# **Gull Lake Sewer & Water Authority**

7722 N. 37<sup>th</sup> Street Richland, Michigan 49083 Phone: (269) 731-4595 Fax: (269) 731-2596 www.glswa.org

## SHERMAN LAKE SEWER CONNECTION EDUCATIONAL MEETING

#### At the Sherman Lake YMCA

AGENDA Tuesday, January 11, 2022 6:00 PM

#### **ENVIRONMENTAL BENEFITS**

- Kalamazoo County Environmental Health
  - o Lucus Pols/Vern Johnson
- Restorative Lake Sciences
  - o Dr. Jennifer Jermalowicz-Jones

## **FINANCE OPTIONS**

- Grant Options
  - Needed before Final Bond
- Voluntary Special Assessment
  - o Rob Thall
- Connection Fee
  - o Financed through GLSWA

## **ONE on ONE SITE VISITS**

• Process and Sign-up Sheets

Hear those present

Citizen comments or questions on the agenda and non-agenda items are welcome. All efforts will be given to answers your questions. Please state your name for the record and limit your comments/questions to 3-minutes.

**CLOSING COMMENTS/ADJOURN**