**ALL AREAS ON THE FORM MUST BE COMPLETED BEFORE SUBMISSION**

**(DEADLINE FOR APPLICATION – APRIL 30, 2023)**

1. **Personal Information**

**Legal Name:**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Last Name** | **Middle Name** | **First Name** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Gender: | Male |  | Female |  | **(circle or check response)** |

|  |  |
| --- | --- |
| Date of Birth: |  |

**Address:**

|  |
| --- |
|  |

|  |  |
| --- | --- |
| E-mail Address |  |
| Cell Phone |  |

NAME OF PARENT/GUARDIAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Information Parent / Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **School Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Name of Primary School Attended*** |  | | Grade Left: |  |
| List Extracurricular Activities: | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
| Year Graduated / Completed Primary School | |  | | | |

**Current Grade/Form \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| Current Grade Point Average |  |

1. **Extracurricular Activities**

|  |
| --- |
| List Extracurricular Activities (Kindly submit evidence of involvement eg. Letter from church or school programme to confirm participation): |
|  |
|  |
|  |
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1. **Community Involvement**

**Provide details of community involvement to include but not limited to hours of community service. (**Kindly submit evidence of involvement in community activity)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Reason You Should be Selected for the Scholarship**

**In a brief paragraph, please state why you believe you should be chosen to receive this scholarship:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Essay**

**Kindly submit a typed essay with a minimum of the stated words based on the Grade/Form of the applicant on either of the following topics:**

* **1st Form – 150 words**
* **2nd Form – 200 words**
* **3rd Form – 250 words**
* **4th Form – 450 words**

(1*) How will I use my educational opportunities to become an “agent of change” in society. Or*

*(2) What does having an education mean to me and how will I use it to help my community and my country?*

**The essays must be typed in double space, with Times New Roman and using 12 Font size.**

1. **Eligibility Criteria for Application:**

* Must be a current student of Manchester High School forms 1 to 4;
* Must be able to demonstrate financial need;
* Must be able to demonstrate academic excellence with a minimum average of

Eighty percent (80%);

* Must be involved in extracurricular activities that have a meaningful impact on their

community (e.g., Church or school volunteer activity);

* Must be involved in a community activity;
* Must submit essay with application form;
* Essay must be signed off by the Form Teacher; and
* Application form must be signed by Guidance Counsellor.

1. **Conditions on Award of Scholarship:**

* The Scholarship will be valid for one (1) year;
* The Awardee will be able to reapply for the following year to a maximum of three (3)

years;

* The number of scholarships awarded will be subject to the availability of funding;
* The major purpose of the scholarship will be to cover tuition fees with any remaining

amount eligible to cover textbooks or school equipment (tablet or laptop etc.);

* Maximum scholarship award will be Fifty Thousand Dollars ($50,000.00):
  + Portion of scholarship will be paid to the school for tuition fees;
  + Balance paid over to the parent of the student to cover any other expenses;
  + The awardee must submit a copy of their end of year report as a condition to reapply.

1. **Acknowledgement**

I acknowledge that my application does not guarantee that I will be selected for approval. I am also aware that selection will be based upon a decision made by the SCM Scholarship Fund Foundation Committee’s selection criteria.

**NOTE**: Documents such as proof of enrollment for students will assist with this process.

|  |  |
| --- | --- |
| Signature of Applicant |  |

|  |  |
| --- | --- |
| Date |  |

1. **CHECKLIST OF DOCUMENTS TO BE SUBMITTED:**

**□ Completed Application form**

**□ Typed Essay**

**□ School report to show average**

**□ Verification of Extra-curricular activity**

**□ Verification of Community activity**

**□ Essay Signed off by Form Teacher**

**□ Application Form Signed by Guidance Counsellor**

1. **Guidance Counselor’s Endorsement**

I recommend :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Student/Applicant)

To be awarded this scholarship due to the following:

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1. **COMMMUNITY SERVICE VERIFICATION**

NAME OF INSTITUTION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF PERSON COMPLETING FORM:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POSITION OF PERSON COMPLETING THE FORM:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DESCRIPTION OF COMMUNITY ACTIVITY:

NUMBER OF HOURS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF PERSON COMPLETING THE FORM:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*N.B. IF STUDENT IS INVOLVED IN MORE THAN ONE COMMUNITY PROGRAMMES THEN ADD SHEETS ACCORDINGLY**

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