



Vendors,

The Georgetown Rotary Club is hosting our annual Kite Festival at Scott County Park, 1260 Scott County Rd., on Saturday May 17, 2025. The Kite Festival is a cultural event that provides an atmosphere for an enjoyable social and educational family activity. Our club is honored to host the annual festival for Scott County Residents.

If you're new to the Rotary Club's mission, we are a worldwide service organization dedicated to making a positive impact in our community and fostering strong community bonds.

Enclosed is all the information you need to register as a vendor for the festival. Please feel free to contact us with any additional questions.

Mark Sulski
Sulski4@gmail.com
(708)341-7908

We eagerly look forward to seeing you at the Kite Festival at Scott County Park on May 17 from 10am – 4pm. Additionally if you are interested in learning more about the Rotary Club and what we do for our community, we invite you to join us at Galvin's on Main each Tuesday at noon.

Sincerely,

Heather Schreader, President
Georgetown Rotary Club



Vendor and Exhibit Contract and Registration

Due: May 1, 2025

Event: Saturday May 17, 2025

Kindly fill out the form below and send it with your payment to the address below.

Business Name:_____ Contact Name:_____

Address:_____

Phone Number:_____ Email:_____

Description of what you are selling:_____

Booth fees: Please mark all that apply

Number of booths:

_____ No Fee – Educational Booth or Exhibit (no sellable items)

_____ \$100 per booth – 10x10 space

_____ \$25 Late Registration fee (after May 1st)

All tents, tables, chairs or any other operating equipment must be provided by sponsor. The Georgetown Rotary is not responsible for any theft or damage to property or equipment.

All forms and payment must be mailed to:

Georgetown Rotary Club
PO Box 916
Georgetown, KY 40324

I do hereby agree that all the information submitted on the above form is correct and do understand that no additional requests will be granted during the festival without prior approval.

Signed_____ Date_____