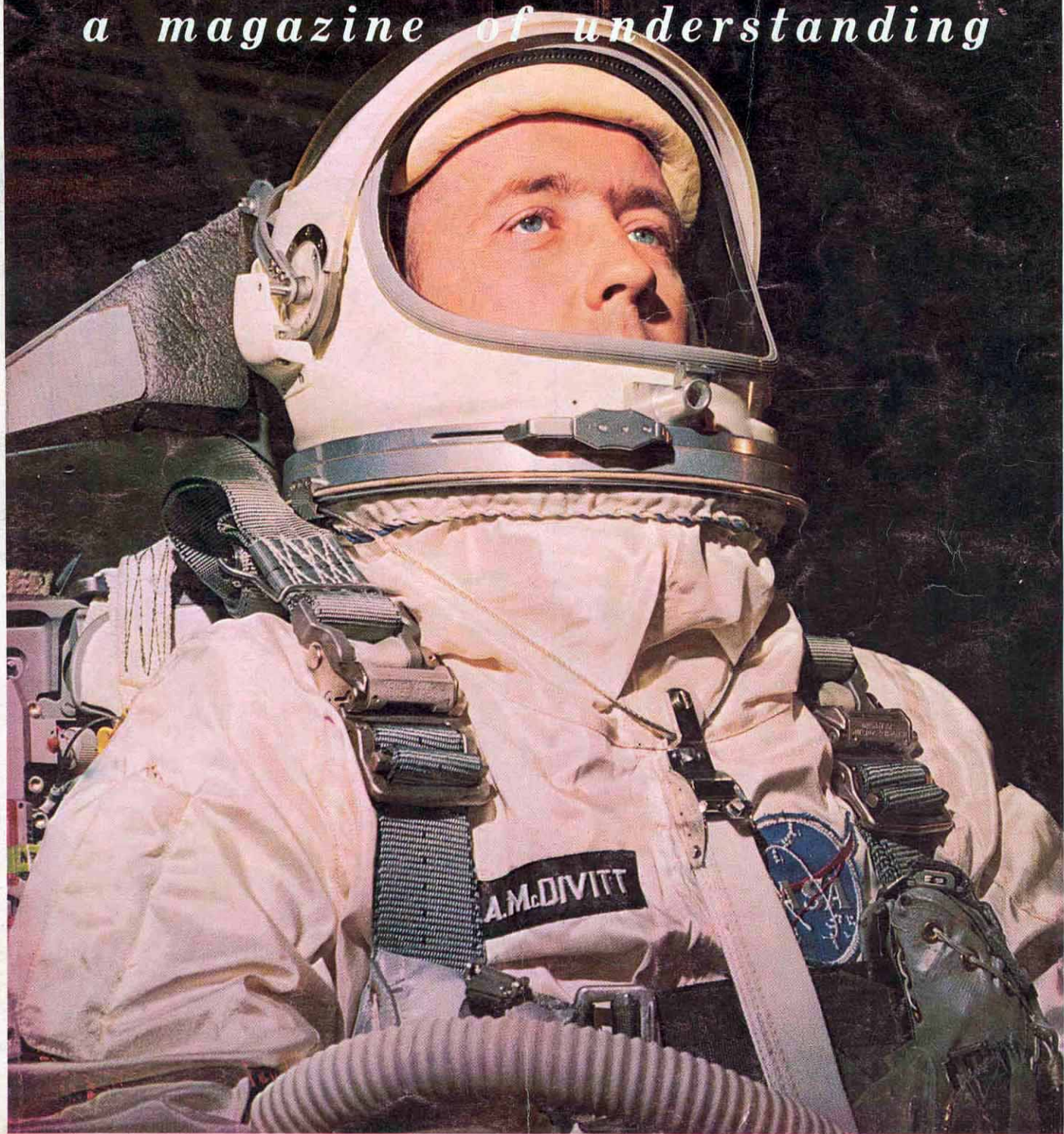


the
PLAIN TRUTH

a magazine of understanding



What our READERS SAY

Ambassador Colleges

"I was very impressed by the beautiful full color picture of Ambassador Hall on the cover of the May PLAIN TRUTH. As I will be graduating from high school next year, I have been giving considerable thought to the college I should attend. After reading articles about Ambassador College in *The PLAIN TRUTH*, I have become especially interested in attending it. Please send me the college Bulletin or Prospectus so I may learn more about Ambassador College. Thank you very much."

Kathy H., Bolivar, Missouri

• *Bulletin sent.*

The Younger Generation

"I received my copy of *The PLAIN TRUTH* today and was very much interested in your report on 'Why DO Young People "Go Bad"?' As I am a mother of a three-year-old child I would very much like to receive your booklet, 'The Plain Truth About Child Rearing,' and any other booklets that might help me to train her right."

Darlene I., Tucson, Arizona

• *And be sure to read the new article in this issue, page 9, on "What is Wrong With the Younger Generation?"*

"In regard to the article 'Why DO Young People "Go Bad"?' it is absolutely the finest article on the most needed subject-problem created and published in my life—bar none! (Age 65.)

"In my humble opinion after reading and studying psychological writers many years, i.e., James, Shaftsbury, Wiggam, Schopenhauer, etc. — plus other 'more modern writers' so-called, you, Sir, take the cake!

"Give us more just like it! The pity is that those who need it either fail to see it, fail to recognize it, or fail to abide by it."

E.W.T., Ozark, Arkansas

Middle East Muddle

"Mr. Raymond F. McNair's article on 'The Middle East Muddle' is one

of the *best* descriptions of things going on and 'to be' in that area that I have ever read. Thanks again for the TRUTH—*The PLAIN TRUTH*, that is."

George M., Toledo, Ohio

"I simply must tell you how beautiful the new color covers of *The PLAIN TRUTH* are. The May issue just fascinated me and every time I look at it I keep wishing that I had an extra cover so that I might frame it. I wouldn't think of removing the cover from my magazine, as each and every issue is very special to me and I constantly refer to them. I read it from cover to cover, and then reread many articles. I was shocked and rather excited when I read the article, 'Hitler's Germany to Rise AGAIN?'... I am really concerned about the mark of the beast—how are Christians going to escape it if we can neither buy nor sell without it, and yet we are doomed if we receive the mark. Please enlighten your readers on this subject soon."

Mrs. C.O.M., Angleton, Texas

• *Sent—the free booklet: The Mark of the Beast!*

"I am very interested in Bible prophecy and am studying the May issue on 'The Middle East Muddle.' Will you please send me your explanation of the eleventh chapter of Daniel entitled, 'The Middle East in Prophecy,' and also 'The United States and the British Commonwealth in Prophecy.' You are so right when you say that few people realize Christ tells us in the Bible that these chaotic weather upsets would come as a sign of His imminent return, and the worst is yet to come. Thank you so much for *The PLAIN TRUTH*, and may God bless you."

Mrs. Reba P., Fort Worth, Texas

"If the Shoe Fits . . ."

"I am a . . . by profession, but attend whatever church I am near. Your pamphlets, magazine articles, etc., have 'hit me between the eyes,' but I
(Please continue on page 40)

the PLAIN TRUTH

a magazine of understanding

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Personal from the Editor

A NEW CRISIS has struck the colleges and universities of the English-speaking world. And this means WORLD CRISIS, which threatens the continued existence of human life! It threatens YOUR very life! Its real seriousness is little realized.

Just *what* is this new revolt striking college campuses, making the BIG NEWS headlines and newscasts? And WHY? It is directly connected with the teenage situation of 38 years ago, about which I wrote in the article—in this number—on "What's WRONG With the YOUNGER GENERATION!"

It affects *not only* college students. It affects *everybody*! It affects governments, commerce and industry, society as a whole.

I am the Chancellor of three colleges—two in the United States, and one in England. We don't have these disturbances on the Ambassador College campuses. *There is a reason!* And I want to tell you that reason! But as an educator I am intensely concerned about what is happening at *other* colleges.

First, WHY do I say this new crisis on college campuses threatens all other phases of civilization? I say it because this world in all facets of civilization is precisely what its LEADERS have made it. And the LEADERS in governments—in business—in religion—in the entire social structure—are the product of the educational system. They think, plan, and act as they have been taught in the schools and the colleges.

These college students today, learning to defy all law and authority—being schooled in rebellion—being taught that there are no absolutes—no solutions to problems—no hope for the future—these are the LEADERS of the future!

THINK OF IT! Never before has such a thing happened in college and university life. Sit-down strikes! Mass demonstrations of rebellion against college rules! At America's largest university,

a Communist-influenced student uprising forced the resignation of the President! After the "Free Speech" crusade comes the "Filthy Speech" movement! Those supposed to be in authority capitulate before the students they are supposed to teach and rule!

This new student REBELLION has been churning like a hurricane into ivied administration and classroom buildings—and especially in student dormitories. It's high time EVERYBODY knows the FACTS!

Students are *demanding* more "*freedoms*." That word, "*freedoms*," is the current catchword for *permissiveness*—meaning drunkenness, illicit sex, abolition of rules and all restraints. The pressure is on to relax rules and regulations on smoking, drinking, having cars (for "necking" and illicit sex), visiting hours and prohibitions in dormitories for those of opposite sex, and on "curfew" for girls.

This demand for such "*freedoms*" comes in the wake of the recent morals collapse.

We have no such problems at the Ambassador Colleges—and *there is a REASON!* But many college authorities are being backed into a corner—bewildered before an onslaught of student questions.

Here are some of the questions to which undisciplined students "*DEMAND*" answers:

Should not students have the right to *drink* freely (even under age) in their dormitory rooms? Shouldn't they be allowed to "date" in their rooms—with the doors closed? Should they not be allowed to stay out all night whenever they wish?

At one of the oldest and most famous U. S. Eastern universities recently students gained permission for girls to visit boys' dormitories every day in the week. On weekends they may remain until midnight.

At another Eastern college a few

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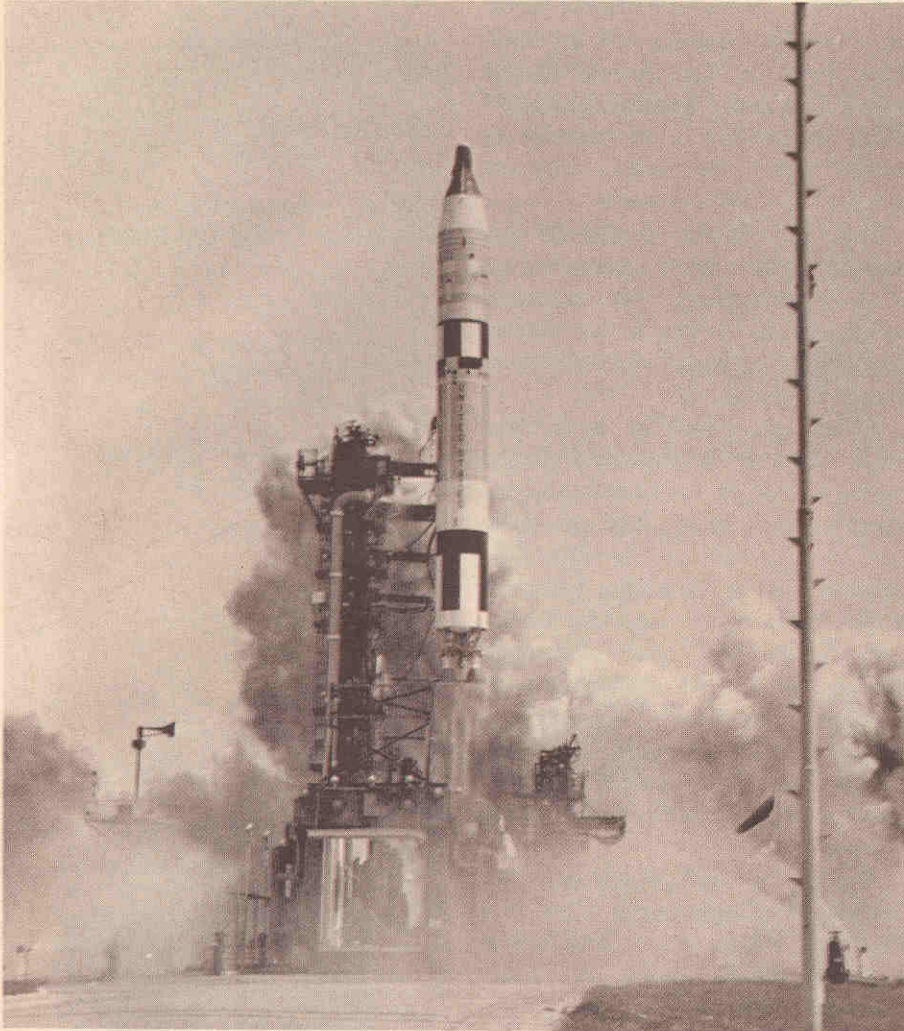


Wide World Photo

OUR COVER

James A. McDivitt models 20-layer spacewalking suit worn on orbital flight which blasted off Thursday, June 3. Edward H. White, accompanying McDivitt, "walked" 23 minutes in space at the end of a 25-foot tether line—9 feet longer than the line used by Russian cosmonaut Aleksei Leonov. McDivitt piloted the 4,700-pound 7½-by 12-foot spacecraft and assisted White in his "spacewalk."

New U.S. Space Spectacular



Associated Press Wirephoto

months ago, a ban was put on liquor being consumed at school parties. A storm of student protest followed. Three hundred marched on the residence of the President, shouting in unison: "We want booze! We want booze!"

At one of the largest Eastern universities senior coeds for the past two years have been allowed to stay out as late as they please. Student demands recently won permission for junior women to have the same "liberty." Similar demands are being made at colleges all over the United States and Britain.

On many a campus students are saying they should not have to obey any rule with which they do not agree. And if the university has rules they do not wish to accept they should disobey those rules. Any system which leaves it to every individual to decide whether a rule or a law is just—whether it ought to be obeyed—*is no system at all*. IT IS PLAIN ANARCHY!

But WHY such a condition? Very few know the history of the educational system. FEW know that this world's educational system has come out of paganism—and even fewer would comprehend why that would make any dif-

AS WE go to press, the U. S. has just sent its first astronaut on a spectacular walk in space.

The picture at left is the first official launch photograph of the space spectacular released by the National Aeronautics and Space Administration. Shown is the Titan II rocket carrying the Gemini-IV spacecraft and astronauts James A. McDivitt (our cover picture) and Edward H. White in its nose section. The rocket is seen blasting off Pad 19.

The walk in space on the third orbit lasted not the planned 12 minutes, but a full 23 minutes. Space-walker White shouted: "This is fun!" as he cavorted outside the spacecraft. He was ordered several times by McDivitt and ground control to return to the spacecraft.

With this spectacular accomplishment the U. S. closed in on the Soviet space lead.

Who will win this heated race to conquer space? How—and when—will it end?

Just what *is* the destiny of man? Was man really meant to rule space—rule the universe? Do the scientists and politicians know?

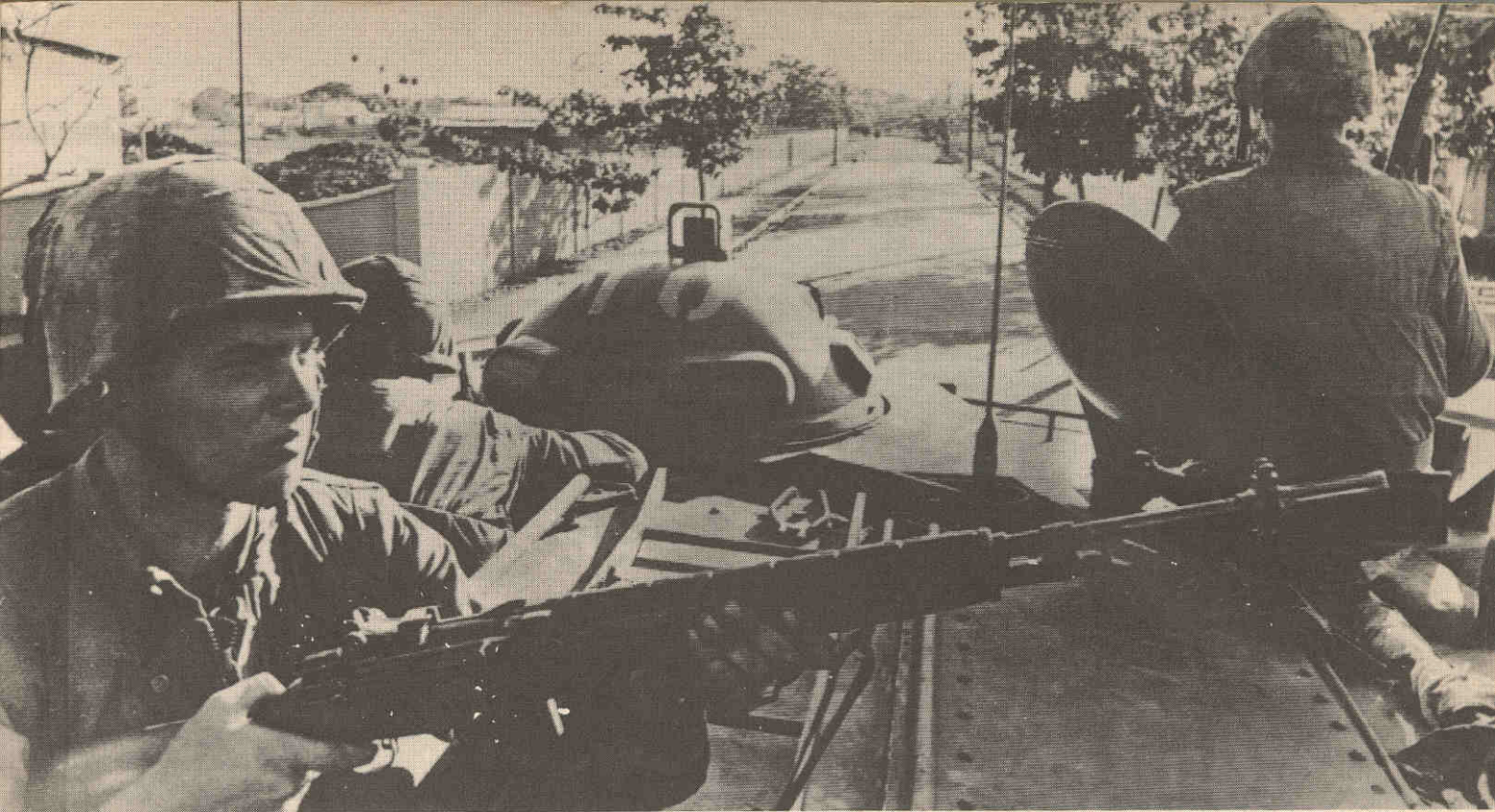
Is the human body really fit to live in space?

It's time these questions were answered! And they *are* answered in our new, highly illustrated, full-color booklet, "WHO Will Rule Space?" It is free. Write for it immediately!

ference, anyway. Few are concerned with the fact that education has drifted into stark materialism, with the infusion of German "rationalism." Few are concerned about the fact that modern education has leaped the track of sanity by putting the label "KNOWLEDGE" on ignorance, and branding TRUTH as superstition. The fact that education has rejected the only SOURCE of true knowledge, and spurned the right *approach* to acquiring knowledge, does not seem to worry anybody.

WHY are the educational institutions of this world in a state of decadence

(Please continue on page 41)



Wide World Photo

Why LATIN AMERICA is in TURMOIL

Suddenly Latin America has exploded. The U. S. finds itself involved, ridiculed, hated. Why?

by Gene H. Hogberg

ONCE AGAIN Latin America has burst into the headlines!

In the most publicized action, the United States rushed marine and naval units to prevent Communist take-over in the Dominican Republic. The U. S. was taking no chances this time. There was no room for a "second Cuba" in the Caribbean.

The Dominican crisis is by no means the only trouble spot in Latin America. Problems are escalating all over.

Trouble Everywhere

In BOLIVIA, a recent 8-day strike by 25,000 Communist-agitated tin strikers almost blew up into a civil war. Renewed violence against Bolivia's unpopular military junta can be expected at any time.

VENEZUELA, its wealth pillaged for years by a corrupt dictatorship, faces terrorism from both the right and the left.

GUATEMALA could explode at any moment. ECUADOR is kept calm only by a quasi-military government. URUGUAY is only weeks or at the most a few months away from its worst economic collapse in history. The government there is so completely divided that it is incapable of solving the impending crisis.

Elsewhere in this troubled hemisphere, coup d'etats hang over EL SALVADOR, HONDURAS and NICARAGUA. And in COLOMBIA, riotous college students have forced the government to declare a nationwide state of siege. Colombian army units are also trying

to clamp down on a wave of Castro-inspired kidnappings which have terrorized much of the country.

Finally, to close out the "score sheet," HAITI, next door neighbor of the Dominican Republic, is said to be thoroughly undermined with Castroite elements waiting for the ripe moment to start trouble.

Never before has Latin America been in such COLOSSAL TURMOIL!

Why? What has gone wrong? What will be the outcome of it all?

Why U. S. Acted So Fast

Even though the fighting in Santo Domingo stemmed from a popular rebellion against the military regime, U. S. Intelligence produced evidence of underhanded Red involvement. Com-



Wide World Photo

U. S. Marines guard U. S. Embassy in City of Santo Domingo.

munists were speedily taking over the revolution. A day's delay could have brought dire consequences. The evidence, however meager it appeared to some, was enough to bring the near-instantaneous United States response. Having learned from its sorry experience with Cuba, the United States knew that it had to act first and explain later.

If the Dominican rebellion had gone unchecked, the crisis could have spread to neighboring Haiti, whose western coast is situated only 50 miles from Cuba across the strategic shipping lane known as the Windward Passage. Domination of this vital artery (six major U. S. trade routes pass through it) by an alien power would be a severe threat to the entire U. S. economy.

Despite these cold facts, the reaction throughout the rest of Latin America to the marine landings was quick—and very unfriendly. "Revival of gun-boat policy," shouted some Latins, recalling an earlier marine occupation of the Dominican Republic (1916-1924). Many derisively labeled the U. S. policy the "Johnson Doctrine." Almost overnight it seemed the hands-off "Good Neighbor Policy" carefully nurtured by Franklin Delano Roosevelt was washed overboard.

"Intervention!"

At the height of the Dominican crisis, George Natanson, Latin affairs expert for the *Los Angeles Times*, took a tour of Central and South American capitals. He was shocked at what he found. He reported that "there are strong indications of trouble, uncertainty and a growing tide of anti-

U. S. sentiments. This feeling was reflected in talks with government officials, politicians, members of the middle class, especially small businessmen, and workers. It was read in the daily newspapers and heard on radio and television."

"The voice of protest," said Natanson, "is being heard from non-Communists and Communists, from all manner of other political groupings, from the extreme left wing to the farthest right and including the moderates. *From Mexico south to Argentina the cry is the same everywhere: 'Intervention!'*" (Emphasis mine throughout article.)

It seems the United States "can't win for losing" in its relations with its volatile neighbors to the south. Non-intervention obviously means more "Cubas"; intervention draws suspicion and hatred.

Whose Side Is America On?

Make no mistake about it. The revolts now under way throughout Latin America have their origin in popular dissatisfaction with the governments now in power. Many of these are right-wing military dictatorships (juntas). The suffering populaces want changes for the better—and fast. They want social reforms. They want land redistribution, higher wages.

The Communists and the Castroites are taking advantage of the over-ripe situation. They are siding with the disgruntled masses, championing their causes, all the while trying to use them to their own political advantage.

Such a muddled situation makes the

United States position even more difficult. Whenever it tries to counter Communism by preserving the unpopular status quo, it is accused of being against the wishes of the vast majority of Latin peoples. Up go the "Yanqui-go-home" banners!

Is There a Way Out?

Clearly something has to be done to halt Latin America's slide into total anarchy. The root causes of her ills are social and economic. Social, because of the inability of the Latin peoples and nations to get along with each other—and of their inability to tackle their multitudinous problems head-on. Governments are still changed more often by revolt than by democratic processes. But seldom do the new governments ever solve anything. Economic, because the Latin countries have been traditionally geared to one-crop economies. If the prices of coffee or bananas, or tin, drop—down go the economic fortunes of whole nations. In addition, smoldering jealousies within the Latin countries themselves have strangled inter-American trade. Most Latin countries have far more (up to ten times as much) trade with the United States and Europe than they do among themselves. Industries in Latin countries operate behind tariff walls that average a 100 percent duty on imports. Often they range as high as 200 to 300 percent! As a result, industries operate in markets too small for efficient production.

The Answer: Economic Integration

Viewing the deteriorating condition, leading Latin economists and politicians have come up with a startling proposal: *A common market for all of Latin America.* This, they claim, would not only be the way out of the economic muddle, but would contribute toward alleviating much of the misery and suffering of the masses.

The economists take as their pattern for action the booming six-nation Common Market in Europe. The EEC, as it is called, has helped raise Europe to its most prosperous era in history. Trade barriers within the European

(Please continue on page 47)

QUEEN ELIZABETH Charms Germans

Queen Elizabeth's State Visit to Germany is history-making, prophetic. The Queen is the first British sovereign to set foot on German soil in over half a century! Read how this visit fulfills Biblical prophecy. Learn the outcome of this Anglo-German flirtation!

by Raymond F. McNair

THERE can be no doubt—Queen Elizabeth's eleven-day visit to Germany has been an overwhelming success!

But it didn't begin that way!

At First—a Cool Reception

What was behind the seemingly cool reception which the Queen received when she set foot on German soil? Was all Germany acutely aware that anti-Nazi feelings still lie bone-deep in many Britons? Most of today's living Britons vividly remember the horrors of World War II—the *blitz* in particular! Many also remember World War I.

What was really behind the apparent chilly reception?

The British and German Governments had planned to make the Queen's trip to Germany a roaring success! The German Government alone has spent millions of *deutsche marks* on this royal State Visit.

The real reason appears to have been that of *misunderstanding*.

The German people had been instructed to be very careful in the proper use of protocol. As an example, they were told not to use the word "Heil" when addressing Her Majesty! This might conjure up unpleasant memories of the "Heil Hitler!" salutes used by the Nazis during World War II.

Apparently, however, the German people didn't have any real deep feeling against Queen Elizabeth personally or against her visit to Germany. The Queen is a gracious person, radiating natural charm and dignity—one who is loved, respected and admired by everyone! The German Government and the



Wide World Photos

Britain's Queen Elizabeth is the center of glittering reception at Augustusburg Castle near Bonn, West Germany. Dinner in her honor was given by West German President Heinrich Lübke. From left, Prince Philip, the Queen, President Lübke, West Berlin Mayor Willy Brandt, and Brandt's wife, Ruth.

overwhelming majority of the German people appeared to be very enthusiastic about the Queen's State Visit.

The Germans, a naturally energetic and enthusiastic people, *simply didn't know how to behave toward this monarch*—this sovereign of the oldest-ruling dynasty in the world!

German Kaiser-Yearnings

According to a survey recently conducted in Germany, over one-third of

the German people secretly would like to have a ruling sovereign similar to the Kaisers who ruled them till the end of World War I.

After the Germans were instructed by their leaders to shout out the name of "Elizabeth," everything seemed to go along very well. (Germans are usually quick to obey orders!) The Germans, in fact, after the initial coolness, showed more enthusiasm for the Queen's State Visit than they did dur-

ing the visits of either President Kennedy or Premier De Gaulle.

What is the real significance behind Queen Elizabeth's trip to Germany?

Firstly, this royal trip to Germany gave Queen Elizabeth and Prince Philip an opportunity to visit relatives of the Prince. He has three married sisters living in Germany.

The real reasons behind this State Visit, however, were mainly *political!*

The Queen's first public speech after arriving in Germany was at a state banquet given at the Augustusburg Castle on Tuesday, May 18. In this speech Queen Elizabeth mentioned that the British and German peoples had been closely associated for many centuries. She said they had been friends and often allies during most of their long history.

The Queen then briefly mentioned that Britain and Germany had "stood on opposite sides" during World Wars I and II. She hastened to add, "This tragic period in our relations is happily over."

Then she referred to Britain and Germany's "common cause," their "common interests."

"My presence here this evening is testimony to the firm conviction of my Government and people that the important tasks ahead of us can only be solved in the *closest co-operation* for which the earlier centuries of friendship provide an encouraging pattern and example today" (*Daily Express*, May 19, 1965).

Britain Supports German Reunification

The Queen then mentioned that Britain and Germany must go on working patiently for better understanding, for equal justice among all nations if they are to avoid "the clashes and divisions of earlier ages."

"This is why we stand together in NATO. Why, despite Britain's heavy commitments elsewhere in the world, so many of our armed forces are serving in Germany. *It is why we wholeheartedly support your natural wish for peaceful REUNIFICATION,*" the Queen concluded.

This word "reunification" struck the

golden bell of harmony. The Germans look favorably upon anybody who supports their demand that East and West Germany must be reunited. And, so far as they are concerned, the sooner the better!

Even the Prime Minister, Mr. Wilson, on his recent trip to Bonn, let the Germans know that Britain was behind Germany 100 percent in her bid for reunification.

"News that Mr. Harold Wilson had agreed with Chancellor Erhard to begin negotiations to try to *unify Germany* astonished some of Mr. Wilson's friends..." reported Britain's *Time & Tide*, 11-17 March, 1965.

The Queen continued: "*We share an interest in wide and unfettered international trade. We believe that Europe should be united on as broad a basis as possible and we are anxious to play our full part WITHIN [not without] the European Community.*" (*Daily Express*, May 19.)

The Queen was undoubtedly here referring to *Britain's desire to join the Common Market*. She then mentioned that, in order to achieve this goal, "we must create an atmosphere of *mutual confidence* between the countries of Europe and a willingness to plan for the future in *genuine co-operation.*" (*ibid.*) British leaders hope Germany will co-operate with her by helping her gain admission in the Common Market.

The Queen's host, West German President Lübke, seized on the Queen's word "reunification" as though it were a magic word.

President Lübke replied: "Twenty years after the war *GERMANY is still DIVIDED*. Seventeen million of our countrymen are living under foreign rule.

"They will be asking themselves *whether this visit of friendship can help to change their situation* for the better.

"As a loyal ally, your Majesty's Government have repeatedly called for an end to be put to this situation [*the division of Germany*], a situation both humanly and politically *unbearable* and which will prevent peace in Europe as long as *the German problem* remains unsolved" (*ibid.*).

Germany Backs British Bid for EEC Membership

After stressing the point of German reunification, President Lübke then added: "*It is our hope and desire to see Britain included in the European Union [meaning the Common Market].*" (*ibid.*)

The Prime Minister's recent trip to Vienna, Austria—one of Britain's partners in the near-defunct EFTA (European Free Trade Association)—again revealed just how desperately Britain would like to join the Common Market.

Britain has recently taken one gigantic stride in that direction by deciding to adopt the Continental Metric System. This means that the yard will be replaced by the metre, the quart by the litre. England is going to make this difficult and costly change in preparation for her final plunge into the Common Market. She also hopes that her switchover to the Metric System will make it easier, in the meantime, for her to trade with members of the Common Market.

The British Government, through its Prime Minister and Queen, have now made it clear, officially, that Britain is definitely behind Germany's bid for reunification. In turn, they expect Germany to help muscle them into the Common Market.

History Repeats Itself

What will be the outcome of the Queen's State Visit to Germany? And how will her visit affect the peoples of Britain, the Commonwealth and America?

Before we can answer this question we must understand the following important facts of history: (1) The white peoples of America and Britain have primarily descended from the ancient so-called Lost Ten Tribes of Israel. (The astounding proof is found in our free booklet, *The United States and The British Commonwealth in Prophecy*. Write for it.) (2) The Germanic peoples have descended primarily from the ancient "Assyrians" who early settled Europe in the days of the Assyrian King Ninus.

Anciently, the Ten Tribes of Israel
(Please continue on page 8)



Queen Elizabeth II, in coronation robes, holding sceptre and orb—symbols of her regal splendor.

PIX Photo

were taken into captivity by Assyria about 721-718 B. C. This was Israel's third and final invasion by Assyria.

The Assyrians transported these captive Israelitish slaves of the House of Israel to Assyria and Media—south and east of present-day Armenia and the Caspian Sea (II Kings 17:6, 23, 24). From there the tribes migrated to Western Europe around the time of the decline of the Roman Empire.

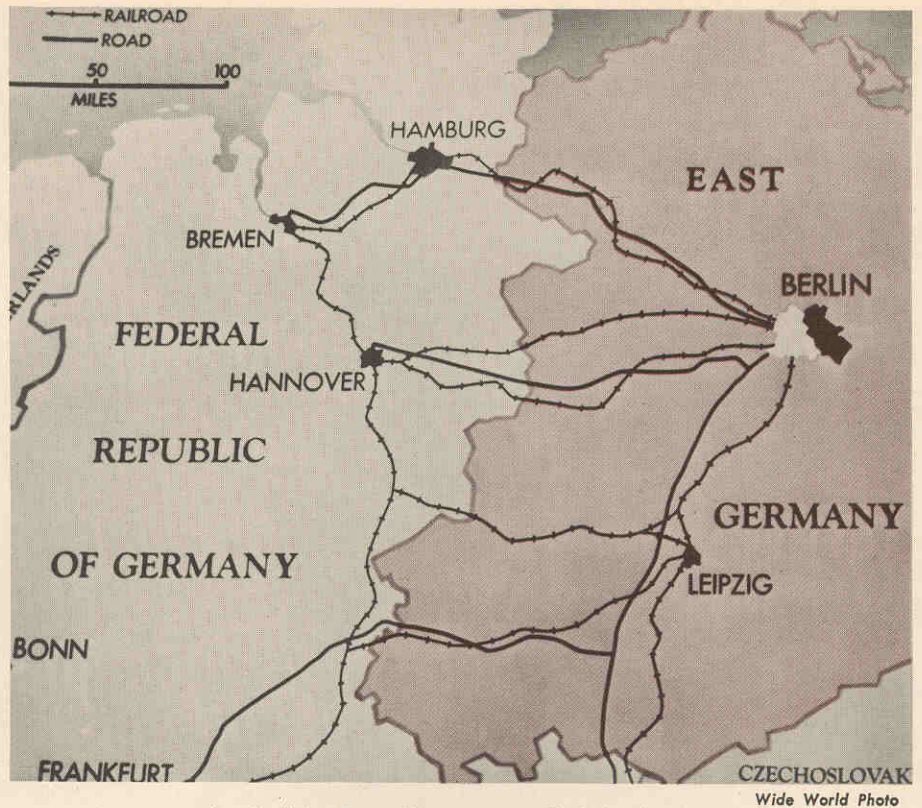
The present-day descendants of Israel (the Anglo-Saxon-Celtic peoples of Northwestern Europe—Scandinavia, the British Isles and those countries settled by these peoples) have likewise twice been invaded by Germans—during World War I and World War II. Bible prophecy reveals that the Germans (the modern Assyrians) will again lead Europe and will ignite World War III. Germany already is the strongest nation in Europe. Under the aegis of religion it will dominate a coming United States of Europe (comprised of, not six, but ten nations—Rev. 17). They will ultimately out-trade our nations. Will finally bring us to our knees in economic and military defeat—unless our peoples repent of their sins against God Almighty. And present downward-plunging moral trends demonstrate the modern nations of Israel will not repent of their sins, and sincerely turn to God!

German Yoke on Britain

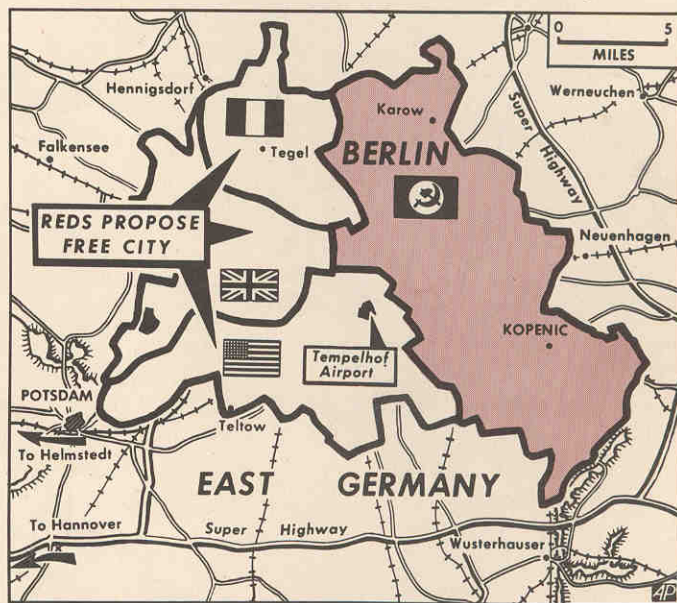
The 10th chapter of Isaiah reveals clearly that God will use the Assyrians (the present-day Germans) as the "rod" of His anger—as "the staff" of His indignation to punish the "hypocritical" people of Israel—primarily the English-speaking world. (Isa. 10:5-6). Later, God will also humble the Assyrians, utterly destroying the pride of their power (verses 5-26).

Before this Assyrian-led United States of Europe defeats the peoples of America, Britain and other democracies of Northwestern Europe, Bible prophecy reveals the peoples of Britain and America will make repeated overtures to the Germans—for financial and military assistance.

The leaders of America and Britain



A divided nation — a divided city.



have already on numerous occasions hurried to Germany to receive financial backing for the pound and dollar and also to receive military support from the German Government.

The entire book of Hosea clearly reveals the destiny of the peoples of Britain (mentioned in Bible prophecy under the name "Ephraim," the son of Joseph, the son of Israel).

In Hosea 5:5 we read that Israel (including Ephraim) and Judah will all

fall together. "Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be."

This prophecy is being fulfilled right now! God's last warning message to this dying world is now going out to the people of Great Britain via powerful radio stations, *The PLAIN TRUTH* and other literature.

A U. S. magazine recently referred to
(Please continue on page 44)

What's WRONG With the YOUNGER GENERATION?

Here's an article written by Herbert W. Armstrong for the first issue of *The PLAIN TRUTH*, seven years BEFORE the magazine existed. It was never published. It appears now, 38 years later, for the first time.

by Herbert W. Armstrong

RECENTLY, among old files, Mrs. Armstrong ran across the manuscript of an article written for the very first issue of *The PLAIN TRUTH*. But it did not appear in that first issue. It has never been published until now!

Almost immediately after my conversion, in the spring of 1927, the vision came to mind of a new kind of magazine I hoped would attain a very large circulation. For 16 years I had been in the advertising and magazine field. I was experienced in the writing of magazine articles—but in the field of business and merchandising—not in the religious category.

The name that came to mind for the magazine was *The PLAIN TRUTH*. I had printers make up a 32-page "dummy" with glossy heavy cover—almost exactly the kind and size of paper you are holding in your hands right now. Only, of course, all the pages were blank white paper. Next, I employed a professional letter artist to design and letter in a front cover, in two colors.

The cover of that first "dummy" *PLAIN TRUTH* contained the captions of five or six feature articles I hoped to write for the first issue. Three of those articles were then written.

One contained the headline you see above. Another was captioned: "*Putting the Evolutionary Concept into Your Child's Mind.*" We did finally publish that one in July, 1964. A third one, never published in the form then written, was titled: "*The Foundation for Sunday Sacredness CRUMBLES!*" The material in *that* original manuscript,

rewritten, is available in the booklet on *The Resurrection*.

But those were the days of financial reverses, trial, test, and actual hunger. The way did not open, then, to fulfill the dream of publishing a big-circulation magazine called *The PLAIN TRUTH*. What I then had in mind was a magazine to sell on the newsstands.

It was a long and trying seven years before the way opened actually to produce *The PLAIN TRUTH*. And when it did, at last, come, it had to be the smallest, least-costly "home-made" type of "magazine" conceivable—mimeographed on a borrowed mimeograph—headlines cut by hand without a stylus or scope—type cut on stencils with a borrowed typewriter.

By that time I had made a considerable advancement in Biblical knowledge. I realized, then, that *The PLAIN TRUTH* could never be sold. The newsstand idea was gone. Besides, who ever saw a *mimeographed* "magazine" sold on newsstands? Don't laugh. It wasn't funny—*then!* Also, by February, 1934, the situation demanded other subjects than the article on flaming youth. Probably this article already had become misplaced in that old file—I do not remember.

Anyway, after being "out of sight—out of mind" for 38 long years, this article now suddenly turns up in an old, almost yellowed manuscript. When my wife discovered it, I was intrigued. I began to read it. I had completely forgotten it. I had completely forgotten it. I found it interesting. Perhaps that was only because I had written it myself—and the facts involved in

its sudden resurrection after a 38-year burial. You may not find it a bit interesting—but I simply can't resist putting it before you to find out.

Before My Sons Were Born

This article was written *before* either of my sons were born! THINK OF IT! The "Sheik-Flapper" generation about which I then wrote is the 50- to 60-year-old generation TODAY!

You 50- and 55-year-old people! Were YOU those "hell-bent" "sheiks" and "flappers" of 1927? IMPOSSIBLE!!! *Yet, it's TRUE!* I can hardly believe it—and I doubt if *you* can!

The thought, however, intrigues me! You middle-age readers, now at least *approaching* "old age," are going to read, below, what I wrote about *YOU*, when you were the "hell-bent" teenagers shocking the "older generation" sitting then in such stern judgment of *YOU!*

And you teen-agers among our readers! I wonder if *you* won't get a "kick" out of reading how "wild" and "sinful" were your parents—yes, and even perhaps your GRANDparents—when *they* were *your* age.

You teen-agers, with your modern teen-age slang. Are you going to get a "bang" out of the kid slang your parents and grandparents were using? And I wonder if any of you 50- to 60-year-olds will even *remember* how some teen-agers talked, then. Perhaps *you* actually *didn't*—but many others *did!*

But you of the older generation who were the teen-agers when I wrote this article—do you remember that the "old-

sters" were out-of-date "old fogies" then? I remember reading a discourse Abraham Lincoln wrote. I think it was from a speech he made, on the subject of "Old Foggy." The very *first* "old fogies," he said, were probably Adam and Eve. And the older generations have been "old foggy" to the youngsters ever since!

In 1927, when this article was written, this "new psychology" on child rearing was just emerging. Today it has fastened itself like a leech or a barnacle onto a deceived and misled society—and the greatly multiplied rate of juvenile delinquency testifies to its efficacy.

Here, then, is the article written in 1927, now published in the kind of magazine of which I then dreamed—and with a few comments I have just now written, in the form of footnotes:

* * *

What's WRONG with the YOUNGER GENERATION?

by Herbert W. Armstrong

IS THE younger generation of this modern day hell-bent, or is it not?

An older generation dares to sit in stern and solemn judgment. The jazz-crazed, pleasure-mad youngsters hurl back the defiant retort that their old-fashioned, back-number elders simply do not understand. The sheik-flapper¹ generation emphatically assert their ability to take care of themselves. And they simply step the harder on the gas.

The Terhune-Wright Debate

Two literary luminaries—Harold Bell Wright and Albert Payson Terhune²—attempt to settle this mooted question in the June *American Magazine*,³ by

¹ A sheik meant "a masterful man to whom women are irresistibly attracted." The term was popularized by E. M. Hull's novel *The Sheik*, later made into a movie. A flapper was "a young girl considered bold and unconventional in actions and dress: term popular from about 1910 to 1930." The name is derived from the custom of girls wearing galoshes or overshoes unfastened so they would flap. Quite an attention-getter!

² Harold B. Wright died in 1944. Albert Payson Terhune died in 1942.

³ A major magazine—ceased publication several years ago.

Albert P. Terhune, noted writer of a generation ago, with his wife Anice Morris Stockton, also an able writer. Terhune foresaw consequences of downward plunge in morals of younger generation in the 20's.

Culver Pictures Inc.

engaging in debate. Terhune says the sheik-flapper generation is hell-bent. Wright says it is not.

Terhune believes much of the trouble lies in the newer psychology⁴ in child rearing. Instead of having been whipped and raw-hided into parental obedience, the present generation of youngsters, he says, is the victim of a treat-with-kindness, do-as-you-please psychology. Lack of parental obedience, he believes, is the heart of the difficulty.

Wright denies that our young people are hell-bent, because, he says, they are merely apeing their elders. According to Wright, the parents are to blame—not in lack of discipline, so much as through example. The real trouble, says Wright, is that Dad attempts to correct young Willie something like this:

"Willie, I want you to keep out of my cigarettes!" Or, "Willie, if you ever sneak any of my hip-flask liquor⁵ out to a party again, I'll cut down your allowance!"

Or that Dad will reprimand his flapper-daughter thus:

"Bubbles, you little painted hussy, you let Mother's lipstick and rouge alone!"

Mr. Wright sees in our snappy, peppy younger generation a real improvement over those immediately previous. Their life, their pep, their zip, their energy, he says, is going to do wonders when they are a little older and take the helm.⁶

Mr. Terhune says human nature has not changed. Our youngsters of today, hell-bent as he pictures them, are doing merely the things the older generation would have done with the lid of restraint thrown off. They haven't been held down, while the older generation was.

⁴ This false modern child psychology was then newly introduced.

⁵ Those were the prohibition years of boot-leg liquor.

⁶ They now have taken it. And look at the sorry, chaotic world they have produced.



There is, beyond a doubt, much truth in both their views.

The Real Cause

And now I intend to let fly a few observations of my own upon this hotly debated question. I have mixed considerably with the younger generation.

Harold Bell Wright, literary critic, assumed younger generation was an improvement over its elders, that the youth of the 20's would be able to solve world's problems!

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I believe I know them and understand them—at least in part. I am, in age,⁷ just midway between this sheik-flapper generation and the older one which is so ready to condemn. I have mixed with the younger set in their high school and college activities. I know them, I know their parents, and I know their college professors.

It would be simple folly to attribute all the wild and, to the oldsters, shocking characteristics of the young folk to any single cause. Many things, of course, combine to produce the composite sheik-flapper generation.

They are, in the first place, merely the victims of unhealthy influences—and this INCLUDES their parents! They are exactly what training, environment, example, and outside influences have made them.

I shall not attempt to rate these influences in the order of their importance. That is merely opinion, anyway.

But I want to mention, first, the result of lax parental training. It is true that the parents of the preceding generation refused to "spare the rod and spoil the child." The youngsters of that generation were reared in such strict discipline that, when they themselves became parents, they simply could not bear to be so strict with *their* children as their parents had been with *them*. Their childhood and youth had been, generally speaking, one of self-sacrifice, strict obedience to parental law, and long and frequent "whalings." The memory of this unremitting parental discipline was so indelibly burned into their memory that it produced a definite reaction. So the present crop of younger people were reared in a brand of discipline that swung almost to the opposite extreme. They were not made to suffer the pangs of self-sacrifice, the stern authority, the frequent and extreme whippings to which their parents had fallen heir.

The chief difficulty, though, was not so much a matter of substituting psychology for thrashings.⁸ Most young-

sters were not taught SELF-DISCIPLINE. They were not trained in SELF-CONTROL.

The greatest handicap to the younger people today is their utter disregard for self-control. They have been permitted to grow up following DESIRE, instead of DUTY—given reign to *impulse* and *inclination*, instead of using judgment. They have formed the disastrous habit of being led and controlled by their whims, their passions, their fancies. Consequences are seldom weighed or considered, and still less seldom heeded. The question isn't "SHOULD I?" but "Do I WANT to?" There's no control of self.

When power is uncontrolled, then the greater the power, the greater the potential DANGER! If this younger generation is imbued with an excess of pep, energy, and power, the greater is the danger, unless that power is controlled—held in check by the force of self-discipline. When such excess energy is permitted to run riot wherever blind impulse leads, there's likely to be a WRECK!

Mr. Wright views this tremendous burst of speed, which we observe being

often it is unaccompanied by the necessary *teaching*. It should be used to *impress* the lesson. When the teaching is absent, nothing is impressed but resentment and a sense of injustice.

The child should never be literally spanked into *doing* what he had rebelled from doing—but *because* he rebelled—because of disobedience and wrong attitude. It should be administered immediately upon the offense, or failure promptly to obey—not after repeated threatenings to punish *unless* he obeys—threats expressed *after* initial refusal to obey, and *while* the child *continues* in rebellious refusal to obey. Don't give the rebellious child repeated opportunity to rebel. Be sure he hears and understands what he is told to do. If in doubt of this, repeat the instruction or command once more, plainly. Then, if ignored or rebelled against, punish *immediately*—making him *understand* it is administered because of failure to obey, refusal to obey, or deliberate rebellious attitude. Make him UNDERSTAND he must obey *when spoken to!*—not when he gets good and ready. One exception: if in a public place, where the punishment would attract public attention, and probably indignant criticism or hostile action, tell the child quietly but firmly he is going to have to be punished for his misdemeanor when you return home. Then, on returning to the privacy of your home, talk to him, making the lesson plain and clear, and impress it with the spanking.

Most mothers spank so lightly nothing is really impressed. Make it hurt enough to be impressive! Many fathers spank too hard. Never *injure*. Make it impressive short of injury. Like the stitch in time, the spanking *in time* may save nine others.

demonstrated by the youngsters, as a wonderful asset for the future, when this generation takes the helm. But will all this pep and speed and energy be wisely and beneficially directed? Will it even be available then? Vitality, like many other things, needs to be conserved. When it's wasted, and dissipated, the supply is soon exhausted.

And by what process of reasoning do we know that this sheik-flapper age has greater power of personal vigor than the generations which went before? When the lid's off the teakettle, letting out so much more steam, is there more steam inside than when the lid was on? Our youngsters have thrown off the lid! They are simply letting off, and not conserving, the steam!

Parental Example No Whitewash

I sharply disagree with Mr. Wright in any notion that the sins of the parents can be applied as a whitewash for those of their children. Suppose we grant that Willie cops onto his dad's cigarettes, and snitches his bootleg liquor? Suppose Bubbles does learn from her mother to use rouge and lipstick, and to pluck her eyebrows? It happens, I grant, altogether too often. But that does not make it right.

I know parents who are far more interested in the social popularity of son and daughter than in their soul's salvation—who encourage their youngsters in all the searches after a thrill which keep up the feverishly excited pace. And who do not dream of what goes on beyond the focus of their vision—and *would not believe it if they were told!*

But does the fact that parents are setting the example—even encouraging the tendencies of youth—erase existing sins? If youth is hell-bent, does parental example and sanction alter the path toward hell? Or does it, rather, signify merely that the parents are sliding down on the same toboggan?

Youth is subjected, primarily, to four major influences—the home—the school—the church—and outside friends, activities, and amusements. So much for the effect of the modern-day home life. We have not had much to say

⁷ I was then 35.

⁸ Mere physical punishment, alone, may be totally ineffective or harmful. Too many parents do not spank for the right purpose, at the right time, or in the right degree. Too



The Prohibition Era of the 20's in the United States. Left, Federal agents smash barrels of liquor. Below, Public Safety Director "Duckboards" Butler axing kegs of beer and pouring it into the Schuylkill River, Philadelphia, Pennsylvania.

Culver Pictures Inc.



about the religious influence of the home life—but then, there is so little of that in the average home, it simply requires no mention!

The School Influence

Now for the second influence—the school. Even in the grades and high schools, today, the evolutionary concept is planted, ready-manufactured, into the absorbent minds of youth. Not necessarily EVOLUTION—not by that name. But the evolutionary concept dominates every branch of study in the school curriculum today. That concept is the basic point of view which denies the miracles of the Bible—denies the Creation account of Genesis, denies the authority of revelation.

It is the point of view which teaches, instead, that for millions of years man has been slowly, steadily climbing upward. Civilized man once was what the savage is today. Between that prehistoric day of dim antiquity and the present, man has passed through the Old Stone Age, the New Stone Age, and the others through which evolutionary science imagines life has traveled.

The chief god, or gospel, of this

concept is PROGRESS. Everything is, by natural law, getting constantly better and better. Progress is the gospel of the age! The basis of this concept is NATURALISM, and the reign of natural law, as opposed to supernaturalism and possible interference by a Divine Creator with the work of His own Creation.

In high school, I say, the young folks are given this CONCEPT. It forms the basis of any study which it might involve. This point of view is merely taken for granted. Not presented, as such, supported by arguments, and propagated into acceptance. Just simply assumed, as a matter of course, and taught as a universally known, commonly accepted FACT.

In college, the student gets evolution straight—without any deception or nicknames. A year or two of college, and he is a rare student indeed who is not a thorough convert to the doctrine of evolution.

If he ever held to fundamental religious beliefs, they are shattered to bits by now! His eyes are suddenly "opened." He now views his old religion in the light of an ignorant superstition—a foolish bit of folklore, not

unlike the Santa-Claus myth. He may be shaken, bewildered, upset. But his disillusionment is complete. His hope of an eternity in "Heaven" is blasted as a foolish, childish dream. Some few go out and commit suicide.

But most of them, perhaps having exercised a certain self-restraint, due to religious convictions, until now, simply throw restraint to the four winds! If they have not done so sooner, they now hop on the bandwagon, and join the frenzied gang.

What's Wrong with Churches

Now what about the churches? What is *their* contribution to the modern tendencies of youth? In former generations, the churches held more or less of a balancing, restraining influence upon

adolescents. The church, especially in the smaller communities, was a sort of social center. The young folk, most of them, attended Sunday School. In church they often heard inspiring, interesting, fiery sermons.

But that's all changed today. The average church is now about two-thirds empty, the other third being populated with gray heads. The average sermon today is lifeless, boring, lacking in fire and power. The church no longer serves a social need. The automobile,⁹ good roads, modern movies, dances and entertainments, have usurped the churches' social ministrations. The teen-agers are no longer interested.

Some churches have attempted to compete with the lure of modern amusements by bringing movies, amateur plays, dances, and other entertainments into the church. But, in the amusement game, our churches have proved themselves pitiful novices. The crowd still prefers its entertainment where it is presented with professional and worldly skill. Other churches have attempted to meet the second great competitor—the fast-spreading "intellectual" skepticism—by turning modernist,¹⁰ and throwing to the four winds all that is vital in fundamental Christian doctrine.

The churches, today, have proved themselves incapable of meeting the modern problems of youth.

Two outstanding lures have robbed the churches of the young people—modern amusements, and modern "rationalistic" skepticism, the outgrowth of evolution. The churches have failed to meet these momentous new snares because they have been wanting in sound doctrine. They have turned the Bible upside down. Sound Bible truth would have met—at every turn of the road—this so-called "newer knowledge," which has sprung from evolutionary teachings. Sound Bible teaching would have kept the ministers, the church leaders, full of spiritual POWER. It would have fired them with vigor, with interest, with heart-warming, soul-satis-

fying church services. Our young people are simply *heart-hungry*—that's all that's wrong. They're empty—and they want to be filled up, and warmed in the inner man. The churches have failed them. They don't understand—how can we expect that they should?—and they are merely seeking the spiritual food they *really* need, in movies, in dances, in wild entertainment, in "necking," sex and debauchery, and all too often finding the "inspiration" in bootleg liquor! They're getting—and buying at a dear price—cheap Woolworth jewelry, when what they really crave is the pearls of a heart-warming, Spirit-firing Christian experience!

The Sinful "Don't's"

Religion has come to be considered, by these youngsters the oldsters condemn, as a dark, gloomy, profitless, penance-paying life. The average adolescent's conception of Christianity is a whole flock of "Don't's," beginning with capital "D's." The churches shout "Don't dance," "Don't play cards," "Don't go to movies," "Don't bob your hair," "Don't smoke." The church offers no alternative. Christianity is viewed as a sort of living painful penance.

Instead of something which makes one happy—instead of something which would feed those cold, empty, hungry hearts—religion is pictured as something gloomy, foreboding, painful, and cold and as silly and superstitious.

When Jesus ascended into Heaven, He promised that the Comforter would come. And He promised that "ye shall receive *POWER* after that the Holy Spirit is come upon you." The Apostles were FULL of *power*, and fire, and vigor, and interest, after the day of Pentecost. What's become of that *POWER*? What have men done with the heart-warming, soul-satisfying Comforter which Christ sent down from Heaven? That's what our young people are really seeking. But they don't know it, and it seems there's no one to tell them, or lead the way!

What Parents Don't Know

Now what about the outside influences? The automobile. The movie. The

cabaret, the night club, and the speak-easy? The dance hall. The social affairs of high school and college? These have degenerated into artificial, Devil-inspired outlets which are doing in a false way what the churches and the homes have failed to do in a right and healthy way—ministering to the passion of modern youth for an internal warming-up.

I know something of the modern conditions from first-hand investigation. And while I realize full well that the average parent of middle age or past will never believe what is actual fact and truth—it is my conviction that Judge Ben B. Lindsey,¹¹ while offering a dangerous solution, presents at the same time a really true and accurate picture of the moral status of the young folk of today. The real shocking results take place, of course, under cover. Most older people refuse to believe the real truth. Judge Lindsey is in position to know. Listen to a few brief excerpts from his book *The Revolt of Modern Youth*.

On the testimony of thousands of high school students—average students, including all classes—*more than 90 percent* of all the youth who go to parties, attend dances, and ride together in automobiles, indulge in hugging and kissing. "Some girls," says Lindsey, "insist on this kind of thing from boys they go with, and are as aggressive, in a subtle way, in their search for such thrills as are the boys themselves."

A certain very beautiful and spirited girl told the Judge frankly that she refused to go out with a certain boy because he lacked pep, and didn't know how, as she put it, to "love me up." "Do all the boys do such things nowadays?" asked the Judge. "Of course they do," she retorted. "If they don't, there is something wrong with them."

But there is another type in the
(Please continue on page 17)

¹¹ Benjamin Barr Lindsey, 1869–1943. From 1900 to 1927 (the year this article was written) world-famous Judge of Juvenile Court, Denver, Colorado. Later, Judge, Superior Court, California. Authority on juvenile court laws and juvenile delinquency. Author of books on this subject, and the explosive book that shocked the world, late 1927, *The Companionate Marriage*.

⁹ These were then in the early stage of development.

¹⁰ The "Modernist" movement was just getting under way. Today it is in dominance.

RADIO LOG

"The WORLD TOMORROW"

MAJOR STATIONS— Heard over wide areas

East

- WHN—New York—1050 on dial, 9:00 a.m. Sun.
 WWVA—Wheeling, W. Va.—1170 on dial, 98.7 FM, 10:30 a.m. and 11:15 p.m. Sun., 5 a.m. & 8:30 p.m. Mon. thru Fri. (E.S.T.)
 WNAC—Boston—680 on dial, 98.5 FM (WRKO-FM), 8:30 p.m. Sun.
 WIBG—Philadelphia—990 on dial, 94.1 FM, 12:30 p.m. Sun.
 *WPTF—Raleigh, N.C.—680 on dial, 94.7 FM, 9:30 a.m. Sun., 10:30 p.m. Mon. thru Sat.

Central States

- WLAC—Nashville—1510 on dial, 10:30 a.m. Sun., 7 p.m. daily and 5 a.m. Mon. thru Sat. (C.S.T.)
 WSM—Nashville—650 on dial, 9 p.m. Sun., 12 a.m. Mon. thru Fri., 1 a.m. Sun. (C.S.T.)
 WCKY—Cincinnati—1530 on dial, 7:00 and 9:30 p.m. Sun., 5:30 a.m. Mon. thru Sat., 12:05 a.m., Tues. thru Sun. (E.S.T.)
 CKLW—Detroit-Windsor—800 on dial, 93.9 FM, 7 p.m. Sun., 5:30 a.m. Mon. thru Sat.
 CKY—Winnipeg, Man.—580 on dial, 10 p.m. Sun., 6:00 a.m. Mon. thru Sat.
 WJJD—Chicago—1160 on dial, 104.3 FM, 11:00 a.m. Sun.
 KSTP—Minneapolis-St. Paul—1500 on dial, 8:00 a.m. Sun., 5:00 a.m. Mon. thru Sat.

- KCMO—Kansas City—810 on dial, 7:30 p.m. Sun., 8:15 p.m. and 5 a.m. Mon. thru Sat.
 KXEL—Waterloo, Ia.—1540 on dial, 8 p.m. Sun., 9:30 p.m. Mon. thru Sat.
 KXEN—St. Louis—1010 on dial, 10:30 a.m. Sun., 12 noon Mon. thru Sat.

South

- KRLD—Dallas—1080 on dial, 92.5 FM, 8:15 p.m. daily, or before or after baseball.
 KTRH—Houston—740 on dial, 101.1 FM, 8:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.
 KWKH—Shreveport—1130 on dial, 94.5 FM, 10:30 a.m. and 8:30 p.m. Sun., 1:00 and 8:30 p.m. Mon. thru Fri., or following baseball, 11:30 a.m. and 11:30 p.m. Sat.

*Asterisk indicates new station or time change.

WNOE—New Orleans—1060 on dial, 9:30 a.m. Sun.

KAAY—Little Rock—1090 on dial, 9:30 a.m. Sun., 7:30 p.m. daily.

WGUN—Atlanta—1010 on dial, 4 p.m. Sun., 11 a.m. Mon. thru Sat.

WMOO—Mobile—1550 on dial, 10:30 a.m. Sun., 7:00 a.m. Mon. thru Sat.

WINQ—Tampa—1010 on dial, 12:00 noon Mon. thru Fri., 12:10 p.m. Sat. and Sun.

KRMG—Tulsa—740 on dial, 10:00 a.m. Sun.

XEG—1050 on dial, 8:30 p.m. daily. (C.S.T.)

Mountain States

KOA—Denver—850 on dial, 9:30 a.m. Sun.

*KSWS—Roswell, N. Mex.—1020 on dial, 6:30 p.m. daily.

XELO—800 on dial, 8 p.m. (M.S.T.) 9 p.m. (C.S.T.) daily.

West Coast

KIRO—Seattle—710 on dial, 100.7 FM, 10:30 p.m. Mon. thru Sat., 5:30 a.m. Tues. thru Sat.

KGBS—Los Angeles—1020 on dial, 10 p.m. Sun., 5:45 a.m. Mon. thru Sat.

KRAK—Sacramento—1140 on dial, 8 p.m. daily.

XERB—Lower Calif.—1090 on dial, 7 p.m. daily, 9:30 a.m. Mon. thru Fri.

LEADING LOCAL-AREA STATIONS

East

*WJRZ—Newark, N.J.—970 on dial, 11:00 p.m. Sun., 10:00 p.m. Mon. thru Sat.

WBMD—Baltimore—750 on dial, 12:30 p.m. daily.

WPIT—Pittsburgh—730 on dial, 101.5 FM, 7:00 a.m. daily.

WHP—Harrisburg, Pa.—580 on dial, 7:30 p.m. daily.

WJAC—Johnstown, Pa.—850 on dial, 7:30 p.m. daily.

WCHS—Charleston, W. Va.—580 on dial, 7:30 p.m. daily.

WCYB—Bristol, Va.—690 on dial, 12:30 p.m. daily.

WWNC—Asheville, N.C.—570 on dial, 4:00 p.m. Sun., 3:30 p.m. Mon. thru Sat.

CJCH—Halifax, N.S.—920 on dial, 10:00 p.m. Sun., 9:30 p.m. Mon. thru Sat.

*CFBC—St. John, N.B.—930 on dial, 8:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.

VOCM—St. John's, Nfld.—590 on dial, 6:30 p.m. Sun., 7:00 p.m. Mon. thru Sat.

*CKCW—Moncton, N.B.—1220 on dial, 6:00 a.m. Mon. thru Sat.

CFMB—Montreal—1410 on dial, 1:30 p.m. Sun., 6:30 a.m. Mon. thru Sat.

*CKFH—Toronto—1430 on dial, 10:00 p.m. Sun., 6:00 a.m. Mon. thru Sat.

CKLB—Oshawa, Ont.—1350 on dial, 9:05 p.m. Mon. thru Fri., 10:30 p.m. Sat. and Sun.

CHIQ—Hamilton, Ont.—1280 on dial, 8:00 p.m. Sun., 6:30 p.m. Mon. thru Sat.

CKSO—Sudbury, Ont.—790 on dial, 6:30 p.m. Sun., 8:00 p.m. Mon. thru Fri., 7:30 p.m. Sat.

*CJLX—Fort William, Ont.—800 on dial, 7:30 p.m. daily.

*WWOL—Buffalo, N.Y.—1120 on dial, 10:00 a.m. Sun., 5:00 p.m. Mon. thru Fri., 4:00 p.m. Sat.

WBET—Brockton, Mass.—1460 on dial, 7:05 p.m. daily.

WWNH—Rochester, N.H.—930 on dial, 9:05 a.m. Sun., 7:05 p.m. Mon. thru Sat.

WDEV—Waterbury, Vt.—550 on dial, 8:00 p.m. Sun., 6:30 p.m. Mon. thru Sat.

WPOR—Portland, Maine—1490 on dial, 9:00 a.m. Sun.

WCOU—Lewiston, Maine—1240 on dial, 9:30 p.m. Sun.

WAAB—Worcester, Mass.—1440 on dial, 107.3 FM, 9:30 a.m. Sun.

WMAS—Springfield, Mass.—1450 on dial, 94.7 FM, 8:30 p.m. Sun.

WEIM—Fitchburg, Mass.—1280 on dial, 8:30 p.m. Sun.

WNLC—New London, Conn.—1490 on dial, 8:30 p.m. Sun.

In French—

CFMB—Montreal—1410 kc., 5 p.m., Sat. and Sun.

CKJL—St. Jerome, Que.—900 kc., 10:30 a.m. Sun.

Central

WSPD—Toledo, Ohio—1370 on dial, 101.5 FM, 9:00 p.m. Sun., 9:05 p.m. Mon. thru Sat.

WDOK—Cleveland, Ohio—1260 on dial—10:00 p.m. daily.

WBCK—Battle Creek, Mich.—930 on dial, 12:30 p.m. Sat. and Sun., 7:00 p.m. Mon. thru Fri.

*WSLR—Akron, Ohio—1350 on dial, 7:00 p.m. daily.

WJW—Cleveland, Ohio—850 on dial, 104.1 FM, 10 a.m. Sun.

WBRJ—Marietta, Ohio—910 on dial, 12:30 p.m. daily.

RADIO LOG

"The WORLD TOMORROW"

- WOW—Omaha, Nebr.—590 on dial, 8:25 p.m. Sun.
- KRVN—Lexington, Nebr.—1010 on dial, 10:30 a.m. Sun., 3:00 p.m. Mon. thru Sat.
- WNAX—Yankton, S. Dak.—570 on dial, 7:30 p.m. daily.
- WEAW—Chicago—1330 on dial, 105.1 FM, 9:30 a.m. Sun. (also 8:00 p.m. Sun., FM) 8:00 a.m. Mon. thru Fri., 7:30 a.m. Sat. AM and 7:00 a.m. Mon. thru Sat. FM.
- WAAP—Peoria—1350 on dial, 6:30 p.m. daily.
- WITY—Danville, Ill.—980 on dial, 7:30 p.m. daily.
- WIBC—Indianapolis—1070 on dial, 10:30 p.m. Sun.
- KBHS—Hot Springs, Ark.—590 on dial, 12:00 noon Sun., 6:00 a.m. Mon. thru Sat.
- KFVS—Cape Girardeau, Mo.—960 on dial, 9:15 a.m. Sun., 6:15 a.m. Mon. thru Sat.
- KWTO—Springfield, Mo.—560 on dial, 7:00 p.m. daily.
- KFDI—Wichita, Kans.—1070 on dial, 10:00 a.m. Sun., 11:30 a.m. Mon. thru Sat.
- KFH—Wichita, Kans.—1330 on dial, 100.3 FM, 9:30 a.m., Sun., 6:30 p.m. daily.
- KGGF—Coffeyville, Kans.—690 on dial, 6:00 p.m. daily
- WMT—Cedar Rapids—600 on dial, 11:30 a.m. Sun.
- KQRS—Minneapolis—1440 on dial, 92.5 FM, 10:00 a.m. Sun., 7:00 a.m. Mon. thru Sat., 9:30 p.m. daily (FM only).
- WEBC—Duluth, Minn.—560 on dial, 7:00 p.m. Sun. thru Fri., 11:30 a.m. Sat.
- WMIL—Milwaukee, Wis.—1290 on dial, 95.7 FM, 4:30 p.m. Sun., 7:00 a.m. Mon. thru Sat.
- KFYR—Bismarck, N. Dak.—550 on dial, 7 p.m. daily except Fri. at 6:45 p.m.
- *CKDM—Dauphin, Man.—730 on dial, 6:30 p.m. daily.
- CJNB—North Battleford, Sask.—1050 on dial, 2:30 p.m. and 7:30 p.m. daily.
- CKRM—Regina, Sask.—980 on dial, 8:30 p.m. daily.
- *CJGX—Yorkton, Sask.—940 on dial, 9:00 a.m. Sun., 8:30 p.m. Mon. thru Sat.
- South**
- KCTA—Corpus Christi, Tex.—1030 on dial, 2 p.m. Sun., 12:30 p.m. Mon. thru Fri., 4:30 p.m. Sat.
- KCUL—Ft. Worth—1540 on dial, 1:00 p.m. Sun., 12:00 noon Mon. thru Sat.
- WBAP—Fort Worth, Tex.—570 on dial, 8:00 p.m. daily.
- KEES—Gladewater, Tex.—1430 on dial, 12:30 p.m. daily.
- KMAC—San Antonio—630 on dial, 9:00 a.m. Sun., 7:15 a.m. Mon. thru Sat.
- KTBC—Austin—590 on dial, 9:30 a.m. Sun., 5:30 a.m. Mon. thru Sat.
- KTLU—Rusk, Tex.—1580 on dial, 1:00 p.m. Sun.
- *KGNC—Amarillo—710 on dial, 10:00 p.m. daily.
- KFMJ—Tulsa—1050 on dial, 12:30 p.m. daily.
- KBYE—Okla. City—890 on dial, 10:30 a.m. Sun., 12:30 p.m. Mon. thru Sat.
- KWAM—Memphis—990 on dial, 10:00 a.m. Sun., 11:00 a.m. Mon. thru Sat.
- WSHO—New Orleans—800 on dial, 12:00 noon daily.
- WDEF—Chattanooga, Tenn.—1370 on dial, 92.3 FM, 8:00 p.m. daily.
- WAKE—Atlanta—1340 on dial, 10:30 a.m. Sun.
- WBRC—Birmingham, Ala.—960 on dial, 106.9 FM, 7:30 p.m. daily.
- WYDE—Birmingham, Ala.—850 on dial, 10:30 a.m. Sun.
- WMEN—Tallahassee—1330 on dial, 10:30 a.m. Sun., 8:00 a.m. Mon. thru Sat.
- WMIE—Miami, Fla.—1140 on dial, 8:30 a.m. Sun., 12 noon Mon. thru Sat.
- WZOK—Jacksonville, Fla.—1320 on dial, 12:30 p.m. daily.
- WKYX—Paducah, Ky.—570 on dial, 93.3 FM, 12 noon daily.
- Mountain States**
- KPHO—Phoenix—910 on dial, 6:35 p.m. daily.
- *KLZ—Denver—560 on dial, 106.7 FM, 7:30 p.m. daily.
- KCPX—Salt Lake City—1320 on dial, 98.7 FM, 7 p.m. daily.
- KIDO—Boise, Idaho—630 on dial, 7:00 p.m. daily.
- CKXL—Calgary, Alta.—1140 on dial, 10:00 p.m. Sun., 5:30 a.m. Mon. thru Sat.
- West Coast**
- CKLG—Vancouver, B.C.—730 on dial, 7:00 a.m. Sun., 6:00 a.m. Mon. thru Sat.
- CKPG—Prince George, B.C.—550 on dial, 10:30 a.m. Sun., 6:30 a.m. Mon. thru Sat.
- *CKOV—Kelowna, B.C.—630 on dial, 9:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.
- CFBV—Smithers, B.C.—7:30 p.m. daily.
- *KHQ—Spokane—590 on dial, 7:05 p.m. daily, or after baseball.
- KVI—Seattle—570 on dial, 8 a.m. Sun.
- KBLE—Seattle—1050 on dial, 12 noon daily.
- KMO—Tacoma, Wash.—1360 on dial, 8:30 p.m. daily.
- KWJJ—Portland—1080 on dial, 10 p.m. Sun., 9 p.m. Mon. thru Sat.
- KEX—Portland—1190 on dial, 8:30 a.m. Sun.
- KGAY—Salem—1430 on dial, 9:00 a.m. Sun., 6:30 a.m. Mon. thru Sat.
- KUGN—Eugene—590 on dial 7 p.m. daily.
- KUMA—Pendleton, Ore.—1290 on dial, 6:30 p.m. daily.
- KYJC—Medford, Ore.—1230 on dial, 6:30 p.m. daily.
- KAGO—Klamath Falls, Ore.—1150 on dial, 6:30 p.m. daily.
- KSAY—San Francisco—1010 on dial, 8:30 a.m. Sun., 6:30 a.m. Mon. thru Sat.
- KFRC—San Francisco—610 on dial, 106.1 FM, 8:30 a.m. Sun.
- KFAX—San Francisco—1100 on dial, 10:00 a.m. and 10:45 p.m. Sun., 10:15 p.m. Mon. thru Fri., 4:15 p.m. Mon. thru Sat.
- KFIV—Modesto, Calif.—1360 on dial, 6:00 p.m. daily.
- KNGS—Hanford, Calif.—620 on dial, 10:00 a.m. Sun., 6:00 p.m. Mon. thru Sat.
- KGEE—Bakersfield—1230 on dial, 4:30 p.m. Sun., 5:00 p.m. Mon. thru Sat.
- KDB—Santa Barbara, Calif.—1490 on dial, 93.7 FM, 6:30 p.m. daily.
- KUDU—Ventura, Calif.—1590 on dial, 95.1 FM, 8:00 p.m. daily.
- KRKD—Los Angeles—1150 on dial, 96.3 FM, 9:30 a.m. and 6:30 p.m. Sun., 6:15 a.m. and 7 p.m. Mon. thru Sat.
- KTYM—Inglewood, Calif.—1460 on dial, 12:00 noon Mon. thru Fri.
- KFOX—Long Beach, Calif.—1280 on dial, 8:30 p.m. daily.
- KACE—San Bernardino—Riverside—1570 on dial, 92.7 FM, 9:30 a.m. Sun., 7:05 a.m. Mon. thru Sat.
- KOGO—San Diego—600 on dial, 8:30 p.m. Sun.
- In Spanish—
- KALI—Los Angeles, Calif.—1430 on dial, 4:45 p.m. Sun.

(Continued on next page)

RADIO LOG

"The WORLD TOMORROW"

Alaska & Hawaii

KFQD—Anchorage, Alaska—730 on dial, 7:30 p.m. daily.

KULA—Honolulu, Hawaii—690 on dial, 6:00 p.m. daily.

TO EUROPE

In English—

RADIO LUXEMBOURG—208 metres (1439 kc.) medium wave and 49 metres (6090 kc.) short wave—7:00 p.m. Mon. and Tues., B.S.T.

RADIO LONDON—268 metres (1120 kc.) medium wave, 7:00 p.m. daily.

*RADIO CAROLINE NORTH—119 metres (1500 kc.)—8:00 p.m. daily.

In French—

RADIO LUXEMBOURG—1293 metres—5:40 a.m., Mon., 5:25 a.m. Tues. and Fri.

EUROPE NO. ONE—Felsberg en Sarre, Germany—182 kc. (1647 m.)—6:00 a.m. Sun., 5:45 a.m. Wed. and Sat.

In German—

RADIO LUXEMBOURG—49 metres (6090 kc.) shortwave and 208 metres (1439 kc.) medium wave—6:05 a.m. Sun., 5:30 a.m. Mon., 5:15 a.m. Tues., 7:00 a.m. Wed., 5:15 a.m. Fri.

TO ASIA

RADIO TAIWAN (FORMOSA)
"The 3rd Network, B.C.C."—
BED23 Taichung 1380 kc.;
BED55 Taipei 960 kc.;
BED78 Tainan City 1540 kc.;
BED79 Kaohsiung 1220 kc.;
BED82 Chiayi 1460 kc.—
18:00 T.S.T., Wed. and Fri.

RADIO OKINAWA—KSBK—880 kc. Sundays: 12:06 noon.

PHILIPPINE ISLANDS:

DZAZ, Manila—620 kc.—8:30 p.m. daily.

DXAW, Davao City—640 kc.—9:00 p.m. Sunday.

DYCB, Cebu City—570 kc.—9:30 p.m. Friday.

DYKR, Kalibo—1480 kc., 8:00 p.m. daily, except Tues. at 7:00 p.m.

DZAL, Legaspi City—1230 kc., 8:00 p.m. daily.

DZGH, Sorsogon—1480 kc., 8:00 p.m. daily.

*DZLT, Lucena City—1240 kc., 9:00 a.m. daily

DZRB, Naga City—750 kc., 9:00 p.m. Sun.

DZRI, Dagupan City—1040 kc.—9:00 p.m. Sun.

RADIO GUAM—KUAM—610 kc., 6:00 p.m. daily.

TO AFRICA

RADIO LOURENCO MARQUES, MOZAMBIQUE—3301 kc., 92 metres and 4925 kc., 60 metres—10:00 p.m. Mon., Wed., and Sat., 10:30 p.m. Tues., Thur., and Fri.

RADIO UFAC, ELIZABETHVILLE—OQ2AD—4980 kc. (60 m.)—6:30 p.m. Sun. thru Fri.

WNBS—Lagos—602 kc.—8:30 p.m. daily.

WNBS—Ibadan—656 kc., 3380 kc., 6185 kc. and 9500 kc.—8:30 p.m. daily.

TO AUSTRALIA

2KY—Sydney, NSW—1020 kc.—10:15 p.m. Mon. thru Thurs.; 10:45 p.m. Fri.; 11 p.m. Sat.

2AY—Albury, NSW—1490 kc.—9:30 p.m. Mon. thru Sat.

2GF—Grafton, NSW—1210 kc.—10:00 p.m. Mon. thru Sat.

2GN—Goulburn, NSW—1380 kc.—9:30 p.m. Mon. thru Sat.

2GZ—Orange, NSW—990 kc.—8:40 p.m. Sun., 9 p.m. Mon. thru Fri.

2HD—Newcastle, NSW—1140 kc.—10:30 p.m. Sun.; 9:00 p.m. Mon. thru Thurs.; 6:30 p.m. Fri.

2KA—Katoomba, NSW—780 kc.—10:00 p.m. Mon. thru Sat.

2LM—Lismore, NSW—900 kc.—8:30 p.m. Mon. thru Sat.

3AW—Melbourne, Vic.—1280 kc.—10:30 p.m. Sun.

3BO—Bendigo, Vic.—960 kc.—9:30 p.m. Mon. thru Sat.

3KZ—Melbourne, Vic.—1180 kc.—10:30 p.m. Sun.; 10:45 p.m. Mon. thru Thurs.; 10:15 p.m. Fri.

3MA—Mildura, Vic.—1470 kc.—3:30 p.m. Mon. thru Fri.; 10:00 p.m. Sat.

3TR—Sale, Vic.—1240 kc.—9:30 p.m. Sun. thru Thurs., 8:30 p.m. Fri.

3XY—Melbourne, Vic.—1420 kc.—10:00 p.m. Sun. thru Fri.

4AK—Oakey, Qld.—1220 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4BK—Brisbane, Qld.—1300 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4CA—Cairns, Qld.—1010 kc.—10:00 p.m. Sun. thru Fri.

4IP—Ipswich, Qld.—1010 kc.—9:30 p.m. Sun. thru Fri.

4KQ—Brisbane, Qld.—690 kc.—10:30 p.m. Sun.

4WK—Warwick, Qld.—880 kc.—10:00 p.m. Mon. thru Sat.

6KG—Kalgoorlie, WA—860 kc.—10:00 p.m. Mon. thru Sat.

6PM—Perth, WA—1000 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

6AM—Northam, WA—980 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

7AD—Devonport, Tas.—900 kc.—8:30 p.m. Sun. thru Fri.

7BU—Burnie, Tas.—560 kc.—9:30 p.m. Sun. thru Fri.

7HT—Hobart, Tas.—1080 kc.—7:30 p.m. Sun. thru Fri.

7LA—Launceston, Tas.—1100 kc.—10:10 p.m. Sun., 9:30 p.m. Mon. thru Fri.

7SD—Scottsdale, Tas.—540 kc.—9:00 p.m. Sun. thru Fri.

TO LATIN AMERICA

In English—

RADIO BARBADOS—Black Rock, Barbados—795 kc., 10:30 a.m. Sun., 9:30 a.m. Mon. thru Fri., 11:00 a.m. Sat.

RADIO REDIFUSION—Bridgetown, Barbados—9:30 a.m. Sun., 10:30 a.m. Mon. thru Fri., 9:30 a.m. Sat.

RADIO AMERICA—Lima, Peru—1010 kc.—5:15 p.m. Saturdays.

HOC21, Panama City—1115 kc.;
HP5A, Panama City—11170 kc.;
HOK, Colon, Panama—640 kc.;
HP5K, Colon, Panama—6005 kc.—
7:00 p.m., Sundays.

In French—

4VBM—Port au Prince, Haiti—1430 kc., 7:45 p.m. Wed.

4VCM—Port au Prince, Haiti—6165 kc., 7:45 p.m. Wed.

RADIO CARAIBES—St. Lucia, West Indies—840 kc.—6:45 a.m., Mon. and Tues.

In Spanish—

RADIO LA CRONICA—Lima, Peru—1320 kc.—7:00 p.m. Sun.

RADIO COMUNEROS—Asuncion, Paraguay—970 kc.—8:30 p.m. Thursdays.

RADIO SPORT—CXA19—Montevideo, Uruguay—11835 kc.—4:00 p.m., Sundays.

RADIO CARVE—CX16, 850 kc., and CXA13, 6156 kc.—Montevideo, Uruguay—3:30 p.m., Saturdays.

What's WRONG with the YOUNGER GENERATION?

(Continued from page 13)

flapper-world—quite numerous and common—not at all over-sexed, but who nevertheless permits promiscuous liberties. He quotes the conversation of such a typical girl—extraordinarily keen and intelligent—of well-to-do and apparently good parents. She is unusually attractive to boys. She is a typical flapper—glib, slangy, sarcastic, cynical. She permits occasional kissing, because it's expected.

1927 Teenage Slang

"But don't you resent the way they dance?" asked the Judge.

"Oh, you mean the button-shining?" she asked casually. "Not at all. Close



Culver Pictures Inc.

Benjamin B. Lindsey, famous Judge of Juvenile Court, Denver, Colorado, shocked world with his book *The Companionate Marriage*.

dancing affects some girls—but it never has any effect on me."

"There is a common impression to the contrary," observed the Judge.

"I know there is," she came back crisply. "All the old kill-joys and weep-

ing-willows in the country think the dirt that is in their own minds. That's the way *they'd* feel; and how they do envy us the thoughts we don't think!"

"But——" the Judge began.

"I'm telling you the truth," she went on. "Most of us girls don't get any special thrill out of close dancing. We do get a thrill out of dancing itself; and we go to parties with these young crumpet munchers and snuggle pups because we like to dance, and for no other reason."

"And the——er——crumpet munchers?" the Judge asked, trying to snap the words out the way she did.

"*They* dance for the kick they get out of it," she said promptly.

"In the dancing?"

"Yes, in the dancing—holding the girl close, you know. And afterward, in petting, heavy necking, and other things, if she'll stand for it. I don't."

I have quoted this conversation in detail, because it is a fair sample of the kind of language employed by high school pupils of today, especially in the cities, and it is absolutely typical of the prevailing situation.

Hell-Bent?

Are the youngsters hell-bent? Listen to some of the Judge's statistics and estimates, based upon, beyond doubt, the best information available in the United States.

Says Judge Lindsey: "At least 50% of those who begin with hugging and kissing (and that is 90% of all high-school pupils) do not restrict themselves to that, but go further, and indulge in other sex liberties which, by all the conventions, are outrageously improper—halfway sex intimacies that wreck the health and morals alike." And the Judge continues that "15% to 25% of those who begin with the hugging and kissing eventually lose their virtue completely." Not necessarily promiscuity, or frequency, he explains, but it happens.

Most people will not believe these facts. But they are based upon investigation, and upon actual records. The truth is that the real *facts* are far worse than most people WANT to believe. I know parents of high school and college children who simply scoff at any such statements of conditions as outlined above—and whose very own children are on the same road right now, in its earlier stages—and yet these parents would never believe it, and are doing nothing to prevent it.

They have never taught their children frankly and honestly about sex problems. They have not brought them up in sound religious teaching. They have not trained them in self-discipline and self-control and right direction. They have permitted them to grow up following blind impulse, desire, inclination, and whim. Their children have been equipped with no safeguard—no protection. They're getting a good dose of evolution and atheistic teachings in school—and they're out on wild parties continually. Are they hell-bound?

Parental Responsibility

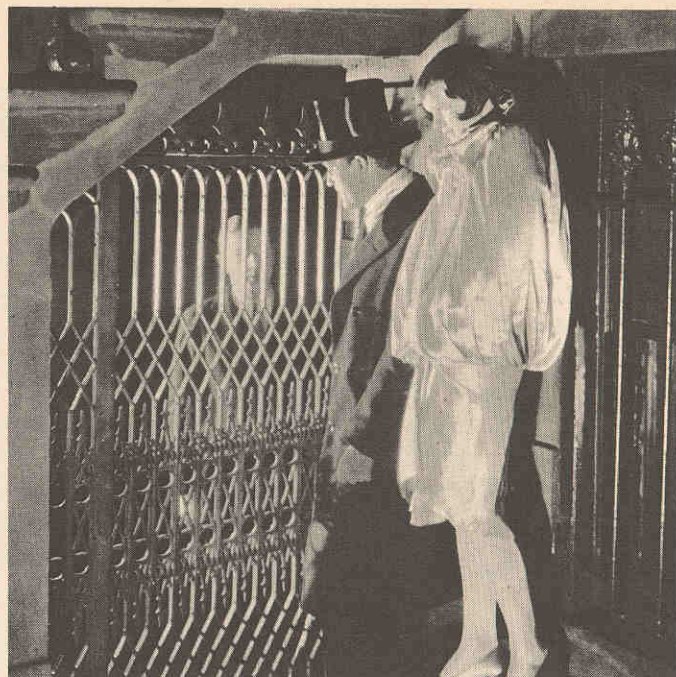
The parents of today simply do not realize the DANGER. Never has the pathway of youth been paved with so many temptations and pitfalls—and strewn with so many moral casualties—as today. Never has the responsibility of child rearing and parental guidance and training been so grave.

You who are parents—if you love your children—do not underestimate the danger. The school influence—the outside influences—all must be counteracted. The responsibility falls squarely upon the shoulders of you parents.

The alert, watchful, thinking parent need not be alarmed. The danger lies in ignorance, in laxity, and in blinding the eyes to existing facts and conditions. Don't underestimate the influences your children will be called upon to face.

Be a pal¹² and a chum to your chil-

¹² I had to learn that this advice, written before my two sons were born, was unsound. I tried to practice this advice. But when my sons were 3 and 5 years old, and I 41, I learned I could not reduce my thinking and manner to the 5-year-level, and they could not ascend to the 41-year level. I started by



Culver Pictures Inc.

At the barred entrance of a speak-easy during the Prohibition Era, right. Callers had to identify themselves. Inside

a speak-easy, sipping beer, left. Shades in background were completely drawn.

dren. Get, and hold, their confidence. Take an interest in their interests. Try to *understand* their point of view. You may need, tactfully and wisely, to help them alter it. Get them to confide in you, and make them *want* to come to you with all their problems and troubles.

Don't be ashamed to teach them frankly, yourself, the sacred and holy mysteries of sex¹³—teach them young—before they become informed in a wrong way from other children. Ignorance of these matters is their worst handicap—knowledge, if imparted in a right and sacred way, is their greatest protection. Virtually ALL wrongdoing, of every possible nature, is merely a result of LACK of understanding!

Above all, teach your child self-discipline. Teach him to resist inclination and impulse—to do what he

calling my eldest son, Dick, "My Pal." When Garner Ted came along, he said one day, "Well, I'm your Pal, too!" Thereafter Dick became "Pal One," and Ted, "Pal Two."

But we were not really "pals." We were father and sons. Today I would change the above advice to read: "Be a sympathetic, understanding parent and counsellor, maintaining close and loving companionship with your children."

¹³ We now have available the proper textbook to help parents in this: *God Speaks Out on "The New Morality."* Sent free to parents, engaged couples, or those over 21, upon request.

ought to do, instead of what he *wants* to do.

Bring your children up in sound Bible doctrine—it is the one best protection against all forms of temptation and evil in all the world. Teach the children to UNDERSTAND. Explain the WHY of Christian doctrine. It is reasonable, rational—don't let them regard it as something foolish or silly. Let them realize that a true spirit-filled Christian life is a FULL life—a happy life—a joyful life—a peaceful life—a life of power, of strength, of service, of accomplishment.

Jesus was humble. He was meek. He was lowly. But Jesus was STRONG—POWERFUL. He is the most powerful man who ever walked on the face of this earth—the actual Maker and Creator of this very earth itself! And yet, with all this supreme power, He was humble and meek. That is the way we should be. Not self-exalting—not glorying in self—not vain—but realizing that all power and strength comes from God, through the Holy Spirit, and then seeking all of it we can get, and giving the praise where it belongs—to the Eternal!

We parents need to realize that times have changed. Our youngsters face influences and conditions far different

from those we faced. Don't justify your own laxity by saying, "I don't believe conditions are as bad as they're painted." An ostrich can't escape threatened danger by sticking his head in the ground and hiding his eyes from the danger. Young people today are thinking frankly, talking openly, about subjects and problems which never used to be discussed. They're asking questions. Don't think you can hush them up. Safety lies in open, frank, honest, straightforward, God-fearing explanation—in knowledge and understanding.

The adolescents of today have hungry minds, and hungry hearts. Their fate lies in *our* hands.

Let's not make the fatal mistake of thinking we can steer them safely from the shoals of worldly temptations merely by saying, "Don't dance! Don't go to movies! Don't smoke! Don't drink!"

Their starved emotions, their pent-up energies, are going to find an outlet, one way or the other. If we don't want them to fall victim to this world's tawdry imitations, then we must show them the REAL THING. If you don't give your children something constructively BETTER, they *will* dance, they *will* drink, they *will* dissipate, in spite of you. Never have we needed the help and the power of God as we need it now!

WHY GOD'S LAW IS "...The Perfect Law of Liberty"

*What kind of liberty or freedom does God's Law provide?
Read in this article what James 1:25 really means.*

by Robert E. Gentet

THIS is "The Twisted Age." So says *Look*, a leading American magazine. *Look* reminds us we live in an age of loneliness, "free love" licentiousness, frustrations, perverted thinking—a general out-and-out rebellion against the standard of previous generations.

What is happening? Why is there an upheaval and revolt against previously accepted social behavior? Why do most people fail to agree on what is the best way to handle their private and business lives?

Whose Opinion Counts?

Look magazine's article, "The Twisted Age," reported that 100 persons "were reminded of last winter's prostitution scandal on Long Island." That scandal "involved more than a dozen women, including several mothers, who, with their husbands' consents, went out on calls to 'see' men at charges of \$25 to \$100. Most of those interviewed (by *Look*) had heard the story. Startlingly, 77 percent felt themselves unable to make a moral judgment on whether the housewife-prostitutes should be condemned. A few thought they should be admired"

(*Look*, Dec. 15, 1964, p. 42).

That's the world you live in!

Why should the big majority of people be in a fog of indecision and doubt as to what is morally right or wrong? Why does almost everyone just have an "opinion"—but not really know what is best?

Most people have no real standard of judgment. No central source they know that can dogmatically tell them whether or not a certain thing is right or wrong. And, no wonder! They have rejected God's Word.

Even today's churches at times admit it! One religious publication recently admitted: "Thus, despite the fact that the Bible remains our best-seller, it has become little more than an obsolete 'sacred book' to which most of its devotees pay lip-service but which they practically never read, study, or understand."

How true!

God's Word, which reveals His Law, has been rejected. His Law tells us the difference between right and wrong. Yet, even professing "Christianity" pays little or no heed to it!

Isn't it time that we got back to the

faith that was once delivered to the saints? One of the early New Testament Church saints, the Apostle Paul, said: "I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet" (Rom. 7:7).

Yes, the great apostle to the Gentiles would have been like today's big majority—that is, would not have known that it was wrong to lust—except God's Law told him! Is it any wonder that the majority today are unable to know whether or not the housewife-prostitutes should be condemned?

Only Lip Service

Most of those who claim to be Christians pay only lip service to the Bible and rarely ever read or study it. Do you have a Bible? How often do you study it?

God says: "Wherefore be ye not unwise, but understanding what the will of the Lord is" (Eph. 5:17). How are you going to understand what God's will is unless you study the handbook of life that He has made so readily available?

The materialistic world, created by human ingenuity, has turned men's



Wide World Photo

A youthful English gang, noted for brawling and destruction, cruises into town looking for trouble.

minds inward, upon himself. Instead of looking into the pages of God's Word, men have been caught up in a whirlwind of human activity and pastimes.

Men are left only with their human ideas and opinions. No standard of righteous judgment exists because the only righteous standard has been rejected!

In a time when the cry for "freedom" and "liberty" is being echoed around the world, mankind needs to get back to that best seller, yet least understood, of all books, the Holy Bible. It tells us what real freedom and liberty are. It contains the laws that provide the freedom mankind so desperately needs.

God's Laws Still in Force

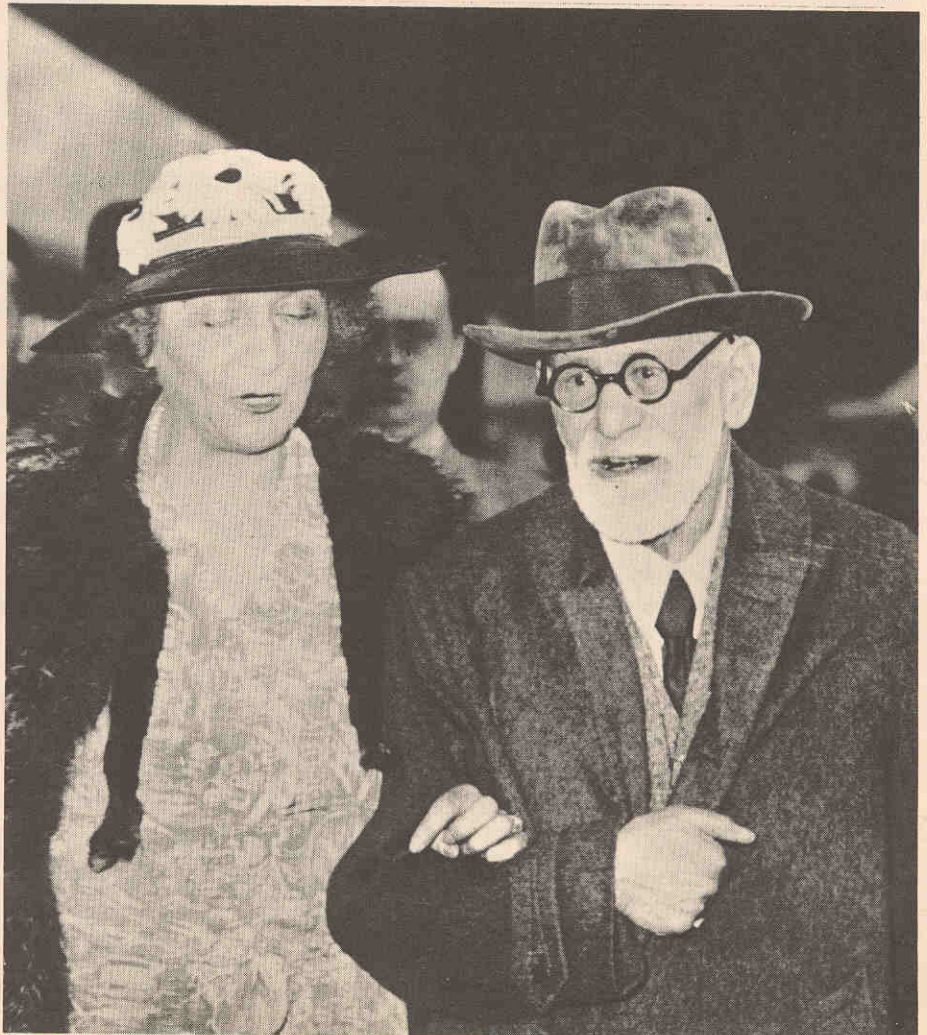
But, the common idea today is that God's Ten Commandments have either been done away, changed or, if admitted to be in force, are a ball and chain about those who would dare obey them. Let's candidly look into the Bible and see what it reveals.

"By this," says I John 5:2-3, "we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous."

Can we believe this clear, simple

Dr. Sigmund Freud, "father of psychoanalysis" and one of his female disciples. Men have devised many philosophies aimed at teaching mankind how to be happy without being subject to law. But lawless men are not happy.

UPI



scripture? God's Law and God's love cannot be separated. His laws express His love. They tell us what true love is. God's Commandments tell us how to love others. They are meant for our good. They are not some grievous ball and chain about our necks.

True, of ourselves, we cannot keep God's Law. That's why we need the Spirit of God, the power of God, that will help us obey Him.

"I am come," said Christ, "that they might have life, and that they might have it more abundantly" (John 10:10). No wonder, then, this same Christ also said: "... If thou wilt enter into life, keep the commandments" (Mat. 19:17).

Many try to separate God's love from His Law that leads to true happiness and freedom.

Christ said: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled" (Mat. 5:17-18).

Isn't this the opposite from what you've always heard? Especially when it comes to the commandment telling us what day God has set apart as holy? Read Exodus 20:8-11. Do you believe and follow this command?

Christ set us the perfect example. And He commanded us: "Be [become] ye therefore perfect, even as your Father which is in heaven is perfect" (Mat. 5:48).

We must fulfill God's Law, even as Jesus did. Instead of doing away with God's Law, we must do away with our natural desires that are contrary to God's Law! We must let Christ live His Law in us through the power of the Holy Spirit.

Should it be any surprise to see a world full of problems when the professing "Christian" churches lead the way in trying to abolish God's laws? God's laws were designed to prevent problems.

Alchemists Should Have Taught Us a Lesson

Only a few hundred years ago certain men, called alchemists, tried to



Around a conference table. Here the leaders of Germany seek a solution to Europe's problems—apart from the Law of God. When will the nations learn that God's Law is the way to peace, happiness, and true liberty?

defy the physical laws God set in motion. The alchemists labored long and hard to do a physical impossibility—to convert or change cheap lead into expensive gold. After many fruitless years of labor, they had to admit that this elemental change could not be made.

Today, people are laboring just as diligently trying to do the impossible with the moral codes. Instead of obeying the laws of God that govern morals and affect men's minds, men are desperately trying to work out their own system of morals.

These human moral codes are contrary to the spiritual laws of God, as exemplified by the Ten Commandments. Happiness can come only when man gets in harmony with God's laws.

Can you imagine what would happen if a chemist or physicist would decide to disregard the knowledge of the known laws of chemistry and physics and set out independently to make up his own? The alchemists tried it... and utterly failed!

What if a farmer would decide to plant seed in the wrong season? How much do you think he would harvest that year? God's material creation is governed by definite, active laws.

So is human conduct. But men, going their own ways and not heeding the words of Scripture that have been there for thousands of years, continue to devise their own counterfeit moral codes.

Speaking of the time in which we live, a University of Chicago sociologist, Philip M. Hauser, made this significant statement: "There was never a time in the history of man when man was as free to exercise his own intelligence and make his own decisions" (*Look*, Sept. 24, 1963, p. 74).

Think of what this means!

Just before the end of man's 6,000 years of self-rule, the supreme Law-Giver has allowed mankind to follow, admittedly on an unparalleled scale, the way that seems so right to him. The way your Bible plainly labels as the way that ends in death (Prov. 14:12; 16:25).

We witness an unprecedented flood of human reasoning about moral codes. Is it any surprise that we should witness an unprecedented flood of sexual immorality, murder, stealing, hatred, lying, and sins of every conceivable description?

No wonder, if the world is ever to

have peace and happiness, that God the Father must soon send Jesus Christ back to this earth and fill it with the knowledge of His laws! (Isa. 2:2-4.)

This is a lawless age. *Look* magazine admitted: "No single authority rules our conduct. No church lays down the moral law for all; no tribal customs and taboos define the limits of our immoralities. We are free to be prejudiced or promiscuous, to cheat or chisel. We are left floundering in a money-motivated, sex-obsessed, big-city-dominated society. We must figure out for ourselves how to apply the traditional moral principles to the problems of our times. Many find this burden too heavy."

Yes, many find this burden too heavy because they, like the alchemists of a few centuries ago, are lost in a maze of human ideas and human reasonings. God has been left out of the picture. God has allowed this to happen to teach man that man's ways are wrong (Prov. 14:12; 16:25).

When God's Word is not read and heeded, a "money-motivated, sex-obsessed, big-city-dominated society" is the natural result. That is the end result of man going man's way!

It's time you were willing to give up your human ideas, your opinions, your way of doing things, and be given wisdom by the One who promises a happy, abundant life! The choice is yours. No one can make it for you. No one is going to force you to be happy.

But the way to happiness is freely made available by a loving Creator to all those who will turn from their evil ways, accept Jesus Christ as personal Savior, and follow His laws.

How God's Laws Give Freedom

God's laws are not a straitjacket. They do not forbid even one single thing that will add lasting enjoyment or real joy to one's life.

In fact, His laws offer humanity the maximum opportunity for character development and personality growth. The world offers only the terrible penalty that comes from breaking them! The very way in which the Ten Command-

ments are stated reveals this important fact.

Many think God's laws are negative because some of them begin: "Thou shalt not." This is a wrong conception. The "Thou shalt not" in His laws tells us how to avoid the wallop of sin. They are no more negative than "Thou shalt not jump off the cliff."

By avoiding sin, which always brings on a penalty sooner or later, God gives us complete freedom to develop character in every way that will be constructive both to us and to others.

His laws emphasize the points we by nature would break: the way that seems so right to us, yet brings on problems later.

Let's use a physical analogy to understand. Man discovers how to refine petroleum and make gasoline. The law says: "Thou shalt not light a match over an open can of gasoline." Is that a negative law because it denies the person the right to blow himself up? No, I don't think you would agree with that!

The same principle is true with God's laws. Most of the Ten Commandments warn us what not to do. They warn us how to stay out of trouble, how to keep well, how to avoid pain, heartache, and grief. God's laws help us avoid what is *bad* for us. But, at the same time, they open broad avenues to constructive thinking and planning within their bounds.

Did man stop making gasoline because he can put it to a wrong use and harm himself? Should men rebel against God's laws because they point out what to avoid?

Just as a loving parent warns his children not to play with fire, God warns humanity not to dabble with those situations that will scar his character and keep him from enjoying a bounteous life.

In this age of the "new morality," and "free love," God warns: "Can a man take fire in his bosom, and his clothes not be burned? Can one go upon hot coals, and his feet not be burned? So he that goeth in to his neighbor's wife: whosoever toucheth her shall not be innocent" (Prov. 6:27-29).

Notice how God directly likens His spiritual law concerning adultery to the physical law governing fire. There is a right and wrong use of sex, just as there is a right and wrong use of fire. It's all made plain in Mr. Armstrong's vital book *God Speaks Out on "The New Morality."*

What's wrong with having the insight God's laws give so one can avoid suffering and headache?

If a man learns the laws of chemistry, physics, biology, farming, etc., and rightly applies them, he can be productive. The increase of mechanical know-how in this modern age was not possible until man began to obey the laws that govern this physical creation. In the same way, a "break-through" in human emotional and moral problems will not result until man conforms to God's laws that govern our minds.

These laws are God's Ten Commandments. They are spiritual laws and they govern our minds (Rom. 7:14).

God does nothing without a purpose. There is a great purpose for human existence.

God sent His Son into the world to give everyone a reason for living. Not only in this life, but forever as a part of His very own family!

Through Christ our sins can be completely forgiven. Through God's Spirit, His power, we can overcome our natural desires and begin to live the abundant life that God intended from the very beginning.

If you are tired of burning your fingers on the hot stove of human experience, of following the childish "candy-grabbing" attitude of this world's society, then you need to write for and follow the advice given in the following booklets: *Why Were You Born?*; *The Ten Commandments*; and *The Seven Laws of Success*. Your free copies are waiting for you.

James 1:25 stands proven as sound advice for this sick, sick, sick world: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the word, this man shall be blessed in his deed."

"World Tomorrow" Broadcast Blankets British Isles

by Herman L. Hoeh

THIS past winter and spring *The WORLD TOMORROW* program has leaped forward! For the first time since apostolic days the good news of the Kingdom of God blankets the British Isles.

From the estuary of the Thames River *The WORLD TOMORROW* can now be heard on RADIO LONDON by millions all over southern England at 8 o'clock in the evening. It booms in over London as a local station.

And from the Irish Sea RADIO CAROLINE NORTH beams the gospel over the British Isles DAILY at the same time—8 p.m.! Not in all history has there been anything like it. The potential listening audience of these two superpower stations broadcasting from ships at sea, is a condensed, concentrated 55 MILLION PEOPLE! The British Isles are, in area, only about the size of the southern HALF of the State of California—only a *third* as large as Texas. Yet more than 55,000,000 people are condensed in that little area.

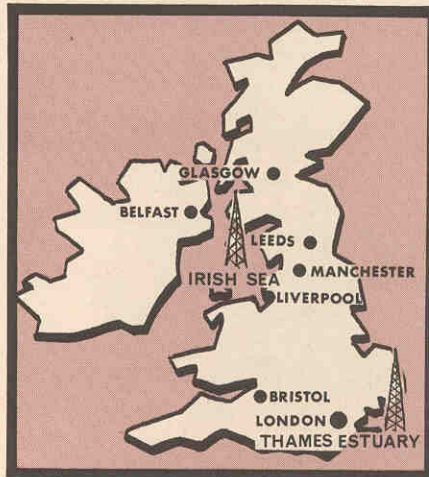
The Time Is Short

But this is only the beginning!

Since the first of the year, SEVERAL very IMPORTANT radio doors have opened up choice listening times for *The WORLD TOMORROW*. Only a few days ago Mr. Armstrong approved putting *The WORLD TOMORROW* program DAILY on a 50,000-watt superpower station in Ottawa, Canada (population a half million), plus a 10,000-watt station in another of Canada's more populous areas, and two other important Canadian stations. Also added is one of the best and most-listened-to stations in Montana. The program has not been on local stations there before. Additional stations in Australia are contracted for.

Think of it! On new superpower stations nightly, and on numerous others

each Sunday at the most listened-to time of day, the broadcast is being heard by hundreds of thousands of *new* listeners. This means that the weekly cumulative audience of *The WORLD TOMORROW* broadcast is probably 28 million people! Yes, God's Work is leaping forward!



From the Irish Sea RADIO CAROLINE NORTH booms over the British Isles. In the Thames Estuary RADIO LONDON beams *The WORLD TOMORROW* over populous Southern England.

With suddenly increased momentum the gospel of the coming government and rule of God is encircling the globe. All nations, including communist nations behind the Iron Curtain, Red China and all Asia, will KNOW that God is the CREATOR and the RULER of the universe. In Western Europe *The WORLD TOMORROW* is being carried over two superpower stations on the Continent—in three languages—to Europe's tradition-shackled millions. It brings them, for the first time in their lives, a message of peace, of hope, and of security amid this tottering civilization.

The worldwide circulation of *The PLAIN TRUTH* is leaping ahead. This month the number of *copies* printed is

over 622,000. That means 2½ to 3 million readers! Perhaps our readers would be interested in knowing just where *The PLAIN TRUTH* is sent each month. There are three English language editions and two others—in French and German. Here are the facts:

Editions	Total Copies Printed Each Month
The United States, including Canada and the Philippines	526,200
British and South African . .	50,000
Australian, including Southeast Asia	29,000
German	9,200
French	7,600
	<hr/>
	622,000

With often four or more readers per copy, that means a staggering readership of 2½ to 3 million people each month.

Yet this is only the beginning of unprecedented publishing growth that still lies ahead!

Are These Your Questions?

Many are still asking this question: "How is *The WORLD TOMORROW* broadcast able to spread continually to new areas of the world?"

And: "How is it that I continue to receive the new color-cover *PLAIN TRUTH* each month, and the booklets, entirely *free*?"

The answer is simply this: *God is in this Work*. He is guiding its expansion until His truth finally blankets the whole world.

God is directing the financing of this Work according to *His* plan and purpose. Jesus commissioned His representatives: "Freely you have received, freely give." This is why we can put no charge on any of the literature that is sent to you. But *God is* financing His Work. He is directing *how* the

tremendous expenses of radio, the printing press, and of Ambassador Colleges are being met month by month. He is using the *same plan today* as He did for the inspired New Testament Church.

Have you ever noticed the examples of Paul in the New Testament? They explain *how* the Work of God should be financed *today*.

Almost everyone knows that Paul preached in city after city over the main traveled Imperial Highway which extended for more than a thousand miles over plains, mountains and seas. But what they do not realize is that Paul and his co-workers often had to shoulder great financial burdens in journeying by ship (Acts 20:15; 16:11 and 21:2).

It cost money in those days to rent passage on board boat. In one instance Paul had to rent a private school house from Tyrannus (Acts 19:9). While in the capital city of Rome, he hired his own hall (Acts 28:30).

He also wrote to Timothy, in one of his letters, to bring the books and parchments that he had left behind (II Tim. 4:13). Books, laboriously hand-copied in those days, cost a great deal of money—the same as do research books today.

By what means did Paul have enough to pay the expense of carrying the gospel? How were his trips financed, and those of his numerous staff who were sent by him to spread the gospel and to care for the many local churches?

The Problem Paul Faced

When arriving at the city of Corinth, in Greece, Paul found he had to work week days (Acts 18:3, 4). The Corinthians—indeed, the inhabitants of the entire surrounding province—were money conscious as theirs was a great trading and shipping center. The people didn't see much need in diligent work when sufficient money could be easily gained through lucrative trading. Paul knew that to carry the gospel to them, he could not mention his own personal expenses nor the expense of the work.

Paul later told the Ephesians about his trials: "Yes, you yourselves know,

that these hands have ministered to my necessities, and to them that were with me" (Acts 20:34).

Notice that Paul had to labor for *his own necessities* and those of others among the Corinthians. He was often hungry and destitute (II Cor. 11:27), despite taking hours out of his sleep in order that *his own personal needs* would not be chargeable to the Corinthians. Paul actually *had to take time from preaching the gospel* to care for his personal needs in order not to give offense to those selfish Greeks.

But how did the apostle supply the expenses of preaching the gospel, of renting halls, and of journeying to neighboring cities?

Notice II Corinthians 11:7-9: "Have I committed an offense in abasing myself . . . because I have preached to you the gospel of God freely? *I robbed other churches, taking wages of them, to do you service.* And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me *the brethren which came from Macedonia supplied.*"

It was the *duty* of God's people who have their hearts in God's Work to see that the monetary needs for the spreading of the gospel were supplied. Paul commended the Philippians for performing *their part in the ministry* (Phil. 4:15-16).

But how did the Philippians and others raise the funds? Did Paul order them to resort to socials, oyster suppers, bingo games?

God's Principle Made Plain

Notice how God intends His Work to be financed. Not once in all the Bible are the usual methods of socials, suppers, games, begging from door to door mentioned as God's way of financing His Work. But Scripture does tell us the *right* way it ought to be done.

First, turn to the ninth chapter of I Corinthians. This entire chapter is devoted to one particular subject. Paul is proving to the Corinthians that THE LAW OF GOD gave him *authority* to receive material things because of his spiritual duties. Note how emphatic he is: "Or I only and Barnabas, have we not power to forbear working? Who

goes to war any time at his own expense? . . . Say I these things as a man? or says not the *law* the same also? . . . If we have sown to you spiritual things, is it a great thing if we shall reap your carnal things? If others be partakers of this *authority* over you, are not we rather? Nevertheless, we have not used this power; but suffer all things, lest we should hinder the gospel of Christ" (verses 6 through 12).

But *what* law?

Few seem to understand today. But there it is—right in your Bible!

Paul is proving by the *law of God* that God's Work ought to be financed God's way! He told the carnal Corinthians it would have hindered the gospel more to have made it fully known to them than to take precious time out of the gospel in which to labor for his own necessities. Paul had to ask other brethren, those who were really converted, to supply the money to cover the mounting costs of preaching the gospel to the Corinthians.

Even though Paul said, "The Lord ordained that they which preach the gospel should live of the gospel;" yet he repeated, "I have used none of these things; neither have I written these things, that it should be so done to me." (I Cor. 9:14-15.)

Now the *important* question is this: since Paul refers to the LAW as proof that he had *authority*, what was the system, ordained by the law, which the New Testament Church followed? It is that same law which God ordains that we are to follow today!

God's Answer Revealed

Paul has already shown us the *principle* of the law in I Corinthians 9:9. There is no New Testament example for the customary methods of raising funds by socials, bazaars and games. What we do find is a *law* which regulates how God's Work is conducted. It is explained in the seventh chapter of Hebrews. Jesus Christ, wrote Paul in Hebrews, is now *our High Priest*, after the order of Melchisedec. The Levitical priesthood is no longer God's direct instrument under the new covenant—the Melchisedec priesthood has been re-established. The rights of the Melchisedec priesthood are Christ's and His

New Testament ministry. One of those rights was the authority to receive *tithes*! (Heb. 7:4.) Abraham paid tithes to Melchisedec, long before Moses.

When God ordained the material priesthood of Levi in the days of Moses, the principle of *tithing* was *continued* by the law: "... they that are of the sons of Levi, who receive the office of the priesthood, have a *commandment to take tithes* of the people *according to the law*" (verse 5).

Now notice what occurred with the reestablishment of the spiritual priesthood under Christ. "For the priesthood being changed, there is made of necessity a *change* also of the *law*" (verse 12). So there is a change in the law, not an abolition of the law as many falsely argue. Those rights which originally belonged to the Melchisedec priesthood—one of which was the right to take *tithes*—and which were transferred in Moses' day to the Levites, are now restored to the true priesthood of which Christ is High Priest. God ordained that His ministry today receive the *tithes* of His people in order that the Work of carrying the true gospel to all the world may be accomplished.

That is how God maintained Paul's work. He is using this same method today in spreading the good news of the Kingdom of God! This is how thousands of you receive freely the magazines and the booklets, and hear the broadcasts daily—because others who understand God's principle and His LAW are paying God His tithes and giving of their offerings.

This is God's Work. He is in it. It is a Work of FAITH, based on the absolute assurance that He will provide every need without ever having to ask the world for a penny!

Does Tithing Pay?

But, some will ask, "Does tithing really pay?" "What do I get out of it?"

Well, here is your answer! Read these letters, received from around the world. They make plain whether it pays to tithe!

A reader from flood-stricken Minnesota writes his experience:

The flooding in Minnesota this year

Should a Non-Christian Tithe?

Read, below, the living experiences of those who have put this question to the test.



Shell Oil Company

is the worst in the state's recorded history. Only a few miles from here, homes and business places are being ravaged by the rampaging waters, but the waters have not come near our house or our shop downtown. No one can tell me that it doesn't pay to tithe. In spite of the devastating floods nearby, business has still been pouring into the appliance shop that we operate in the downtown area. Sometimes we can't take care of it all. . . . We know the blessings of paying what we owe God.

Shopowner from Buffalo, Minnesota

Now read these experiences:

The first month I paid tithes, the amount was \$13; the second month, \$23. This is the third month and I owe God \$38. Thank you for starting a sinner to pay his tithes. My income has almost tripled.

Reader from Metz, West Virginia

About two weeks ago . . . my husband got an unexpected raise without even being told he was getting it. It just showed up on his paycheck. God really does bless the tither and keeps His promises, doesn't He?

Couple from Sterling, Kansas

We want to thank you and your organization for teaching us the truth about God and His plans for The

WORLD TOMORROW. Since we started tithing almost a year ago, my wages have come close to being doubled, and we have come through a lot of tough times without much trouble at all.

Man from Lafayette, Georgia

But does tithing pay in England? Here's your answer:

Here is just a line to inform you that after little or no blessing had come from the tithe I was paying, I learned that we are to pay one tenth of our gross, not net, earnings. So I decided to do this. Two days later I was offered a transfer at work and although the man I replaced was earning the same as I was, I received a 10 percent raise! All this, plus the fact that I am happier at my new work. Indeed, God never breaks His promises.

Reader from Bristol, England

You're right. God's claim to the tithe comes before taxes. Some who thought they were tithing may not have understood this.

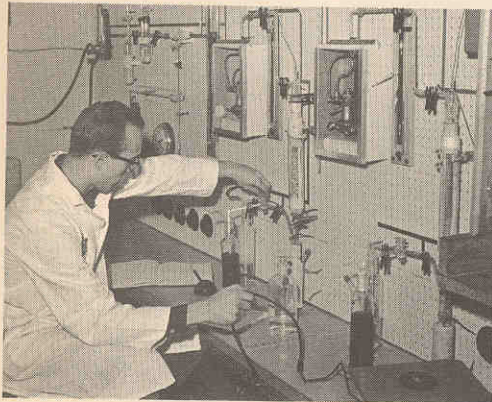
A soldier abroad writes this:

I thought I would stop tithing, but I've found that I just can't get away with it. My conscience bothers me and
(Please continue on next page)

besides all sorts of troubles, mostly financial, will start. Right after payday this month, someone stole all my money. At the time I was worrying about how I would be able to make two overdue payments on my record player. I didn't have to worry long—the shop came and repossessed it. The next day my radio blew a tube and a few days later I broke my watch. Then people started stealing other things of mine. All this has been going on for a month without letup. I'm almost \$100 behind in tithes right now, yet when I did get a check for \$20 or \$30 I would just spend it foolishly.

Right now I feel like the thief, justly rewarded, for stealing from God. I have \$3 to my name right now, and I am going to [pay God] \$1. I am getting back on the right path again,

Bob Taylor
American Petroleum Inst. (Inset)



Nat. Coal Association
Alcoa Photo



H. Armstrong Roberts

lest something else happens to me. I finally realized I can't afford not to tithe.

Serviceman in Germany

If You're in Debt . . .

But suppose you are so in debt you think you can't afford to tithe. What then? Listen to this experience:

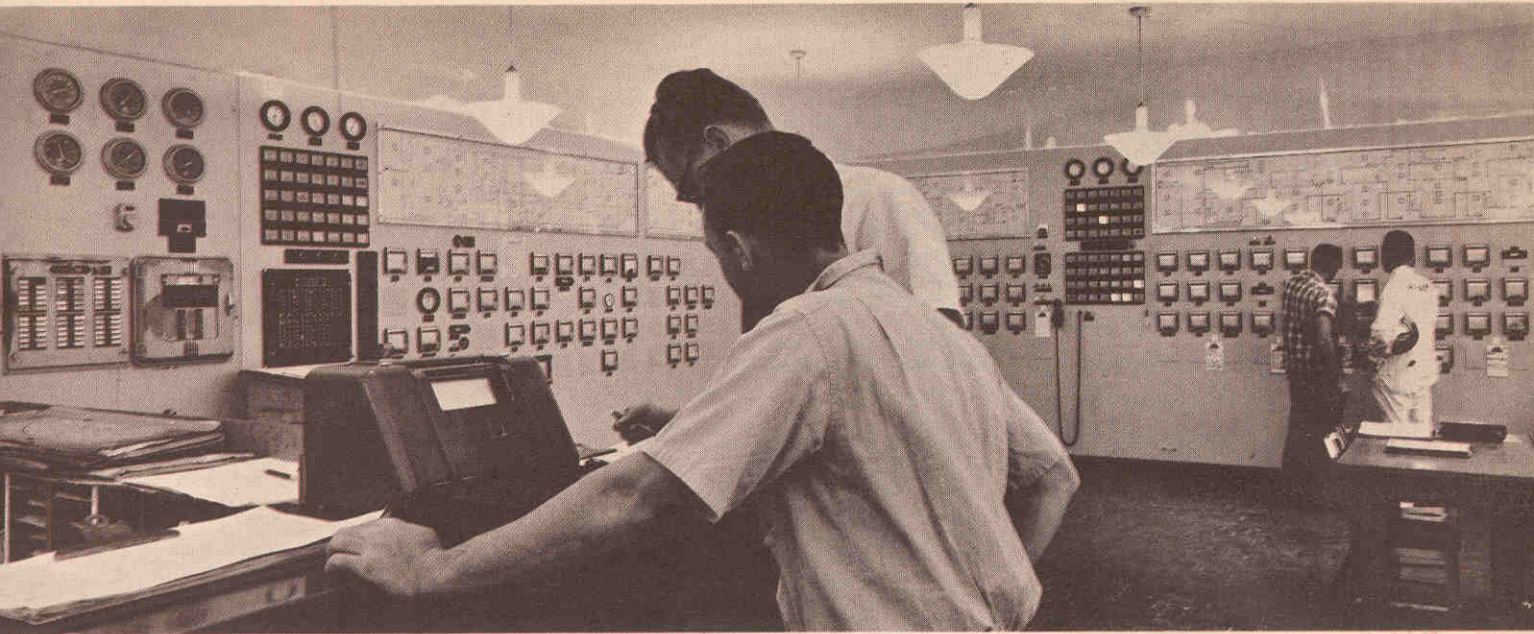
Before I started tithing, I had only a part-time job which netted me \$30 a week take-home pay. Then I read your articles on tithing and also the letters from your readers. So I decided to trust the Lord and began giving the Lord's tithe to you and His Work. Next I got your article on "How to Get Out of Debt." (I was well over \$1000 in debt.) Now, just 10 months later, I am completely out of debt. I have 2 jobs which net me \$100 a week, I have money in the bank, and furnished my own 5-room apartment in cash. Is this proof enough that the Lord watches those that do His will?

Young Woman from Minnesota

Tithing is the best cure for chronic indebtedness. It teaches you how to spend your money wisely. It makes

(Please continue on page 28.)





Standard Oil

MAKE GOD YOUR PARTNER

whatever your occupation may be

Most people are in their occupation by accident—they never thought about what kind of work they could do best. Still more never thought of making God their partner in business or on the job. God wants you to be prosperous (III John 2). God promises the faithful tither that He will deliver him from every adversity.

American Photo (Inset), Shell Oil



God your partner in business when you need Him most.

Another reader says:

I began tithing about six weeks ago and now I have just been informed that my salary was to be increased by over \$200 per year. I have learned that it pays to tithe.

Reader from Atlanta, Georgia

Or suppose you are newly married and have sudden new expenses?

We had one of the teen-age marriages you always hear about. My husband was 19 and I was 17 and pregnant. We fought constantly. We were deep in debt and just kept getting deeper. When you would talk about tithing we would laugh. We had enough to pay without adding something. Then one day, after we had been getting *The PLAIN TRUTH* for a few months we decided to try tithing. Well, we are proof—it works! We have been tithing about a year now and are almost completely out of debt. My husband has a better job and we live in a much nicer house.

Wife from Covington,
Louisiana

My marriage sure doesn't seem to be getting any better. We haven't tithed for quite some time and tried to tell ourselves we just couldn't afford it, but who's kidding who?? We can't afford not to.

Wife from Bethany,
Oklahoma

Can't afford to tithe? There's your answer!

Learning the Hard Way

Due to our neglect of God's laws we have had a great loss come upon us. On the morning of January 20, we got up to the sight of our barn in flames. Everything we owned in the line of cattle was lost. We had 6 head of cattle which included 2 milking cows, 1 heifer soon to calf, 3 small calves, 68 hens and a rooster. We lost much more, including all the carpenter tools, tractor, and farm equipment. We know this loss was a spiritual lesson because we had neglected to tithe regularly and neglected to send in offerings on gifts given to us. God was merciful, however, in letting us have our home for if the wind had blown in the opposite direction, our home would have been lost. We know God wanted to teach us a lesson that was much needed. It took a great blow to wake us up.

Woman, New York

I am a sad example of one who decided to quit tithing just for a little while until I could catch up on some of my bills. Well, that little while turned out to be several months and I still haven't caught up. My financial condition has become increasingly worse. The last few weeks have been a nightmare. Financial difficulties have come against me like waves of the sea and all my frantic efforts to make ends meet have been in vain. I am forced to make double payments

on my home each month to prevent foreclosure and to add to this frustration, my last double payment became lost in the mail. This quickly brought another threat of foreclosure. To top it all off, I am being harshly criticized for deciding to tithe again. Well, I'm mailing my tithe anyway despite criticism and the threatening foreclosure. I sincerely hope that others will not have to learn through bitter experiences that it always pays to obey God no matter what the circumstances.

Man, Texas

We were told that tithing was a good way to prove God. This was proved to us without a doubt. One week things were a little tight, and we didn't send in any tithe. Our car broke down and I had to miss a day's work plus the repair costs. I have started sending my tithes again and things are changing for the better. I was called back to work at my former job with a raise. I just wanted you to know how we have been affected by God.

Man from St. Charles,
Missouri

Even during drought, God stands ready to intervene for those who obey Him! Here is one example:

I would like to report a blessing from tithing. Never before this year have I ever realized a crop worth over \$52 an acre. This year we netted almost \$70 per acre on some of our crops. Yet, in many places, the prophesied drought has been taking its toll.

Reader from Canada

I would like to testify that God does bless the tither. Nine months after we began tithing to God with our substance I had almost doubled my income. Now, it seems that I can hardly spend what God gives me. We have all that we need and more. There is much joy that comes from knowing God keeps His promises.

Family, Fort Worth, Texas

The Selfish Tither

Once in a great while a person writes us of quite another kind of experience. His may be called the experience of a selfish tither, one who does it just for personal gain or greed. One who doesn't have God or family or creditor in mind.

Here is a lesson from this kind of individual:

I have tithed several times in the past months, SOLELY to reap the rewards of tithing, as you have said that God would open up the windows of Heaven. Nothing but catastrophe upon catastrophe have I reaped since tithing. First my car broke down and I had to buy another. Then, my wife lost her child in pregnancy and nearly lost her own life. Next my other car broke down and I had to have it fixed. I am having financial problems with the banks with which we deal, which has cost me dearly. All in all,

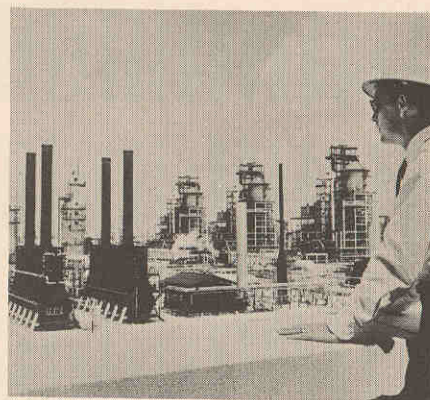
since I have tithed, it has set me back approximately \$2000.

Man from Greenland,
Pennsylvania

The Law also says: "Thou shalt NOT COVET." And: "For whosoever shall keep the whole law, and yet offend in one point, *he is guilty of all*" (James 2:10). Hope you've learned your lesson!

Now look at these examples:

Up to a few months ago, I was not tithing faithfully. I gave when I thought I could, but began to realize that was wrong. I could not lie to



Cities Service Oil Company

If you make God your partner, He will see to it that you find the right job—one you'll enjoy!

myself any longer, so decided then and there to do what was right. I started giving freely, actually wanting to give, not wanting or expecting anything in return. I didn't deserve it. I was without a job, no income, very little savings—it was a poor predicament to be in. Within 2 weeks the opportunity for employment with a well-known and expanding gas company was opened. I now have a job with no layoffs all year round, come rain, snow, and high water. Advancement possibilities are excellent. What more can a person ask, but the thing is—I didn't have to ask; it was given. All I had to do was give.

Man from Sheridan, Oregon

I must let someone know that I know God's financial laws are real. Since I have been tithing, I have gotten a better job, more money here at the prison and got 2 raises in 5 months, plus the opportunity to learn a trade, so I won't ever have to steal again in life.

Prisoner in Connecticut

Here are my fiance's tithes for these past two weeks. When he first began tithing he said he did it partly to please me. After he paid the second group of tithes he got a raise. Now he knows God means what He says.

Woman from Rose, Oklahoma

The final question is do *you* know God means what He says? Prove Him! He challenges you to do it!

How SOLID is the ROCK of GIBRALTAR?

What's happening to Great Britain? In a few short decades, the proud might of the British Empire has dwindled enormously! Like toppling tenpins, Britain has lost India, her East African colonies, Ceylon, Suez, the Sudan. Is Gibraltar next?

by Garner Ted Armstrong

Madrid, Spain

THE historic "Rock" may not be such an impregnable fortress after all.

Standing athwart the approaches to the Mediterranean Sea like a sleeping lion, the Rock of Gibraltar has symbolized the power and strength of the British Empire for as long as anyone can remember.

The maze of labyrinths, tunnels, storage vaults, ammunition dumps, sleeping quarters, and hidden guns that make up the honeycombed fortress has been a symbol of British prestige and power since it was captured from Spain in 1704.

But the big rock has an Achilles' heel—and Franco's Spain seems to have found it.

Gibraltar, only two and three quarters miles in length and three quarters of a mile wide, is jam-packed with activity—every square inch of space doing useful work.

A hustling, bustling, British fortress with 26,000 inhabitants and over 10,000 commuting Spaniards who labor in well paying jobs on the island daily, the Rock of Gibraltar is a tightly-knit community all its own.

A major British naval base and air facility, and one of the most, if not THE most important sea gate in the world, Gibraltar has been the synonym of impregnability; the symbol of solidity in our modern world. To use the term, "as solid as the Rock of Gibr-

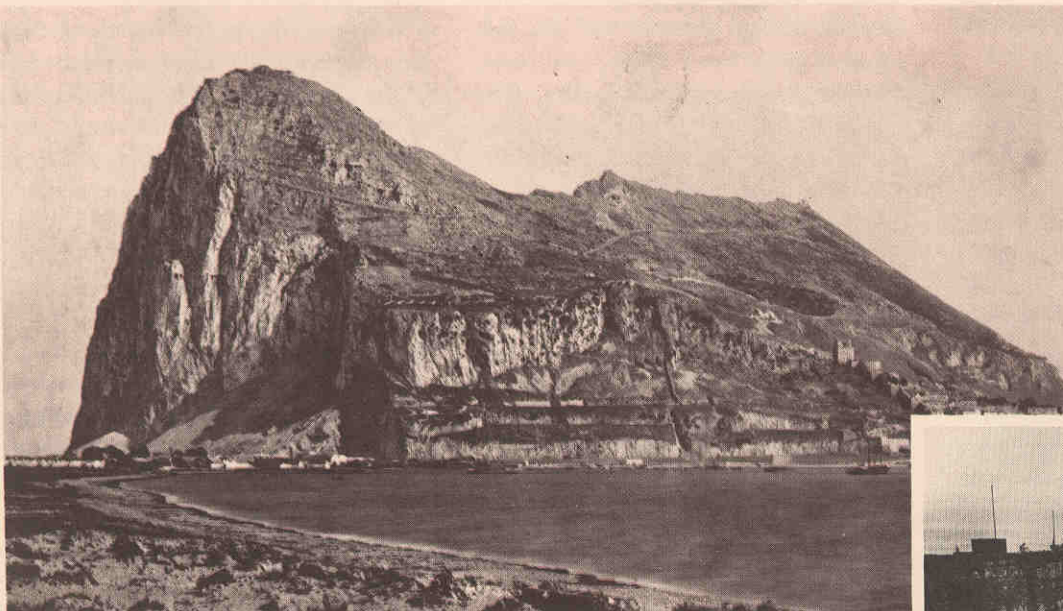
tar," is to epitomize the immovable, the indestructible. But no more.

Harassments from Behind

Now Gibraltar is being threatened from *behind*—and increasing pressure from Generalissimo Francisco Franco indicates he still hopes to get Gibraltar for his own, some day.

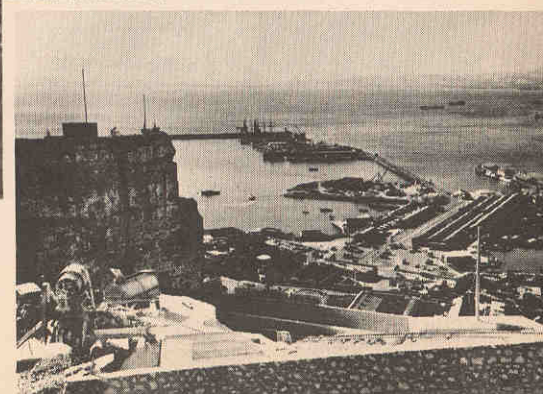
Like the U. S. Navy base at Guantanamo in Cuba, the "Rock's" Achilles' heel is its fresh water supply! Talk is in the air now of a possible *blockade* by Spain, in addition to economic sanctions and other harassments, involving Spanish workers. Spain could also cut off the free movement of tourists across the Spanish mainland and over the "neutral ground" into Gibraltar.

Already, Spain has ordered the searching of Spanish workers at the frontier and the eviction of 450 workers from a Spanish town. It is expected by officials on the Rock that Generalissimo Franco will concentrate further on the weak link in Gibraltar's social and economic system. That weak



Above, Gibraltar, Britain's famous fortress guarding the western entrance to the Mediterranean Sea. Right, a wall being raised on Gibraltar; north arm of the docks in the background.

Wide World Photo



link is the Spanish labor force of 10,000 which travels in and out Gibraltar daily. As a countermeasure, Gibraltar government spokesmen hope they can gradually reduce the Spanish labor force, replacing it from other sources, such as Morocco and Portugal.

Said Mr. John Clindon, representative of the Gibraltar government, "Britain does not realize how desperate the situation has become—we are threatened with economic strangulation!"

Latest Spanish restrictions, according to an article appearing in *The Daily Telegraph*, London, February 4, 1965, had reduced the traffic out of Gibraltar from an average of 500 cars a day to 14!

Gibraltar is always a major tourist attraction during the season (it enjoys tax-free status and is therefore a major outlet for English woolens and automobiles, food and clothing for foreign tourists) as well as an important naval and air base.

But FAR more important than the purely economic or military considerations is the really GREAT meaning of *what Gibraltar represents* to the British Empire!

Britain's sun is setting! The once-proud lion of the seas, the dominant power of the world, is rapidly becoming a weaker THIRD-class power—sharing with the United States the kicks, curses, bruises and impudence of nations which formerly trembled at the name and flag of Britain!

Little do British leaders realize WHO GAVE them Gibraltar, WHY it was given, and WHY IT WILL BE TAKEN AWAY from them!

In today's world of hydrogen bombs and guided missiles, Gibraltar as a naval gun emplacement is obsolete. But Gibraltar as a SYMBOL is dramatically VITAL to the British people. It is a symbol of PRIDE, and a symbol of POWER! And, *just like the many other symbols of British and American pride and power, IT WILL BE BROKEN!*

How and WHY Britain Acquired The Rock

Believe it or not, the British and American people ARE the peoples of ISRAEL in your Bible! Shocking as this sounds when hearing it for the first



UPI Photo
Mild-looking 72-year-old Generalissimo Francisco Franco, the world's shrewdest and longest-lived dictator. He is stubbornly, but patiently determined to get Britain's fortress of Gibraltar. His strategy can do to Britain what the Spanish Armada could not do!

time, it can be carefully and easily PROVED. If you have not yet *seen* this amazing proof with your own eyes, then write for our free booklet, *The United States and The British Commonwealth in Prophecy* immediately. Anciently, God made specific promises to *Abraham* and his seed which have long since *been fulfilled* to the British and American people.

He prophesied, "... in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and THY SEED SHALL POSSESS THE GATE OF HIS ENEMIES" (Gen. 22:17).

Skeptics and doubters of God's Word argue this remarkable prophecy refers only to Christ! They say *Christ* somehow "possessed the gates of His enemies" when He shamed the Pharisees, or when He was resurrected from the

dead, or when He ascended into heaven.

But read further! The parents of Rebekah, when she had been selected to become the wife of Isaac, were inspired to say, "Thou art our sister, *be thou the mother of thousands of millions*, and LET THY SEED POSSESS THE GATE OF THOSE WHICH HATE THEM" (Gen. 24:60). Yes, "THEM," not "Him."

The apostle Paul explained the *duality* of the prophecies concerning the seed of Abraham when he mentioned that ONE seed which was CHRIST, and in whom all nations would be blessed (Gal. 3:16), but that ONE Seed, which was *Christ* did not fulfill the racial, NATIONAL blessings of thousands of MILLIONS of seed, of KINGS [MANY kings, *whole dynasties* of kings!] which were also to come from Abraham (Gen. 12:1-3; Gen. 17:1-8).

And God KEPT His promise.

Today, the peoples of Israel repre-

SYMBOLS of the pride of British power!

God has said He will BREAK it!

Can God keep His word? Has He the POWER to interfere in the plotting of nations? Will God *make good* on His *absolute guarantee* concerning our peoples?

We HAVE broken His laws. We HAVE ignored His statutes. We have, nationally and individually, BROKEN His cov-

to close HUGE air bases in North Africa, and finds herself *backing down* in many areas of the world. Today, the Western Allies find only deepening disagreement among themselves, while Communist and sundry nationalistic advances are made in all parts of the world.

Belgium backs out of the Congo. France loses Indo-China. Holland gives

Left, British helicopter crewman keeps a watchful eye on the border between Aden and Yemen—to prevent a take-over of strategic Aden by desert tribesmen. Below, British mortar crew mans a border outpost on the "barren rocks of Aden" (of British song) near the strategic sea gate of Bab el Mandeb.

D.P.A. Photos



greatest advantages, gifts, blessings, encouragements, refreshments, aids, comforts and wealth that could ever befall any people! God described a peoples COMPLETELY SELF-SUFFICIENT in EVERY way—the very garden spots of earth! Read verses 3 through 14 with your own eyes!

But then came the stern warning!

"But it shall come to pass, if thou wilt NOT hearken unto the voice of the Eternal thy God, to observe to do all His commandments and His statutes which I command thee this day; that *all these curses* shall come upon thee, and overtake thee: . . . The Eternal shall send upon thee *cursing, vexation, and rebuke*, in ALL that thou settest thine hand unto for to do, until thou be destroyed. . . ."

Read, if you're not afraid of the truth, the rest of Deuteronomy 28! Read for yourself the alarming, frightening, awesome CURSES God prophesied would strike our peoples. And then THINK and WONDER!

Ask yourself about our deepening social problems, our skyrocketing crime, our mounting divorce, our horrifying WEATHER conditions, our diseases and sicknesses, our racial tensions and hatreds (read what God says about the "stranger" that is within thee!) and our infamy among the nations of the world. Read it—and wonder!

God said, "And I will BREAK THE PRIDE OF YOUR POWER . . ." (Lev. 26:19).

Gibraltar is one of the foremost

enant! God says He will now carry out the national punishments He promised!

Ignominy of Defeat

One by one, the powerful overseas bases of America and Britain are being closed down, or taken over by other nations.

Look at recent history. Britain has lost her powerful sea base at Colombo, Ceylon. Cyprus, another major strategic island in the eastern Mediterranean, is the scene of deep troubles, involving Britain in heavy financial difficulties, and black eyes in "world public opinion." The British East African colonies are no longer under British rule.

Suez, one of the singly most vital sea gates on the face of the earth, was grabbed by the leader of a would-be Fascist North Africa—and Britain was helpless to prevent it.

The United States has been forced

over the Dutch East Indies. President Johnson promises Panamanians they are likely to be given what they have long regarded as their own canal—maybe the United States can build a new one.

And all these nations are a part of the ISRAEL of your Bible!

Look at the record. In not one single case has the loss of one of the VITALLY important overseas areas come through "noble" defeat on the field of arms.

Rather, each has been quietly handed over; given away; or TAKEN away by violent means—daring the combined might of Britain and America to prevent it.

And now Gibraltar is the target for violent demonstrations, political speeches, economic strangulation, and constant pressure.

London's *Daily Telegraph* reported
(Please continue on page 42)

The Bible Story

by Basil Wolverton

CHAPTER EIGHTY

"THE ARK OF GOD IS TAKEN!"

ONE night young Samuel, who was sleeping in a room adjacent to Eli's near the tabernacle, heard a voice calling his name. Thinking that Eli, the high priest, had summoned him, he hurried to Eli's quarters. The high priest told Samuel he didn't call him. The same thing happened a little later, and again Eli told him that he hadn't called. (I Samuel 3:1-6.)

A Call From God

After Samuel returned to his bed he heard the voice speak his name for the third time. He hesitated to bother the high priest again, but there was just the chance that this third call had come from the increasingly helpless old man. So for the third time he went to Eli's quarters and timidly asked if he could be of service.

Eli slowly sat up and peered through the gloom at the boy, who was fearful that he would be rebuked.

"If you heard someone speaking your name, it wasn't I," Eli muttered thoughtfully. "What was the voice like?"

"The first time it sounded a long way off," Samuel explained. "The second time it seemed closer. The last time, just a couple of minutes ago, it sounded closer yet, as though it came from everywhere!"

Eli sat in silence for a few moments. He realized that an awesome thing was taking place. He was certain because this thing had happened to him in the past.

For some purpose God was speaking to Samuel! (I Samuel 3:7-8.)

To Eli this was a snub from God, inasmuch as the high priest was the one to

whom the Creator usually spoke unless there was a leader in Israel who was unusually close to God. Eli understood why God had chosen to contact another, even one who was only a child. It was because of the careless manner in which he, Eli, had conducted matters at the tabernacle.

"Go back to your bed, my son," the high priest sighed. "If the voice comes to you again, be sure to answer, 'I hear you, Lord! Please tell me why you are calling me.'"

This instruction was puzzling to Samuel. He obediently went back to bed, but he didn't sleep because of being so curious and excited by what the high priest had told him to do about the mysterious voice. He was so keyed up that when he distinctly and closely heard his name pronounced again, he almost forgot what he had been told to answer.

"Y-yes, Lord!" he stammered, not really knowing whom he was answering. "I'm listening!" (I Samuel 3:9-10.)

"Do not be fearful," the voice went on. "I am the God of Israel, here to inform you of some important things."

Samuel was greatly startled to learn that God was speaking to him. But somehow he became at ease as the seconds passed. He listened intently as the voice continued to come to him out of the night.

"I am going to cause some very unhappy events in Israel. If I were to announce to all the people what I shall do, their ears would tingle with the dread words. First I shall bring judgment against the family of Eli. Even though you are yet very young, you should know that your high priest has been offensively careless in his high office. He has allowed his sons to do some very vile things. The sins of all three have been so great that no sacrifice or offering can atone for them. Because of their disobedience, the lives of these people will violently end at a time I shall soon choose." (I Samuel 3:11-14.)

A Very Unpleasant Duty

Samuel was stunned by what he had heard. He had never been aware of Eli or his two sons doing anything wrong. To be informed that his superiors had displeased the God they served was a shock to him. There was little sleep for him the rest of the night.

Next morning he got up as usual to open the entrance to the tabernacle. With the coming of dawn, the event of the night before became to him as a strong dream he almost wanted to forget. He had no intention of revealing it to anyone, but when Eli called him later to talk to him, he was fearful that he was

going to be asked to give an account. It isn't always pleasant to be a prophet.

"I know and now you surely know that it was God who spoke to you last night," the high priest told Samuel. "He must have called you again after the third time I told you to go back to bed. He must have had some message for you. I want you to tell me everything that He told you. Don't hold anything back, or God might deal even more harshly with you than He would deal with me if I were to disobey."

Frightened by these words, Samuel related all that God had spoken. When Eli heard what God had to say about him and his sons, he almost regretted questioning Samuel. He bowed his head and stared submissively at the ground.

"If it's God's will," he murmured, "then it will surely happen the way He has planned it." (I Samuel 3:15-18.)

God hadn't revealed just when these things would happen. For the next several years Eli was in a state of fearful uncertainty for himself and his sons. Meanwhile, Samuel grew up to become a well-known young man. All of Israel knew him as one whom God had chosen as a prophet. Samuel didn't *ask* to be made a prophet: God chose him. He increased greatly in wisdom and intelligence, and foretold events that came true with startling accuracy because God continued to speak to him from time to time. (I Samuel 3:19-21.)

The leaders of Philistia, the coastal nation that had for several years lorded it over Israel, meanwhile had received increasing reports of the rising young leader at Shiloh. Fearing that Israel might be organizing a rebellion against them, they sent out an army to march among the Israelites and remind them that it would be foolish to rise against the Philistines.

When it was reported that a Philistine army was moving into an area about twenty-five miles west of Shiloh, the elders of Israel quickly formed a fighting force that moved swiftly to within a few miles north of where the enemy stopped to camp.

When the Philistines learned of the presence of the army of Israel, they decided to attack before the Israelite soldiers could become greater in number. The Bible doesn't state how many troops were in each army, though there were probably at least forty or fifty thousand on either side. Whatever the numbers, when the encounter was over and each side had withdrawn from the battlefield, the Israelite army went back to its camp with about four thousand less soldiers. (I Samuel 4:1-2.)

No Help for the Wicked!

The leaders were stunned by this defeat. They felt that their forces weren't meant to lose because they were part of God's chosen people! They seemed to have



When the Philistines learned that an Israelite army was encamped only a few miles away, they sent their soldiers to attack.

forgotten that Israel was chosen for an example of obedience, not for special favors. What with most of Israel being in a state of disobedience, the leaders had no sound reason to expect victory.

Nevertheless, some of the elders came to the camp with an idea they thought would insure the Israelites' winning any other encounter with the Philistines.

"We should have the ark with us," they suggested. "Our ancestors took it with them in times of war. They had it with them when they went against Jericho, and the whole city fell. God wouldn't let anything happen to the ark, and he would have to spare us to keep the ark safe!"

This stratagem was vigorously acclaimed by the troops. Men were sent at once to Shiloh to bring the ark to the camp with all possible haste so that it would be on hand in the event the Philistines attacked again.

When the soldiers arrived at the tabernacle to request the ark, Eli was greatly troubled. He felt that it would be a grave mistake for a sinful nation to rely on the presence of the ark as a kind of fetish to insure safety in battle.

"I think the ark should remain in the tabernacle," Eli resolutely informed the men. "I can hardly agree to your taking it!"

Having been awakened because of this matter, the old priest shuffled back to his bed, leaving a group of very disappointed men.

Next morning young Samuel went as usual to open the gates of the tabernacle. To his surprise they were already open. After trying in vain to find Phinehas and Hophni, he awakened Eli to tell him that his sons weren't on duty. The sightless old man groped into the tabernacle, thinking that they might be there. They were gone!

When he came back out, he was pale and shaking.

"They have unwisely taken the ark!" he muttered to Samuel. "God will not deal lightly with those who have done this awful thing!"

When the ark arrived at the camp of the Israelite army, along with Hophni and Phinehas, a thunderous cheer went up from the waiting soldiers. The shouting was so loud that it was plainly heard in the Philistine camp a few miles to the south. Alarmed officers feared that it meant that powerful reinforcements had arrived for Israel. (I Samuel 4:3-5.)

"We should have attacked again instead of retiring," some of them bitterly observed. "Now it may be too late for another victory."

A little later they learned from spies just what had caused the Israelites to cheer so wildly.

"The God of Israel has come into the camp of the enemy!" the spies excitedly declared. "We learned that He is in a box, and that this box was brought from Shiloh tonight! The enemy troops were so pleased to learn that their God had come to help them that they shouted like madmen with glee!"

"I have heard of that mysterious box," a Philistine officer said. "It is said to be the dwelling place of a powerful God—the one who long ago brought some horrible plagues on Egypt so that the Israelites could escape!"

"I have heard that when the God of Israel is angered, He is more powerful than any other god," another Philistine added. "If that is true, we might be wise to return to our country."

Fear Turned to Courage

The superstitious Philistines, filled with growing fear and futility, were on the verge of agreeing to give up their war on Israel. Then one of the leading officers demanded to be heard.

"We brought our army here for a purpose!" he shouted angrily. "Now what is all this cowardly talk about running back to our homes? Why are we imagining that we are destined to lose to Israel? We are strong, and we must use that strength to make certain that the Israelites continue to be servants to us. If we give in, we



The Philistine soldiers, resting after battle, were startled to hear loud cheering coming from the Israelite camp five miles away!

will become servants to them! We must fight! We must prove to all that we are men determined to do what we have set out to do!" (I Samuel 4:6-9.)

This short speech was so inspiring to the Philistines that they decided to set out even before dawn for Israel's camp. The Israelites were depending on the ark to keep them safe, and weren't as prepared as they should have been. The Philistines suddenly swarmed in among them with such savage force that within minutes the ground was strewn with dead and dying Israelites. Many were trapped in their own tents. Others who were out in the open foolishly tried to escape by dashing into their shelters. The shouts, the screams of pain, the clashing of metal against metal produced more noise than had gone up from the cheering men only a few hours previously.

On slashing into one of the larger tents, Philistine soldiers came upon two men crouching close to a large box-shaped object covered with a fancy cloth. Spears hurtled into the two men, killing them at once. The Philistine soldiers had no way of knowing that they had just put to death two priests of Israel—Phinehas and Hophni. They strode toward the covered object to see what it was. (I Samuel 4:10-11.)

"Don't touch that!" one of the soldiers barked. "That must be the box where Israel's God dwells!"

The soldiers froze in their tracks, then backed off a few steps.

"Why should we be afraid of that thing?" another soldier muttered. "It didn't keep us from killing these two fellows who must have been here to guard it!"

Anxious to show his courage, the soldier stepped up and touched one of the poles by which the ark was carried.

"See?" he triumphantly asked. "Let's take this to our commander. We'll receive some special favors for being the ones to capture the God of the Israelites!"

By that time the fighting was over. The only Israelites in the camp were dead or wounded. All others, and that didn't include very many, were either fleeing or hiding.

Israel had been defeated to the amount of thirty thousand dead soldiers! If there had been obedience to God instead of reliance on the ark, matters would have turned out differently. (Leviticus 26:3-8.)

The Tragic Result of Sin!

Killing thirty thousand Israelites was a great triumph to the Philistines. But, in a way, the capture of the ark was even a greater one, inasmuch as many of them really believed they had captured a god. The ark was taken to their camp, where a noisy celebration took place. There was great curiosity and speculation as to what was inside the object, but somehow no one dared to try to open it. Most of the Philistine soldiers, having heard wild rumors about the ark, chose to stay away from it. They were superstitious.

A few hours later a tattered Benjamite soldier who had escaped from the Philistines staggered wearily into the main streets of Shiloh.

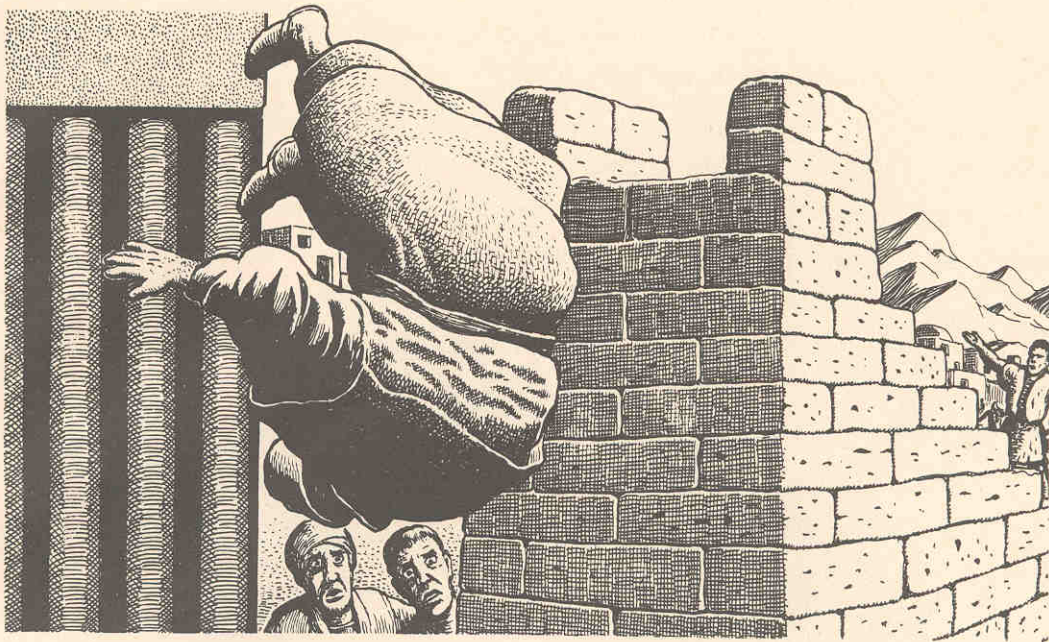
"Our army has been wiped out!" he shouted as he scooped up a handful of dirt and tossed it on his head. (I Samuel 4:12.)

As the bad news spread through town the people began groaning and shrieking. The depressed high priest, sitting at his usual outdoor place where the people could easily contact him, wondered at the cause of the noise. It was then that the exhausted Benjamite trudged up to him to announce that he had run all the way from the Israelite camp to bring news.

Trembling, Eli anxiously asked what had happened.

"The Philistines attacked our camp this morning," the Benjamite muttered hoarsely. "Only a small part of us escaped. The rest are dead, including your two sons. They died when the ark was captured."

This was too much for the old priest. He knew that when God removed His protection from Israel and let the ark be taken, He had forsaken His people. Eli



The news of the capture of the ark was such a shock to the elderly high priest that he toppled backward from his seat on the stones to the ground.

reeled backward and toppled off his elevated chair.

The soldier ran to him, but Eli was already dead. He was a very heavy man, and the fall had broken his neck. (I Samuel 4:13-18.)

(To be continued next issue)

What our READERS SAY

(Continued from inside front cover)

don't condemn you for it because you are doing what God wants you to do. I appreciate your being able and willing to let me and others know where we stand. The 'shoe fits'—I'll wear it. I wish to thank you for rousing me out of the apathy and false sense of security that I have had."

R. C., Georgia

Correspondence Course

"I have been listening to *The WORLD TOMORROW* intermittently for a little over a year and have been interested and concerned about what was said. Until recently, however, I have not

really studied the Bible to see if you were correct. Now I see you are right and I must study quickly before it is too late. Therefore, please send me the first lesson of the Ambassador College Bible Correspondence Course."

James W. A., Ohio

Finally

"I have been listening to your broadcast for 30 years; sometimes in doubt, but as always when I CHECKED THE Bible, I found you were right. Recently I got some of your PLAIN TRUTH's and found the information I had been looking for all these years. Will you please start me on your mailing list for *The PLAIN TRUTH*?"

A. C. H., Kentucky

• *You're a cautious man, A.C. Here's your free copy.*

"Extremism"?

"Please take my name off your mailing list. Your magazine is just some more trash to get rid of. I would never think of passing it on to anyone. I have never . . . contributed one cent toward its publication. I only asked, SEVERAL YEARS AGO, to receive a pamphlet on a controversial subject, that I heard mentioned free on your program which I tuned in by accident. I consider *The PLAIN TRUTH* to be just another extremist propaganda publication . . . Why are not the names and addresses signed to the letters used in the 'What Our Readers Say' column in *The PLAIN TRUTH*? I believe your letters are mostly written by yourselves to further your purposes. You profess to know all—in the present, the past, and the future. Extremists speak in a loud voice, run-

ning down everything to make money—isn't that your main aim in life?"

Lillian F., Oregon

• *Calm down Lillian. You admitted we've sent it to you FREE for several years—and after you see your own letter published—you'll know whether they're real or not.*

Correspondence Course Results

"I just wanted to comment on the Bible Correspondence Course. How wonderful and enlightening it is! I thank God for these lessons each time I sit down to study, and I thank Him for His mercy in calling me out of this sin-sick world."

Mrs. Charley G., Wichita, Kansas

"I would like very much to take the Ambassador College Bible Study Course, if you think I am old enough. I am 13."

Kathleen R., Texas

• *You're old enough.*

God's Way Amazing

"It's beyond understanding how you can send literature all over the world, and not ask money for any of it. I know you must have oil wells somewhere."

Mrs. Ethel L., Bradenton, Florida

• *No oil wells. Just God's promise that He will provide the means!*

The French Broadcast

"In our region we are not allowed to study the Holy Bible until we are 33 years old, and then only with permission from the priest. Should one study it before that age?"

Man from Chevaigne-du-Maine,
France

• *Christ began quoting it at age 12. Timothy was a teen-ager. Depends on whom you wish to follow—men or God.*

Personal from the Editor

(Continued from page 2)

today? WHY have they lost hope, WHY do they fail to impart to students the real PURPOSE and the true MEANING of life? WHY do they instill only FALSE

VALUES? They teach students how to earn a living in the professions, the arts or the sciences or the technologies. But WHY do they fail to teach students HOW TO LIVE?

WHY are they unable to teach humanity how to have WORLD PEACE? WHY do they fail to prepare 18-through 24-year-old students for a happy life in marriage—how to train and rear happy children—how to build a happy home and family life? WHY do they fail to teach the laws of health, and the prevention of sickness and disease?

WHY, as a consequence, do we have a raging increase in divorces, broken homes, juvenile delinquency, crime and violence, sickness and disease, neuroses and mental disturbances?

It is a TRUTH little realized that in this world's education there is perpetuation of FALSE VALUES, the teaching of distorted history, warped psychology, perverted arts and sciences, fables represented as knowledge.

In one vital respect, the Eternal God labels the deceived and misled victims of this system as more ignorant than the dumb animals—for the so-called educated of this world have lost the knowledge of their Maker! They are the descendents and successors of ancient Israel, and of them the Eternal says: "Hear, O Heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider. Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward" (Isa. 1:2-4).

What a paradox! Where once the "educated" called themselves "gnostics," meaning "we know," today they are largely "agnostics," meaning "we don't know—we are IGNORANT." Today they say there are no absolutes. They never speak in positive language. They say: "I think"; "We may well suppose"; "We are coming to believe"; "Many are of the opinion." To speak dog-

matically as one who positively *knows* is regarded as intellectual heresy!

The existence of God—the revealed knowledge from God in the Bible—are regarded as foolishness. And yet God says that the "wisdom" of this world is foolishness! God says this world's educators are without excuse. "Professing themselves to be wise, they became fools," says God; and "they did not like to retain GOD in their knowledge" (See Rom. 1:20-28).

It is true—and the whole world will know in another short 15 years—this world's "education" has reached the stage of decadence, and it will soon be obsolete.

There are three colleges today that are pioneering, recapturing the TRUE VALUES, building toward the revitalized educational system of THE WORLD TOMORROW!

Students at the three Ambassador Colleges are taught the real PURPOSE and the true MEANING of life. They are taught HOW TO LIVE! They acquire TRUE CULTURE. They are prepared for happy marriages, happy homes, happy families. They are prepared for success in life.

Ambassador students are happy students. They know how to smile, how to laugh. They radiate. They enjoy fun, and they also enjoy hard work and diligent study. They receive a broadened and a *balanced* education. They are taught to THINK—and to think about what they are doing while they are doing it! They are taught to *question*, to research, to get the facts, and to PROVE what is true and what is false. They develop intellectual curiosity, and with it intellectual *honesty*. Their lives are interesting, exciting and richly rewarding.

But there are no Communists. There are no student demonstrations, mass protests or rebellion, or marches on the President's home. There is discipline and there is government—the kind that serves the welfare of the governed.

An astonishing percent of Ambassador *undergraduate* students have previously earned degrees from other colleges or universities. They come to obtain the kind of education they failed to receive before—a kind valuable as life

itself, and acquirable nowhere else in all the world.

Students with a hunger for this kind of education, capable of doing advanced college-level work, should write immediately to the Registrar, Ambassador College, Pasadena, California, 91109,

requesting the College Catalog; or, those in Britain, Continental Europe, Republic of South Africa, or Australasia, should address the Registrar, Ambassador College, Bricket Wood, St. Albans, Herts., England, requesting the College Prospectus.

How Solid is GIBRALTAR?

(Continued from page 32)

this year of violent anti-British demonstrations in Madrid, with mobs of students chanting, "GIBRALTAR FOR SPAIN," "THE ROCK BELONGS TO SPAIN," and "HAND BACK GIBRALTAR, BRITAIN!"

A government car was turned over, and police were forced to call for reinforcements to chase fist-swinging, shouting students through the streets for hours.

Spanish authorities claim the obstruction to traffic in and out of Gibraltar is to "check smuggling." But they don't bother to search any cars.

According to the newspaper "Ya" (meaning "today" or "now," in English) General Franco's real aim is to make the Rock "a ruinous burden for the British taxpayer and a grievous prison for Gibraltar's inhabitants."

What ignominious shame if, in the end, the British THEMSELVES literally FORCE their OWN government to GIVE Gibraltar back to Spain! Make no mistake! The Creator of heaven and earth MEANS what He says—and His prophecies WILL come to pass.

Modern Spain, Today

And *why* the sudden pressure from a nation that has been only a minor power since the 1700's?

Spain is now in the midst of a big industrial boom, herself.

The *U. S. News and World Report* for July 27, 1964, reported the "new revolution" in Spain—an economic one!

Alfred Zanker, economic correspondent in Europe for the magazine said, "Booming Spain is the world's newest 'miracle' country."

He told how Spain is now joining ranks with other resurgent industrial powers of this modern age, topping all other nations in Europe in proportion-

ate industrial growth for the last two years.

Unemployment, long the curse of the flagging national economy, has now dropped to the vanishing point in the cities. According to American businessmen, "Today, Spain seems to be the best place in Europe to make a dollar."

But the economic boom is only a part of the story.

The real strength of Spain lies in EUROPE! For *years*, we have said on *The WORLD TOMORROW* program, and predicted in these pages that a UNITED STATES OF EUROPE was coming. And for years, we have predicted SPAIN would be one of the ultimate TEN nations to help form the new super-giant of world power!

According to a series of articles written from Barcelona, Spain's second largest city, by world affairs expert Dr. Thomas M. Franck, who is professor of international law at New York University, UNITY WITH EUROPE is the real aim of modern Spain.

He said, "The only hope for Spain is EUROPE!" And then added, as if to echo the very prophecies of your Bible, "Spaniards of all classes . . . the church, the rich, and the army—are all VERY MUCH AFRAID of being LEFT OUT of the movement for European unity."

He told how General Franco is even now preparing Spain for the inevitable period of instability following Franco's death—and is doing it by providing two possible transitional steps to forestall a revolution in the event of Franco's death.

Those steps would be return to a monarchy (Don Juan is the Pretender and rightful successor, according to Spanish dynastic law, to the throne) OR INTEGRATION WITH EUROPE!

Professor Franck said, "Catholic leaders cannot but regard the drawing

together of Catholic France, Italy and Western Germany as a *historic fulfillment of the mission of Pax Romana, the unity of the Holy Roman Empire!*" (Emphasis mine throughout article.) *Prophecy marches on!*

And as Spain begins flexing its own national muscles, looking longingly toward prosperous Europe for full economic and later political integration, it will only be natural she will make sterner and more insistent demands upon Britain for Gibraltar.

Today, it is Spain talking about Gibraltar to Britain.

But what will happen when EUROPE begins to speak? To whom will Britain listen? Will Britain now hand over the Rock because of WORDS, because of THREATS, because of PRESSURE when she successfully defended against the combined might of nations in years past?

The Rock of Gibraltar may prove to be a truly rocky problem for Great Britain, and not so solid, after all.

Like it or not—believe it or not, GIBRALTAR will inevitably follow the rest of the sea gates God is now TAKING AWAY from our peoples!

It may not happen tomorrow. It may not happen this year. But it *will* happen!

HOW YOUR PLAIN TRUTH SUBSCRIPTION HAS BEEN PAID

So many ask: "HOW does it happen that I find my subscription price for *The PLAIN TRUTH* has already been paid? How can you publish such a high class magazine without advertising revenue?"

The answer is as simple as it is astonishing! It is a paradox. Christ's Gospel cannot be sold like merchandise. You cannot buy salvation. Yet it does cost money to publish Christ's TRUTH and mail it to all continents on earth. It does have to be paid for! This is Christ's work. We solve this problem Christ's WAY!

Jesus said, "This Gospel of the Kingdom shall be preached (and published—Mark 13:10) in all the world for a witness unto all nations" (Mat. 24:14) *at this time*, just before the end of this age. A PRICE *must* be paid for the magazine, the broadcast, the Correspondence Course, or other literature. But HOW? Christ forbids us to *sell* it to those who receive it: "Freely ye have received," said Jesus to His disciples whom He was sending to proclaim His Gospel, "freely GIVE!" "It is more blessed," He said, "to GIVE than to receive."

God's WAY is the way of LOVE—and that is the way of *giving*. God expects every child of His to *give free-will* offerings and to *tithe*, as His means of paying the costs of carrying His Gospel to *others*. We, therefore, simply trust our Lord Jesus Christ to lay it on the minds and hearts of His followers to give generously, thus paying the cost of putting the precious Gospel TRUTH in the hands of *others*. Yet it must go *only* to those who *ask for it for themselves!* Each must, for himself, *subscribe*—and his subscription has thus already been paid.

Thus the living dynamic Christ Himself enables us to broadcast, world-wide, without ever asking for contributions over the air; to enroll many thousands in the Ambassador College Bible Correspondence Course with full tuition cost *already paid*; to send your PLAIN TRUTH on an *already paid* basis. God's way is GOOD!

THE BIBLE ANSWERS

Short Questions

FROM OUR READERS

HERE are the *Bible* answers to questions which can be answered briefly in a short space. *Send in your questions.* While we cannot promise that all questions will find space for answer in this department, we shall try to answer all that are vital and in the general interest of our readers.

"We were so happy to read about the new, fully illustrated lessons of the Bible Correspondence Course. But what should I do? I'm already an advanced student of the Correspondence Course. Should I enroll again to receive these new lessons?"

We are already receiving a big response to Mr. Armstrong's announcement of the newly illustrated Ambassador College Bible Correspondence Course!

Correspondence Course enrollment is already at an ALL-TIME HIGH! Over SEVENTY THOUSAND students worldwide now receive a total of FORTY LESSONS AND TEN TESTS (the number thus far printed)!

Now for the first time in the history of the Correspondence Course we are able to fully illustrate each lesson with up-to-date photographs, maps and study charts.

But the addition of these new features does not mean the lessons themselves will be essentially changed.

This is not a *new, different course*. It is the same course newly illustrated.

Each lesson will still carry the step-by-step study of your Bible so many thousands have come to depend upon as a guide.

If you are already enrolled and receiving lessons of the Ambassador College Bible Correspondence Course YOU SHOULD NOT RE-ENROLL! If you did you would merely be starting over—you would actually lose the time ad-

vantage you have gained by the lessons you have already received!

Those who have been receiving Correspondence Course lessons have had the opportunity of learning the PLAIN TRUTHS of their Bibles FAR AHEAD of those who are only now just beginning. In some cases—TEN FULL YEARS—ahead of new students.

Those *already* enrolled have the additional blessing of learning things that were a *mystery* to Daniel and David—things the Apostle Paul understood only "through a glass, darkly..."

We would like to be able to send each and every one of our older students a copy of each lesson as it is redone in picture form. We know you would like to have them, but we just cannot do it.

The expense involved would total considerably more than a QUARTER OF A MILLION DOLLARS! The additional man-hours of time involved in such an operation would be equally staggering.

But we do have GOOD NEWS for Correspondence Course students!

Though Lessons One, Two, Three and so forth are being prepared for enrolling students in the illustrated form, other lessons are also being illustrated. Students who are up-to-date with the most advanced class have *already* received Lesson 40 in the new illustrated style. They will continue to receive the new illustrated lessons Forty-One, Forty-Two, etc.

Still greater efforts are being made

to be sure all Correspondence Course students will receive the newly illustrated lessons as soon as possible.

In addition to illustrating the lessons forward from Lesson One, and continuing to work forward from Lesson Forty, plans are already under way to work *backward*, adding pictures, maps and charts to Lessons Thirty-Nine, Thirty-Eight, Thirty-Seven and continuing until ALL THE LESSONS will be illustrated in only HALF THE TIME NORMALLY REQUIRED!

But, wherever you are, DON'T LAG BEHIND in your own study NOW. KEEP UP THE PACE!

Time is very short indeed!

"Do Christians go to heaven when they die? What did Jesus mean when He said, ". . . great is your reward in heaven"?"

The common assumption today is that heaven is the reward of the saved. Yet most professing Christians have never looked into the Bible to see what *Jesus said* about the reward of the saved.

What did Jesus mean when He told His disciples to rejoice when men persecute them, "and be exceeding glad: for great is *your reward in heaven*: for so persecuted they the prophets which were before you"? (Mat. 5:12.)

And why—only a few verses before—did Christ say, "Blessed are the meek: *for they shall inherit the earth*?"

Do some of the saved—"the persecuted"—go to heaven to collect their reward, while others—"the meek"—inherit the earth? Or did Jesus Christ contradict Himself in His very next breath?

CERTAINLY NOT!

Let the Bible itself explain the answer.

Notice what the apostle Peter was inspired to write in your Bible: "Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, that fadeth not away, RESERVED IN HEAVEN for you" (I Pet. 1:3-4).

Notice it! The reward of the saved—

the inheritance of true Christians—is RESERVED in heaven. That is where it is *kept* at this present time. The reward is reserved *in* heaven—it is *not* heaven itself!

But do Christians go to heaven to receive their reward? Jesus Christ explained it in the Book of Revelation: "And behold, I come quickly, and my reward IS WITH ME, to give every man according as his work shall be" (Rev. 22:12). When Christ returns from heaven the second time He will *bring* the reward of the saved *with* Him! Though now temporarily reserved in heaven, Jesus will bring the reward to this earth!

Jesus explained it further in the parable of the young nobleman who went to a far country, to receive for himself a kingdom, and to RETURN (Luke 19:12). Christ went up into heaven to receive His Kingdom from the Father (Dan. 7:13-14), and at the end of the present AGE He will RETURN. *At His second coming He will return* to earth and REWARD *His true* servants according to how much they have overcome their sins and produced the fruit of obedience (Luke 19:13-19).

But what is included in the reward of the saved?

For one thing, rulership over the earth! When He returns Jesus will say "Well, thou good servant: because thou hast been faithful in a very little, have thou AUTHORITY *over ten cities*" (verses 17, 19).

How clear! Jesus did not say Christians will inherit their reward in heaven. Rather, the reward—authority, an office of power in the Kingdom of God—is being temporarily RESERVED in heaven because that is where Jesus is. But it will be brought *to the earth*, where Jesus will *reward* His saints, in the Kingdom of God, with positions of RULERSHIP and authority over the nations! Jesus said in His sample prayer: "Thy Kingdom come; thy will be done *on earth* as it is in heaven."

Now read this: "And he that overcometh, and keepeth my works unto the end, to him will I give *power over the NATIONS*: And he shall *rule them* with a rod of iron..." (Rev. 2:26-27).

The prophet Daniel was also inspired to write, "And the kingdom and do-

minion, and the greatness of the kingdom UNDER the *whole heaven*, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and *all dominions shall serve and obey Him*" (Dan. 7:27).

Queen Elizabeth Charms Germans

(Continued from page 8)

Britain's financial difficulties as her "deep sickness." The economy of Britain is in a shambles and is going to get worse—unless drastic steps are taken immediately!

Notice a prophecy in Hosea 5:13—"When *Ephraim* [Britain] saw his [economic] sickness, and Judah saw his wound [nearly 6,000,000 Jews killed in World War II], then went Ephraim [the British] to the Assyrian [the German ruler] . . . yet could he not heal you, nor cure you of your wound."

In Hosea 7:11 we are told: "Ephraim also is like a silly dove without heart [or understanding]: they call to Egypt, *they go to Assyria*."

At the time when the peoples of modern Israel will be "swallowed up" by the Gentile nations (Hos. 8:8), Britain will again be trying to join herself to the Germans. "For they are gone up to *Assyria*, a wild ass alone by himself: *EPHRAIM hath hired lovers* [allies]" (verse 9).

Again—An Anglo-German Pact?

The peoples of Britain are courting the friendship of the Germans, and other nations—hiring Gentile lovers or allies—relying on them instead of God for their protection!

Notice Hosea 12:1. Referring to Ephraim, God says: "*and they* [Britain] *do make a covenant with the Assyrians* [Germanic peoples]. . . ."

A former Prime Minister, Neville Chamberlain, made a compact with an Assyrian named Adolf Hitler—immediately prior to the outbreak of World War II. Since history tends to repeat itself, this Scripture of Hosea 12:1 will undoubtedly once again be fulfilled. The British leaders will again make

If you have not read it, write immediately for the free article, "What is the Reward of the Saved—Heaven?" And the astounding, eye-opening article "What is the Place Jesus Is Preparing?" These free articles make the truth plain.

overtures to and agreements with the Germans in hopes that Germany can get them out of their difficulties—heal them of their economic "sicknesses."

According to the Biblical record, the ancient ten-tribed nation of Israel allied themselves with the Assyrians, but were later destroyed by that very nation. British leaders entered into an agreement with the Germans before World War II began. Then the Germans attacked. Undoubtedly the English leadership is about to repeat that same mistake again!

May God help the peoples of America and Britain to realize that they should not rely on the Germans, or on any other Gentile nations, for their protection. They ought to rely solely upon God for deliverance.

True protection can only come from God—as a result of obedience to Him, and reliance upon His mighty arm for protection.

Significance of Queen's Visit

The real significance behind Queen Elizabeth's recent eleven-day State Visit to Germany? *The British are angling for German co-operation in helping to get them into the Common Market!* The Germans, in turn, hope Britain will throw her weight around in international circles in helping to bring about the *reunification of Germany!*

It seems that our peoples will have to learn the hard way that we should not "stay upon him that smote us" (Isa. 10:20). We should not rely upon the Germans or any other nations as our allies—not even on ourselves! We should rely solely upon Almighty God! He and He alone can bless, protect and prosper us in all that we do—far beyond our fondest dreams!

I Saw The QUEEN!

by Gunar Freibergs



Wide World Photo

Queen Elizabeth II reviews German troops.

Düsseldorf, West Germany

“WILLKOMMEN KÖNIGIN ELISABETH” read the banner as Elizabeth II, Queen of Great Britain and Northern Ireland, stepped off her plane at the Cologne-Bonn airport on May 18. It was to be a spectacular eleven-day state visit to West Germany.

Not since the days of King Edward VII, 52 years and two devastating world wars ago, had a reigning British monarch set foot on German soil. To the German hosts, it was to be the longest and most expensive state visit in the Federal Republic's history. To the British guests, listening with serious expression to the strains of the welcoming “Deutschland über Alles,” history was being rewritten. British officialdom was here to forget the past. Here to make friends with a longtime bitter enemy and to gain acceptance in the eyes of Continental Europeans.

The Germans Respond

“Germany will give the Queen and Prince Philip a welcome they have not experienced even in a Commonwealth country”—prophesied the *London Daily Mail* optimistically already in 1964. Yet, on her first day's visit, Britain's Queen was received with what some newspapers described as “an al-

most English coolness” by the German people.

“The Queen will smile and applaud,” commented Germany's *Quick* columnist Matthias Walden. “That will delight us Germans—but we will have real joy only if we succeed in remaining straightforward and modest without becoming humble. Smile back but don't lose your gravity.”

As if in obedience to a command, the German public refrained at first from matching the Queen's welcome with that which it had given General de Gaulle or even President Kennedy. “As the Queen and the Duke were driven through Bonn for the first time, both they and the public looked skeptical,” reported *Stern*, a German pictorial.

Alarmed at the absence of the public ovation over the Queen's arrival, the German press and television quickly began to urge the populace to show more enthusiasm. The next day the cheering had duly increased. But, even so, when the Queen visited Düsseldorf on the eighth day of the tour the reception consisted mainly of curious stares and halfhearted waving of flags.

The cause of this “belied silence” reasoned some newspapers, was found in a recent poll showing that 89 percent of West Germans were suspicious of “something political” behind Her Majesty's visit.

And indeed there was! Though theoretically built as a gesture of friendship, the carefully planned royal visit was of utmost political and economic importance.

The man who worked hard in preparing this was, strangely enough, no ordinary British politician. He holds no political office as such, has no direct say in matters concerning the government, and most often remains in the background overshadowed by the royal splendor of his wife, the Queen. Who was he?

Prince Philip, Duke of Edinburgh

and husband of the Queen! He opened the door to Germany. More than any other member of the British establishment, this prince of German extraction fought a struggle against those powers in politics who wanted to prevent the Queen, at any cost, from setting foot on German soil.

An Uphill Fight

It was an uphill fight all the way. Not only were the British people, in the words of one English publisher, “More anti-German than any other nation of the NATO alliance.” But four of the Prince's own brothers-in-law had sported swastika arm bands as officers of Adolf Hitler during World War II. It was no simple matter to cajole the slow-moving British government. Displaying friendship toward the nations that a generation ago had besieged the embattled island with the blitz and “V” bombs from the skies and a U-boat blockade at sea? That was the task.

Yet Prince Philip was persistent. He made private trips to Germany with his children, often took occasion to inspect British troops stationed there, and advised that British Royal Princes entering military service be stationed primarily with the British Army of the Rhine. Working behind the scenes he persuaded with the refinement of a diplomat, remaining at the same time unnoticed by the press.

A real opening finally came when West Germany's late President Heuss, in his 1958 trip to London, extended the Queen an invitation for a return visit to West Germany.

It had already become strongly apparent at that time that the husband of the Queen had an unusual interest for Anglo-German relations. The British monarch had in times past harbored illusions about Anglo-German co-operation. But Prince Philip's ideas were stripped of all romanticism. He was

motivated by only one theme—the modernization of England in the era of the atom and the European Common Market. "Most of all he was concerned by the crisis in the British economy." "There is no use in turning our eyes [upward] saying three times a day, after each meal, 'British is best,' and actually believing it."

The more he thought about England's condition, the stronger became his conviction that in this age of Common Markets and tariff unions England could manage to survive only if she joined the European Common Market.

On November 16, 1960 at an Anglo-German society banquet he expressed what no member of the British Royal House had dared to formulate for a long time: England's partnership with Germany and connection with Europe. "It must be clear to all that we must do exactly this if we are not to find ourselves one day in the very undignified situation, namely out in the cold."

Prince Philip did not permit his critics to restrain him, instead he reminded the British government that the invitation for the Queen to visit the Federal Republic was still open. It was now high time to travel.

The British government however did not see the need for the Queen's visit then. For one thing, in 1960 Britain still was considered great. Her future had not yet been darkened by the abortive attempt to gain membership in the Common Market. Not until the accession of newly elected Prime Minister Harold Wilson in 1964 did the government see the need for sending the Queen on a state visit to Germany.

Why Wilson Acted

Ever since the end of the war, Britain had endeavored to maintain supremacy over Europe. When it finally became apparent that she was losing her grasp and cracks were developing in her supposedly impregnable economic foundations, she tried to gain admittance to the Common Market. She was black-balled by France's President de Gaulle. Unable to dominate Europe externally and thwarted from gaining economic partnership internally, Britain is now playing what may be her last trump card—claiming actual blood relation-

ship with the nobility of the one nation that could gain her admittance: West Germany.

What is the real purpose behind the present Royal visit to West Germany? From beginning to end it is designed to demonstrate to the Germans that the British Royal House is intimately linked by close family ties to the nobility of postwar Germany.

"For 60 years we have heard too much about things which separate us," the Queen stated before embarking on a Rhine cruise at Koblenz. "Let us endeavor now to think on that which unites us." (*Bunte-Illustrierte*, June 2, 1965.)

And there *is* much which unites Britain with Germany. Already in the fall of 1958 in the London reception for President Heuss the Queen stated, "In the past there were many occasions when both our nations were closely united one with another. The ties between my family and the old German States go back for several generations." Much of Britain was shocked then at the Queen's enthusiastic personal identification with Germany. That shocked indignation seemed now to have been silenced by time and necessity. For if there is any one thing stressed all along the route of the present Royal procession, it is the British Royalty's ties to what is left of German royalty.

The Not-So-German German Relatives

From Munich in the south to Hamburg in the north, from the banks of the Rhine at Bonn to the wall in Berlin, the Royal tour has been specially arranged to touch a point of common Anglo-German identity. The Queen took a boat trip up the Rhine roughly following the route her ancestor of German extraction, Queen Victoria, had sailed on her visit to Germany some 100 years ago. She visited for two days with her husband's German relatives near Lake Constance, pointed out in Stuttgart (near the birthplace of her grandmother, Queen Mary) that she also had royal German blood in her veins and

The AUTOBIOGRAPHY is missing this issue because of the pressure of duties on Mr. Armstrong's time. It is planned for next issue.

was entertained by a number of the Royal Family's estimated 400 German relatives up and down the country.

What most people don't know, however, is that German royalty is actually more English than German!

The German press in turn ran series of articles on "Queen Elisabeth's German relatives," especially pointing out that all of the British kings over the last 250 years, with one exception, had taken German princesses as wives.

In spite of the initially cool reception, the Royal visit was meeting with a degree of success. France's President Charles de Gaulle has found it vital to his *grande alliance* to jump into immediate action.

Enter: De Gaulle

Der Spiegel, Germany's leading news magazine, states that in the eyes of General de Gaulle there is only one nation capable of landing Britain a membership in the Common Market—West Germany. Obviously alarmed at the Queen's influence, De Gaulle immediately dispatched his Foreign Minister, Couve-de Murville, on a flying trip to Bonn on May 24 with instructions to arrange for the French head of state's proposed visit to Germany a month ahead of schedule. Originally intending to hold French-German unity talks in Bonn next July, General de Gaulle speedily moved the date forward a full month—to June 11. The move is obviously designed to thwart any influence the Queen's visit may have had on Germany and to speed up his intended French-dominated Franco-German partnership. The purpose? To block once and for all Britain's intention of entering the Common Market.

Britain has tried before to gain admittance to the Common Market and failed. Now very heavily in debt and losing ground economically, she is showing signs of becoming desperate. The recent Royal visit to Germany was a calculated risk. In making it Britain has offended some of her trading customers in Communist Eastern Europe and moved De Gaulle to speed up his efforts to dominate the six and thwart German control of Europe. General de Gaulle must act rapidly.

To observers here in Germany it

seems obvious that England, through the person of Queen Elizabeth II, is playing her highest card. If she should succeed, the best she can hope for is a junior partnership of uncertain duration with Germany. If she fails, Britain will find herself, as Prince Philip fears, out in the cold—for good!

LATIN TURMOIL

(Continued from page 4)

community have been nearly erased, permitting free trade over a vastly expanded market.

This same principle, say the Latin economists, must be applied to Central and South America. Restrictive trade walls must be progressively lowered. Businessmen must learn to "think big," to realize that all of Latin America is their potential market, not just their own individual countries.

The Man Behind the Movement

The man who has sparked the common market scheme for Latin America is Chilean president Eduardo Frei (pronounced "fray").

What inspires Frei in his planning are two factors:

First of all, he sees that a politically sound, economically prosperous Chile can exist only within an expanded Latin market. Chile has rich, but largely undeveloped, resources—iron ore, timber, fishing. But her own market for these goods is too small. A greatly expanded free-trade zone throughout the entire Latin world, however, would do wonders for her industry—as well as for the industries of every other state.

Secondly, Frei is impressed that the Chileans have been whole-heartedly endorsing his economic reforms at home. The Christian Democrats scored a smashing victory in Chile's recent congressional elections. Communists were thoroughly trounced. Frei's "charismatic" appeal was just too much for them. He out-promised the Reds on every front—and what's more, he is beginning to deliver the goods, which is something they *can't* do.

President Frei's tremendous popularity doesn't stop at Chile's borders ei-

ther. Reports the *Los Angeles Times'* George Natanson again: "What is even worse, by Communist reckoning, is Frei's wildfire popularity. His concept of 'revolution with freedom' has captured the imagination of workers and peasants who are demanding social reforms—all over South America—and these are the very people the Communists are seeking to recruit."

Eduardo Frei is stealing the Red's thunder!

Nucleus of Vast Market

Two embryonic beginnings of the vast market Frei envisions are already on the scene. One of them is the Central American Common Market which has been immensely successful within its rather limited area. The other is a much looser trading bloc called the Latin American Free Trade Association, which has never really gotten off the ground.

The CACM is composed of Costa Rica, El Salvador, Guatemala, Honduras and Nicaragua. Begun unceremoniously in 1961, the results have been outstanding so far. Trade among the five small nations amounted to only 8 million dollars in 1950 before the Common Market was formed. Last year the inter-zone trade approached 100 million dollars. Over 98 percent of all products traded within the area now pass customs duty-free.

The much larger Latin American Free Trade Association, on the other hand, has accomplished relatively little since its beginning in 1960. Its member nations—Argentina, Brazil, Chile, Colombia, Ecuador, Mexico, Paraguay, Peru, and Uruguay—have not been willing to negotiate lower tariffs on the products that really count.

Frei's idea is to first slice through the sluggish LAFTA red tape and reduce its trade barriers to CACM levels as fast as possible. Then, when this is accomplished, weld both the CACM and LAFTA together into a single, powerful economic bloc.

Political Too

The "Frei Plan," however, doesn't stop with economic union. POLITICAL UNITY is the ultimate goal. This is

what caught practically everybody—especially the United States—off guard when the proposal was publicly unveiled this past April.

Again following the format of the European Common Market, which has as its final objective political unity, "The Frei Plan would provide ultimately for a supra-national Latin-American parliament patterned somewhat after the Parliament of Parliaments created by the European Common Market" (Francis B. Kent, *Los Angeles Times*, April 21, 1965).

The United States, which, along with Canada and Cuba, is *not* included in the unity scheme, has officially (and somewhat meekly) announced its "full support" of the proposal.

President Frei and the four economists whom he commissioned to draw up the proposal, are looking beyond the turbulent present, planning for the future. First, economic, then political unity. As Frei himself says, "The only real possibility of Latin America finding its place in the world is through the integration of its countries."

Co-operate With U. S.?

This vast economic system which is certain to emerge—and your Bible has a lot to say about it as we shall see later—will not be to U. S. liking.

Quite the contrary!

Danger signals are already up for U. S. businessmen who do extensive business with the Central American Common Market. The rising external tariff wall around the five-nation bloc is rising steadily. This is making it difficult for consumer goods produced outside the area to surmount the barrier and compete with items produced within. For example, a 20-cent tariff is now slapped on each can of imported soup!

The *Wall Street Journal* of March 10, 1965, reports that the trend toward restrictive economic policies throughout Central and South America "promises sharp repercussions for U. S. businessmen, who export more than \$3 billion worth of goods a year south of the border."

U. S. industry would be severely crippled if exports to—and equally important, vital raw material imports

from—Latin America should be lost. But this is clearly the direction in which events are headed.

Enter: Europe

Astute Latin observers are aware of this trend also. Many sense that this march toward economic cohesion is strengthening their trade bargaining position. They feel they will soon be able to do what they have long desired—to become less dependent upon the "Colossus of the North" and also Great Britain.

Latin tradesmen in increased numbers are beginning to divert their energies toward solidifying trade with the other great Western industrial power—The European Common Market. And the Europeans are responding with enthusiasm.

Notice this dispatch from the Christian Science Monitor of March 5, 1965: There is taking place "A quiet revolution in the Argentine meat export trade. The European Common Market countries are better off, and they are buying more discriminatingly. High quality beef is particularly in demand. . . .

"Meanwhile over in London, where for almost a century the British have looked upon Argentines as their private suppliers, the consumption of imported beef is going down. Britons are finding it is too expensive for them. . . .

"*The Argentines are discerning and emphasizing that the Common Market will soon be far and away its best customer.* Last year it took double the British amount, which was approximately 140,000 tons of chilled beef. *Practically all national sales effort is now being confined to the European continent.*

"Price is not the only factor motivating the Argentines. For decades they have been making it *part of their political policy to be less dependent on the British market.* The official aim is expressed as 'obtaining more spread.'"

Spanish and Portuguese-speaking America has long been a coveted "apple of the eye" of the European powers. How to break the U. S. economic control of the area has been the problem, however. With the Latins showing increasing signs of independence, the

Europeans now see the advantage shifting to their side.

Continental industrialists are investing heavily in the Latin lands, trying to secure footholds behind the rising walls. Price differentials are also giving their goods the advantage over higher-priced American products. The *Los Angeles Times* of May 18, 1965, reported:

"The United States' position as the largest exporter of its goods to Honduras is being seriously threatened by other countries, an executive of the country's biggest private bank said here Monday.

"The U. S. is losing its position, mostly because of price structures, to such countries as *West Germany, Holland, Czechoslovakia* and *Japan*, said Felix Lloveras Jr., assistant manager of Banco Atlantida, which is headquartered in Tegucigalpa, Honduras. He said that until 10 years ago Honduran imports had been almost exclusively from the United States."

Germans Capturing Auto Market

The German-based Volkswagen concern is tooling up to double its production over the next three years at its plant outside Sao Paulo, Brazil. "We believe in Brazil and we believe in Latin America," Friedrich W. Schultzen, boss of Volkswagen of Brazil recently told the *Los Angeles Times*. "Today we have 60 percent of the auto market here and we hope to get more," he exclaimed. Volkswagen is also in the process of constructing its second Latin American plant in Mexico.

Things are moving so rapidly south of the border that the Central American Common Market recently sent a request to its larger counterpart in Europe, seeking the establishment of a trade mission there. The request was favorably received and is being strongly considered. The five Central American nations are able to bargain much more effectively as a single unit than as small individual countries.

De Gaulle Offers "Third Choice"

French President Charles de Gaulle, nemesis of the Anglo-Saxon powers,

boasted in his most recent press conference that he "supports Latin American efforts toward *human liberation and organization.*" Observers were quick to point out that the word "liberation" connoted Latin ties to the United States. By "organization" De Gaulle obviously had in mind the trend toward economic unification.

In early 1964 the pompous French leader toured several Western Hemisphere countries and offered the Latins a "third choice" between the Communist powers and the United States. Reported the Christian Science Monitor on his visit: "While Latin America could not warm up to Castroism and the Alliance for Progress, they may embrace with enthusiasm the idea of an association with Western Europe. Culturally, Latin America may find great affinities with the Common Market nations, *and the prospect of a gigantic community of interests with 400 million people* may offer a much greater appeal than the present difficult choice between the opposite political and economic systems represented by the United States and the Soviet Union."

Part of Babylonish System

Unwittingly, Latin America is being roped into playing a major role in the revived Holy Roman Empire now emerging out of the Common Market in Europe. It is a system which God labels as "Babylon the Great" in the seventeenth and eighteenth chapters of the Book of Revelation. In the corresponding Old Testament prophecies of Isaiah 23 and Ezekiel 27 it appears under the name of the famous trading city of antiquity—Tyre.

Few know that many inhabitants of ancient Tyre fled westward to Europe—especially Italy—after the collapse of their city-state. They left their way-mark in the name "Tyrrhenian Sea"—Sea of Tyre—which is located off Italy's western coast.

The Spanish-speaking peoples are also identified in these prophetic chapters.

These prophecies will be revealed next time. Don't fail to read in the next issue what the Bible has foretold concerning the Latin world!



Dominican Crisis — Its Real Meaning

A Communist takeover in Dominican Republic barely averted! United States again acts as "international fire brigade." Communists are still involved. Will there be any ultimate solution? Read the accompanying article. It unmaskes causes of Latin America's internal chaos.

Top and left: Civilian population bears brunt of civil war.

Left: "Yankee Go Home" sign in street illustrates U. S. loss of prestige in Latin America. Below: Presence of United States partially averting wholesale slaughter of civilians and soldiers.



IN THIS ISSUE:

★ Why LATIN AMERICA is in TURMOIL

Suddenly Latin America has exploded. The U. S. finds itself involved, ridiculed, hated. Why? See page 3.

★ QUEEN ELIZABETH Charms Germans

Queen Elizabeth's State Visit to Germany is history-making, prophetic. The Queen is the first British sovereign to set foot on German soil in over half a century! Read how this visit fulfills Biblical prophecy. Learn the outcome of this Anglo-German flirtation! See page 5.

★ What's WRONG With the YOUNGER GENERATION?

Here's an article written by Herbert W. Armstrong for the first issue of *The PLAIN TRUTH*, seven years BEFORE the magazine existed. It was never published. It appears now, 38 years later, for the first time. See page 9.

★ WHY GOD'S LAW IS ". . . The Perfect Law of Liberty"

What kind of liberty or freedom does God's Law provide? Read in this article what James 1:25 really means. See page 19.

★ And Now The — "World Tomorrow" Broadcast Blankets British Isles

See page 23.

★ How SOLID is the ROCK of GIBRALTAR?

What's happening to Great Britain? In a few short decades, the proud might of the British Empire has dwindled enormously! Like toppling tenpins, Britain has lost India, her East African colonies, Ceylon, Suez, the Sudan. Is Gibraltar next? See page 29.

★ I Saw The QUEEN!

See page 45.

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