## SPORTSMAN'S WORLD PROPERTY OWNERS' ASSOCIATION, INC. BOARD OF DIRECTORS MEETING

## October 10th, 2025 3:30 p.m.

## **Volunteer Fire Department**

## AGENDA

CALL TO ORDER Tom Winkelman MINUTES – September Meeting **Roy Davis** APPROVE FINANCIAL STATEMENTS **Christine Watters** Approve bills and sign checks. **Roy Davis** OLD BUSINESS: None **NEW BUSINESS:** Amend FY 2025-2026 Budget b. Bank Account Fund Transfer ACC a) None

OPEN FORUM (We kindly request that each speaker limit their remarks to a single 5-minute timeframe when addressing the audience from the podium. We would like to remind everyone that participation from the audience during this session is not permitted.)

- SCHEDULE OF NEXT REGULAR MONTHLY MEETING
- CALL FOR ADJOURNMENT