

**GOD'S GIFT OF HOPE**  
**UNWRAPPING GOD'S GIFTS – PART 4**

**CHRISTIAN HOPE IS \_\_\_\_\_ IN THE CONFIDENT EXPECTATION  
THAT GOD'S \_\_\_\_\_ IS TO BE ACCOMPLISHED.**

**YOUR KINGDOM COME. YOUR WILL BE DONE ON EARTH  
AS *IT IS* IN HEAVEN. MATTHEW 6:10**

**THE SOVEREIGN LORD'S \_\_\_\_\_ IS \_\_\_\_\_**

- <sup>1</sup> BEHOLD MY SERVANT, WHOM I UPHOLD,  
MY CHOSEN, IN WHOM MY SOUL DELIGHTS;  
I HAVE PUT MY SPIRIT UPON HIM;  
HE WILL BRING FORTH JUSTICE TO THE NATIONS.**
- <sup>2</sup> HE WILL NOT CRY ALOUD OR LIFT UP HIS VOICE,  
OR MAKE IT HEARD IN THE STREET;**
- <sup>3</sup> A BRUISED REED HE WILL NOT BREAK,  
AND A FAINTLY BURNING WICK HE WILL NOT QUENCH;  
HE WILL FAITHFULLY BRING FORTH JUSTICE.**
- <sup>4</sup> HE WILL NOT GROW FAINT OR BE DISCOURAGED  
TILL HE HAS ESTABLISHED JUSTICE IN THE EARTH;  
AND THE COASTLANDS WAIT FOR HIS LAW.**
- <sup>5</sup> THUS SAYS GOD, THE LORD,  
WHO CREATED THE HEAVENS AND STRETCHED THEM OUT,  
WHO SPREAD OUT THE EARTH AND WHAT COMES FROM IT,  
WHO GIVES BREATH TO THE PEOPLE ON IT  
AND SPIRIT TO THOSE WHO WALK IN IT:**
- <sup>6</sup> "I AM THE LORD; I HAVE CALLED YOU IN RIGHTEOUSNESS;  
I WILL TAKE YOU BY THE HAND AND KEEP YOU;  
I WILL GIVE YOU AS A COVENANT FOR THE PEOPLE,  
A LIGHT FOR THE NATIONS,**
- <sup>7</sup> TO OPEN THE EYES THAT ARE BLIND,  
TO BRING OUT THE PRISONERS FROM THE DUNGEON,  
FROM THE PRISON THOSE WHO SIT IN DARKNESS.**
- <sup>8</sup> I AM THE LORD; THAT IS MY NAME;  
MY GLORY I GIVE TO NO OTHER,  
NOR MY PRAISE TO CARVED IDOLS.**
- <sup>9</sup> BEHOLD, THE FORMER THINGS HAVE COME TO PASS,  
AND NEW THINGS I NOW DECLARE;  
BEFORE THEY SPRING FORTH  
I TELL YOU OF THEM."**
- ISAIAH 42:1-9 ESV**

**THE SOVEREIGN LORD'S \_\_\_\_\_ IS \_\_\_\_\_**

- <sup>8</sup> HE WILL SWALLOW UP DEATH FOREVER;  
AND THE LORD GOD WILL WIPE AWAY TEARS FROM ALL FACES,  
AND THE REPROACH OF HIS PEOPLE HE WILL TAKE AWAY FROM ALL  
THE EARTH,  
FOR THE LORD HAS SPOKEN.**
- <sup>9</sup> IT WILL BE SAID ON THAT DAY,  
"BEHOLD, THIS IS OUR GOD; WE HAVE WAITED FOR HIM, THAT HE  
MIGHT SAVE US.  
THIS IS THE LORD; WE HAVE WAITED FOR HIM;  
LET US BE GLAD AND REJOICE IN HIS SALVATION."**

**ISAIAH 25:8-9 ESV**

**THE SOVEREIGN LORD'S \_\_\_\_\_ LEADS US BACK TO  
\_\_\_\_\_ AND \_\_\_\_\_**

- <sup>2</sup> NOW IT SHALL COME TO PASS IN THE LATTER DAYS  
*THAT* THE MOUNTAIN OF THE LORD'S HOUSE  
SHALL BE ESTABLISHED ON THE TOP OF THE MOUNTAINS,  
AND SHALL BE EXALTED ABOVE THE HILLS;  
AND ALL NATIONS SHALL FLOW TO IT.**
- <sup>3</sup> MANY PEOPLE SHALL COME AND SAY,  
"COME, AND LET US GO UP TO THE MOUNTAIN OF THE LORD,  
TO THE HOUSE OF THE GOD OF JACOB;  
HE WILL TEACH US HIS WAYS,  
AND WE SHALL WALK IN HIS PATHS."  
FOR OUT OF ZION SHALL GO FORTH THE LAW,  
AND THE WORD OF THE LORD FROM JERUSALEM.**
- <sup>4</sup> HE SHALL JUDGE BETWEEN THE NATIONS,  
AND REBUKE MANY PEOPLE;  
THEY SHALL BEAT THEIR SWORDS INTO PLOWSHARES,  
AND THEIR SPEARS INTO PRUNING HOOKS;  
NATION SHALL NOT LIFT UP SWORD AGAINST NATION,  
NEITHER SHALL THEY LEARN WAR ANYMORE.**

**ISAIAH 2:2-4 NKJV**

## Romans 8: 1- 39

There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life has set you<sup>bl</sup> free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup> Those who are in the flesh cannot please God.

<sup>9</sup> You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

<sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" <sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

<sup>18</sup> For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of him who

subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup> For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup> And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup> Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup> And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup> And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> As it is written,

"For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered."

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.