 Sharon Tothill	1988 Colleen Lester
1981 Cathy Evans	1989 Jodi Cable
1982 Kris Braun	1990 Melanie Stefanik
1983 Jennifer Matthews	

### PAST FAIR AMBASSADORS

1991 Shauna Smith	2005 Christine Vandenberk
1992 Julie Cates	2006 Larissa Emmons
1993 Janette Watson	2007 Katie Kemp
1994 Melanie Recker	2008 Karla Kerrigan
1995 Angela McLeish	2009 Meika Cates
1996 Gordon Marsh	2010 Robyn Skinner
1997 Roslyn Fuller	2011 Stacie Core
1998 Alison Gallant	2012 Brooke General
1999 Cindy Lithgow	2013 Mimi Roy
2000 Jonathan Marsh	2014 Mia Van Bree
2001 Tarin Jamieson	2015 Melissa Cable
2002 Jill Brush	2016 Rebecca Goodhill
2003 Jamie Core	2017 Sydney Wellington
2004 Lydia Willemse	2018 Aidan MacLean

### PAST JUNIOR AMBASSADORS

2012 Emily Mosier	2016 Cloe George
2013 Hailey Marsh	2017 Megan Finch
2014 Trynity Bisson	2018 Landen Marsh
2015 Tate Palmer	





**AIDAN MacLEAN**

My year of being the Forest Fall Fair Ambassador has been a rewarding and life changing experience. This past year I have learned so much and grown as a person. I am very thankful for being the Forest Fall Fair Ambassador and all of the opportunities this role has given me. Through being the Fair Ambassador I have had the experience to meet many new people and friends. I have gotten to see our small town community from a new perspective and become involved within the community and it's yearly events.

My year as Fair Ambassador started at the Fair Ambassador competition as like all of the ones before me. The night of the competition I was full of excitement and confident in my abilities to become the Fair Ambassador. It had been a dream of mine for as long as I can remember. When I was crowned, I was extremely honoured and thrilled for what the next twelve months had to offer.

The weekend of the Fair was a fast and busy three days, full of fun and new experiences. I had many duties to fulfill in one weekend. Friday I assisted in the judging process of the baked goods, did my first radio interview with CHOK, and enjoyed listening to the band "Screeched Inn". Saturday involved assisting at the baby show, handing out the ribbons at 4-H and heavy horses, viewing the exhibits, and of course riding in the parade. Sunday I enjoyed watching the demolition derby, handing out more ribbons, and walking around meeting and talking with people from our community and surrounding area.

Following the weekend of the fair I still had several more events and duties to attend. I rode in the Alvinston Fair Parade where I met several Ambassadors, attended the District 13 meeting in Ilderton, rode in the annual

Santa Claus parade, and attended the 4H Banquet. At all of these events I proudly represented the Forest Fall Fair.

In February I had the opportunity to attend the OAAS convention in Toronto, one of the two largest events you get to attend as Fair Ambassador. At the OAAS convention I met many other Ambassadors, some who have even became good friends. I attended many seminars and listened to several guest Speakers including Vanessa Riddell, the current CNE Ambassador. The OAAS convention was a wonderful experience which I learned a lot from and helped to start preparing me for the CNE, the other largest event I get to participate in as Fair Ambassador. In August I will travel again to Toronto and participate in the Ambassador of the Fairs Competition at the CNE.

As I enter my last months as Fair Ambassador I look back grateful for all that this part year has given me, and all of the experiences it has had to offer. I would like to thank all of those who have helped me along the way, my family and friends, and all of those involved in the fair and those on the Ambassador committee. Getting to be a part of and see what goes on behind the fair to put everything together to make it a successful weekend every year. This has opened my eyes to how lucky our community is to have such devoted people who make all of this possible and make the Fair a weekend everyone looks forward to and will always hold a special spot in all of our memories. I am excited to see what my future holds and what the future of our small town fair holds. Anyone would be lucky to be the Forest Fair Ambassador and I am extremely fortunate to have had the opportunity.

**Aidan MacLean**, Forest Fall Fair Ambassador  
2018 - 2019

## **FOREST FAIR JUNIOR AMBASSADOR COMPETITION**

- Open to any student within Lambton County entering Grades 4-6 in September 2019.

- Written Component - Tell us about your favourite part of the Forest Fair. Minimum 250 words - must be double spaced, may be written or typed.

- Deadline for essay submission - September 11th, 2019

For more information please visit: [www.forestfair.ca](http://www.forestfair.ca)

## PAST PRESIDENTS - (from 1964)

1964-65	Frank Smith	1991-92	Betty Minielly
1966-67	Joe Hill	1993-94	Ian Wellington
1968-69	Edward Shepherd	1995-96	Carl DeSchutter
1970-71	Robert Shannon	1997-98	Norma Steven
1972-73	Donald F. Smith	1999-00	Carl DeSchutter
1974-76	John H. Lester	2001-02	Stanley Stefanik
1977-78	Basil Steven	2003-04	Ian Wellington
1979-80	Dallas McColl	2005-06	Gord Marsh
1981-82	William Kingdon	2007-08	Brian Slaughter
1983-84	Charles Woodward	2009-10	Bonnie Stefanik
1985-86	Gary Thorne	2011-12	Gord Marsh
1989-90	Stanley Stefanik	2013-16	Brian Slaughter

## PAST PRESIDENTS LADIES DIVISION

1983-84	Frances Matthews	1997-99	Jane Bryce
1985	Ruth Ellerker	2000-02	Bonnie Stefanik
1986	Joyce Kernohan	2003-04	Nancy Steven
1987	Laura Logan	2005-06	Marsha Sawyer
1988-89	Bonnie Stefanik	2007-08	Nancy Steven
1990-92	Nancy Steven	2009-	Carol Stutt
1993-96	Bonnie Stefanik		

## AGRICULTURAL SERVICE AWARDS FOREST AGRICULTURAL SOCIETY

1953	Wesley Delmage	1991	Dallas McColl
1954	J.P. McCormick	1992	Finlay & Jean McKinlay
1956	L.G. Van Valkenburg	1993	Jack & Pearl Lester
1957	Samuel E. Todd	1994	Don & Helen Smith
1958	E.M. Lester	1995	Edward Shepherd
1959	R.S. Fleming	1996	Margaret Wellington
1960	Norma Vance	1997	Ray Turk
1961	Mrs. Arthur Hill	1998	Florence Kernohan
1962	George Lougheed	1999	Bill & Joyce Kingdon
1963	Mrs. Lorne Scott	2000	Basil & Nancy Steven
1964	Mr. & Mrs. R. Geo. Taylor	2001	Wilma Jean Evans
1965	William Manning	2002	Laura Logan
1966	Mr. & Mrs. Floyd Rumford	2003	Betty Brush
1967	J. Clayton Field	2004	Norma Steven
1968	Don Livingston	2005	Doris Shea
1969	Laurena Campbell	2006	Betty Minielly
1970	Laura Dailey	2007	Lee Garnham
1971	Basil Kernohan	2008	Ian Wellington
1972	Mr. & Mrs. Albert Bell	2009	Craig Smith
1973	Mrs. W.J. Morrison	2010	Carl DeSchutter
1974	Arnold Steven	2011	Charles Woodward
1975	Duncan McIntyre	2012	Stan & Bonnie Stefanik
1976	Cecil Vance	2013	Floyd Steven
1980	Wilfred Cassidy	2014	Carol Stutt
1984	Frank & Beth Smith	2015	Ruth Ellerker
1986	Allen Garrett	2016	Marsha Sawyer
1987	Joe Hill	2017	Ruth Ann Schoonjans
1988	Frances Matthews	2018	Jean McPherson
1989	Hilda Pemberton	2019	Rick Goodhand
1990	Verne & Joyce Kernohan		

## OFFICERS FOR TWO-YEAR TERM

**Past President:** Gord Marsh

**President:** Everett Moons

**First Vice-President:** Chris Ravell

**Secretary:** Tracy Rogers

**Treasurer:** Wendy Corrigan

**Grounds Rental Chairman:** Ian Wellington

**Banquet Hall and Kitchen Rental:** Tracy Rogers

519-786-6403

## BOARD OF DIRECTORS

2017	2018	2019
Everett Moons	Gord Marsh	Nick Cable
Brian Slaughter	Marian Marsh	Dianne McKellar
Robert Marsh	Chris Ravell	Lynne Dobroski
Carl DeSchutter	Brian Steven	Emily Ferguson

**2019-2020 Junior Directors:**

Hailey Marsh, Joe Barns, Meagan Ravell, Audrie Hart

## LADIES DIVISION EXECUTIVE - 2019

**Secretary:** Janet Vanos

## GENERAL COMMITTEES:

**Note:** The first name or names listed after each committee is the Chairperson of that committee.

**Concessions:** Gord Marsh 519-786-5521; Carl DeSchutter

**Entertainment:** Angela McDonald 519-243-0320;  
Everett Moons, Bonnie Stefanik, Brian Slaughter,  
Gord Marsh

**Exhibition Building:** Brian Slaughter 519-330-6062,  
Craig Smith, Wayne Steven

**Gates and Parking:** Robert & Marian Marsh, Nick Burnard,  
Matthew Robinson, Nick Cable, Matthew Sparling,  
Melissa Cable

**Parade:** Stan Stefanik 519-786-5416; Rick Goodhand,  
Betty Jones, Jolene Bell

**Printing and Advertising:** Chris Ravell, Natalie Core

**Property:** Lee Garnham, Ian Wellington, Don Smith, Nathan  
Sparling, Stan Stefanik, Don Evans, Jim Prout, Bill  
MacKinlay, Doug Scott, Peter Dare.

**Ambassador Contest:** Judy Slaughter 519-786-6062;  
Marian McColl, Dawn Brown, Karen Whitbread,  
Karen Core, Jamie Brown, Shae Stanbra

**Agriculture in the Classroom:**  
Everett Moons 519-786-2763.

**Decorating Committee:**  
Terry Vanderbeek

**PLEASE REGISTER EARLY!**



## GENERAL RULES AND REGULATIONS

1. A **Membership Fee** is \$10.00 and is good for one admission daily for the three days of the fair. This constitutes a yearly membership to the Forest Agricultural Society, which entitles the bearer of the Membership entry into the fair and a voice at monthly meetings. When a membership is purchased you will be providing a phone number in order to be contacted to help volunteer throughout the year (see a board member for committee listings).

Memberships can be purchased from the Secretary by attending the Annual General Meeting in January or one of the monthly meetings set for the 1st Thursday of each month from February until August.

Memberships will not be sold after August.

2. An **Exhibitor Fee** is \$7.00 and is good for one admission on one day only. This will allow the person so paying and any member of his family living under the same roof to compete in any or all departments, PROVIDED however, that if more than one member of the same family, even though living under the same roof, shall compete in any department or departments against one another, then each person so competing must pay the exhibitor fee as above required, and shall compete under his or her own name. (A \$7.00 fee will be retained for next year's exhibitor fee from each exhibitor winning \$15.00 or more in cash prizes).

Each exhibitor will be furnished with one admission ticket, which is good for one admission one day only. An exhibitor may enter as many exhibits as the rules of the class allow, with only one entry per section allowed in each class unless otherwise stated.

3. A **3-Day Pass** - is \$25.00 and is good for one admission daily for the three days of the fair and is available in the office starting on the Wednesday of Fair weekend or at the front gate on the Friday night.

4. Each exhibitor, shall register to the Secretary, not later than 12 noon, Friday, September 20th, a list of entries intended for exhibition. Articles entered in Classes 21 to 65 may be brought into the exhibition building from 3:00 p.m. to 8:00 p.m. on Thursday, September 19th and from 8:30 a.m. until 12 noon on Friday, September 20th, 2019. No articles will be accepted before 3:00 p.m. on Thursday, September 19th or after 12 noon, Friday September 20th. Livestock exhibitors' entries will be received up to 12 noon on Saturday, September 21st, and 10:00 a.m. Sunday, September 22nd, for Beef. **Please Note that all entries must be listed in the order mentioned in the prize list.** Additional entry forms may be obtained from the secretary. Send lists of entries in,

well ahead of time, to avoid waiting in line. Your entry tickets will be ready for you to pick up when you bring your exhibits in.

5. All articles for competition in the indoor departments to be in the showrooms before **12 noon on the first day of the exhibition** and properly located in their own department, and all stock and implements to be on the grounds by 11:00 a.m. on Saturday and 10:00 a.m. on Sunday.

6. All stock and articles must be the bona fide property of the exhibitor.

7. All exhibits in the Homecraft Section must be the work of the exhibitor. The judges are instructed to discard all soiled, defaced or old work and award prizes only to new and up-to-date work.

8. The judges will commence to work at 12 noon on Friday, Saturday and Sunday, unless otherwise stated.

9. Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of premium or to withhold the prize if they consider the best entry in a class to be of inferior quality.

10. Any person or persons interfering with the judges in execution of their duties will be liable to expulsion from the grounds; and their prizes, should they receive any, will be withheld.

11. The decision of the judge or judges shall be final as to awarding prizes and no appeal shall be considered.

12. All parties awarded prizes are requested to take particular care of their entry tickets to avoid any error on the judges' books, and entries must be made for each article or animal. If you feel an error has been made on your prize money cheque, **please notify the Secretary immediately.**

13. Upon discovery of any fraud or deception as to ownership of any article exhibited or in any other manner, the Board of Directors shall withhold the payment of the prizes awarded.

14. **No animal or articles exhibited shall be removed from the grounds or buildings before 4:30 p.m.** Noncompliance with this rule will result in forfeiture of the prizes awarded to such animals. Indoor exhibits will remain until Sunday at 4:30 p.m.

**Note:**

*All indoor exhibits will be left in the building until  
Sunday September 22nd.*

*All articles to be picked up Sunday at 4:30 p.m.*

15. The Directors of the Association agree to take every reasonable precaution to insure the safety of the animals and articles sent to the exhibition. It must be clearly understood that the owners are to assume all risks. Should any animal or exhibit be accidentally injured, lost or stolen, the Directors will render all assistance in their power for the recovery of same, but they will not recognize any claim for payment of the value or portion thereof.

16. The Society reserves the right to pay the prizes on a percentage basis, if necessary, owing to decreased revenue from rain or other causes.

17. In case of a dispute, Class "A" Fair Rules are to govern.

18. The rules governing each market class of exhibits precedes the classes listed.

19. All livestock proof of age must be available.

20. There will be no entry fee for 4-H members showing 4-H calves in the calf classes. Membership will be retained.

21. Cash payouts will be available Sunday 12 to closing. Classes 21, through to 58.

22. Insurance - Proof of Liability Insurance must be submitted with entry fee and forms. Must show company and policy number.



## PARADE

**Saturday, September 21, 2019**

**THEME: "Hometown Roots"**

**Committee:** Stan Stefanik 519-786-5416; Rick Goodhand, Murray Kemp, Mary Ann Boddaert

The parade will begin at **12:00 noon** from the **Old Forest Arena** grounds, with children on bikes.

All entries for prize money **must register at the Old Arena on Saturday, September 21st by 10:30 a.m.**

Children on bikes also must register to be eligible for prize money.

**Note: All Floats limited to 8 adults. Additional Adults will be required to pay admission fee of \$8.00.**

No limit for ELEMENTARY School students.

### Section:

1. Best float, depicting theme  
..... *1st Prize- \$100 + 1 18-Hole Pass  
donated by Camlachie Golf Club*  
*2nd Prize - Warwick Auto Service, Gift Certificate*  
*3rd Prize - Gift Certificate; donated by Grogan Ford Lincoln*
2. Best non-theme float  
..... *1st Prize \$75 + 1 18-Hole Pass  
donated by Camlachie Golf Club*  
*2nd Prize - Gift Certificate; donated by Grogan Ford Lincoln*  
*3rd Prize - \$25 by This & That Shabby Chic*
3. Best decorated car  
.. *1st Prize - \$50 + Grogan Ford Lincoln Gift Certificate*  
*2nd Prize - \$25 Gift Certificate;*  
*donated by Warwick Auto Service*  
*3rd Prize - Gift Certificate; donated by Grogan Ford Lincoln*
4. Best decorated bicycle, rider in costume  
*1st Prize - Watford Home Hardware \$25 Gift Certificate*  
..... *2nd Prize \$10.00*  
..... *3rd Prize \$5.00*
5. Best Clown .....  
*1st Prize - Watford Home Hardware, \$25 Gift Certificate*  
..... *2nd Prize \$10.00*  
..... *3rd Prize \$5.00*
6. Best dressed horse rider ..... *1st Prize \$30.00*  
..... *2nd Prize \$20.00*  
..... *3rd Prize \$10.00*

**Note: All children participating with bikes will receive remuneration, day of Fair. Prize money for all sections to be picked up in Fair Office after 2:00 p.m. on the day of parade.**

## DEMOLITION DERBY

**Friday September 20th, 2019 - Team Demolition Derby**

**8:00 a.m. start**

**Sunday, September 22nd, 2019 - 1:00 p.m.**

**Committee:** Corey Turk 519-786-3482;

Crystal Pemberton 519-384-1708; Stan Stefanik,  
Gord Marsh, Mark Shepherd, Gerald VanGrinsven.

Sunday entries must be registered at the Derby desk no later than 12:00 p.m. SHARP the day of the show.

### Classes:

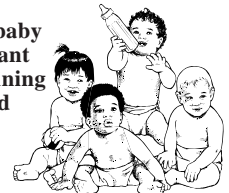
1. Powder Puff (3 or more driver)
2. 4 cyc Class (3 or more cars)
3. 6 cyc Class (3 or more cars)

For more information please contact a committee member or visit website: [www.forestfair.ca](http://www.forestfair.ca)

Sponsors: Forest Automotive & Sport, Bowles Garage, Forest Agri Services, Warner Transport, Edward Jones, Roy's Auto Body, Canadian Tire, Bluewater Trailers, What's Up C.C., Lambton Shores, Forest Fire Dept., Ray Macs, Fleet Care, Potters Towing.

## BABY "SHOW OFF" CONTEST

In breaking from the traditional baby beauty contest, this contest is meant to be a light-hearted and entertaining show. All categories will be scored based on judge's opinion.



**Saturday, September 21st, 2019**

**10:00 a.m.**

**Registration - 9:00 a.m. - 10:00 a.m. or Pre-Registration**

**Committee:** Ruth Ann Schoonjans 519-381-1751; Carla Wilson, Laura Van Helten, Amanda Schoonjans, Heidi McIntyre, Sheila Wilcox.

**Rules:** Participants up to 2 years of age (24 months - born on or after September 21, 2017) may enter. Babies may enter in a maximum of **TWO** out of nine categories.



## Trophies donated by Lake Breeze Farms

### Sections:

1. Baby Smiles-A-Lot: happiest baby
2. Baby Farmer in the Dell: Best-dressed farmer
3. Baby Bald: baldest baby
4. Baby Dress Up: Celebration Attire (i.e. Halloween, PowWow, Holiday, Party, etc.)
5. Baby Peepers: most impressive eyes (colour, size, lashes, etc.)
6. Baby Locks: Most impressive head of hair (colour, length, style, curls, etc.)
7. Baby Roly-Poly: chubbiest cheeks, legs, etc.
8. Baby Look-A-Like: parent and baby that looks most alike
9. Baby Jive: best baby bop with music accompaniment provided
10. Baby "Be Funny": 4" x 6" humorous snapshot with caption included. (no photo studio prints).

*Please mount on cardboard - 1 snapshot only.*

**PRIZES:** Only First Place gift prizes will be awarded, compliments of the following merchants (one merchant gift per class):

**Carter Shows** (stuffed toy for each winner)

**VanValkenburg & Son Inc.**

**Forest Dental**

**Ravell Insurance**

**Shoppers Drug Mart**

**To Suit Your Fancy**

**CDS Pharmacies**

**Forest Foodland**

**Watford Foodland**

**Subway**

**Godfather Pizza**

All other participants will be awarded a runner-up gift bag containing gifts, compliments of:

**Carter Shows** (stuffed toy)

**Baby "Show Off" Committee**

**Forest Automotive**

**Rebekah Lodge, Forest**

**Leda Health**

**Ladies' Division (F.A.S.)**

**Walden & Walden**

**To Suit Your Fancy**

**Location:** The contest will run in the order in which it appears in the program, beginning at 10:00 a.m., in the Children's Activity Tent (near the cattle barn)



## Forest Fair "Baby Show Off" Contest Registration Form

(Saturday, September 21st, 2019 at 10:00 a.m.)

Baby's Name: \_\_\_\_\_

Baby's Age: \_\_\_\_\_

Baby's Birthdate: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

Address: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

Postal Code: \_\_\_\_\_

**Rules:** Participants up to 2 years of age (24 months - born on or after September 21st, 2017)

CHECK TWO of the following Categories:

1. Baby Smiles-A-Lot: happiest baby
  2. Baby Farmer in the Dell: Best-dressed farmer
  3. Baby Bald: baldest baby
  4. Baby Dress Up: Celebration Attire (i.e. Halloween, PowWow, Holiday, Party, etc.)
  5. Baby Locks: Most impressive head of hair (colour, length, style, curls, etc.)
  6. Baby Roly-Poly: chubbiest cheeks, legs, etc.
  7. Baby Look-A-Like: parent and baby that looks most alike
  8. Baby Jive: best baby bop with music accompaniment provided
  9. Baby "Be Funny": 4" x 6" humorous snapshot with caption included. (no photo studio prints).
- Please mount on cardboard - 1 snapshot only.*


**To Pre-Register email Form to:**

lakebreeze@xcelco.on.ca

or call Ruth Ann 519-899-4436

# LIGHT HORSE SHOW MID-WESTERN ONTARIO HORSEMAN'S SOCIETY SANCTIONED SHOW

**Saturday, September 23rd, 2019**

**Starting time 8:30 a.m. SHARP!**

**Contact:** Shelley Thomson 519-864-1462

**Judge:** Susan Robinson

Enter grounds by way of Hubbard Line.

**Exhibitors will pay admission of \$10.00 at the gate, no fair membership will be charged with proof of gate admission.**

**Office Fee - \$3.00**

Halter Classes: Entry Fee - \$4.00	Payback: Ribbons
Leadline/Walk/Jog: Entry Fee - \$3.00	Payback: \$5,4,3,2,1
Junior A/B: Entry Fee \$4.00	Payback: \$15,10,8,6,4
Open/Novice: Entry Fee \$8.00	Payback: \$20,15,9,6,5
Stake Classes: Entry Fee - \$10.00	
Payback: \$30,25,20,15,10	
3D Barrels Jackpot: Entry Fee - \$10.00	
Payback: 1st D 25%,20%,15%; 2nd D 15%,10%;	
3rd D 10%,5%	

3D Jackpot - Youth who are entering youth classes and the Sr. & Jackpot classes must choose which class their time will count for before they show. Jackpot Payout based on fastest time of horse entered in the jackpot and 2nd D is one second behind, 3rd D is 2 seconds behind.

## CLASS LIST

### HALTER:

#### Stallions:

1. 2 & under
  2. 3 & over
- Champion Stallion

#### Geldings:

3. 2 & under
  4. 3 & over
- Champion Gelding

#### Mares:

5. 2 & under
  6. 3 & over
- Champion Mare

### PERFORMANCE CLASSES:

7. Jr. B. Showmanship
8. Adult Showmanship
9. Jr. A. Showmanship
- \*\*\*15 minute warm-up\*\*\*
10. Jr. B English/Western Equitation
11. Senior English Pleasure
12. Jr. A. English Pleasure
13. Leadline (rider 7 years and under)
- \*\*\*15 minute Western Pleasure warm-up\*\*\*
14. Walk/Jog - Jr. B Pony
15. Walk/Jog - Horse (12 yrs. & under)
16. Walk/Jog - Horse (13 yrs. & over)
17. Jr. B Western Pleasure
18. Sr. Western Pleasure - **STAKE**
19. Jr. A Western Pleasure
20. Jr. Horse Western Pleasure (5 yrs. & under)
21. Novice Western Pleasure
22. Adult Horsemanship
23. Jr. A. Horsemanship
24. Sr. Reining
25. Sr. Trail
26. Ranch Riding
27. Jr. B Pole Bending
28. Sr. Pole Bending
29. Jr. A Pole Bending
30. Sr. Flag
31. Sr. Down & Back
32. Jr. B Keyhole
33. Sr. Keyhole
34. Jr. A Keyhole
35. Jr. B. Barrels
36. Sr. Barrels - **STAKE**
37. Jr. A. Barrel
38. Novice Barrels

**Junior B** - is rider 12 years of age and under on a pony 13.2 hands (52") & under.

**Junior A** - is rider 18 years of age and under on a horse over 13.2 hands.

**Senior** - is any age rider on a horse 14 hands and over.

**Novice** - is any age rider on a horse 14 hands and over.

**Adult** - is 19 years and over on a horse 14 hands and over.

**Thank you to the following sponsors:**  
*Bob Magee Plumbing, Forest  
 Forest Chiropractic Centre, Forest  
 Lakeside Grain & Feed  
 Forest Travel  
 Forest Veterinary Clinic  
 Midwestern Horsemen's Society*

**Entry Booth**

Dougal McGregor

**Sound System**

The Music Machine - Matt Vaessen and Bruce Falconer

For more information on the Saturday MWHs show (their speed events will be run at the end of their show) and for more information on Saturday's event:

Shelley Thomson (519) 864-1462



## 2019 FOREST FAIR BARREL RACING & SPEED SHOW

**September 21 & 22, 2019**

**National Barrel Racing Association of Canada (NBHA)**

**Saturday, September 21st, 2019**

**6:00 p.m. start**

3D Polebending ..... \$300.00 added  
 4D Barrel Race ..... \$300.00 added

**Sunday, September 22nd, 2019**

**10:00 a.m. start**

Open 4D Barrel Race ..... \$300.00 added  
 Pony Barrels ..... prizes only  
 Green as Grass 2D ..... \$100.00 added  
 3 & 4 year old exhibitions ..... \$250.00 added  
 Open 4D Barrel Race ..... \$1000.00 added  
 Youth 4D Barrels ..... \$100.00 added  
 Senior 3D Barrels ..... \$100.00 added



**Exhibition runs will be taken at the gate for \$5.00 each  
 Saturday from 5:00 - 6:00 p.m. and Sunday 8:30 - 9:30  
 a.m.**

For more information:

Chris Blane 519-802-4449 or

Mark McNutt 519-639-7239

**All entrants to pay admission \$10.00 fee to Forest Fair.**

# HEAVY HORSES

**Sunday, September 22, 2019**

**11:00 a.m. SHARP!**

Exhibitor must wear number in show ring. There must be 2 drivers on the seat when more than 2 horses are hitched.  
e.g.: unicorn and 4-horse hitch.

**Committee:** Lee Garnham 519-786-4372; Betty Minielly,  
Doreen Orrange, Jarrett & Kristina Dare

**Proof of Liability Insurance must be submitted with entry fees and forms. Must show company and policy number.**

*Elliot-McGregor, Auctioneers    Purina Equine  
Lambton Home Building Centre  
John & Lyn Fontaine        Ezra Streicher Harness Shop  
Forest Vet Clinic                Hensall District Co-Op  
Lakeside Grain & Feed        Ravell Insurance Inc.  
McNeil Grain & Feed        Prouts Building Centre  
MPW Chartered Accountants    K. Douglas, DVM  
Forest Travel Service        VanGorp Fabricating  
Skyview Restaurant*

We appreciate your sponsorship. Thank You.

## \*CLASS 1- CLYDESDALE

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2019 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	35.00	25.00	20.00	15.00
7. Single Cart Horse Hitch .....	30.00	20.00	15.00	10.00
8. Span, Draft Horses .....	45.00	45.00	40.00	30.00

## \*CLASS 2 - PERCHERON

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2019 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	35.00	25.00	20.00	15.00
7. Single Draft Horse Hitch .....	30.00	20.00	15.00	10.00
8. Span, Draft Horses .....	45.00	45.00	40.00	30.00

## \*CLASS 3 - BELGIAN

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2019 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	35.00	25.00	20.00	15.00
7. Single Draft Horse Hitch .....	30.00	20.00	15.00	10.00
8. Span, Draft Horses wagon or cart .....	50.00	45.00	40.00	30.00

## \*CLASS 4 - WAGON HORSES

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2019 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	35.00	25.00		
7. Single Horse: hitched to Wagon or cart .....	30.00	20.00	15.00	10.00
8. Span .....	50.00	40.00	35.00	30.00
9. Unicorn: Hitch .....	40.00	30.00	25.00	10.00

## \*CLASS 5 - HAFLINGERS & MULES

### Section:

1. Brood Mare .....	40.00	30.00	15.00	10.00
2. Foal 2019 .....	40.00	30.00	15.00	10.00
3. Yearling Colt or Filly .....	40.00	30.00	15.00	10.00
4. Two-year-old:				
Gelding or Filly .....	40.00	30.00	15.00	10.00
5. Three-year-old & over:				
Gelding or Mare .....	40.00	30.00	15.00	10.00
6. Progeny of Dam .....	30.00	25.00	20.00	15.00
7. Single Horse: hitched to Wagon or cart .....	30.00	20.00	15.00	10.00
8. Span .....	50.00	45.00	40.00	35.00
9. Unicorn: Hitch .....	60.00	50.00	45.00	40.00
10. 4 Horse: Hitch .....	75.00	60.00	50.00	50.00

## \*CLASS 6 - SPECIAL ATTRACTIONS

100 Best Brood Mare (all breeds) ..... \$25  
(must have had a foal in current year)

100A Best Haflinger Horse .....	25.00
101 Best Heavy Foal 2019 .....	25.00
102 Best 1 yr. (all breeds) .....	25.00
103 Best 2 yr. (all breeds) .....	25.00

- 104 Best Heavy Horse on Grounds ..... Trophy  
*John Brandon Memorial Trophy and Halter  
donated by Ezra Streicher Harness Shop*
- 105 Draft Horse Senior Showmanship 14 yrs - 18 yrs
- 106 Draft Horse Junior Showmanship 7 yrs - 13 yrs
- 107 **NEW!** PeeWee Showmanship 5 yrs - 7 yrs  
*Sponsored by Lynn and John Fontaine  
in memory of Keith Smith*
- 108 4 Horse Hitch (all breeds) .... 75.00 60.00 50.00 50.00  
*Sponsored by Robert & Marion Marsh*
- 109 Unicorn Hitch Team (all breeds) 60.00 50.00 45.00 45.00  
*Sponsored by VanGorp Fabricating, Thedford*
- 110 Best Heavy Team (all breeds) ..... 25.00
- 111 Youth Driving Competition, single cart or wagon  
**Accompanied by adult driver**  
..... 30.00 25.00 20.00 20.00
- 112 **NEW Class** - Riding Draft Horses: Percheron, Belgian,  
Clydesdale riding either English or Western. Helmet man-  
datory, clothing fitting to the discipline you are riding  
..... 35.00 30.00 25.00 10.00 10.00 10.00  
*Sponsored by Lambton Veterinarian Services, Sarnia  
Keith Douglas, DVM*

## 106 OPENTOALLBREEDS DRAFT JUNIOR SHOWMANSHIP

Open to Juniors who have not reached their 18th birth-  
day as of January 1st of the current year. Jr. Class: 7-13 and  
Sr. Class 14-18. Showing a draft horse on line, with the  
following areas to be considered: **Walk, Trot, Turn, Watch-  
ing Judge, Backup, Presentation, Appointment, Appearance,  
Ability to Handle and Control Horse, Protective  
Footwear.** Juniors showing a Belgian horse in this class will  
receive points towards the Ontario Belgian Horse Associa-  
tion Junior Showmanship Point Program.

**Note:** Stallions, one-year-old or over may not be used.

Prize Money:

- |   |               |               |
|---|---------------|---------------|
| 1st - \$25.00+\$25 voucher - Prout's Building Centre; |               |               |
| 2nd - \$20.00   | 3rd - \$15.00 | 4th - \$10.00 |
| 5th - \$10.00   | 6th - \$10.00 | 7th - \$10.00 |

**Sponsored by:**  
**The Ontario Belgian Association**  
**The Ontario Clyde Association**

**Note:** All Junior Showmanship entrants must include  
name, address, birthdate, phone number, and breed of  
animal shown.

## MINIATURE DONKEY / HORSE & SHETLAND PONY SHOW

**Saturday, September 21st, 2019 11:00 a.m. SHARP!**

Shae-Lynn Haugh 519-401-7732 shaeshae243@yahoo.com

**Judge:** Amelia Murray (AMHR carded Judge)

Open to A and B sized miniature horses, donkeys and Shet-  
land ponies of foundation and classic type. Please register at  
the announcers booth on day of show. AMHR rules to follow,  
a copy of the rule book will be available at the announcers  
booth. Gate holds for tack changes will be allowed, please let  
the show steward know at least 3 classes prior to gate hold  
being needed.

Class patterns will be posted at announcer's booth and en-  
trance gate no later than noon on day of show. Entry fee 20%  
of winnings.

Horses to measure as follows:

Weanlings must not exceed 32" in height

Yearlings must not exceed 36" in height

2 year olds must not exceed 37" in height

A Division horses must not exceed 34" in height

B Division horses must be over 34" but not to exceed 38" in  
height

Shetland ponies not to exceed 46" in height

### CLASS 6

**Section:**

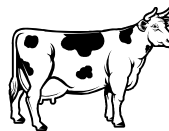
1. Miniature Weanling fillies and colts
2. Miniature Yearling mares
3. Miniature 2 yr. old mares
4. Miniature mare 3 yrs. & older 34" and under
5. Miniature mare 3 yrs. & older over 34"
6. GRAND CHAMPION & RESERVE MARE  
(1st and 2nd from classes 1- (if filly)5)
7. Miniature Yearling stallion
8. Miniature 2 yr. old stallion
9. Miniature stallion 3 yrs. & older 34" and under
10. Miniature stallion 3 yrs. & older over 34"
11. GRAND CHAMPION & RESERVE STALLION  
(1st and 2nd from 1- (if colt)5)
12. Miniature A gelding all ages
13. Miniature B gelding all ages
14. GRAND CHAMPION GELDING  
(1st and 2nd from classes 12-13)
15. SUPREME HALTER HORSE  
(1st from classes 6, 11, 14)
16. Shetland mare



17. Shetland Stallion
18. Shetland Glding
19. SUPREME CHAMPION Shetland Pony
20. Miniature Donkey
21. Open Multi Colour (pintos & appaloosas only)
22. Open Solid Colour

*\* Lunch Break \**

23. Adult Sowmanship (18+)
24. Youth Showmanship (17+under.)
25. Open Costume (open to adults & youth)
26. Mystery Class
27. Open Halter Obstacle
28. Open Jumper (timed)
29. Open Hunter
30. Open Obstacle Driving
31. Youth Pleasure Driving (A&B)
32. Open Pleasure Driving (A&B)
33. Shetland Pleasure Driving



## DAIRY CATTLE

**Saturday, September 21st, 2019**

**Committee:** Brian Slaughter 519-330-6062; Becky Barnes, Casey & Patti Vandenboer

### **PeeWee Showmanship**

Class 1: 8-10 years old as of September 1, 2019

Class 2: 4-7 years old as of September 1, 2019

### **Rules and Regulations:**

1. Show persons must be residents of Lambton County.
2. Heifer calves must be born after June 1, 2019
3. No entry fee is required.

### **PeeWee Showmanship:**

Starlyte Farms, Basil and Nancy Steven

Brushdale, W.S. Brush

Huronholm, John and Rose Patterson

Willowlane Holsteins, Brian and Judy Slaughter

Hillsett, Doug Burnley

Errolea, Richard and Kevin Sommerville

\* Judging to commence immediately after the parade.

### **CLASS 10 - DAIRY**

1. Exhibitors fee is \$5.00. A fee will be retained for next year's membership from each exhibitor winning more than \$15.00 in prizes.
2. All dairy breeds will be shown together in Class 10. All livestock proof of age must be available at ringside.
3. In breeding classes, only one entry per class is eligible, except, an exhibitor may show 2 entries in a maximum of two classes.
4. The decision of the judge shall be final as to awarding prizes, and no appeal shall be considered.
5. No animal shall be removed from the grounds before 4:30 p.m. day of the show. Non-compliance with this rule will result in the forfeiture of the prizes awarded to such animals.

# FOREST 4-H FOREST DAIRY CLUB



**Leaders:** Brian Slaughter, Michelle Slaughter

**President:** Abbie Barnes

**Vice-President:** Sarah Somerville

**Secretary:** McKenna Morrison

**Other Members:** Sam Barnes, Mitchell Somerville, Gracie Goodhill, Sadie Barnes, Nash Thomas, Rebecca Goodhill, Kyla Morrison, Ashton Williams, Kayla Stanton, Cameron MacGillivray.

**SPONSORS:** Forest & District Agricultural Society,  
Independent Order of Oddfellows Royal Oak #108, Forest  
Trophies and money to be awarded at the 4-H Annual Banquet

## Lambton County 4-H Championship Show

### CLASS 11

#### Section:

1. Novice Showmanship - 4-H member in first year  
..... 30.00 28.00 24.00 22.00 to all other placings
  2. Junior Showmanship - 4-H member 11-13 yrs. old  
as of Jan. 1, 2019  
..... 30.00 28.00 24.00 22.00 to all other placings
  3. Intermediate Showmanship - 4-H member 14-15 yrs. old  
as of Jan. 1, 2019  
..... 30.00 28.00 24.00 22.00 to all other placings
  4. Senior Showmanship - 4-H member 16 yrs. old & over  
as of Jan. 1, 2019  
..... 30.00 28.00 24.00 22.00 to all other placings
- Champion Show Person  
Reserve Champion Show Person

### CLASS 12

#### Section:

1. Junior Female Calf, March 1, 2019 - May 31, 2019  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
2. Intermediate Calf, Dec. 1, 2018 - Feb. 28, 2019  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
3. Senior Calf, Sept. 1, 2018 - Nov. 30, 2018  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
4. Summer Yearling, June 1, 2018 - Aug. 31, 2018  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
5. Junior Yearling, March 1, 2018 - May 31, 2018  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings

Champion 4-H Calf

Reserve Champion 4-H Calf

### CLASS 13 - OPEN DAIRY SHOW

**\*4-H calves are not eligible for Class 13, Section 1 & 2 Section:**

1. Junior Calf, Sept. 1, 2018..I don' - May 31, 2019  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
2. Yearling Class, Sept. 1, 2017 - Aug. 31, 2018  
..... 30.00 27.00 25.00 23.00 20.00  
15.00 to all other placings
3. Female 2-3 yr. old, Sept. 1, 2016- Aug. 31, 2018  
..... 50.00 45.00 40.00 35.00 30.00 25.00 20.00
4. Female Aged Cow, prior to Sept. 1, 2015  
..... 50.00 45.00 40.00 35.00 30.00 25.00 20.00
4. Breeder's Herd, - Group of 3 animals  
..... voucher - McNeil Feed & Grain, Watford

Junior and Reserve Jr. Champion ..... Rosette  
Senior and Reserve Sr. Champion ..... Rosette

## SPECIALS

**Best Udder:** McNeil Feed & Grain, Watford

-Voucher for Best Udder

**Top Novice:** McNeil Feed & Grain

**Top Junior:** Starlyte Farms

**Top Member:** Brad Wilson

**Most Dedicated:** Oddfellow District #7

**Junior Showmanship Class**, boy or girl 15 & under:

**\$10.00** to winner donated by **Forest Veterinary Clinic**

**Senior Showmanship Class**, boy or girl 16 & over:

**\$10.00** to winner donated by **Penta Farmstead  
Systems Ltd., Petrolia**

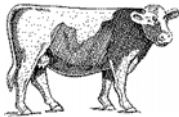
**Champion Show Person:** **Leather Halter** donated by  
**Willowlane Holsteins**

## Dairy Class Sponsors

Forest Foodland, Advantage Farm Equipment,  
Beth Hackett Insurance, Hensall District Co-op,  
Forest Travel Service, Ravell Insurance

BEEF CATTLE

Sunday, September 22nd, 2019  
Judging to commence at 11:00 a.m.



Committee: Blair Williamson (519) 808-0516,  
Pete Kerrigan (519) 899-4473; Dale Miner, Dave Kearns,  
Kevin Smith, Joshua Kerrigan

Livestock Rules:

- 1. Exhibitor fee of \$5.00 is required for each exhibitor in the Beef Cattle Division.
- 2. The decision of the judge shall be the final as to awarding prizes, and no appeal shall be considered.
- 3. No animal exhibited shall be removed from the grounds before 4:00 p.m. day of the show.
- 4. All entries must be submitted by 10:30 a.m. of show day.

“ORDER OF SHOW”

- 1. PeeWee Showmanship
- 2. North Lambton 4-H Beef Club
- 3. Inter-County 4-H Show
- 4. Breeds
- 5. Market

CLASS 18 - OPEN BEEF SHOW

Section:

- 1. Bull Calf, Jan. 1, 2019 - 6 months of age  
..... 80.00 60.00 40.00 20.00
- 2. Bull Jr. Yearling, Apr. 1, 2018- Dec. 31, 2018  
..... 80.00 60.00 40.00 20.00
- 3. Bull Sr. Yearling, Jan. 1, 2018 - March 31, 2018  
..... 80.00 60.00 40.00 20.00
- 4. Bull 2-year-old, Jan. 1, 2017 - Dec. 31, 2017  
..... 80.00 60.00 40.00 20.00
- 5. Female Calf, born in, 2019  
..... 80.00 60.00 40.00 20.00
- 6. Female Jr. Yearling, Apr. 1, 2018 - Dec. 31, 2018  
..... 80.00 60.00 40.00 20.00
- 7. Female Sr. Yearling, Jan. 1, 2018 - March 31, 2018  
..... 80.00 60.00 40.00 20.00
- 8. Adult Female Cow with own natural calf at foot  
..... 80.00 60.00 40.00 20.00
- 9. Overall Breeder’s Herd - a group of 4 animals with both males and females represented BRED BY THE EXHIBITOR

\$25.00 for Overall Best Herd  
from Forest & District Agricultural Society

Grand Champion Bull ..... Rosette  
Grand Champion Female ..... Rosette

Reserve Champion Bull ..... Rosette  
Reserve Champion Female ..... Rosette

BREEDS SPECIALS

Supreme Champion Female award  
\$25.00 donated by New Life Mills Ltd.

Supreme Champion Male award -  
\$25.00 donated by New Life Mills Ltd.

CLASS 20 - BEEF CATTLE MARKET CLASSES

Section:

- 1. The market steers exhibited will be divided into Heavy and Light groups to be placed separately.
- 2. Exhibits are limited to 2 exhibits per section and 4 exhibits in the class.
- 3. Prize money offered in each section:  
1st - \$40.00                      2nd - \$35.00                      3rd - \$30.00  
4th - \$25.00                      5th - \$20.00

Section:

- 1. Heavy Market Steer
- 2. Light Market Steer
- 3. Market Heifer

CHAMPION MARKET ANIMAL SPECIAL  
Rosette





## NORTH LAMBTON 4-H BEEF CLUB

**Leaders:** Dave Kearns, Blair Williamson, Lisa McEwen

**President:** Kayla Stanton

**Vice-President:** Morgan Rombouts

**Other Members:** Ali Campbell, Rodney Podolinsky, Ashley Podolinsky, Grant Gilroy, Carter Dobbin, Derek Derbyshire, Morgan McCulloch, Mark Levesque, Hailey Clark, Kayla Stanton, Morgan Rombouts, Trevor Dobbin.

### Section:

1. Junior Showmanship - Age 9-12 as of Jan. 1, 2019
2. Intermediate Showmanship - Age 13-16 as of Jan. 1, 2019
3. Senior Showmanship - Age 17-21 as of Jan. 1, 2019
4. Champion Showmanship
5. Market Animals
6. Junior Heifer born Jan. 1, 2019
7. Senior Heifer born in 2018
8. Champion Heifer

### CLASS 9 - INTER-COUNTY 4-H BEEF SHOW

#### Section:

1. Junior Showmanship - 4-H members 9-12 yrs. of age as of Jan. 1, 2019
2. Intermediate Showmanship - 4-H members 13-16 yrs. of age as of Jan. 1, 2019
3. Senior Showmanship - 4-H members 17-21 yrs. of age as of Jan. 1, 2019
4. Champion Showmanship
5. Market Heifers
6. Market Steers
7. Champion Market Animal - Dudman Donation (no prize money)
8. Heifer Calf - Born after January 1, 2019
9. Yearling Breeding Heifer - Born in 2018
10. Championship Heifer

#### SPECIALS

**Champion Showmanship**  
\$50 cash donated by Ridgeview Cattle Co.

**Reserve Champion Showmanship**  
\$25 cash donated by Ridgeview Cattle Co.

**Champion Market Animal**  
\$25 donated by Dudman Limited

**Champion Breeding Heifer**  
\$25 donated by Dudman Limited

### Prize money offered in each section:

1st - \$20; 2nd - \$15.; 3rd - \$10.; 4th - 10th - \$5.

### PeeWee Showmanship

Under 10 yrs. old as of Jan. 1, 2019

..... 5.00 to each participant donated by Brian Smith.



## GRAINS AND SEEDS VEGETABLES, FRUIT

**Committee:** Brian Steven 519-899-2678; Barb Steven, Floyd Steven, Wayne Steven

### GRAINS AND SEEDS

#### CLASS 21

**Entries of grain and corn must be current years crop**

#### Section:

- |  |       |      |                |
|--|-------|------|----------------|
| 1. 1/2 bushel soft white wheat .....                           | 10.00 | 5.00 | 3.00           |
| 2. 1/2 bushel hard red wheat .....                             | 10.00 | 5.00 | 3.00           |
| 3. 1/2 bushel soft red wheat .....                             | 10.00 | 5.00 | 3.00           |
| 4. 1/2 bushel oats .....                                       | 6.00  | 5.00 | 3.00           |
| 5. 1/2 bushel barley (six-rowed) .....                         | 6.00  | 5.00 | 3.00           |
| 6. 1/2 bushel commercial soybeans ....                         | 10.00 | 6.00 | 3.00           |
| 7. 1/2 bushel white Hilum soybeans ..                          | 10.00 | 6.00 | 3.00           |
| 8. 1/2 bushel white beans .....                                | 10.00 | 5.00 | 3.00           |
| 9. 1/2 bushel shelled corn .....                               | 10.00 | 5.00 | 3.00           |
| 10. Sheaf of corn, 12 stalks .....                             | 10.00 | 6.00 | 3.00           |
| 11. 10 ears of hybrid corn .....                               | 10.00 | 6.00 | 3.00           |
| 12. Sheaf of soybeans, 10 stalks .....                         | 10.00 | 6.00 | 3.00           |
| 13. Hay, 6" slice, 1st cutting .....                           | 10.00 | 5.00 | 3.00           |
| 14. Hay, 6" slice, 2nd cutting .....                           | 10.00 | 5.00 | 3.00           |
| <b>15. Commercial Corn Feature:</b>                            |       |      |                |
| Best Bushel of Cob Corn open to anyone in Lambton County ..... |       |      |                |
|  | 10.00 | 8.00 | 6.00 4.00 2.00 |
| 16. Largest Number Pods on a stalk of soybeans .....           |       | 6.00 | 4.00           |
| 17. Sheaf of Wheat 5" .....                                    |       | 6.00 | 4.00           |
| 18. Baler Twine Ball, largest and neatest .....                |       | 6.00 | 4.00           |

#### SPECIALS

Sections 1, 2, 9, 10 and 12 **first place prize money**  
sponsored by Parkland Farms

Sections 3, 6, 11, 13 and 14 **first place prize money**  
sponsored by Bgrow Inc.  
Pioneer Hi-Bred Sales Rep.

Sections 7, 8 **first place prize money** and 16, **both**  
**placings sponsored by**  
**Hensall Co-op - Forest Location**

Sections 15, 17 and 18 **all prize money**  
**sponsored by Delta Power Equipment, Forest**

Top Point Winner in Class 21 (Sections 1-17) will receive  
**\$25.00 from Ravell Insurance**

Second Place Winner in Class 21 (Sections 1-17) will receive  
**\$20.00 Gift Card compliments of Arkona Home**  
**Hardware**

**Points to be Awarded as follows:**

1st - 3 pts.; 2nd - 2 pts.; 3rd - 1 pt.

## VEGETABLES

### Rules:

#### \* Entries must be current years crop.

1. Plates will be supplied for exhibitors.
2. Exhibits in Roots and Vegetables will be graded by the judge into their proper market grades.
3. ENTRIES OF TOMATOES, SQUASH, ZUCCHINI AND PUMPKINS MUST HAVE STEMS ATTACHED.
4. An exhibitor may make only one entry in each section. Entries must be listed in order mentioned in prize list.
5. \*\*TOPS TO BE TRIMMED TO 2" for Class 23 - Sections 3 & 4 and 1/2" for Class 23 - Sections 5 & 6.

### POTATOES (unwashed) CLASS 22

#### Section:

#### Entries must be current years crop.

- |                                       |      |      |      |
|---------------------------------------|------|------|------|
| 1. Red potatoes, 5 on a plate .....   | 5.00 | 4.00 | 3.00 |
| 2. White potatoes, 5 on a plate ..... | 5.00 | 4.00 | 3.00 |

### OTHER VEGETABLES CLASS 23

#### Section:

#### Entries must be current years crop.

- |  |      |      |      |
|--|------|------|------|
| 1. Spanish type onions (with skin)<br>5 on a plate ..... | 4.00 | 3.00 | 2.00 |
| 2. Yellow onions (with skin)<br>5 on a plate .....       | 4.00 | 3.00 | 2.00 |
| 3. Pickling beets, 5 on a plate, (see rule 5) ..         | 4.00 | 3.00 | 2.00 |
| 4. Table beets, 5 on a plate, (see rule 5) .....         | 4.00 | 3.00 | 2.00 |
| 5. Carrots, short, 5 on a plate, (see rule 5) ..         | 4.00 | 3.00 | 2.00 |
| 6. Carrots, long, 5 on a plate, (see rule 5) ...         | 4.00 | 3.00 | 2.00 |
| 7. White cabbage, 1 .....                                | 4.00 | 3.00 | 2.00 |
| 8. Red cabbage, 1 .....                                  | 4.00 | 3.00 | 2.00 |
| 9. Garlic, 5 on a plate .....                            | 4.00 | 3.00 | 2.00 |
| 10. Broccoli, 2 heads .....                              | 4.00 | 3.00 | 2.00 |
| 11. Pepper squash, 1 .....                               | 4.00 | 3.00 | 2.00 |
| 12. Hubbard squash, 1 .....                              | 4.00 | 3.00 | 2.00 |
| 13. Buttercup squash, 1 .....                            | 4.00 | 3.00 | 2.00 |
| 14. Butternut squash, 1 .....                            | 4.00 | 3.00 | 2.00 |
| 15. Spaghetti squash, 1 .....                            | 4.00 | 3.00 | 2.00 |
| 16. Table zucchini, 1, no more than 8" long .            | 4.00 | 3.00 | 2.00 |
| 17. Large zucchini, 1 .....                              | 4.00 | 3.00 | 2.00 |
| 18. Red Roma tomatoes, 5 on a plate ....                 | 4.00 | 3.00 | 2.00 |
| 19. Cherry tomatoes, 20 on a plate .....                 | 4.00 | 3.00 | 2.00 |
| 20. Yellow cherry tomatoes,<br>20 on a plate .....       | 4.00 | 3.00 | 2.00 |
| 21. Tomatoes, red or pink, 5 on a plate ..               | 4.00 | 3.00 | 2.00 |
| 22. Green Tomatoes, 5 on a plate .....                   | 4.00 | 3.00 | 2.00 |
| 23. Cauliflower, 2 heads .....                           | 4.00 | 3.00 | 2.00 |
| 24. Peppers, sweet red, 5 on a plate .....               | 4.00 | 3.00 | 2.00 |
| 25. Peppers, sweet green, 5 on a plate ...               | 4.00 | 3.00 | 2.00 |

- |   |                     |      |      |
|---|---------------------|------|------|
| 26. Peppers, any other variety,<br>5 on a plate .....         | 4.00                | 3.00 | 2.00 |
| 27. Any other vegetable, not mentioned<br>5 on a plate .....  | 4.00                | 3.00 | 2.00 |
| 28. Slicing cucumbers, 3 on a plate .....                     | 4.00                | 3.00 | 2.00 |
| 29. Pickling cucumbers, 5 on a plate .....                    | 4.00                | 3.00 | 2.00 |
| 30. Watermelon, 1 .....                                       | 4.00                | 3.00 | 2.00 |
| 31. Muskmelon, 1 .....  | 4.00                | 3.00 | 2.00 |
| 32. Best collection of gourds,<br>6 different varieties ..... | 4.00                | 3.00 | 2.00 |
| 33. Pie Pumpkins, 1 .....                                     | 4.00                | 3.00 | 2.00 |
| 34. Largest Pumpkin   | See 'Special' Below |      |      |
| 35. Any odd shaped vegetable .....                            | 4.00                | 3.00 | 2.00 |
| 36. Popcorn, 5 ears, husks pulled back ....                   | 4.00                | 3.00 | 2.00 |
| 37. Sweet potatoes, 5 on a plate, .....                       | 4.00                | 3.00 | 2.00 |
| 38. Tallest sunflower with ROOT<br>(supported) .....          | 6.00                | 5.00 | 4.00 |
| 39. Largest & best sunflower head .....                       | 4.00                | 3.00 | 2.00 |
| 40. Eggplant, 5 on a plate .....                              | 4.00                | 3.00 | 2.00 |

### SPECIALS

Largest Pumpkin - by weight  
1st - \$30; 2nd - \$25; 3rd - \$20; 4th - \$15; 5th - \$10

**All Prize money sponsored by  
Harry & Lorraine Willemse**

Top Point and 2nd Place Winners in Class 23  
(Sections 1-29) will receive a **Gift Certificate to  
Joey Little's Pizza, Forest, ON**

#### Points to be awarded as follows:

1st - 3 pts.; 2nd - 2 pts.; 3rd - 1 pt.

### DISPLAY OF GARDEN VEGETABLES CLASS 24-A

Display to cover 3' x 3' area, and must contain  
at least 10 varieties and be home grown.

Prize Money: ..... 20.00 15.00 10.00

### CLASS 24-B

Collection of vegetables in a basket, must contain  
at least 6 varieties and be home grown.

Prize Money: ..... 15.00 10.00 7.00

### FRUIT GIFT BASKET OF FRUIT CLASS 25

Collection of fruit in a basket, must contain 6 varieties  
and must use all Ontario produce.

Prize Money: ..... 15.00 10.00 7.00



**APPLES - 5 on a Plate  
CLASS 26**

**Section:**

**\* All apples must have stem attached and must be current years crop.**

1. MacIntosh .....	5.00	3.00	2.00
2. Golden Delicious .....	5.00	3.00	2.00
3. Red Delicious .....	5.00	3.00	2.00
4. Mutsu .....	5.00	3.00	2.00
5. Ida Red .....	5.00	3.00	2.00
6. Empire .....	5.00	3.00	2.00
7. Spartan .....	5.00	3.00	2.00
8. Courtland .....	5.00	3.00	2.00
9. Crab Apples (10 on a plate) .....	5.00	3.00	2.00
10. Any other variety .....	5.00	3.00	2.00

**SPECIAL**

Class 26, Sections 1, 2, 3, 6  
**First Place Prize money sponsored by  
Juicy Fruit Orchards, Rick & Carol Veens**

**PLUMS - 10 on a Plate  
CLASS 27**

**Section:**

**All plums must have stem attached and must be current years crop.**

1. Any blue variety, correctly named ...	5.00	3.00	2.00
2. Any green variety, correctly named .	5.00	3.00	2.00

**PEARS - 5 on a Plate  
CLASS 28**

**Section:**

**All pears must have stem attached and must be current years crop.**

1. Bartlett .....	5.00	3.00	2.00
2. Bosc .....	5.00	3.00	2.00
3. Anjou .....	5.00	3.00	2.00

**PEACHES - 5 on a Plate  
CLASS 29**

**Section:**

**All peaches must have stem attached and must be current years crop.**

1. Any variety, correctly named .....	5.00	3.00	2.00
---------------------------------------	------	------	------

**GRAPES - Displayed on an 8" Plate  
CLASS 30**

**Section:**

**All grapes must have stem attached and must be current years crop.**

1. Blue .....	5.00	3.00	2.00
2. Green .....	5.00	3.00	2.00
3. Red .....	5.00	3.00	2.00

**OTHER FRUITS - 5 on a Plate  
CLASS 31**

**Section:**

**Must be current years crop.**

1. Kiwi .....	5.00	3.00	2.00
2. Nectarines .....	5.00	3.00	2.00
3. Any variety not mentioned, correctly named .....	5.00	3.00	2.00

Top Point and 2nd Place Winners in Classes 26-31  
will receive a

**Gift Certificate to Joey Little's Pizza, Forest, ON**

**Points to be awarded as follows:**

1st - 3 pts.; 2nd - 2 pts.; 3rd - 1 pt.

**CLASS 32 - EGGS**

1. 1 dozen Grade A large white .....	4.00	3.00	2.00
2. 1 dozen Grade A medium white .....	4.00	3.00	2.00
3. 1 dozen Grade A large brown .....	4.00	3.00	2.00
4. 1 dozen Grade A medium brown .....	4.00	3.00	2.00



# FLOWERS

**Committee:** Margie Shand 519-786-6698  
Muriel Dare, Marjan Pickering, Holly Scott, Cindy Lane

Flowers MUST be grown in home garden and displayed in floral vases “no weeds”. Cut flowers to have foliage attached. All entries to show quality or they will not receive a prize. Please attach tags securely. Entries MUST be made in order given in prize list.

## CLASS 32

1. Aster, 3 stems, any colours .....	4.00	3.00	2.00
2. Cosmos, 3 stems .....	4.00	3.00	2.00
3. Dahlias, 1 stem, large variety .....	4.00	3.00	2.00
4. Dahlias, 3 stems, medium variety .....	4.00	3.00	2.00
5. Dahlias, 3 stems, small variety .....	4.00	3.00	2.00
6. Marigold, 3 stems, large variety .....	4.00	3.00	2.00
7. Marigold, 3 stems, medium variety ...	4.00	3.00	2.00
8. Marigold, 5 stems, small variety .....	4.00	3.00	2.00
9. Begonia, one stem with foliage and flower .....	4.00	3.00	2.00
10. Pansies, bowl of .....	4.00	3.00	2.00
11. Petunias, single, bouquet of .....	4.00	3.00	2.00
12. Petunias, double, bouquet of .....	4.00	3.00	2.00
13. Only a Rose, floating in a rose bowl ..	4.00	3.00	2.00
14. Best Rose, 1 stem .....	4.00	3.00	2.00
15. Best Floribunda Rose, 1 spray .....	4.00	3.00	2.00
16. Snapdragons, 5 stems .....	4.00	3.00	2.00
17. Garden Mums, 3 stems, 1 colour .....	4.00	3.00	2.00
18. Gladiolas, 3 spikes .....	4.00	3.00	2.00
19. Zinnias, 3 stems, large variety .....	4.00	3.00	2.00
20. Zinnias, 3 stems, medium variety .....	4.00	3.00	2.00
21. Zinnias, 3 stems, small variety .....	4.00	3.00	2.00
22. Arrangement using Geranium blooms .....	4.00	3.00	2.00

## SPECIALS

**100 - “Those Fabulous Perennials”** - Perennial bouquet (large) using at least 6 varieties. No grasses or wild flowers.  
*Winner - \$10.00 Gift Certificate*

**101 - “Fall Looking”** - Arrangement using garden flowers, grasses and fall accessories  
*Winner - \$10.00 Gift Certificate*

**102 - “Fond Memories”** - Fresh flowers in an old fashioned container.  
*Winner - \$10.00 Gift Certificate*

**103 - “Sunny Days”** - Arrangement using sunflowers  
*Winner - \$10.00 Gift Certificate*

**104 - “Colour It”** - An arrangement one colour or shades of one colour only  
*Winner - \$10.00 Gift Certificate*

**105 - 2019 Parade Theme Arrangement** of flowers and/or plants in a vase or container. *Natural greenery and accessories, and theme accessories allowed.*  
*Winner - \$10.00 Gift Certificate*

**106 - “Little Red Riding Hood”** - An arrangement of red flowers  
*Winner - \$10.00 Gift Certificate*

**107 - “My Pride and Joy”** - Houseplant in bloom - one plant in “nice” container.  
*Winner - \$10.00 Gift Certificate*

**108 - “The Incredible Hydrangea”** - an arrangement of Hydrangea flowers with foliage.  
*Winner - \$10.00 Gift Certificate*

**109 - Arrangement of Sedum** - using one or several kinds  
*Winner - \$10.00 Gift Certificate*

**110 - DIY Miniature Tabletop Garden** - ‘Animals on the Farm’ Theme. Your own house and/or garden live plants and flowers to be used. “No larger than approx. 12” (l x w x h). Natural and theme accessories acceptable.  
*Winner - \$10.00 Gift Certificate*

**111 - Bouquet of Garden Cut Flowers**  
*Winner - \$10.00 Gift Certificate*

**112 - “Fathers Like Flowers Too”** - Theme arrangement for a man.  
*Winner - \$10.00 Gift Certificate*

**113 - DIY “Harvest Time”** - Theme arrangement using flowers and/or plants in a pumpkin or other vegetable.  
*Winner - \$10.00 Gift Certificate*

**114 - Arrangement of Garden Mums**  
*Winner - \$10.00 Gift Certificate*  
**All the \$10.00 Gift Certificates for the “SPECIALS” are donated by our community sponsors:**

Country Lane Greenhouses, 5458 London Line,  
Wyoming

Sipkens Nurseries, 3201 London Line, RR. 1  
Wyoming

Thuss Greenhouses, Arkona

Flowers with Flair, Forest

Forest Florist and Country Accents, Forest

## CULINARY ARTS



**Committee:** Roseanne Minielly  
519-786-5658, Ruth Ann Schoonjans,  
Margaret Bell, Barb Collette, Joy Starkey,  
Betty Galbraith, Debra Goetz,  
Diana Alblas, Sarah Jane Goodhand,  
Sara Gilliard-Lichty, Jerrie Legree

### Judges are O.A.A.S. qualified

Exhibitors in the Culinary Arts Class will be limited to one entry per section under each class (i.e. Class 34, Section 1, White Bread).

### RULES:

1. All baking and preserves must be homemade or will be disqualified.
2. No 7-minute frosting to be used.
3. No mixes, prepared fillings or crusts to be used (unless specified).
4. No icing as fillings.
5. All loaves to be standard size - 24 oz. (4" x 8" x 2 1/2") minimum to (5" x 9" x 3") maximum.
6. All cookies to be 2" - 3" in diameter.
7. Cakes and loaves to be removed from pans and placed on cardboard base - or similar - **Not much larger than cake.**
8. Buns must be together. Rolls to be separate.
9. ALL BAKING TO BE COOLED AT LEAST 12 HOURS, and baking must be fresh, not frozen.
10. ALL BAKING MUST BE IN CLEAR PLASTIC BAGS, LARGE ENOUGH FOR EASY REMOVAL, WITH A SOLID BASE. NO SARAN OR SIMILAR WRAPPING.
11. ALL ENTRIES to be in by 12 o'clock noon on Friday, September 20th, 2019. Judging will start at 1:00 p.m. Entries to be picked up at 4:30 p.m. Sunday, September 22nd, 2019.
12. All pies to be in 8-10" tempered, **FOIL PIE PLATES ONLY.** To temper foil pie plates (rub both sides of plate with cooking oil and bake in 400° oven for 15 minutes.) **A double crust pie means no lattice top.**
13. **"All Pies Have to Go"** - Due to OAAS Judging Guidelines, only one (1) piece of your pie (judged piece) will be displayed. The rest of the pie is to be **picked up Friday, September 20 between 4:00 and 5:00 p.m.** Anyone wish-



ing to donate their pie to the Lambton County Developmental Services Group Home in Forest, must sign a permission slip releasing their pie. Any pie not picked up between 4 and 5 will be donated.

14. The person with the highest points (1st- 3 points; 2nd- 2 points; 3rd- 1 point) from ALL CLASSES in the Culinary Arts Division, will be the winning Culinary Arts Queen (or King). Exhibitors are only eligible for the crown every second year - 2011-2013.

*\*\*In the event of a tie, the entrant with the most 1st place entries will be deemed the Culinary Arts Queen/King.\*\**

**Culinary Arts Winner will receive a gift basket compliments of “Williamson Farms Country Store”**

**Please Note:** Judging books are available from Bonnie Stefanik 519-786-5416 at a cost of \$5.00 each.

**CLASS 34 - BAKING**

**BREAD, BUNS, ROLLS (Fresh not Frozen)**

(all loaves approx. 4” x 8” x 2 1/2” min. to 5” x 9” x 3” max.)

1. White bread, entire crust .....	6.00	5.00	4.00
2. 60% whole wheat, entire crust .....	6.00	5.00	4.00
3. Tea biscuits, 4 .....	6.00	5.00	4.00
4. Dinner rolls, 4 .....	6.00	5.00	4.00

1st Place Tea Biscuits - **\$6 donated by Stefanik Farms** (biscuits to be theirs)

**BREAD MAKING MACHINES**

5. Bread, white loaf .....	5.00	4.00	3.00
6. Bread, whole wheat loaf .....	5.00	4.00	3.00
7. Cinnamon raisin bread .....	5.00	4.00	3.00

**MUFFINS (no paper cups)**

8. Bran muffins (with raisins) - 4 .....	3.50	3.00	2.50
9. Banana muffins (with nuts) - 4 .....	3.50	3.00	2.50
10. Cornmeal muffins (plain) - 4 .....	3.50	3.00	2.50
11. Carrot muffins (plain) - 4 .....	3.50	3.00	2.50

**SQUARES (must be 1 1/2 - 2” square)**

12. Lemon - 4 .....	5.00	4.00	3.00
13. Unbaked squares - 4 .....	5.00	4.00	3.00
14. Date squares - 4 .....	5.00	4.00	3.00
15. Brownies - uniced - 4 .....	5.00	4.00	3.00

1st Place Lemon Squares - **\$5 donated by Carol Stutt**

**COOKIES 2-3”**

16. Peanut Butter - 3 .....	3.00	2.50	2.00
17. Ginger - 3 .....	3.00	2.50	2.00
18. Oatmeal with raisins - 3 .....	3.00	2.50	2.00
19. Chocolate chip, no nuts - 3 .....	3.00	2.50	2.00

**CANDIES (pcs.)**

20. Peanut Butter Fudge (no nuts) - 4 ...	3.00	2.50	2.00
21. Chocolate Fudge (no nuts) - 4 .....	3.00	2.50	2.00
22. Peanut Brittle - 4 .....	3.00	2.50	2.00

**CAKES - No Cream Cheese Icing**

23. Banana cake (8” or 9” square, iced) .	7.00	5.00	3.00
24. Pineapple upside down cake (8” or 9” square) .....	7.00	5.00	3.00
25. Angel Food cake (from a mix, un-iced) .....	7.00	5.00	3.00
26. Angel Food cake (from scratch, un-iced) .....	7.00	5.00	3.00

**PIES (in 8-10” FOIL PLATES ONLY)**

**NO CANNED FILLINGS  
NO LATTICE TOPS**

Please temper new foil pie plates (rub both sides of plate with cooking oil and bake in 400° oven for 15 minutes).

**“All Pies Have to Go”**

**Due to OAAS Judging Guidelines, only one (1) piece of your judged pie will be displayed. The rest of the pie is to be *picked up between 4 and 5 pm* on judging day. Anyone wishing to donate their pie to the Lambton County Developmental Services Group Home in Forest, may sign a permission slip releasing their pie. Any pie not picked up between 4 and 5 pm will be donated.**

27. Cherry (2 crust) .....	5.00	4.00	3.00
28. Lemon Meringue (from scratch) .....	5.00	4.00	3.00
29. Blueberry (2 crust) .....	5.00	4.00	3.00
30. Pumpkin (from scratch) .....	5.00	4.00	3.00

**TARTS - NO CANNED FILLINGS**

31. Pecan Tarts - 4 .....	5.00	4.00	3.00
32. Coconut Tarts - 4 .....	5.00	4.00	3.00
33. Butter Tarts with raisins - 4 .....	5.00	4.00	3.00

1st Place butter tarts also receive **\$25.00 donated by VanKlaveren Auctions**

2nd Place butter tarts - **\$4 donated by Carol Stutt**

### O.A.A.S. TART COMPETITION

The first prize winner of Section 33, butter tarts with raisins, must bake 5 butter tarts to be judged at the Annual District 13 meeting held in November 2019. If you were to win at the District Level, you must bake 5 butter tarts to be judged "Best in Ontario" at the O.A.A.S. Convention in Toronto in February 2020. You will be provided with all the information about both competitions by the Culinary Arts.

#### QUICK BREADS - Fresh, not Frozen

34. Pumpkin Loaf .....	5.00	4.00	3.00
35. Blueberry Nut Loaf .....	5.00	4.00	3.00
36. Banana Loaf .....	5.00	4.00	3.00

### CLASS 35 - PRESERVES

Jars that are not sealed will be disqualified  
(No Decorated Tops)

#### CARTER SHOWS SPECIAL

##### Carter Shows:

Best Chili Sauce (Class 35-22 or 36-1) .....	20.00
Best Salsa (Class 35-23 or Class 36-2) .....	20.00
Best Strawberry Jam (Class 35-12) .....	10.00

**\*\*First Place Winner in each category to present sponsor, Bruce Brock with an UOPENED jar of Preserves in order to receive prize money. Exchange must take place before Sunday closing to claim prize money.**

#### FRUIT

1. 1 pt. Peaches (halves) .....	4.00	3.00	2.00
2. 1 pt. Pears (halves) .....	4.00	3.00	2.00
3. 1 pt. Applesauce (with spice) .....	4.00	3.00	2.00
4. 1 pt. Applesauce (without spice) ....	4.00	3.00	2.00
5. 1 pt. Tomatoes (stewed) .....	4.00	3.00	2.00
6. 1 pt. Tomatoes (whole) .....	4.00	3.00	2.00
7. 1/2 pt. Cranberry Sauce .....	4.00	3.00	2.00

#### JAMS AND JELLIES - No Wax, No Freezer Jams

8. 1/2 pt. Apple Jelly .....	4.00	3.00	2.00
9. 1/2 pt. Peach Jam .....	4.00	3.00	2.00
10. 1/2 pt. Raspberry Jam .....	4.00	3.00	2.00
11. 1/2 pt. Strawberry Rhubarb Jam ....	4.00	3.00	2.00
12. 1/2 pt. Strawberry Jam .....	4.00	3.00	2.00
13. 1/2 pt. Blueberry Jam .....	4.00	3.00	2.00
14. 1/2 pt. Sweet Red Pepper Jelly (mild) .....	4.00	3.00	2.00

15. 1/2 pt. Mint Jelly .....	4.00	3.00	2.00
1st Place Peach Jam - <b>\$4 donated by Carol Stutt</b>			

#### PICKLES, RELISHES, SAUCES, SALSA, etc.

16. 1 pt. Dill Pickles (with garlic) .....	4.00	3.00	2.00
17. 1 pt. Nine Day Pickles (with or without food coloring) .....	4.00	3.00	2.00
18. 1 pt. Beet Pickles (whole) .....	4.00	3.00	2.00
19. 1 pt. Pickled Beans .....	4.00	3.00	2.00
20. 1 pt. Pickled Eggs .....	4.00	3.00	2.00
21. 1 pt. Hot Dog Relish .....	4.00	3.00	2.00
22. 1 pt. Chili Sauce .....	4.00	3.00	2.00
23. 1 pt. Salsa Sauce (mild) .....	4.00	3.00	2.00
24. 1 pt. Salsa Sauce (hot) .....	4.00	3.00	2.00
25. 1 pt. Spaghetti Sauce (no meat) .....	4.00	3.00	2.00

#### VINEGARS - Fancy Bottle, with Stopper

26. Raspberry Vinegar .....	4.00	3.00	2.00
27. Herb Vinegar .....	4.00	3.00	2.00
28. Dill Vinegar .....	4.00	3.00	2.00
29. Blueberry Vinegar .....	4.00	3.00	2.00

#### SYRUPS - sealed in Glass Bottle

30. Blueberry Syrup .....	4.00	3.00	2.00
31. Rhubarb Syrup .....	4.00	3.00	2.00
32. Apricot Syrup .....	4.00	3.00	2.00

#### CLASS 36 - FOR MEN ONLY

1. 1 jar of Chili Sauce (any size) .....	4.00	3.00	2.00
2. 1 jar of Salsa (any size) .....	4.00	3.00	2.00
3. 1 jar of BBQ sauce (any size) .....	5.00	4.00	3.00
4. Bread Machine Bread, white loaf .....	5.00	4.00	3.00
5. Zucchini Muffins (4) .....	5.00	4.00	3.00

#### CLASS 37 - SPECIALS

(Only Judged Piece of Baking will be Displayed)

1. <b>Arkona Appliances:</b> Pecan Pie .....	25.00
2. <b>The Family of Nancy Steven:</b> Cherry Pie - (no lattice top) 2 crust only .....	(pie to be theirs) 20.00
3. <b>Stefanik Farms:</b> Chocolate Fudge no nuts, 1/2 pound .....	10.00 (fudge to be theirs)
4. <b>Canadian Tire, Forest:</b> Strawberry Rhubarb Pie (pie to be theirs) .....	\$25 Gift Card



5. **Ruth Ann Schoonjans:** Butter Tarts (bakers dozen)  
(tarts to be hers) ..... 20.00

### LAMBTON COUNTY MILK PRODUCERS

#### SPECIAL

6. Best Shortbread cookies, (bakers dozen (13))  
(must be made with fresh butter)  
Cookies to be donated to L.C.D.S. Group Home  
**Prize** \$50 Gift Card (for a local grocery store)
7. **Murray Kemp:** Date Squares (bakers dozen) ..... 20.00  
(squares to be his)
9. **Birnam Orchards:** Best Apple Pie  
double crust only (pie to be theirs) ..... 25.00
10. **Steve Minielly:** Blueberry Pie (lattice top)  
(pie to be his) ..... 15.00
11. **Olde Haus Cafe:** Best Decorated Cake  
(8" round) (Cake to be theirs) ..... 20.00 Gift Certificate
12. **Forest Hill Orchards:** Peach Pie (pie to be theirs)  
..... 25.00
13. **Ravell Insurance:** Best Peanut Butter Chocolate  
Chip Cookies (bakers dozen) (13)  
(cookies to be theirs) ..... 25.00
14. **John Hollingsworth:** Best Homemade Brownies,  
no nuts (iced), 9 x 13 pan, (brownies to be his ..... 20.00
15. **Juicy Fruit Farms:** Apple Crisp  
9 x 13 pan, (crisp to be theirs) ..... 25.00

### CLASS 38

### ***“COUNTRY FAIR BAKE-OFF”***

#### RULES and REGULATIONS

1. All entrants into the contest must submit entries that were made using the sponsors' product.
2. All entries will be judged on appearance, taste, texture and creativity of recipe and presentation. Decision of the judge will be final.
3. Winner's name, address, entry recipe, and photograph must be submitted with each winning entry.
4. All first place winners agree to sign a release form giving permission to the sponsor for the use of the winning names and photographs in any other advertising or publicity without payment.
5. The Fair Board will forward signed release forms, recipes and photos for the first place winners along with a list of names and addresses for second and third place winners. The Fair Board will be responsible for distribution to individual winners.

### Section:

#### 1. **Crisco Baking Contest**

##### **Best Dutch Apple Pie** (homemade filling)

(Winning Pie must have recipe to qualify)

1st prize - 25.00 product certificate

2nd prize - 10.00 product certificate

#### 2. **Robin Hood Favourite Family Recipe**

##### **Blueberry Muffins** (4)

(Winning Muffins must have recipe to qualify)

1st prize - 25.00 product certificate

2nd prize - 10.00 product certificate

**For Robin Hood recipes & helpful baking hints:**

**[www.robinhood.ca](http://www.robinhood.ca)**

### EXTRA SPECIALS

#### **Bernardin Judging Guidelines**

Winning entries for the Bernardin “Best of Show” Home Canning Award must:

- Be presented in a Bernardin Mason jar designed for home canning and must be sealed with a Bernardin two-piece metal closure designed for home canning.
- Exhibit a strong seal.
- All first place winners must sign a release form giving Bernardin permission to use, without payment, the winners name &/or photograph in any other advertising or publicity.

**For recipes & helpful hints on Home Canning Visit:**

**[www.bernardin.ca](http://www.bernardin.ca)**

#### **Bernardin “BEST OF SHOW” Home Canning Award**

##### **“Best of Show” Prize Award**

##### **\$30.00 Gift Certificate**

Winners of this award will be the “Best Home Canners in the Show”.

To qualify for these prizes the winner must:

- have entered a minimum of three competition classes  
i.e. Jam or Jelly, Pickles or Relish, Salsa, Fruit
- have accumulated the highest number of total home preserving points or winning entries.

Each jar to be judged separately.

1. Jam or Jelly, minimum of one, from Class 35, Sections 8-15 inclusive.
2. Pickles or Relish, minimum of one, from Class 35, Sections 16-21 inclusive.
3. Fruit or Salsa, minimum of one, from Class 35, Sections 1-6 or 23-24 inclusive.

**Bernardin JAM/JELLY Award**  
**Jam/Jelly Award**  
**\$20.00 Gift Certificate**

This award will be made to the contestant entering THE BEST Jam, Jelly, Fruit Spread or Marmalade in Class 35 Sections 8-15 made with Bernardin Fruit Pectin or Bernardin No Sugar Needed Fruit Pectin. **To be eligible, the entry must be accompanied by a proof-of-purchase (UPC symbol) from a Bernardin Fruit Pectin or Bernardin No Sugar Needed Fruit Pectin.** This UPC must then accompany your awards submission form.



**MECRAFT DIVISION**

**Committee:** Judy Slaughter (519-330-6063)  
Colleen Brush, Joyce Dayman, Barb Kernohan,  
Linda Logan, Sue McKay, Jo MacKenzie, Ilene Dew,  
Marsha Sawyer, Elaine Magnan, Wendy Wilson,  
Jennifer Matthews-Jameson, Dale Goodhill

- Rules and Regulations:**
1. Only 1 person may show only **one** item in **each** section.
  2. Judges to judge only **new** and up-to-date work.
  3. If there is only one article in a section, it may not necessarily be worthy of first prize.
  4. Classes open to all exhibitors.
  5. Articles entered in Classes 51 to 59 may be brought into the exhibition building from 3:00 - 8:00 p.m. on Thursday, September 19th and from 8:30 a.m. until 12 noon on Friday, September 20th, 2019. No articles will be accepted before 3:00 p.m. on Thursday, September 19th or after 12 noon on Friday, September 20th. All articles must be **PICKED UP** at 4:30 p.m. on Sunday, September 22nd, 2019.

**CLASS 51 - KNITTING**

- Section:**
- |  |      |      |      |
|--|------|------|------|
| 1. Afghan .....  | 7.00 | 6.00 | 5.00 |
| 2. Knitted Shawl .....   | 5.00 | 4.00 | 3.00 |
| 3. Adult Knit Sweater or Cardigan .....  | 5.00 | 4.00 | 3.00 |
| <i>Winner 5.00 Special donated by Marsha Sawyer</i>  |      |      |      |
| 4. Childs Pullover or Cardigan .....   | 5.00 | 4.00 | 3.00 |
| <i>Winner 5.00 Special donated by Barb Kernohan</i>  |      |      |      |
| 5. Children's Mitts .....  | 5.00 | 4.00 | 3.00 |
| 6. Cotton Dishcloths<br>(2 different patterns) .....   | 4.00 | 3.00 | 2.00 |
| 7. Adult Socks .....   | 5.00 | 4.00 | 3.00 |
| 8. Children's Head Gear .....  | 5.00 | 4.00 | 3.00 |
| 9. Knitted Scarf .....   | 5.00 | 4.00 | 3.00 |
| 10. Adult Knitted Head Gear .....  | 5.00 | 4.00 | 3.00 |
| 11. Adult Knitted Mitts<br>(ladies or men's) .....   | 5.00 | 4.00 | 3.00 |
| <i>Winner 5.00 Special donated by Jennifer Matthews-Jameson</i>  |      |      |      |
| 12. Knitted slippers .....   | 5.00 | 4.00 | 3.00 |
| 13. Knitted article not previously<br>mentioned .....  | 5.00 | 4.00 | 3.00 |
| <i>Winner 5.00 Special donated by Linda Logan</i>  |      |      |      |
| 14. <b>SPECIAL</b> - 2019 Red Scarf Project - Lambton Public Health. Forest Fair is supporting Lambton Public Health |      |      |      |

for this project designed to increase awareness about the impact of HIV/AIDS in our community. Exhibitors entering items into this section must agree to donate their scarf to the project. All scarves entered will become the property of the Forest Agricultural Society.

Knitted Red Scarf (any type of yarn is accepted but the colour can only be red. Any shade of red yarn is accepted but only red, no other colours added. Any style of scarf, including infinity scarves, accepted but must be considered a scarf and can be any length. No other accessories accepted) ..... 12.00 8.00 6.00

**Prize money donated by Forest Fair and Judy Slaughter**

## CLASS 52 -CROCHETING

### Section:

1. Afghan ..... 7.00 6.00 5.00
2. Lap Throw ..... 5.00 4.00 3.00
3. Crocheted mermaid blanket ..... 5.00 4.00 3.00

**Winner 5.00 Special donated by Ravell Insurance, Forest**

4. Baby Shawl or Afghan  
approx. 30" x 36" ..... 6.00 4.00 3.00
5. Children's crocheted head gear ..... 5.00 4.00 3.00
6. Adult crocheted head gear ..... 6.00 4.00 3.00
7. 2 different patterned cotton dish  
cloths ..... 6.00 4.00 3.00
8. Crocheted article not previously  
mentioned ..... 5.00 4.00 3.00
9. **SPECIAL - 2019 Red Scarf Project - Lambton Public Health.** Forest Fair is supporting Lambton Public Health for this project designed to increase awareness about the impact of HIV/AIDS in our community. Exhibitors entering items into this section must agree to donate their scarf to the project. All scarves entered will become the property of the Forest Agricultural Society.

Crocheted Red Scarf (any type of yarn is accepted but the colour can only be red. Any shade of red yarn is accepted but only red, no other colours added. Any style of scarf, including infinity scarves, accepted but must be considered a scarf and can be any length. No other accessories accepted) ..... 12.00 8.00 6.00

**Prize money donated by Forest Fair and Judy Slaughter**

## CLASS 53 - NEEDLEWORK and SEWING

1. Table Runner, any size or shape ..... 5.00 4.00 3.00
2. Handmade Placemats, 1 pair ..... 5.00 4.00 3.00

**Winner 5.00 Gift Certificate  
donated by Fabricland, Sarnia**

3. Cushion ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
4. Picture - counted cross stitch, framed,  
ready to hang, **not** over 12" (including frame)  
..... 5.00 4.00 3.00
5. Picture - counted cross stitch, framed  
ready to hang, over 12" ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Jo MacKenzie**
6. Article of counted cross stitch ..... 6.00 5.00 4.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
7. Sewn Pillowcase ..... 5.00 4.00 3.00
8. Stuffed toy, under 24" ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
9. Sewed Tote Bag ..... 5.00 4.00 3.00

**Winner 5.00 Gift Certificate**

**donated by Fabricland, Sarnia**

10. Sewed article from fleece ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
11. Sewed apron ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Sewlutions, Wyoming**
12. Article of sewing for an adult ..... 5.00 4.00 3.00

**Winner 5.00 Gift Certificate**

**donated by Fabricland, Sarnia**

13. Article of sewing for a child ..... 5.00 4.00 3.00  
**Winner 5.00 Gift Certificate  
donated by Fabricland, Sarnia**
14. Sewing receiving blanket ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Forest Dental**

15. Mittens  
made from recycled sweaters ..... 5.00 4.00 3.00
16. Any article of sewing not  
previously mentioned ..... 5.00 4.00 3.00
17. Procrastinators class - An article of sewing, knitting, or  
crocheting - 90% completed ..... 5.00 4.00 3.00

## CLASS 54 MISCELLANEOUS CORNER

### Section:

1. Pot Holders - 1 pair ..... 5.00 4.00 3.00
2. Jelly Roll Rug ..... 5.00 4.00 3.00
3. Hobby collection - set of 5 related items,  
display no larger than 8" x 10" ..... 5.00 4.00 3.00  
**Winner 5.00 Special donated by Ravell Insurance, Forest**
4. Something **useful** from something  
**useless** ..... 5.00 4.00 3.00
5. Card Making - 2 mounted ..... 5.00 4.00 3.00
6. Article made from recycled jeans ..... 5.00 4.00 3.00

**Winner 5.00 Special donated by Ilene Dew**

7. Article of Macrame .....	5.00	4.00	3.00
8. Collection of sewing buttons, mounted - any medium, 8" x 10" or less .....	5.00	4.00	3.00
9. Decorated Jar .....	5.00	4.00	3.00
10. Rug Hooking .....	5.00	4.00	3.00
11. Article of Paper Tole .....	5.00	4.00	3.00
12. Any Craft not previously mentioned .....	5.00	4.00	3.00
13. A handmade craft item inspired by an online source such as Pinterest, Craft Blogs, or Etsy.com (source to be named on exhibitor's tag) .....	5.00	4.00	3.00
<b>Winner 5.00 Special donated by Linda Logan</b>			
14. Adult Colouring - colour a picture from adult colouring book .....	5.00	4.00	3.00

### CLASS 55 - WOODCRAFTS

#### Section:

1. Novelty item made from small scrap pieces of wood .....	6.00	5.00	4.00
2. Handmade Wooden item .....	6.00	5.00	4.00
<b>Winner 5.00 Special donated by Colleen Brush</b>			
3. Wooden Garden Ornament .....	5.00	4.00	3.00
<b>Winner 5.00 Special donated by Sue McKay</b>			
4. Handmade Wooden Birdhouse .....	5.00	4.00	3.00
<b>Winner 5.00 Special donated by Ravell Insurance, Forest</b>			
5. Handmade Wooden Sign .....	5.00	4.00	3.00

### CLASS 56 - HOLIDAY CORNER

#### Section:

1. A wrapped Gift 8" or under .....	5.00	4.00	3.00
2. Handmade Seasonal Wreath with hanger .....	5.00	4.00	3.00
<b>Winner 5.00 Special donated by Jennifer Matthews-Jameson</b>			
3. Any Handmade Holiday Centrepiece, not over 12" .....	5.00	4.00	3.00
4. Handmade Christmas Stocking .....	5.00	4.00	3.00
5. Christmas Ornaments - group of 3 handmade, mounted .....	5.00	4.00	3.00
6. Handmade Advent calendar .....	5.00	4.00	3.00
7. Handmade Wall decoration, any event .....	5.00	4.00	3.00
<b>Winner 5.00 Special donated by Jo MacKenzie</b>			
8. Handmade Christmas Tree Skirt .....	5.00	4.00	3.00
9. Handmade Hallowe'en decoration ...	5.00	4.00	3.00
10. Hand decorated wine glass, any occasion .....	5.00	4.00	3.00

### CLASS 57 - QUILTS

#### Hand Quilted

All quilts in Sections 1 - 2 **MUST** be a minimum of 324" measured on the perimeter to go on to the District to be judged. All quilts must be solely made and hand quilted by the exhibitor unless otherwise specified.

#### Section:

1. Quilt - pieced, 324" measured on perimeter or larger .....	11.00	9.00	7.00
<b>Winner 5.00 Special donated by Barb Kernohan</b>			
2. Quilt - appliqued, 324" measured on perimeter or larger .....	11.00	9.00	7.00
<b>Winner 5.00 Special donated by Ravell Insurance, Forest</b>			
3. Quilt - pieced, under 324" measured on perimeter .....	11.00	9.00	7.00
<b>Winner 5.00 Special donated by Wendy Wilson</b>			
4. Quilt - quilting only to be judged, must be under 324" measured on perimeter .....	11.00	9.00	7.00
5. Quilt - tied, any size (cannot be crib quilt) .....	7.00	5.00	4.00
<b>Winner 5.00 Special donated by Marsha Sawyer</b>			
6. Quilt - top only, any size .....	7.00	5.00	4.00
7. Quilt - made by a group, pieced or appliqued, any size .....	7.00	5.00	4.00
8. Quilt, suitable for a boy's or girl's room, any size .....	7.00	5.00	4.00
<b>Winner 5.00 Special donated by Wendy Wilson</b>			
9. Crib Quilt, pre-printed fabric no hand tied quilts .....	7.00	5.00	4.00
<b>Winner 5.00 Special donated by Ilene Dew</b>			
10. Hand quilted item .....	7.00	5.00	4.00

### CLASS 58 - QUILTS

#### Machine Quilted

All quilts in Sections 1 and 2 and **MUST** be a minimum of 324" measured on the perimeter. Note: the quilt can be square, rectangular, etc. Quilts must be solely made and machine quilted by the exhibitor to qualify to go on.

1. Quilt - pieced, total perimeter measurement to be min. 324" .....	11.00	9.00	7.00
<b>Winner 5.00 Special donated by Marsha Sawyer</b>			
2. Quilt - appliqued, total perimeter measurement to be min. 324" .....	11.00	9.00	7.00
<b>Winner 5.00 Special donated by Ravell Insurance, Forest</b>			
3. Quilt - pieced or appliqued, must be under 324" measured on the perimeter .....	11.00	9.00	7.00
4. Quilt suitable for boy or girl .....	7.00	5.00	4.00
5. Crib Quilt - pieced or appliqued .....	7.00	5.00	4.00

6. Wall Hanging, no larger than 40" x 40" .....	7.00	5.00	4.00
7. Lap Quilt - not over 45" x 60" .....	7.00	5.00	4.00
8. Quilt, made from scraps, machine quilted, approx. 48" x 60" .....	7.00	5.00	4.00
9. Memory Quilt, any size .....	7.00	5.00	4.00
10. Paper pieced quilt, any size .....	7.00	5.00	4.00
11. Rag quilt, any size .....	7.00	5.00	4.00
12. Miniature quilt - pieced or appliqued - max. size 80" measured on the perimeter .....	7.00	5.00	4.00

### CLASS 59 - QUILTS Commercially Quilted

More and more quilts are being sent out to be quilted. Commercial quilting will be allowed in this class. The exhibitor must have created the top and binding but the actual quilting can be done commercially. Exhibitor must provide the name of quilter.

1. Quilt - hand quilted by someone other than the exhibitor - appliqued or pieced - total perimeter measurement to be min. 324" ..... 11.00 9.00 7.00  
*Winner 5.00 Special donated by Fabricland, Sarnia*
2. Quilt - hand quilted by someone other than the exhibitor - appliqued or pieced - total perimeter measurement must be under 324" ..... 11.00 9.00 7.00
3. Quilt - hand quilted by someone other than the exhibitor - suitable for boys or girls room,  
any size ..... 7.00 5.00 4.00
4. Quilt - machine appliqued or pieced - total perimeter measurement to be min. 324" ..... 11.00 9.00 7.00  
*Winner 5.00 Special donated by Sue McKay*
5. Quilt - machine quilted, appliqued or pieced - total perimeter must be under 324" ..... 11.00 9.00 7.00
6. Quilt - machine quilted, - suitable for boys or girls room,  
any size ..... 7.00 5.00 4.00
7. Wall hanging - machine quilted by someone other than the exhibitor, no larger than 40" x 40" ... 7.00 5.00 4.00
8. Crib Quilt - machine quilted by someone other than the exhibitor ..... 7.00 5.00 4.00
9. Modern Quilt - machine quilted by someone other than the exhibitor, any size ..... 7.00 5.00 4.00

## O.A.A.S. ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION

### Eligibility, Rules and Regulations

#### GENERAL CONDITIONS

A. Entries must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) to be eligible for this competition.

B. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition).

C. The winner's name and pattern to be displayed at the Fair on a sign provided by O.A.A.S.

D. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual O.A.A.S. Convention.

E. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the exhibitor agrees to participate in any promotion activities related to the competition.

F. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. Competition.

#### LOCAL FAIR COMPETITIONS

1. Each local fair is entitled to send only the GRAND CHAMPION QUILT, (min. 324" measured on the perimeter) judged the Best of Show of all eligible hand quilted quilts to the District Competition.

OR

If any entry wins GRAND CHAMPION or BEST of ALL ELIGIBLE QUILTS at more than one Fair, the other Fairs at which this quilt was entered and won, should enter their RESERVE CHAMPION or SECOND BEST of SHOW of ALL CLASSES quilt in the District Competition.

**NOTE:** If an exhibitor wins GRAND CHAMPION or BEST of SHOW of ALL ELIGIBLE quilts at other than his/her own Fair, or at more than one Fair, the exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District meeting.

2. An exhibitor who wins more than one BEST of SHOW title with a different quilt at different Fairs shall be entitled to enter each winning quilt to compete at the District Competition.



3. Local Homecraft Divisions are requested to judge a GRAND CHAMPION or BEST of SHOW of ALL ELIGIBLE quilts. As well as RESERVE GRAND CHAMPION or SECOND BEST of SHOW of ALL ELIGIBLE quilts. The GRAND CHAMPION and the RESERVE GRAND CHAMPION are judged from all first and second prize ELIGIBLE quilts.

### **DISTRICT COMPETITIONS**

1. Judging at the District Competitions will be the responsibility of each O.A.A.S District.

2. The 1st place winning hand quilted quilt from the District Competition is eligible to enter the OAAS Championship Quilt Competition at their Annual Convention. In cases where the winner of the District first prize quilt decides not to enter the Final Championship Competition, the Second Prize quilt winner at the District Competition will be eligible.

3. The Ontario Association of Agricultural Societies will award a ribbon and each district will award prize money of \$25 for 1st place, \$15 for 2nd place, and \$10 for 3rd place, to exhibitors of winning hand quilted quilts at each District Competition.

4. District results must be registered on the O.A.A.S. Championship Quilt Entry Form, returned to O.A.A.S. c/o Office Manager by December 1.

### **PROVINCIAL COMPETITION**

1. Judges who officiate the Championship Quilt Competition at the Annual Convention will be appointed by the O.A.A.S.

2. All quilts entered in the competition must be hand quilted.

3. All quilt entries must be received for judging by the Competition Coordinator in the designated room between 7:30 a.m. to 8:30 a.m. on Friday of the Annual Convention of the O.A.A.S.

4. Competition Coordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.

5. No Exhibitor shall be permitted to place or attach any Fair or other Exhibition identification on their quilt entry. Please remove all tags, ribbons, etc.

6. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the quilt judging and winner has been announced.

7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who

interferes with the judges or the judging process, shall be disqualified and the quilt will be removed from the competition.

8. No quilt exhibit shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.

9. The O.A.A.S. shall not be held liable for any loss occasioned by fire, theft, accident, condition of quilt, the negligence of other Exhibitors, officials or otherwise.

10. Any protests must be made to the Homecraft Committee of the O.A.A.S. in writing within 5 working days after the last day of the Convention.

11. The entry judged BEST OF SHOW at the February Convention will be declared the O.A.A.S. CHAMPIONSHIP QUILT.

A **\$500 GRAND PRIZE** will be awarded and the exhibitor will retain ownership of the quilt. A certificate and ribbon will be awarded to the winner. A **\$100 RESERVE GRAND PRIZE** will be awarded and the exhibitor will retain ownership of the quilt.

## ***O.A.A.S. ANNUAL MACHINE QUILTED QUILT COMPETITION***

### ***Eligibility, Rules and Regulations***

#### **GENERAL CONDITIONS**

A. Entries must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) Fair to be eligible for this competition.

B. Quilt to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches Note the article can be square, rectangular, etc.

C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual O.A.A.S. Convention.

D. Upon making an entry into the Ontario Association of Agricultural Societies Machine Quilting Competition, the exhibitor agrees to participate in any promotional activities related to the competition.

E. The winning O.A.A.S. Machine Quilted quilt will not be eligible to compete in any future District and/or O.A.A.S. Provincial Competition.

F. The winner's name to be displayed at the Fair on sign provided by OAAS.

G. Quilt must have visible machine quilting.

### LOCAL FAIR COMPETITIONS

1. Each local fair is entitled to send only one Grand Champion Machine-Quilted Quilt, judged Best of Show of all eligible machine quilted quilt to the District Competition.

OR

If any entry wins *Grand Champion* or *Best of Show* of all eligible *Machine-Quilted Quilts* at more than one Fair, the other Fairs at which this item was entered and won, should enter their *Reserve Champion* or *Second Best of Show* of eligible Machine-Quilted Quilts in the District Competition.

**NOTE:** If an exhibitor wins *Grand Champion* or *Best of Show* of all eligible *Machine-Quilted classes* at other than his/her own Fair, or at more than one Fair, the exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Competition.

2. An exhibitor who wins more than one Best of Show title with a different machine-quilted quilt at different Fairs shall be entitled to enter each winning quilt to compete at the District Competition.

3. Local Homecraft Divisions are requested to judge a *Grand Champion* or *Best of Show* of all eligible Machine-Quilted quilts as well as a *Reserve Champion* or *Second Best of Show* of eligible Machine-Quilted quilts.

The *Grand Champion* and the *Reserve Grand Champion* are judged from all first and second prize ELIGIBLE machine-quilted quilts.

### DISTRICT COMPETITIONS

1. Judging at the District Competitions will be the responsibility of each O.A.A.S. District.

2. The 1st place winning machine-quilted quilt from the District Competition is eligible to enter the O.A.A.S. Championship Machine-Quilting Competition at the Annual Convention. In cases where the winner of the District first place prize machine-quilted quilt decides not to enter the Final Championship Competition, the Second Prize machine-quilted quilt winner at the District Competition will be eligible.

3. The Ontario Association of Agricultural Societies will award a ribbon and the District will award prize money of \$25 for first place, \$15 for second place, and \$10 for third

place to exhibitors of winning machine-quilted quilts at each District Convention.

4. All District entries must be registered on the O.A.A.S. Championship Machine Quilting Entry Form, returned to O.A.A.S. Office Manager, by December 1.

### PROVINCIAL COMPETITION

1. Judges who officiate the Championship Machine Quilting Competition at the Annual Convention will be appointed by the O.A.A.S.

2. All articles entered in the competition **must be machine quilted**.

3. All quilt entries must be received for judging by the Competition Coordinator in the designated room between 7:30 a.m. and 8:30 a.m. on the Friday of the Annual Convention of O.A.A.S.

4. The Competition Coordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.

5. No exhibitor shall be permitted to place or attach any Fair or other Exhibitor identification on his or her entry. Please remove all tags, ribbons, etc.



6. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the quilt judging and winner has been announced.

7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process, shall be disqualified and the quilt will be removed from the competition.

8. No machine quilted quilt shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.

9. The O.A.A.S. shall not be held liable for any loss occasioned by fire, theft, accident, condition of article, the negligence of other Exhibitors, officials or otherwise.

10. Any protests must be made to the Homecraft Division of the O.A.A.S. in writing within 5 working days after the last day of the Convention.

11. The entry judged *Best of Show* at the February Convention will be declared the *O.A.A.S. Champion Machine Quilted Quilt*.

A **\$500 GRAND PRIZE** will be awarded and the exhibitor will retain ownership of the entry. A certificate and ribbon will be awarded to the winner.

A **\$100 RESERVE GRAND PRIZE** will be awarded and the exhibitor will retain ownership of the entry.



# ART, SCRAPBOOKING, PHOTOGRAPHY

## CLASS 63

### Co-Chair Committee:

Jennifer Matthews-Jameson 519-330-4931,  
Sandi Vanos 519-786-5545

### GENERAL RULES: APPLY TO ALL CATEGORIES

1. All photos must be original and the work of the exhibitor.
2. No exhibits previously entered/exhibited are eligible.
3. One entry per class per exhibitor.
4. Judges do not have to award a first prize.
5. All exhibits must be in by noon Friday September 20th, 2019 and picked up between 4:30 and 5:00 p.m. (no earlier) Sunday September 22nd, 2019.

## ART

*This part of the competition can be any medium including pen, ink, pencil, paint and charcoal. The exhibit can be in colour or black and white. This section does not include digital photography. All other general rules apply.*

### Section

- |   |      |      |      |
|---|------|------|------|
| 1. Landscape .....  | 5.00 | 4.00 | 3.00 |
| 2. Open Theme .....   | 5.00 | 4.00 | 3.00 |
| 3. A painting that was completed at a "paint night" event ..... | 5.00 | 4.00 | 3.00 |

## AMATEUR PHOTOGRAPHY

*This part of the competition is restricted to amateur photographers or those who receive minimal compensation for the cost of taking and/or printing photos when doing pictures for family or friends. NO use of Lightroom, Photoshop or other professional editing programs allowed in this category. Those that work in the photography industry must enter in the OPEN COMPETITION. Pictures must be a minimum of 4x6 up to a maximum of 8x10, mounted on a white backing only. (eg. card stock, bristol board and have a border 1/2" to 2" around the photo) No frames. No glass. General rules also apply.*

### Colour Print Section

- |                             |      |      |      |
|-----------------------------|------|------|------|
| 4. Sunrise or Sunset .....  | 5.00 | 4.00 | 3.00 |
| 5. Portrait .....           | 5.00 | 4.00 | 3.00 |
| 6. Plants or Flowers .....  | 5.00 | 4.00 | 3.00 |
| 7. Animals or Insects ..... | 5.00 | 4.00 | 3.00 |
| 8. Your Pet .....           | 5.00 | 4.00 | 3.00 |

9. Action or Sport .....	5.00	4.00	3.00
10. At the Fair - preferably the Forest Fall Fair .....	5.00	4.00	3.00
11. Canadiana - an image that makes you proud to be Canadian .....	5.00	4.00	3.00

#### Black and White Print Section

12. Scenic .....	5.00	4.00	3.00
13. Unforgettable Faces .....	5.00	4.00	3.00

#### OPEN COMPETITION

*This part of the competition is open to anyone. There is no restriction on photographic experience. Lightroom, Photoshop and other editing programs are allowed. Pictures must be a minimum of 4x6 up to a maximum of 8x10, mounted on a white backing only. (eg. card stock, bristol board and have a border 1/2" to 2" around the photo) No frames. No glass. General rules also apply.*

#### Colour Print Section

14. Reflection / Mirror Image .....	5.00	4.00	3.00
15. Close Up .....	5.00	4.00	3.00
16. Spectacular Fall Colors .....	5.00	4.00	3.00
17. Waterscape / At the Beach .....	5.00	4.00	3.00

#### Black and White Print Section

18. Abandoned House/Barn .....	5.00	4.00	3.00
19. Weather .....	5.00	4.00	3.00

#### SCRAPBOOKING

*12" x 12" paper based scrapbooking, digital scrapbooking, or hybrid scrapbooking. General rules apply.*

#### Section

20. Family .....	5.00	4.00	3.00
21. Open Theme .....	5.00	4.00	3.00

#### SPECIALS

1. Overall Winner of Class 63: Sections 1-3
2. Overall Winner of Class 63: Section 4-13
3. Overall Winner of Class 63: Section 14-19
4. Overall Winner of Class 63: Section 20-21
5. Judges pick

## JUNIOR DEPARTMENT

[www.forestfair.ca](http://www.forestfair.ca)

September 20, 21, 22, 2019

**Committee:** Patti VandenBoer 519-296-5138

Ruth Ellerker 519-245-1175,

Patti Steven 519-786-2142;

Karen Boris, Carol MacKinlay, Marg Smith, Sue Lewis,

Caroline Sparling, Karen Core, Judy Minielly

Catherine Minielly, Janet Dudman, Tammy St. Louise,

Colleen Main, Nikki McKay, Cindy Kemp,

**NO ENTRY FEE**, but exhibitors must have a number.

1. Only ONE exhibit per section is allowed.
2. All entries must be new work of the exhibitor.
3. Prizes to be awarded at the judges' decision.
4. No kits or food mixes unless otherwise stated.
5. No exhibits will be accepted before Thursday, September 19, 2019 at 3:00 p.m.



## CLASS 64 - 18 and Under

1. Open to males and females 18 years of age and under. Students from N.L.S.S. will be responsible for all N.L.S.S. entries.

### 2. EACH STUDENT MUST BE REGISTERED.

3. Each exhibitor must register a list of entries intended for exhibition to the Secretary no later than 12 noon, Friday, September 21, 2019.

4. Exhibits will be accepted on Thursday, September 19, 2019 from 3:00 - 8:00 p.m., Friday, September 20, 2019 until **12:00 noon**.

5. All entries **MUST BE PICKED UP AT 4:30 p.m. Sunday, September 22, 2019.**

6. **Any items left behind will be discarded.**

**Note:** Winners from **Class 64** who enter through N.L.S.S. will receive their prize money in cash when the artwork is returned to the school. All other winners may pick up their **prize money** (including specials) in the Exhibition building on Saturday September 21st from 1:00 p.m. to 3:00 p.m. or when exhibits are picked up on Sunday September 22nd at 4:30 p.m.

## SPECIALS

Each *1st Prize* will receive a *bonus amount of money* (excluding sections with gift certificates or gifts) from our sponsors. See list at [www.forestfair.ca](http://www.forestfair.ca) after July 1, 2019. The list was not available at printing time. All specials will be included with the prize money.

### Top point winners in Class 64 will receive

**1st - \$25, 2nd - \$20, 3rd - \$15**

(given by our sponsors - see list at [www.forestfair.ca](http://www.forestfair.ca) after July 1, 2019. The list was not available at printing.

**\*\*All baking to be enclosed in plastic bags and on suitable base.\*\***

### Section:

1. Brownies - (3) (un-iced) .....	2.50	1.50	1.00
2. Banana muffins - 3 .....	2.50	1.50	1.00
3. Almond Bark - (3) pcs. ....	2.50	1.50	1.00
4. Unbaked Cookies - (3) (1 variety) ....	2.50	1.50	1.00
5. Decorative Cupcakes - (3), decoration only to be judged (mixes allowed) .....	3.00	2.00	1.50
6. Homemade Stuffed Pillow .....	3.00	2.00	1.50
7. Decorated Button Article .....	2.50	2.00	1.50
8. Fleece tied article .....	5.00	4.00	3.00
9. Article made from egg carton .....	4.00	3.00	2.00

10. Homemade piece of Jewellery (mounted) .....	2.50	1.50	1.00
11. Decorated jar for Halloween .....	2.50	1.50	1.00
12. Decorated Birdhouse .....	4.00	3.00	2.00
13. Article of Sewing .....	3.00	2.00	1.50
14. Any <b>Unique</b> Craft not listed .....	4.00	3.00	2.00
15. Scrapbooking - Any Theme (1 page) ..	2.50	1.50	1.00
16. Garden Scarecrow .....	10.00	7.00	5.00
17. Mask making, any media .....	2.50	1.50	1.00
18. My Pet (1 photo) (mounted) .....	2.50	1.50	1.00
19. Table arrangement for Thanksgiving dinner .....	2.50	1.50	1.00
20. Fresh Flower Arrangement in a coffee mug .....	2.50	1.50	1.00
21. <b>SPECIAL - Sponsored by Forest Garden Club</b> Homemade Decorative Cement Garden Stone .....	7.00	3.00	2.00
22. Decorated squash or gourd, uncarved ..	3.00	2.50	1.50
23. Knitted washcloth .....	3.00	2.50	1.50
24. Photograph of nature (1), mounted ....	2.50	1.50	1.00
25. Canadian Flag (any media) .....	2.50	1.50	1.00
26. Favourite Vacation (1 photo) .....	2.50	1.50	1.00
27. Landscape/Seascape, any media non-photographic (all grades) .....	2.50	1.50	1.00
28. Seascape, any media non-photographic (all grades) .....	2.50	1.50	1.00
29. Still Life, any media non-photographic .....	2.50	1.50	1.00
30. Figure Drawing (any media) .....	2.50	1.50	1.00
31. Portrait Animal Drawing .....	2.50	1.50	1.00
32. Portrait People Drawing .....	2.50	1.50	1.00
33. Open Class Drawing .....	2.50	1.50	1.00
34. Open Class Painting .....	2.50	1.50	1.00
35. Poster, drawn (any theme) .....	2.50	1.50	1.00
36. Photograph (humorous, with caption, mounted) .....	2.50	1.50	1.00
37. Photographs - 4, action shots (mounted) (i.e. sports) .....	2.50	1.50	1.00
38. Stained/Fused Glass item .....	4.00	3.00	2.00
39. Sculpture - 3 dimensional item .....	3.00	2.00	1.50
40. Carving (chip/relief) 2 dimensional item .....	3.00	2.00	1.50
41. Woodworking and/or Lathe article ....	2.50	1.50	1.00
42. Machining item (shop project, acrylic, etc.) .....	3.00	2.00	1.50
42. Welding article .....	3.00	2.00	1.50



#### 43. SENIOR POSTER COMPETITION - OASS

~Entries include Grades 9-12 inclusive~

##### Entry Rules

1. "Hometown Roots" - Name of Fair and date of Fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster Size: Min. 8 1/2 x 11" (23 cm x 28 cm), without border to a max. 11" x 17" (28 cm x 44 cm), without border.
4. Each entry must be centered on a **CARDSTOCK** or **BRISTOL BOARD** exposing a 2 inch border on all four sides.
5. Name of fair, District #13, contact person, owner of poster to be clearly labelled on the **BACK** of each entry in **BOLD** print.
6. The winning poster from each class at each fair will be eligible to enter the District #13 Competition. With District #13 winners advancing to the O.A.A.S. Convention in February, 2020 for the grand prize.

##### Prizes donated by our sponsors

**\$10.00 \$5.00 \$3.00 \$2.00**

Visit [www.cartershow.ca](http://www.cartershow.ca) for more information and coupons.

*TWEET@CaterShows to Win Free rides & food!*  
*#ForestFairRides*

[www.forestfair.ca](http://www.forestfair.ca)

*Like us on facebook.*

#### CLASS 65 - 12 and Under

##### Committee: Patti VandenBoer 519-296-5138

Ruth Ellerker 510-245-1175,  
Patti Steven 519-786-2142;  
Karen Boris, Carol MacKinlay, Marg Smith,  
Caroline Sparling, Sue Lewis, Karen Core,  
Catherine Minielly, Janet Dudman, Tammy St. Louise,  
Colleen Main, Nikki Steven, Judy Minielly

1. Open to boys and girls 12 years of age and under.
2. **Each student must have a exhibitor's number.**
3. Only **one** exhibit per section is allowed.
4. All entries must be new work of the exhibitor.
5. Prizes to be awarded at the judges decision.
6. No kits or food mixes unless otherwise stated.

7. **Each exhibitor must register a list of entries intended for exhibition to the Secretary no later than 12 noon, Friday, September 20th 2019.**

8. Exhibits will be accepted on Thursday September 19, 2019, 3:00 - 8:00 p.m.; and Friday, September 20, 2019 until **12 noon.**

9. All exhibits **must be picked up at 4:30 p.m., Sunday, September 22, 2019.**

10. **Any items left behind will be discarded.**

**Note:** Winners from Class 65 may receive their prize money (including specials) in the Exhibition Building on Saturday, September 21, 2019 from 1:00 - 3:00 p.m. or when exhibits are **picked up** on Sunday, September 22, 2019 at 4:30.

#### SPECIALS

Each *1st Prize* will receive a *bonus amount of money* (excluding sections with gift certificates or gifts) from our sponsors. See list at [www.forestfair.ca](http://www.forestfair.ca) after July 1, 2019. The list was not available at printing time. All specials will be included with the prize money.

##### Top point winners in Class 64 will receive

**1st - \$25, 2nd - \$20, 3rd - \$15**

(given by our sponsors - see list at [www.forestfair.ca](http://www.forestfair.ca) after July 1, 2019. The list was not available at printing.

**\*\*All baked goods only need 3 on a plate for judging.\*\***

##### Section:

1. Chocolate Chip Cookies  
- 3 (boys) ..... 2.00 1.50 1.25 1.00
2. Chocolate Chip Cookies  
- 3 (girls) ..... 2.00 1.50 1.25 1.00
3. Oatmeal Cookies - 3 ..... 2.00 1.50 1.25 1.00
4. Unbaked Cookies - 3 (1 - variety) 2.00 1.50 1.25 1.00
5. Peanut Butter Cookies - 3 (boys) 2.00 1.50 1.25 1.00
6. Peanut Butter Cookies - 3 (girls) 2.00 1.50 1.25 1.00
7. Brownies (un-iced) - 3 (boys) .... 2.00 1.50 1.25 1.00
8. Brownies (un-iced) - 3 (girls) ..... 2.00 1.50 1.25 1.00
9. Homemade Peanut Brittle -  
(2 pcs. 1 clear baggie) ..... 2.00 1.50 1.25 1.00

#### SPECIAL Section 10, 11, 12

*Sponsored by Isn't Life Sweet, Reeces Corners*

10. Decorated Cookie (decorating only judged)  
**must be edible**  
(5 years and under) ..... 4.00 3.00 2.00 1.00
11. Decorated Cookie (decorating only judged,  
**must be edible**) (6-8 years) ..... 4.00 3.00 2.00 1.00

12. Decorated Cookie (decorating only judged, <b>must be edible</b> ) (9-12 years) ...	4.00	3.00	2.00	1.00
13. Handmade Hair Accessory .....	2.00	1.50	1.25	1.00
14. Article of Sewing .....	2.00	1.50	1.25	1.00
15. Homemade Mobile .....	2.00	1.50	1.25	1.00
16. Bird Feeder (made from recycled material) (6 years and under) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00
17. Bird Feeder (made from recycled material) (7-9 years) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00
18. Bird Feeder (made from recycled material) (10-12 years) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00
19. A creation from small Scrap Lumber using your imagination .....	2.00	1.50	1.25	1.00
20. Paper Weight, any material (7-9 years) .....	2.00	1.50	1.25	1.00
21. Scrapbooking Page- Any Theme (10-12 years) .....	2.00	1.50	1.25	1.00
22. Clothespin Article .....	2.00	1.50	1.25	1.00
23. Homemade Musical Instrument (6 years and under) .....	2.00	1.50	1.25	1.00
24. Homemade Musical Instrument (7-9 years) .....	2.00	1.50	1.25	1.00
25. Homemade Musical Instrument (10-12 years) .....	2.00	1.50	1.25	1.00
26. Decorated Pop Can (5-6 years and under) .....	2.00	1.50	1.25	1.00
27. Decorated Pop Can (7-9 years) .	2.00	1.50	1.25	1.00
28. Decorated Pop Can (10-12 years) .....	2.00	1.50	1.25	1.00
29. Homemade Hand Puppet (any media) (6 years and under) .....	2.00	1.50	1.25	1.00
30. Homemade Hand Puppet (any media) (7-9 years) .....	2.00	1.50	1.25	1.00
31. Homemade Hand Puppet (any media) (10-12 years) .....	2.00	1.50	1.25	1.00
32. Homemade Piece of Jewellery (mounted) (6 years and under) .....	2.00	1.50	1.25	1.00
33. Homemade Piece of Jewellery (mounted) (7-9 years) .....	2.00	1.50	1.25	1.00
34. Homemade Piece of Jewellery (mounted) (10-12 years) .....	2.00	1.50	1.25	1.00
35. Bookmark (any material) (6 years and under) .....	2.00	1.50	1.25	1.00

36. Any <b>Unique</b> Craft not listed, <b>excluding pictures</b> (6 years and under) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00
37. Any <b>Unique</b> Craft not listed, <b>excluding pictures</b> (7-9 years) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00
38. Any <b>Unique</b> Craft not listed, <b>excluding pictures</b> (10-12 years) *height not to exceed 60 cm .....	2.00	1.50	1.25	1.00
39. Pasta Art (6 years and under) .....	2.00	1.50	1.25	1.00
40. Cereal Art (7-9 years) .....	2.00	1.50	1.25	1.00
41. Seed Art (10-12 years) .....	2.00	1.50	1.25	1.00
42. Animal made from Pinecones ...	2.00	1.50	1.25	1.00
43. Decorated Bar of Soap (6 years and under) .....	2.00	1.50	1.25	1.00
44. Decorated Bar of Soap (7-9 years) .....	2.00	1.50	1.25	1.00
45. Carving made from Bar of Soap (10-12 years) .....	2.00	1.50	1.25	1.00
46. Draw and colour your favourite pizza (neatly label toppings) .....	2.00	1.50	1.25	1.00
47. Draw and colour your favourite birthday cake .....	2.00	1.50	1.25	1.00
48. Cut and mount 6 pictures of Animals (6 years and under) .....	2.00	1.50	1.25	1.00
49. Homemade Birthday Card for a Friend (7-9 years) .....	2.00	1.50	1.25	1.00
50. Birthday Card - made by computer .....	2.00	1.50	1.25	1.00
51. Scrapbook Birthday Card .....	2.00	1.50	1.25	1.00
52. A Collection of 4 different leaves (mounted and labelled) (6 years and under) .....	2.00	1.50	1.25	1.00
53. A Collection of 4 different leaves (mounted and labelled) (7-9 years) .....	2.00	1.50	1.25	1.00
54. Leaf Collage (dimension no larger than 23 x 28 cm) (10-12 years) .....	2.00	1.50	1.25	1.00
55. A “Lego” or “K’Nex” style Creation ( <b>securely mounted to base</b> not more than 40 cm square) (6 years and under) (no kits) .....	2.00	1.50	1.25	1.00
56. A “Lego” or “K’Nex” style Creation ( <b>securely mounted to base</b> not more than 40 cm square) (7-9 years) (no kits) .....	2.00	1.50	1.25	1.00
57. A “Lego” or “K’Nex” style Creation ( <b>securely mounted to base</b> not more than 40 cm square) (10-12 years) (no kits) .....	2.00	1.50	1.25	1.00
58. Marshmallow Creature ( <b>firm</b> base, no larger than 20x26cm) (6 years and under) .....	2.00	1.50	1.25	1.00

59. Marshmallow Creature ( <b>firm</b> base, no larger than 20x26cm) (7-9 years) .....	2.00	1.50	1.25	1.00
60. Marshmallow Creature ( <b>firm</b> base, no larger than 20x26cm) (10-12 years) .....	2.00	1.50	1.25	1.00
61. Homemade Turkey - (any media) .....	2.00	1.50	1.25	1.00
62. Homemade 3D Turkey - (any media) (all ages) .....	2.00	1.50	1.25	1.00
63. Torn Paper Picture (7-9 years) .....	2.00	1.50	1.25	1.00
64. Torn Paper Picture (10-12 years) .....	2.00	1.50	1.25	1.00
65. Mud Pie - dried and decorated with natural materials (seeds, pinecones, etc.) Displayed on a small tin foil plate (6 years and under) .....	2.00	1.50	1.25	1.00
66. Collection of your 6 favourite Stones (shown on a plate) (6 years and under) .....	2.00	1.50	1.25	1.00
<b>Winner Gift from Stefanik Farms</b>				
67. Imaginary Space Creature .....	2.00	1.50	1.25	1.00
68. Animal created from boxes, no more than 40 cm square ( <b>girls</b> ) .....	4.00	3.00	2.00	1.00
69. Animal created from boxes, no more than 40 cm square ( <b>boys</b> ) .....	4.00	3.00	2.00	1.00
70. Decorated Garden Potato (uncarved) (6 years and under) .....	2.00	1.50	1.25	1.00
71. Decorated Garden Potato (uncarved) (7-9 years) .....	2.00	1.50	1.25	1.00
72. Corn Cob Critter .....	2.00	1.50	1.25	1.00
73. Best Dressed Sneaker .....	2.00	1.50	1.25	1.00
74. Freehand Drawing - “My Pet” with title, any media (6 years and under) .....	2.00	1.50	1.25	1.00
<b>Winner Gift donated by Stefanik Farms</b>				
75. Freehand Drawing - “My Pet”, any media (5 & 6 years) .....	2.00	1.50	1.25	1.00
76. Freehand Drawing - Any subject, any media (6 years and under) .....	2.00	1.50	1.25	1.00
77. Freehand Drawing - “My Family” any media (7-9 years) .....	2.00	1.50	1.25	1.00
78. Freehand Drawing - Any subject, any media (wax crayons) (7-9 years) .....	2.00	1.50	1.25	1.00
79. Freehand Drawing - “My Favourite Place”, any media (10-12 years) .....	2.00	1.50	1.25	1.00
80. Freehand Drawing - Any subject, any media (10-12 years) .....	2.00	1.50	1.25	1.00
81. Colour a Favourite Picture from any coloring book (6 years and under) <b>mounted</b> ....	2.00	1.50	1.25	1.00

82. Water Based Painting (10-12 years) .....	2.00	1.50	1.25	1.00
83. A Bouquet for Mother using Weeds and Wild Flowers (7-9 years) .....	2.00	1.50	1.25	1.00
84. Best Decorated <b>UNCARVED</b> Pumpkin (7-9 years) .....	2.00	1.50	1.25	1.00
85. Best Decorated <b>UNCARVED</b> Pumpkin (10-12 years) .....	2.00	1.50	1.25	1.00
86. Largest Sunflower Head .....	7.00	3.00	2.00	1.00
87. Smallest Sunflower Head - with <b>recognizable</b> head (mounted on sturdy base) .....	7.00	3.00	2.00	1.00

## SPECIAL Sections 88, 89

### sponsored by Forest Garden Club

88. Homemade Decorative Cement Garden Stone (7 years and under - no kits) .....	7.00	3.00	2.00	1.00
89. Homemade Decorative Cement Garden Stone (8-12 years - no kits) .....	7.00	3.00	2.00	1.00
90. Canadian Flag, any media (6 years and under) .....	2.00	1.50	1.25	1.00
91. Canadian Flag, any media (7-9 years) .....	2.00	1.50	1.25	1.00
92. Canadian Flag, any media (10-12 years) .....	2.00	1.50	1.25	1.00
93. Photograph - “My Pet(s)” one photo taken by exhibitor ....	2.00	1.50	1.25	1.00
94. Photograph - “My Favourite Vacation” one photo taken by exhibitor ....	2.00	1.50	1.25	1.00

## Printing and Writing must be done as school grade in September 2019.

95. Printing (Jr. Kindergarten) - <b>Print:</b> First name - twice, i.e. “Sue, Sue” (use unlined paper) .....	2.00	1.50	1.25	1.00
96. Printing (Sr. Kindergarten) - <b>Print:</b> My name is ( <i>put in own first name</i> ) - twice (use unlined paper) .....	2.00	1.50	1.25	1.00
97. Printing (Grade 1) - <b>Print:</b> The Forest Fall Fair is fun. (use lined paper) .....	2.00	1.50	1.25	1.00
98. Printing (Grade 2) - <b>Print:</b> Orange leaves falling down Autumn-time is all around. (use lined paper) .....	2.00	1.50	1.25	1.00

99. **Printing (Grade 3) - Print:**  
 Farmers bring in the harvest from the land  
 Animals prepare for the winter chill  
 Leaves fall from the trees - floating  
 Lightly to the ground.  
 (use lined paper) ..... 2.00 1.50 1.25 1.00
100. **Print (Grade 4) - Print:**  
 One day I found two pumpkin seeds.  
 I planted one and pulled the weeds  
 It sprouted roots and a big, long vine  
 A pumpkin grew; I called it mine.  
 (use lined paper) ..... 2.00 1.50 1.25 1.00
101. **Writing (Grade 5) - Write:**  
 The leaves are yellow, red, and brown,  
 A shower sprinkles softly down;  
 The air is fragrant crisp, and cool,  
 And once again I'm stuck in school.  
 (use lined paper) ..... 2.00 1.50 1.25 1.00
102. **Writing (Grade 6) - Write:**  
 Teacher please  
 Excuse me from the history test.  
 There's much too much to know!  
 If I put that much inside my head,  
 my brain is sure to blow!  
 (use lined paper) ..... 2.00 1.50 1.25 1.00

**The Top Prize winners from each group of Junior Department will be riding in the Parade on Saturday starting at 12:00. The individuals will be contacted by phone Friday evening.**

#### 103. **INTERMEDIATE POSTER COMPETITION**

**~Entries include Grades 5-8 inclusive~**

##### **Entry Rules**

1. "*Hometown Roots*" - Name of Fair and date of Fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster Size: Min. 8 1/2 x 11" (23 cm x 28 cm), without border to a max. 11" x 17" (28 cm x 44 cm), without border.
4. Each entry must be centered on a **CARDSTOCK** or **BRISTOL BOARD** exposing a 2 inch border on all four sides.
5. Name of fair, District #13, contact person, owner of poster to be clearly labelled on the **back** of each entry in **BOLD**.

6. The winning poster from each class at each fair will be eligible to enter the District #13 Competition. With District #13 winners advancing to the O.A.A.S. Convention in February 2018 for the grand prize.

##### **Prizes donated by our sponsors**

**\$10.00 \$5.00 \$3.00 \$2.00**

#### 104. **JUNIOR POSTER COMPETITION**

**~Entries include Junior and up to Grade 4 ~**

##### **Entry Rules**

1. "*Hometown Roots*" - Name of Fair and date of Fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster Size: Min. 8 1/2 x 11" (23 cm x 28 cm), without border to a max. 11" x 17" (28 cm x 44 cm), without border.
4. Each entry must be centered on a **CARDSTOCK** or **BRISTOL BOARD** exposing a 2 inch border on all four sides.
5. Name of fair, District #13, contact person, owner of poster to be clearly labeled on the **back** of each entry in **BOLD**.
6. The winning poster from each class at each fair will be eligible to enter the District #13 Competition. With District #13 winners advancing to the O.A.A.S. Convention in February 2018 for the grand prize.

##### **Prizes donated by our sponsors**

**\$10.00 \$5.00 \$3.00 \$2.00**

##### **Poster Judging Standards**

1. Overall Appearance - 20 points
2. Attract and hold attention - 30 point
3. Competition theme clear - 40 points
4. Quality materials/end product - 10 points

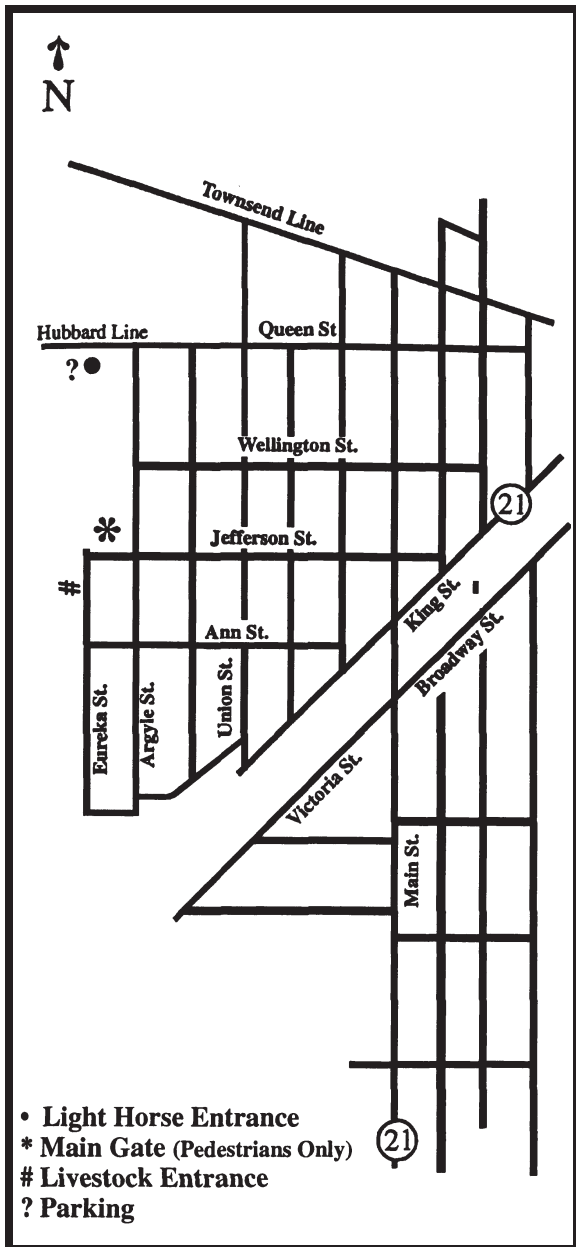
**The Junior Department would like to thank our many sponsors and businesses who have contributed this year. From their abundant support a monetary Special will be awarded to all 1st prize winners, (excluding sections with a gift certificate or gift)**

*Visit [www.cartershow.ca](http://www.cartershow.ca) for more information and coupons.*

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## FOREST FALL FAIR PROGRAMME 2019 3-DAY FAIR

### Friday Evening, September 20th, 2019 - Fair Grounds

- Petting Pals Petting Zoo - 6:00 - 10:00 pm -  
(in the sheep barn)
- iFLip - 4 shows, starting at 5:00 p.m., last show approx. 9:00 p.m. (on the pull track beside the Refreshment Tent)
- Screeched Inn - (Refreshment Tent) 5:30 - 8:00 pm
- Team Derby event - 8:00 - 9:00 pm
- 9:00 pm - Mini Hot Rod Tractor Pullers
- Speck Brothers - 9:00 pm 'til closed  
(Refreshment Tent)

### Saturday, September 21st, 2019

- Petting Pals Petting Zoo - 10:00 - 6:00 pm -  
(in the sheep barn)
- FREE Children's Activity Area - 11:00 am - 5:00 pm  
includes crafts, games, pedal tractors, corn pool, and  
balloon animals from 11:00 - 4:00.
- iFLip - 4 shows, starting at approx. 12:00, last show approx. 4:00 p.m.
- Ride the Vibe - motorcycle stunt rider, 4 shows,  
first show at approx. 12:30, last show at approx. 4:30.
- Paw Patrol - Meet and Greet with Chase and Marshall  
1:00 - 3:00 p.m. (beside the Children's Activity Area)
- The Brothers Wilde - 8:00 p.m. - approx. midnight  
(Refreshment Tent)

### Sunday, September 22nd, 2019

#### *Entertainment Sponsor: Dudman Fuels*

- Petting Pals Petting Zoo - 9:00 am - 4:00 pm
- FREE Children's Activity Area - 11:00 am - 5:00 pm  
includes crafts, games, pedal tractors, corn pool, and  
balloon animals from 11:00 - 4:00.
- Paw Patrol - Meet and Greet with Chase and Marshall  
1:00 - 3:00 p.m. (beside the Children's Activity Area)
- Demo Derby - 1:00 p.m.

### Carter Shows Midway - Friday, Saturday and Sunday Exhibits in Buildings

#### **Public Viewing:**

- Friday evening (6:00 - 10:00 p.m.)
- Saturday (10:00 a.m. - 5:00 p.m.)
- Sunday (11:00 a.m. - 4:00 p.m.)

