



MEMBERSHIP APPLICATION/INVOICE*

**ANNUAL CHAPTER DUES
October 01, 2025 to September 30, 2026**

NAME: _____
 Title & Prof'l _____
 Designation _____
 Email & Phone _____
 Optional-Birth Month & _____
 Work Anniversary _____

- | | | |
|--------------------------|--|--------------|
| <input type="checkbox"/> | Annual dues for Nevada Chapter of PSHRA | \$135 |
| <input type="checkbox"/> | Membership, GNM | \$50 |
| <input type="checkbox"/> | Student Membership (Current Full-Time College Student) | \$20 |
| <input type="checkbox"/> | Retiree Membership (Former Full-Time Chapter Member) | \$20 |

Membership Benefits Include:

- **3 Continuing Education Meetings** (Non-Member Price \$40 each)
- **Annual Training Conference with Nevada PELRA**-Cost is \$20
- **Holiday Social**- (Non-Member Price \$49)
- **Training Conference**-May (Non-Member Price \$99)
- **Access to free PSHRA webinars & Zoom trainings**
- **Networking with other local public sector HR Professionals** *PRICELESS*

LIST 3 TOPICS FOR FUTURE MEETINGS YOU WOULD LIKE:

1.)	
2.)	
3.)	

Make check payable to **Nevada Chapter of PSHRA** and mail application and payment to:
Rick Hunt, PSHRA of Nevada, 840 S Rancho Drive #4, Box 130, LV NV 89106
 *Agency Invoices available upon request from Rick @ rhunt@lasvegasnevada.gov
Federal Tax ID number: 88-0383860

Questions? Contact Chapter Secretary Nicole Hughes hughesn@cityofnorthlasvegas.com