

Christmas 2025

To the People of God of the Diocese of Rockville Centre:

Merry Christmas!

Throughout this year, we have marked many significant milestones in the life of the Church leading us to the Lord's Nativity and this holy season of Christmas, most especially the passing of Pope Francis at Easter and the election of Pope Leo XIV in May.

What a gift it has been to walk these months with our new Holy Father, to learn from his teaching, and witness his example.

On October 4th, the Memorial of Saint Francis of Assisi, Pope Leo released his first Apostolic Exhortation, *Dilexit Te - I Have Loved You*. It is a profound meditation on love for the poor and speaks powerfully to the mystery of the Lord's Birth and the grace of this season.

The Holy Father reminds us: "The Gospel shows us that poverty marked every aspect of Jesus' life. From the moment he entered the world, Jesus knew the bitter experience of rejection. The Evangelist Luke tells how Joseph and Mary, who was about to give birth, arrived in Bethlehem, and then adds, poignantly, that 'there was no place for them in the inn' (*Lk* 2:7). Jesus was born in humble surroundings and laid in a manger; then, to save him from being killed, they fled to Egypt (cf. *Mt* 2:13-15). At the dawn of his public ministry, after announcing in the synagogue of Nazareth that the year of grace which would bring joy to the poor was fulfilled in him, he was driven out of town (cf. *Lk* 4:14-30). He died as an outcast, led out of Jerusalem to be crucified (cf. *Mk* 15:22). Indeed, that is how Jesus' poverty is best described: he experienced the same exclusion that is the lot of the poor, the outcast of society. Jesus is a manifestation of this *privilegium pauperum*. He presented himself to the world not only as a poor Messiah, but also as the Messiah of and for the poor." (n. 19)

Before these words of Pope Leo, we recall the wonderful truth: Christ became poor so that we who are poor might become rich (cf. 2 Cor. 8:9). This is the good news of Christmas. We are not alone. We are not left to ourselves. A Savior has come - Christ the Lord.

As we celebrate the Christmas season, we remember with Pope Leo that "Christian holiness often flourishes in the most forgotten and wounded places of humanity." (n. 76)

How beautifully the followers of Christ have responded to the cry of the poor and looked with love upon the most vulnerable among us. As we rejoice in Christ's Birth, we renew our commitment to love others as he has loved us.