

# OFFICIAL SERVICE CONTRACTOR

Information and Order Forms



121 North Chimney Rock Road  
Greensboro, NC 27409

Phone: (336) 315-5225

Fax: (336) 315-5220

email orders to:  
tpugh@hollins-expo.com

## Fayetteville Fishing Expo

January 30 - February 1, 2026  
Crown Complex Expo Center  
Fayetteville, North Carolina

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Hollins Exposition Services is pleased to have been selected as the Official Service Contractor for The Fayetteville Fishing Expo. We recognize that your participation in this event is a vital part of your firm's marketing program. Be assured we will do everything possible to ensure a profitable and rewarding experience.

**SERVICE FORMS:** We are enclosing our service order forms for your information, completion and response. Your immediate attention to and return of the appropriate forms, to the address shown on each, will insure the best service and lowest cost to you. Orders placed at the show will be honored on a limited basis and contingent upon the availability of specific furnishings and equipment.

**TAX:** Tax (7.0%) will be added to all rentals and materials. If you are a non-profit organization, federal tax exempt organization or tax exempt in the state of North Carolina, a copy of your exemption certificate must accompany your order; otherwise, we must add tax.

**DISCOUNT RATES:** To qualify for Discount Rates, we must receive your order with full payment by January 16, 2026, unless otherwise indicated. Orders received after January 16th, orders without payment and orders placed at the show will be processed at Standard Rates.

**PAYMENT POLICY:** All orders placed with Hollins Exposition Services are subject to the terms and conditions as set forth on the enclosed "Payment Policy and Credit Card Charge Authorization Form". Completed and signed Authorization Form must accompany your order. Please Note: You may choose to pay by check drawn on a U. S. Funds Account, MasterCard, VISA, or American Express; however, we require your credit card authorization to be on file with Hollins Exposition Services. PURCHASE ORDERS ARE NOT CONSIDERED PAYMENT.

**QUESTIONS AND ADJUSTMENTS:** Concerns about a possible discrepancy in items ordered versus items received as well as complaints or questions about services must be reported to the Hollins Service Desk on the show floor. Every effort will be made to immediately resolve issues on site and make appropriate adjustments to your account. Credits and/or adjustments will NOT be made after the close of the show. Some items, services and labor are subject to cancellation fees. Refer to each order form for details.

**ASSISTANCE IN PLANNING:** Analyze your exhibit needs as they relate to furnishings and services offered in this service planner. If you require assistance in planning your exhibit, please call our office for suggestions on how to make your booth space more functional and attractive.

**PLEASE NOTE:** No signs, merchandise or any other items are to be pinned, stapled or otherwise attached to any material or equipment provided by Hollins Exposition Services. Exhibitors shall be responsible for any damage or loss of any rented materials from the time they are placed on the show floor until they are returned to Hollins Exposition Services.

We sincerely look forward to being of service to you and your firm. If you have any questions regarding the enclosed information, please feel free to contact our Exhibitor Services Department at (voice) 336-315-5225 or (fax) 336-315-5220 or email to tpugh@hollins-expo.com

All orders may be faxed to 336-315-5225.

HOLLINS EXPOSITION SERVICES  
Exhibitor Services



All orders can be faxed to  
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#### IMPORTANT NOTICE

SIGNED AUTHORIZATION FORM  
MUST ACCOMPANY YOUR ORDER.

## PAYMENT POLICY AND CREDIT CARD CHARGE AUTHORIZATION FORM

### PAYMENT POLICY We require your credit card authorization to be on file with Hollins Exposition Services.

Payment may be made by check drawn on a U.S. Funds Account, MasterCard, VISA or American Express; however, we require your credit card authorization to be on file with Hollins Exposition Services.

For your convenience, we will use this authorization to charge your credit card for any additional amounts incurred as a result of show site orders placed by your representative for this event.

**ADVANCE ORDERS:** For your order to be processed, and to receive Discount Rates, full payment must accompany your order.

**SHOW SITE ORDERS:** Show site orders will be subject to Standard Rates and processed only with full payment when placed.

**SHIPPING FREIGHT AND/OR ORDERING RIGGING LABOR OR INSTALLATION/ DISMANTLE LABOR:** Prior to the close of the show, an invoice will be prepared and delivered to your booth. Unless you have corrections that are brought to our attention at the Service Desk, or choose to pay your invoice by check, your order will be processed for payment on your credit card. NOTE: If rigging or dismantle labor is needed on move-out, these charges will be put on your credit card and your copy of the receipt and invoice will be mailed to you within (10) days of the close of the show.

| CREDIT CARD AUTHORIZATION           |                               | (Information Must Be Provided)            | EXPIRATION DATE                                                      | SECURITY CODE |
|-------------------------------------|-------------------------------|-------------------------------------------|----------------------------------------------------------------------|---------------|
| <input type="checkbox"/> MasterCard | <input type="checkbox"/> VISA | <input type="checkbox"/> American Express |                                                                      |               |
| Account Number                      |                               |                                           |                                                                      |               |
| <div></div>                         |                               |                                           | <input type="checkbox"/> Corporate <input type="checkbox"/> Personal |               |
| X                                   |                               |                                           |                                                                      |               |
| PRINT CARDHOLDER NAME               |                               |                                           | SIGNATURE OF CARDHOLDER                                              |               |

UNPAID BALANCES - Should there be any unpaid balance after the close of the show, terms will be net, due and payable upon receipt of invoice. Effective 30 days after invoice date, any unpaid balance will bear a FINANCE CHARGE at the lesser of the maximum rate allowed by applicable law, or 1.5% per month, which is an ANNUAL PERCENTAGE RATE of 18%. If any finance charge hereunder exceeds the maximum rate allowed by applicable law, the finance charge shall automatically be reduced to the maximum rate allowed, and any excess finance charge received by HOLLINS EXPOSITION SERVICES shall be either applied to reduce the principle unpaid balance or refunded to the exhibitor. This Payment Policy agreement shall be governed by and construed in accordance with the LAWS OF THE STATE OF VIRGINIA.

| Calculation of Orders            | PURCHASE ORDER IS NOT CONSIDERED PAYMENT. | TOTAL |
|----------------------------------|-------------------------------------------|-------|
| Furnishings and Carpet           |                                           | \$    |
| Other Hollins Services (Specify) |                                           | \$    |
| Other Hollins Services (Specify) |                                           | \$    |
| Other Hollins Services (Specify) |                                           | \$    |
| Other Hollins Services (Specify) |                                           | \$    |
| Other Hollins Services (Specify) |                                           | \$    |

FULL PAYMENT in U.S. funds drawn on a U.S. Bank

To simplify payment, send one check  
payable to Hollins Exposition Services for your entire  
order or note the amount to be charged  
to your credit card.

Charge my credit card in the amount of

Check No.

Date

In the amount of

ALL EXHIBITORS MUST FILL OUT COMPLETE INFORMATION BELOW:

PLEASE TYPE OR PRINT

NAME OF EVENT Fayetteville Fishing Expo

EXHIBITING FIRM \_\_\_\_\_ BOOTH NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY AND STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

AUTHORIZED BY \_\_\_\_\_ X \_\_\_\_\_  
(Please Type or Print) (Signature)

TELEPHONE NO. \_\_\_\_\_ DATE \_\_\_\_\_



All orders can be faxed to  
336-315-5220 or emailed to  
tpugh@hollins-expo.com

## ORDER FORM FOR FURNISHINGS AND CARPET

Deadline Date For Discount Rate  
January 16, 2026

Orders will be entered as checked below. Charges include placing in booth ready for use. Equipment is on a rental basis. Mail one copy to us at the address above. Retain a copy for your files. CANCELLATION POLICY: Items cancelled will be charged 50% of original price after move-in begins and 100% of original price after installation. Custom Cut Carpet cancelled after being cut will be charged 100% of original price.

### SEATING

| Quantity |                              | Discount Rate | Standard Rate |
|----------|------------------------------|---------------|---------------|
| _____    | Molded Plastic Folding Chair | \$20.00       | \$26.00       |
| _____    | Upholstered Arm Chair        | 24.00         | 31.20         |
| _____    | Upholstered Stool (30" High) | 30.00         | 39.00         |

### ACCESSORIES

|       |                                     |         |         |
|-------|-------------------------------------|---------|---------|
| _____ | Pedestal Table (White Laminate Top) |         |         |
| _____ | (30" Round x 30" High)              | \$35.00 | \$45.50 |
| _____ | (30" Round x 42" High)              | 40.00   | 52.00   |
| _____ | (36" Round x 30" High)              | 40.00   | 52.00   |
| _____ | (36" Round x 42" High)              | 45.00   | 58.50   |
| _____ | Black Spandex Cover for Pedestal    | 20.00   | 26.50   |
| _____ | Bag Stand or Coat Tree              | 24.00   | 31.20   |
| _____ | Wastebasket                         | 10.00   | 13.00   |
| _____ | Tripod Floor Easel                  | 15.00   | 19.50   |
| _____ | Large Base with 8' Upright          | 15.00   | 19.50   |
| _____ | 6' - 10' Crossbar                   | 15.00   | 19.50   |

### DISPLAY PANELS

|       |                                     |         |         |
|-------|-------------------------------------|---------|---------|
| _____ | Perforated Board (Pegboard)         | \$75.00 | \$84.50 |
| _____ | (4' x 8' Double Sided / Vertical)   |         |         |
| _____ | (4' x 8' Double Sided / Horizontal) |         |         |
| _____ | Tackboard Display Panel             | 75.00   | 97.50   |
| _____ | (4' x 8' Double Sided / Vertical)   |         |         |
| _____ | (4' x 8' Double Sided / Horizontal) |         |         |
| _____ | Chrome Wire Grid Display Panel      | 40.00   | 52.00   |
| _____ | (2 - 2' x 6' Sections)              |         |         |

### CARPET

Price includes installation and taping front edge.

|       |                                           |          |          |
|-------|-------------------------------------------|----------|----------|
| _____ | 9' x 10' Carpet                           | \$100.00 | \$130.00 |
| _____ | 9' x 20' Carpet                           | 200.00   | 260.00   |
| _____ | 9' x 30' Carpet                           | 300.00   | 390.00   |
| _____ | 9' x 40' Carpet                           | 400.00   | 560.00   |
| _____ | ft. x ft. Custom Cut Carpet - per sq. ft. | 1.20     | 1.56     |
| _____ | ft. x ft. Carpet Padding - per sq. ft.    | .75      | .98      |
| _____ | ft. x ft. Visqueen Covering - per sq. ft. | .70      | .91      |
| _____ | ft. Additional Taping - per linear ft.    | .80      | 1.04     |

Carpet Color Preferred:

☐ Red ☐ Blue ☐ Seafoam ☐ Silver Gray ☐ Hunter Green ☐ Black

### SPECIAL DRAPERY

|       |                                |           |           |
|-------|--------------------------------|-----------|-----------|
| _____ | Linear Feet of 8' High Drapery | \$5.00/LF | \$6.50/LF |
| _____ | Linear Feet of 3' High Drapery | 3.50/LF   | 4.55/LF   |

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|                       |                                 |            |        |             |                      |
|-----------------------|---------------------------------|------------|--------|-------------|----------------------|
| NAME OF EVENT         | Fayetteville Fishing Expo       |            |        |             | PLEASE TYPE OR PRINT |
| NAME OF FIRM          | _____                           |            |        | BOOTH NO.   | _____                |
| CARE OF               | _____                           |            |        |             |                      |
|                       | (If Other Than Exhibiting Firm) |            |        |             |                      |
| ADDRESS               | _____                           | _____      | _____  | _____       | _____                |
|                       | (Street)                        | (P.O. Box) | (City) | (State)     | (Zip)                |
| ORDERED BY            | _____                           |            |        | X           | _____                |
|                       | (Please Type or Print)          |            |        | (Signature) |                      |
| PHONE ( _____ ) _____ | DATE _____                      |            |        |             |                      |

### WOOD DISPLAY TABLES & DRAPING

| Quantity |                                   | Discount Rate | Standard Rate |
|----------|-----------------------------------|---------------|---------------|
|          | <u>Standard Height (30" High)</u> |               |               |
| _____    | 2' x 4' Table - Draped            | \$60.00       | \$78.00       |
| _____    | 2' x 4' Table - No Drape          | 32.00         | 41.60         |
| _____    | 2' x 6' Table - Draped            | 65.00         | 84.50         |
| _____    | 2' x 6' Table - No Drape          | 34.00         | 44.20         |
| _____    | 2' x 8' Table - Draped            | 70.00         | 91.00         |
| _____    | 2' x 8' Table - No Drape          | 36.00         | 46.80         |

|       |                                  |       |       |
|-------|----------------------------------|-------|-------|
|       | <u>Counter Height (42" High)</u> |       |       |
| _____ | 2' x 4' Table - Draped           | 65.00 | 84.50 |
| _____ | 2' x 4' Table - No Drape         | 34.00 | 44.20 |
| _____ | 2' x 6' Table - Draped           | 70.00 | 91.00 |
| _____ | 2' x 6' Table - No Drape         | 36.00 | 46.80 |
| _____ | 2' x 8' Table - Draped           | 75.00 | 97.50 |
| _____ | 2' x 8' Table - No Drape         | 38.00 | 49.40 |

Draping Color Preferred:

☐ Red ☐ Blue ☐ Hunter Green ☐ Gold ☐ White ☐ Black ☐ Burgundy  
☐ Silver Gray ☐ Seafoam ☐ Beige ☐ Plum

Note: Draping includes white vinyl top and pleated skirting on three sides. \*

\* Optional 4th side draped: \_\_\_\_\_ ft. @ \$2.50 per linear ft. = \_\_\_\_\_

### WOOD TABLE TOP RISERS & DRAPING

|       |                                  |         |         |
|-------|----------------------------------|---------|---------|
| _____ | 1' x 4' Table Top Riser 12" High |         |         |
| _____ | Riser - Draped                   | \$30.00 | \$39.00 |
| _____ | Riser - No Drape                 | 22.00   | 28.60   |
| _____ | 1' x 6' Table Top Riser 12" High |         |         |
| _____ | Riser - Draped                   | 32.00   | 38.60   |
| _____ | Riser - No Drape                 | 22.50   | 29.25   |

Draping: White Only

|                   |       |
|-------------------|-------|
| SUB TOTAL \$      | _____ |
| 7.0% Sales Tax \$ | _____ |
| TOTAL \$          | _____ |