

# SHOW INFORMATION

## PLEASE READ CAREFULLY

**SHOW DATES:** **FRIDAY JAN 8th THRU SUNDAY JAN 10th**

**SHOW HOURS:**  
**FRIDAY 10:00 AM TILL 7:00 PM**  
**SATURDAY 9:00 AM TILL 6:00 PM**  
**SUNDAY 10:00 AM TILL 5:00 PM**

**MOVE IN:**  
**WEDNESDAY JAN 6th 10 AM TILL 8 PM**  
**THURSDAY JAN 7th 9 AM TILL 8 PM**

**MOVE OUT:**  
**SUNDAY JAN 10th 5 PM TILL 11 PM**  
**(Sunday Night move-out Both Buildings)**  
**MONDAY JAN 11th 9 AM TILL 2 PM**  
**(Monday move-out Jim Graham Building only)**

**Special Note: Exposition Building must be empty Sunday Night. No exceptions!!**

**INSURANCE  
REQUIREMENTS:**

ALL EXHIBITING COMPANIES ARE REQUIRED TO HAVE AND MAINTAIN GENERAL LIABILITY INSURANCE COVERAGE DURING THE EVENT LISTING SOUTHEAST PRODUCTIONS, INC AND ITS AGENTS AS ADDITIONAL INSURED. A CERTIFICATE OF INSURANCE ( COI ) IS REQUIRED BEFORE FIRST MOVE-IN DAY. PLEASE CONTACT SHOW MANAGEMENT IF YOU HAVE ANY QUESTIONS CONCERNING THIS REQUIREMENT. PLEASE HAVE YOUR AGENT EMAIL COI TO [INFO@NCBOATSHOWS.COM](mailto:INFO@NCBOATSHOWS.COM) TEMPORARY LIABILITY INSURANCE IS AVAILABLE.

**ELECTRICITY:**

**\$70 IN ADVANCE. \$80 AT THE SHOW. ORDER ON THE ENCLOSED UTILITIES ORDER FORM AND RETURN TO RECEIVE ADVANCE RATE.**

**TABLES & CHAIRS:**

**ANY ADDITIONAL NEEDS FOR YOUR DISPLAY MAYBE RENTED THROUGH HOLLINS EXPOSITION SERVICES. ORDER FORM IS PROVIDED. PLEASE MAIL OR FAX BACK TO ADDRESS ON HOLLINS ORDER FORM. ORDER IN ADVANCE AND SAVE \$\$\$.** **HOLLINS ORDERS PROCESSED AT SHOW WILL REFLECT 30% HIGHER RATE!**

**EXHIBITOR BADGES**

**ORDER ON STAFF BADGE ORDER FORM. EXHIBITOR BADGES ARE FOR VENDOR STAFF ONLY.** **BADGES GIVEN TO NON-STAFF WILL BE TAKEN AND NOT RE-ISSUED.**

**ADVANCE TICKETS:**

**ADVANCE TICKETS AVAILABLE FOR A REDUCED RATE FOR \$10.00. THIS IS A \$2.00 SAVINGS FROM BOX OFFICE** **NONE CAN BE SOLD AFTER 9:00 AM OPENING DAY.**

**COURTESY PASSES:**

**COURTESY PASSES WILL BE AVAILABLE FOR SHOW VISITORS WHO WISH TO RETURN TO SHOW AT NO CHARGE. THESE WILL BE AVAILABLE AT EXIT. BE SURE TO TELL YOUR CUSTOMERS THIS IS AVAILABLE.**

**HOST HOTEL:**

**THIS YEAR'S HOST HOTEL IS THE HOLIDAY INN EXPRESS (FORMALLY THE WINGATE BY WYNDAM). YOU CAN MAKE RESERVATION ONLINE BY USING THE PROVIDED LINK OR CALL THEM DIRECT AND IDENTIFY YOURSELF AS A FISHING SHOW EXHIBITOR TO RECEIVE DISCOUNTED RATES. SEE HOST HOTEL FLYER FOR MORE INFORMATION.**

**SHOW OFFICE  
PHONE #:**

**SHOW OFFICE # WILL BE 336-707-7176**