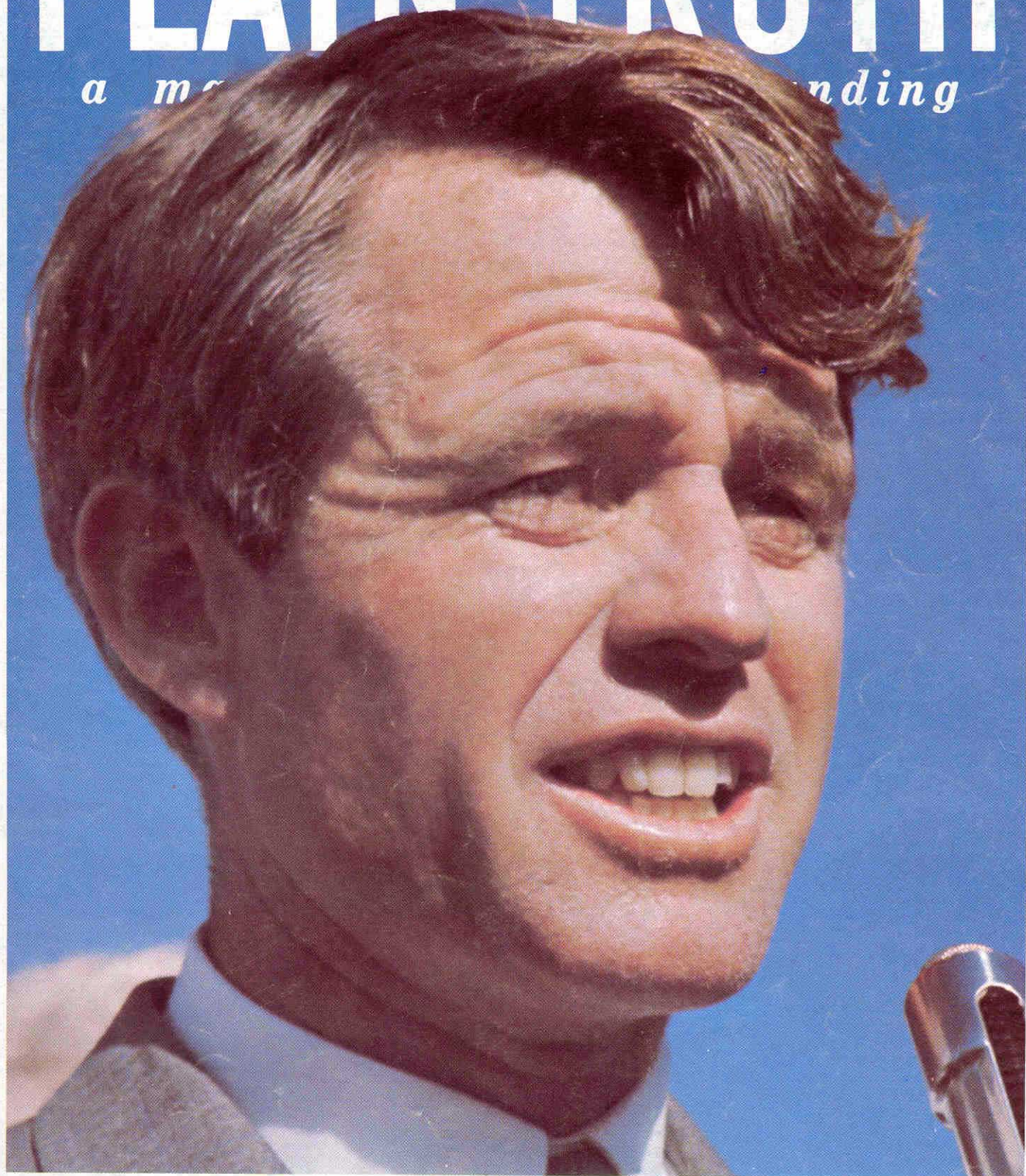


the
PLAIN TRUTH

a m... ending



What our READERS SAY

Convinced

"My wife started reading your PLAIN TRUTH just so she could prove you to be a liar. So far, it can't be done. She has changed her mind, and she enjoys *The PLAIN TRUTH* as much as I do."

Douglas W., Virginia

"Until reading your magazine I had not realized how complete my ignorance was. I have made several attempts to read the Bible but could not find anything that related to present day life. I accepted the Bible as the Word of God through 'faith.' Yet at the same time it wasn't enough to just accept it. Many questions remained unanswered. I thirst for knowledge and understanding. Can you please send me the first lesson of the Bible Study Course?"

E. M., Palma-de-Mallorca,
Spain

• *Thank you for following the Bereans' example in Acts 17:11.*

"I wish to heartily commend your magazine for publishing the splendid articles on the Soviet Union. I just saw the first one in the November edition. It is a masterpiece. And I'm sure the rest of them are just as good. Having been to Russia myself a part of two years, I can appreciate it when writers tell the truth about it."

Charles D., Indiana

Asking "Why?"

"I am a freshman in college, and I'm just now beginning to ask myself why I believe in what I believe . . . We need to ask ourselves why we like and can stand to see such things as 'Bonnie and Clyde' and 'Valley of the Dolls.' I agree with you that our country is made up of sick people. Please send me your free booklet on 'Hippies.'"

Nancy F., Mich.

Hippies

"Send the pamphlet on the 'Hippies'!! The critters have hit the University of

Washington area like a plague of caterpillars . . . They carpet the sidewalks. You either step on them or walk in the street!"

Marya S., Seattle, Washington

"Since I'm a public school teacher, may I commend you on the fine article and basic truths set forth in 'America's Schools — Vacuum in Values.' Thank you again. It is my daily prayer that somehow a movement like yours will open the eyes of Americans, causing them to come to their knees in obedience to God."

Lillian T., Columbus, Ohio

• *Keep reading The PLAIN TRUTH for more informative articles on education — and thank you for a fine attitude. America needs more teachers like you.*

Promotes Growth of Morals

"Permit this short note of thanks for extending to me the privilege of receiving *The PLAIN TRUTH*. We live on a farm and *The PLAIN TRUTH* is like a fertilizer that promotes the growth of higher morals and deeper roots of faith. Indeed, we thank you for *The PLAIN TRUTH*."

Manuel S., Surinam,
The Philippines

"I don't know what religion you are, but whatever it is, I like it. You are the only one I know that backs up what you say with Scripture, and in these Scriptures I have found God."

Mr. and Mrs. S., Georgia

American Image

"In your program last night, you mentioned the American image and your description was accurate. I was given the impression that Americans were most hospitable to foreign people in their own country despite their actions away from home. I have learned differently. The problems I have associating with teens of my age is something ter-

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the PLAIN TRUTH

a magazine of understanding

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Personal from the Editor

THIS IS WRITTEN in my hotel room, in New York City, Wednesday, June 5. This morning I was awakened by the telephone. Mr. Stanley Rader, our legal counsel and financial adviser, also in New York, was on the other end.

"Robert Kennedy has been shot," he said. "I just awakened and turned on television in my hotel room, to get the California election returns, and heard this terrible news. I thought you'd want to turn on your TV immediately."

Of course I did.

As I write now, later in the day, it is not known whether Senator Kennedy will live — or what will be his condition, if he does.

At that point I was interrupted, with guests arriving for an appointment, and kept occupied until after midnight. It is now Thursday morning, and I am writing in flight, 37,000 feet in the air, returning to our campus in England for the close of the college year and graduation, at which I am to preside.

This morning I heard the news that Senator Robert Kennedy is dead.

President Johnson has appointed a committee, headed by Dr. Milton Eisenhower, to study the CAUSES of this mounting eruption of violence. Assassinations — riots — angry marches too often exploding into violence and killings — student rebellions — discord the world over — revolutions — anarchy!

Where will it all END?

Does the future provide any hope?

I could tell the President precisely what are the CAUSES of these things. And I can tell you very definitely where it will all END — and whether the future provides any hope, and *what* hope!

"IS AMERICA REALLY 'SICK'?" is a common news headline.

"Is America coming to a POLICE STATE?" asked a nationally known television news commentator yesterday, commenting on the second Kennedy assassination. "If it comes to the point where a Dictatorship is the only way to stop this spreading lawlessness and anarchy," he said, "then the people will no longer choose their rulers — but rulers will choose what people may and may not do — and how much freedom we may or may not have."

CBS commentator Eric Sevareid denied that the United States is a sick nation. "It's hard to believe that a NATION can get sick," he said. "Probably the nearest to it was Germany under Hitler."

Germany under Hitler was a tragically *misled* nation — but it was not a "SICK" nation in the same way that the United States is today — and *not only* America; most nations the world over are SICK! They are morally, spiritually, emotionally, mentally SICK — yes, and largely sick physically, too.

Germany under Hitler was a virile, unified nation of order and precision, going with one satanic will in an EVIL direction they had been deceived into believing was *right*. Why, they reasoned, wasn't it going to be GOOD for other nations to be ruled and domineered by the "Master Race"?

But the SICKNESS of today is a state of breaking up from within — homes and families breaking up; law and order breaking down; education gone decadent; students in revolt; morals in the cesspool; hope for the future abandoned; a too-large slice of the maturing adult generation turned hippie; teenagers in the grip of drugs, alcohol, illicit and promiscuous sex.

That's NOT ONLY in America. It's in Britain, France, Germany, and Swe-

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S. Schapiro — Black Star

OUR COVER

Robert Francis Kennedy, in a familiar pose before a microphone, busily campaigning toward possible Democratic nomination for the Presidency. He had said, "Every day is like playing Russian Roulette" concerning many threats on his life, and the possibility of an attack by an assassin. Still, the shock waves rolled around the world at yet another brutal act of murder as the second prominent Kennedy was shot down in less than a decade. Read the reactions from around the world, and the true *portent* of such heinous crimes in the *Personal From the Editor*, and the article about the Kennedy assassination in this issue.

den. It's around the world! *It's a SICK WORLD!*

There is a CAUSE for every effect!

There are two broad BASIC causes for these basic ills.

The first has provided the soil that has produced the crop.

I could tell President Johnson and his Committee what are the causes that have sprouted this harvest of immorality, crime, violence, broken homes, hopelessness, frustration. But they will neither find the real causes themselves, nor would they recognize them no matter how plainly I state them.

The SOLUTION is *SOON COMING!*

But it will not come by presently constituted authorities. The sickness is going to be CURED, not *by* our human leaders, but in spite of them!

Here, then, is the first broad BASIC cause that has produced the soil from which the diseases have sprouted:

DECADENT, error-based, inadequate EDUCATION, and the resultant general condition of society it has spawned.

It has committed the colossal crime of going materialistic, assuming that *only* the intellect needs developing; and it has filled growing and maturing minds with error, inculcated a false sense of values, encouraged permissiveness, neglected to instill respect for authority, failed to develop a sense of responsibility. It has utterly misunderstood human nature, basing its psychology on the fallacy that human nature is essentially good — when human nature only wants to be *regarded* as good, while it wants to *do* wrong. It has neglected totally the development of righteous CHARACTER, the teaching of moral and spiritual values, the recognition and pursuit of the true values instead of the false.

Because mankind has turned from and lost all contact with his Maker, and the instruction book our Maker made accessible, society has lost *ITS WAY!* I said before, there is a CAUSE for every effect. Society today does not know *THE CAUSE* that will produce *PEACE*. It has lost *THE WAY* that would produce happiness, universal and abundant well-being. It is *in rebellion* against the

WAY that would bring it what it really wants — peace, happiness, abundant well-being, security. It strives to GET those results while rebelling against the way to have them!

Having rejected the revelation of its Maker, humanity has lost all knowledge of the true MEANING of LIFE — of the PURPOSE for our being — of where we are going, and HOW — of man's true potential. And it is breaking up that basic bulwark of any prosperous, happy, peaceful and affluent society — the happy marriage state and the HOME!

This, then, is the RESULT of a decadent, criminally inadequate and destructive system of EDUCATION. It is the soil for the breeding of immorality, dishonesty, crime, instability, rebellion, revolution, irresponsibility, frustration, hopelessness.

And, in America, we have this fertile soil of discontent IN THE VERY MIDST OF AN UNPRECEDENTED STATE OF ECONOMIC AFFLUENCY! That means that juvenile delinquents, the rebellious, the malcontents, the criminally minded, have the economic means at their disposal for their destructive pursuits.

Now the *second cause* — the SEED that now suddenly sprouts forth in a mass harvest of violence and destruction.

That second and immediate CAUSE is the modern influences — especially on our youth and maturing young men and women of and just beyond college age.

These influences are the WRONG USE of a too-large segment of television time; the motion pictures; the unfit reading matter, starting with comic books for children, pornography, sex-arousing articles, books and magazines; the modern automobile and its abuses, wrong pastimes and customs.

Reported yesterday privately by telephone, to Mr. Rader from a fellow-attorney in Washington, D.C., was a happening of the night before. Three lieutenants of the United States Marines were dining in a Washington restaurant with three girl friends. A group of three or four Negroes walked in, opened fire, killing two Marine officers and wounding the other officer and one of the girls. This crime was hushed up, kept almost off newscasts and out of newspapers, lest

the arrest of the Negroes, if reported, be falsely labeled "police brutality" and start a riot!

In another city, a parent-teacher meeting was being held in a schoolhouse. A gang of teen-agers broke into the school, and before the eyes of these parents and teachers, proceeded to smash up and wreck the furniture.

In many high schools, even men teachers must walk down corridors two or more together for their own protection — lest they be assaulted and beaten. It is coming to the place where one is not safe walking down a respectable street, or entering a respectable restaurant — but may be assaulted, or shot and killed.

While my wife lay in her last illness more than a year ago, whenever I felt the need of going out for a brisk walk, she always asked: "*Please* don't walk out on the street. Just walk through the campus where there is the protection of our own security patrol." And for her peace of mind, I did.

This state of affairs is escalating with fast-accelerating momentum. It is fast approaching ANARCHY!

An outstanding authority on morality in today's America was asked whether a nation or civilization can survive the kind of situation now developing.

"Not for long," came the answer!

Can our PLAIN TRUTH readers REALIZE that NEVER, in this present world, has society entered a condition like this? Can we SEE where it is headed? Must we sleep on, stupidly supposing that if we ignore it, or kid ourselves conditions are no worse than ever, that it will somehow just go away?

This accelerating moral cancer eating away at our SICK SOCIETY signals the END OF THIS WORLD!

Our marriage and HOME relationships are breaking up — and when a right and healthy HOME and FAMILY relationship — with Dad at the helm, the children in respectful obedience, all honoring, obeying and worshipping GOD — when *this* goes, CIVILIZATION GOES! You need to read the new special booklet on

(Continued on page 45)

KENNEDY ASSASSINATED— WHAT IT PORTENDS

Read, in this report, the feeling expressed by many abroad about the latest murderous assault on a public official in America. Read how Americans are reacting — what they COULD do about it. Read, too, the real CAUSE of mounting crime and anarchy in the Personal from the Editor in this issue.

by Garner Ted Armstrong

ISAT BOLT UPRIGHT — unbelieving! My wife had just awakened me, early Wednesday morning, with the shocking news that Senator Robert Kennedy had been shot!

My scalp prickled — my throat constricted.

There was no exclamation of denial — no "It can't be true!" I KNEW it was altogether possible, very horribly, terribly true.

Then followed another infamous, ugly session in front of American television.

A session of TV watching that is becoming almost habit for Americans within the past few years. A session of horror; the unfolding of a story of blood and chaos, of fright and sorrow, of choked newsmen, shouting policemen and ambulance attendants, shocked relatives, and the calm, professional voices of our familiar network news personalities taking us painfully through the details of yet another bloody act of anarchy.

The Victory Speech

Only minutes after making a victory speech to about 2,000 supporters in a hot, jammed ballroom at the Ambassador Hotel in Los Angeles, Senator Robert F. Kennedy was shot down by an assailant in a fusillade of bullets that felled at least two people, and injured several.

The would-be assassin, still clutching a .22 calibre revolver, was immediately swarmed over by policemen and members of the crowd nearby. Quickly, he was almost physically carried out of the

corridor, where the shooting had taken place, and outside toward a waiting police car.

Bedlam reigned. The telecast showed screaming, pushing, shouting, frenzied cries — and near fist-fights breaking out as those closest to the fallen Senator tried desperately to insist the bystanders vacate the area, and give the injured room to breathe. The narrow corridor was stifling, from the press of so many people — and the hot lights of motion picture and TV cameramen.

But violence seems to breed violence; chaos spawns chaos. Shocked and stunned though they were — dozens of people, almost transfixed, couldn't seem to resist the ugly, compelling urge to SEE what had happened.

That same compelling urge led TV cameramen to KEEP their hot lights burning, long after the impassioned pleas of friends had begged them not to do so. But, then, that's "news."

As the grisly truth unfolded, that clear Texas morning, where I had been shocked awake on Ambassador College campus — it became clear that Senator Kennedy was still alive.

He had a bullet lodged somewhere in his head, after having penetrated the right mastoid bone — and was in major surgery, by a team of several neurosurgeons, at the Good Samaritan Hospital in Los Angeles.

For hours, as Americans awakened that Wednesday morning, the TV and radio accounts droned on, repeating the tragedy almost endlessly, as thousands

upon thousands of new listeners and viewers clicked on their sets.

One more violent, depraved anarchist had struck out at the object of his hatred. It's almost becoming "normal" in America. Riot. Violence. Chaos. Murder. And so began another yellow, soiled chapter of American history — another prominent American had been shot down.

The American Reaction

Quickly, Americans reacted with predictable form. Leaders decried the violence — speculated about a conspiracy. President Johnson urged Americans to "drop to their knees" and pray that their hearts would be changed — that the rancor, hatred, and violence would be driven from human hearts.

And most just waited.

With bated breath, millions waited to hear whether the stricken Senator was dead or alive.

"Extremely critical" was the description heard time and again, as newsmen reported the Senator had lain in surgery more than 3 hours; his pulse, breathing, and other "life signs" apparently "good," but a bullet lodged in his brain.

Out of surgery, the Senator was unconscious, in an intensive care room, with most of the bullet removed, but a fragment reported to be still lodged in his head.

Then began a time of anxious waiting. Waiting and praying.

But a stunned nation was not to be cheered by news of the Senator's re-

covery. The head wounds were graver than the public knew — so grave that, about 25 hours after he was felled in a hotel corridor by a hail of bullets, Robert Francis Kennedy was dead.

Americans wept. Some prayed. Many reacted in anger, lashing out at "coddling criminals" in our courts, and demanding strict gun legislation.

And everyone wanted, again, to know WHY?

Millions speculated about causes. From abroad, expressions of shock, anger and dismay were mixed equally with expressions about American television, motion pictures, and the "coddling of criminals" by our courts.

Immediately, I contacted all our overseas offices, asking for their on-the-spot analysis of foreign reaction. Particularly, after learning that the attacker, Sirhan Sirhan, had lived his early youth in Jordanian Jerusalem, I was interested in obtaining a direct report from our Jerusalem office.

Here, beginning with that report from Jerusalem, is a synopsis of reaction abroad, obtained from personal interviews, and foreign news media by our correspondents around the world:

Jerusalem, Israel

The latest event to shock and horrify a sick, violent world was the assassination of Senator Robert F. Kennedy. Nowhere, perhaps, was this felt more keenly than in Jerusalem, with its population consisting mainly of Jews and Arabs, each anxiously waiting for peace and a return to normal life.

Israeli newspapers carried reports of shock, sorrow and sympathy. That was to be expected. But what were people really thinking? After talking to a number of responsible Jewish and Arab leaders and businessmen in Israel and in Israeli-occupied territory, I found that both Kennedys — John and his brother Robert — were respected and admired as, probably, no other men active in world politics in recent years have been. I was not surprised to hear educated Arabs admit that they had actually cried when they received the news of the murder.

A young Armenian photographer recalled the hopes of the people here that had been frustrated when President Kennedy was killed in 1963. He had ordered the Russians to leave Cuba — and they obeyed. He had courage. Under his leadership, it was hoped, real peace could come to this part of the world. But a gun in the hands of an assassin dashed the hopes of millions.

A similar miracle was expected of Senator Robert Kennedy. An Arab communications worker explained that he believed the Senator had solutions,

not only for the Middle East problem but also for Vietnam, the race problem, and the turmoil in Africa. A better world, he said, was in sight — and now another killer.

I asked this Arab, who lived in Old Jerusalem, if he was aware of the fact that Robert Kennedy had urged the immediate sale of planes and arms to Israel. He replied that this was good and he certainly had no objections. He explained that Israel was surrounded by hostile Arab nations. A weak Israel would invite an attack which a strong Israel would forestall. He was not worried that Israel would use these arms for aggressive purposes. To insure peace until a just settlement could be attained required time which could best be gained, he thought, by arming Israel. An Arab attack now would only complicate peace in the Middle East.

I found no one among the Arabs who seemed the least disturbed by Mr. Kennedy's apparent pro-Israel pronouncements. The majority of them dismissed this as simple political expediency, designed to secure the Jewish support in America.

I visited the home of Sirhan Sirhan's father who lives in a small village near Ramallah. I also interviewed Mr. Salim Awad, the Headmaster of the school Sirhan attended as a child in Jerusalem. Mr. Awad remembered the accused killer as a quiet, well-behaved boy who was a better-than-average student. He said he had once visited the Sirhan family, and found they were very poor and were jammed into a single room in a building in the Jewish quarter of the old city. They moved to America in 1957 but the father returned to the village of Tayibe and now lives alone in the 10-room home he built after he returned.

However, I found one opinion to be unanimous among all that I interviewed — both Arabs and Jews. *All were certain that Sirhan was the tool of some sinister organisation.* Many expressed concern that he might not live to stand trial where he would probably reveal the identity of those sharing responsibility for the crime.

America's epidemic of brutal internal violence is not openly discussed by those in the Middle East. There is a reason why America's problems get little sympathy in this area. Many of the smaller nations here look upon America as the world's stabilizing force — a word from America and all problems are righted. To admit that America has incurable ills is to admit that their source of security cannot be depended upon.

Raymond F. Dick

London, England

Millions in Britain have again, as at the death of John F. Kennedy, been deeply moved by the brutal assassination of Senator Robert F. Kennedy.

And countless Britons, from the Queen right on down to the man in the street, have expressed their horror, grief and unbelief that two prominent members of the Kennedy family could be cut down in the prime of life in such cold blood.

Immediately after Senator Kennedy's

death, Queen Elizabeth sent her condolences to the Kennedy family.

Prime Minister Wilson spoke to millions of Britons on TV, expressing the sentiments of his fellow countrymen. He said:

"The death of Senator Robert F. Kennedy, this senseless and brutal murder, has touched the hearts and outraged the minds of all of us in Britain. Every family here mourns with Robert Kennedy's widow, with his children and with his tragic parents, for it is first a human tragedy which is the more cruel, the more poignant, because of the assassination of President John Kennedy four-and-a-half years ago. . .

"But it is not only a tragedy for one family, or one nation. It's a tragedy in which we are all involved, for the bullets which struck down Robert Kennedy were a symptom of the attacks which in country after country and in varying forms are being aimed at democracy itself. This is what Robert Kennedy himself condemned a few weeks ago at the funeral of Martin Luther King. When using the words of Abraham Lincoln, he said: 'There can be no successful appeal from the ballot to the bullet.' What we are now seeing is violence bred by enemies of democracy and violence, too, by those who believe in democracy, but are impatient with the way it works. Violence, as well, created by cynicism and apathy. . .

"Robert Kennedy sought to give democratic leadership in the voice of conciliation — conciliation not through compromise, but through courage. He himself can now do no more to sustain democracy or to help those for whom he has fought. Rather, it is for us to ensure, by our response to his death, that the seeking after violent solutions, the stirring of hatred against any man because of his race, because of his religion, because of his political convictions, whatever they may be — that these evil things should be outlawed from our great democracies; that because a man has died in the assertion of democracy we should not ourselves, the living, become cynical about democracy and liberty. Because a man has fallen to an assassin's bullet in America we should not ourselves fear for the future of democracy in America. Rather should we in Britain, together with the people of America, assert our faith in democracy and liberty on a basis not of conflict and violence, but of reasoned solutions.

"Today a world mourns with his family and nation the death of Robert Kennedy. But sympathy is not enough. What we cannot do — what we must not do — is to allow the causes for which such men have fought to be lost, be it through apathy, or cowardice, or compromise. If the sense of horror of all our people is as real as I believe it to be, then we must join with the leaders of American democracy in the resolve that this time a Kennedy will not have died in vain."

Former Prime Minister Harold MacMillan referred to the Kennedy assas-

(Continued on page 21)

A Crusade for SANITY!

Here's *WHY* your *PLAIN TRUTH* has no subscription price.
Here's *WHY* thousands of people from many nations feel
they have a genuine part in *CHANGING* this world!

by Roderick C. Meredith

THIS is a wretched world.

Every thinking man and woman in America now knows that. And *you* know it.

Men like John Fitzgerald Kennedy, Medgar Evers, Martin Luther King and Robert Kennedy are with sickening regularity *murdered* for standing up for what they believe. Hard-working, long-suffering mothers like Mrs. Rose Kennedy walk alone in their gardens. Faces etched with lines of pain and grief. Shoulders a little stooped by burdens a mother should never have to bear. Eyes turned toward the ground in helpless bewilderment.

This ought *not* be. It makes no sense whatever in this "Land of the free and home of the brave."

Although Almighty God certainly *permits* our modern society to fester with its wretched sickness, He has revealed *a way* that would prevent all the confusion, the suffering, the hate and violence that we see growing around us daily. And most of you realize deeply and fully that *man* — the politicians, scientists and leaders — simply does *NOT* have the answer.

The Crusade for SANITY

There is a last train to sanity. It's about to leave the station. Would you like to get aboard?

That may sound rather metaphorical. But in all too many ways it is terrifyingly true.

Of course, men have always had their "crusades" and their causes in this mixed-up, confused world. Most are very sincere in this type of thing. So here in America we have Vice-President Hubert Humphrey trying to carry the mantle of the Johnson regime — claiming he will "unify" the country, but be a little quicker to talk peace, press for more government help for the Negroes and the poor.

Senator Eugene McCarthy is almost a "peace at any price" candidate regarding the Vietnam war. He intends, apparently, to "out-liberal" even Mr. Humphrey with vast government-spending projects to help solve the problems of the big cities, the Negroes, the poor and the problems of higher education as well. Of course, Mr. McCarthy hasn't explained — nor have any of the candidates — where all these vast billions of dollars in government money are coming from. Or if there will even *be* a United States Government if we don't quit spending overwhelmingly more money than we are taking into the National Treasury!

And so it goes with political candidates, theorists and "do-gooders" here in America, Britain, France and the other nations as well.

They do *NOT* give solutions for the swiftly mounting crisis of worldwide *FAMINE* which nearly all experts agree is now the world's number one problem. They do *NOT* give any real solutions to the nuclear arms race — daily threatening *EXTINCTION* of all human life from off the face of this earth! They do not even *propose* full solutions to the mushrooming problems of polluted lakes and rivers, and polluted air. *Too many votes would be lost if they did!* And how many voters would literally *switch parties* if some candidate came out with a ringing condemnation of parents, educators, preachers, child psychologists and theorists for utterly *FAILING* to instill in the new generation a deep and abiding respect for the laws of God and man?

Do you get the picture?

"The *way* of *PEACE* have they *not known*" (Romans 3:17).

But our God and Creator has *REVEALED* a way to *peace* and *happiness* within our borders, and for mutual re-

spect and tranquility between all nations of the world.

The proclamation of *THAT WAY* is what this Work of God is all about! It is to be given to the world as a "witness" just before the *END* of this present age (Matthew 24:14). It is a literal *CRUSADE* for *SANITY* — involving a willingness on man's part to obey the revealed physical and spiritual *LAWS* that would produce peace, happiness and universal prosperity.

The power of this crusade is *GROWING* mightily — and increasing tens of thousands of men and women are beginning to take part in what they see is "the last train to sanity."

We Stand ALONE

Frankly, this Work is sponsored and endowed by *NO ONE* except God Himself. As the work of John the Baptist — "the voice of one crying out in the wilderness" — so this present Work of God stands *ALONE* and *set apart* from all other groups and organizations of men in proclaiming Christ's true message.

Your Bible says in Amos 3:7, "Surely the Eternal God will do nothing, but he *REVEALETH* his secret unto his servants the prophets." This Work stands *ALONE* in revealing the *meaning* of what is taking place on the world scene today and what *WILL* very soon take place in major world events! As our longtime readers well know, we no longer merely say something is "going" to happen, but often that it is happening *right now*.

As Mr. Herbert W. Armstrong's voice has thundered over the air for more than a third of a century, Britain is swiftly descending in dignity and might as a world power. As we have *specifically* prophesied ahead of time for decades, the British Empire is virtually

GONE! The greatest sea gate on earth — the Suez Canal — is *gone* from the British Empire and Western control! Events are under way *this year* preparing the way for America to LOSE CONTROL of that other vital sea gate controlling world trade, power and influence — *the Panama Canal!* Singapore is GONE — no longer a member of the British Commonwealth!

Again, as we have warned for more than a third of a century, a United States of Europe is swiftly rising which portends terrible trouble for the British Commonwealth and American peoples *in this generation!* With the weakening of Charles de Gaulle's authority and the Russian Communist hold on the nations of eastern Europe, the last restraints are swiftly being removed holding back the full-scale resurrection of the "Beast" pictured prophetically in Revelation 17.

A PREPARATION for Christ's Return

Notice this striking prophecy for OUR day: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse" (Malachi 4:5-6).

This basic but little understood prophecy obviously refers to a man or work preparing the way for Christ's Second Coming at the time of God's intervention in human affairs, prophetically called "The Day of the Lord."

The work of John the Baptist was a first and *typical* fulfillment of this great end-time Work. For Luke was inspired to write about the work of John: "And he shall go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord" (Luke 1:17). You will here notice that Luke said John was "in the *spirit and power* of Elijah," not that he WAS Elijah. But the work was that empowered by the *same spirit* which guided Elijah to turn Israel's eyes of old to the true God, to help the fathers'

hearts be turned to their children and to the *preservation of the family*, and to cause many disobedient to begin walking in the wisdom of the just.

Mr. Garner Ted Armstrong makes *The WORLD TOMORROW* broadcast for *every day* — seven days a week. He does these — as many hundreds can testify, who have watched him, *impromptu* and with *no script* and often with only a few minutes direct preparation except for his years of Bible study, prayer, contact with God, and vast experience.

When you hear him, then, *impromptu*, speaking *from the heart* the wonderful God-inspired analyses, solutions and real ANSWERS to the problems of dating, courtship, marriage, child rearing and such basic issues dealing with the preservation of the family — do you realize that Bible prophecy is being fulfilled in your very ears? WHERE ELSE on this earth can you obtain real ANSWERS to such basic questions as: "Why did God let Timmy die?" And the problems of human suffering, war and the fact that only a VERY FEW are being called to *any kind* of "Christian" salvation in this age when you consider that most of the earth is Communist, pagan or at best agnostic?

Again, you read in *The PLAIN TRUTH* the real MEANING of such current problems as the "Hippie Movement," the jangling discordant "music" we are forced to endure, the chaos and upheaval in modern universities and education. As you read these things — and the *specific and detailed prophecies* for the future — don't you realize deep within yourself that there is NO PLACE ELSE on earth today where this understanding is made available?

Increasing thousands *do* feel this way. They have become "Co-Workers" with us *and with Christ*, in this vast, worldwide Work of God. That is WHY your PLAIN TRUTH has no subscription price. That is WHY there is no whining, begging, nagging, pleading or even hinting over *The WORLD TOMORROW* broadcast for money or financial help of any sort. So far as we know, we stand completely ALONE in this God-inspired policy, too!

Why God's Work GROWS

God's Work is *multiplying* in power and effectiveness every few years. How? It has been made possible only through the combined efforts of *thousands* of CO-WORKERS whom God has called to help financially support this great Work.

In the earlier days of Mr. Armstrong's ministry, he *alone* was able to reach only a handful of people through his preaching. But as the number of dedicated Co-Workers, who voluntarily gave their tithes and offerings, increased, so did the scope and power of God's Work. This Work of God has continued to grow at the fantastic rate of 30% a year. That means it DOUBLES approximately every 2½ years!

Today Mr. Armstrong's efforts are multiplied *millions of times* through the modern miracles of radio and the printing press.

Over 50 million watts of radio power is purchased every week. Between three and four million people will read 1,250,000 PLAIN TRUTH magazines printed this month in our gigantic printing facilities. Nearly 90,000 students are studying their Bibles with the Ambassador College Bible Correspondence Course worldwide! And three Ambassador Colleges — Pasadena, California; St. Albans, England; Big Sandy, Texas — are training additional men and women so desperately needed in God's growing Work.

All this obviously costs money! And it has all been made possible through the financial support of a comparatively *few thousand* Co-Workers who have, OF THEIR OWN ACCORD, decided they wanted to have a part in helping to preach and publish God's warning message as a witness to all nations!

What IS a "Co-Worker"?

God's prophets and leading ministers have *always* had disciples, helpers and "Co-Workers" in carrying out their mission. Mention of the latter is especially prevalent in the New Testament.

Notice: "We then, as WORKERS together with him, beseech you also that ye receive not the grace of God

(Continued on page 31)

WHEN FISH FISH --

There's Something Fishy About Evolution!

There is something decidedly "fishy" about evolution! Evolutionists have an impossible task explaining how FISH evolved; but when it comes to explaining a FISHING fish, equipped with rod and bait — evolutionists flounder. Read, in this article, about some of the strangest creatures known to man; the ANGLER fish — and the hopeless snarl for evolutionists as they evade the "reel" truth!

by Garner Ted Armstrong

EVEN THOUGH there are many wildly different theories for the origin of life in the ideas of evolutionists, the one preponderant doctrine is that all life originated in the sea.

High school and college texts abound with the monotonous stories about warm oceans, trilobites, brachiopods, algae, and fish. The pictures look impressive. The texts sound authoritative — on the surface.

But precious few students really STUDY into the questions of evolution. Most just casually take for granted *what the book says*, and swallow the story, hook, line and sinker.

Few are taught, for example, that scientists claim anything from cracks in rocks, polka-dotted air bubbles, dry land, extreme heat, extreme cold or an oscillation between the two, as well as the sea for the "cradle" of life. Perhaps few care.

But in the dramatic tales told in evolutionary textbooks, there are far MORE dramatic stories left out. Reading of the supposed geologic succession of strata; of the "Devonian" age of fishes — the artists' drawings and broad, sweeping claims of evolution seems very impressive to young, impressionable minds.

But if evolution is correct — and if man EVOLVED — then where is the *proof*?

If our *minds*, which we like to think of as a logical, questioning, reasoning, thinking apparatus, *evolved*, then shouldn't the very process by which our minds "evolved" SEEM AT LEAST PAR-

TIALLY LOGICAL to our logical minds? Strangely, there is very little "logic" in evolution.

But there is a great deal of FAITH. In past articles in *The PLAIN TRUTH* magazine, we have shown the great, gaping *holes* in the theories of evolutionists — totally unanswerable, insurmountable problems which *defeat* the theory. Once in a while, we receive a letter from a disgruntled atheist who DISAGREES with an article. But NEVER have we received a scientific EXPLANATION for the many great problems presented. Never have we received a point-by-point refutation of the truths we have published.

In this article, you'll read of some of the most astounding creatures alive — and read of the UPSETTING facts which bewilder and confuse evolutionists. But first, remember — evolution is a THEORY.

When To Alter a Theory

It SHOULD be an honest and correct method of research that each theory is altered to admit new *facts*; but not so in the case of evolution.

You see, a scientist first may observe certain "things" which he calls "phenomena." Wary of calling anything by the label of "truth" or even a facsimile, such as "fact," the evolutionist uses the more modern, acceptable term, "data," in his research.

Postulating that such and such is "so," based upon observing certain phenomena — the scientist collects his "data." Facts.

There is a LAW, however — and it is a *moral* and *truthful* law that, whenever a theory or postulate is *contrary* to observed and *proven* FACTS, then that theory MUST BE ALTERED TO ADMIT SUCH NEW FACTS. The theory must always ALLOW THE NEW EVIDENCE.

But if evidence — if FACTS — DIRECTLY CONTRADICT the theory, then the theory MUST BE DISCARDED AS UNTRUE!

As we have shown in many past articles — this is not done in evolutionary thinking. Rather, mountainous piles of evidence, facts, data, and measurable, observable, provable TRUTHS are swept aside, ignored, or glossed over — as the FACTS are continually altered to *fit the theory*! Believe it or not, evolution is one of the greatest HOAXES ever foisted on an unsuspecting world — and it has come to deeply *permeate* the whole of modern education, and with it, society.

You want proof?

Then take a look at a fish evolution CANNOT explain.

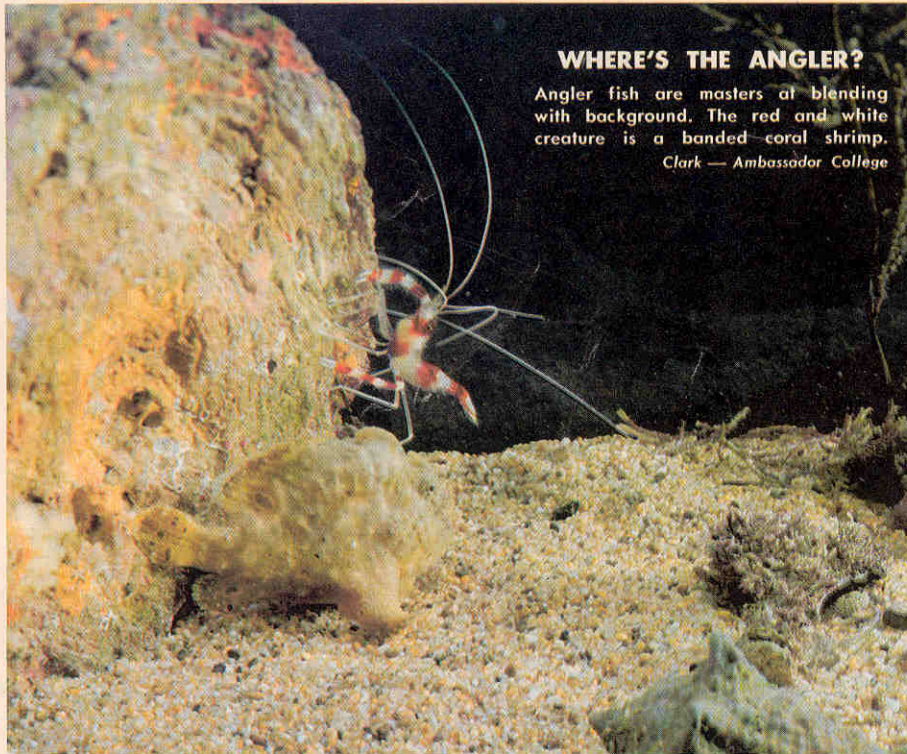
The Angler Fish

Everyone knows about man's dependence on "fishing" for survival. Many whole nations subsist almost entirely on catches of fish. Exporting fish is the mainstay of trade in country after country.

At one time or another, almost everyone goes fishing.

But most people are unaware that fish fish. That's right, *fish* "go fishin'" too.

There are some two hundred and



WHERE'S THE ANGLER?

Angler fish are masters at blending with background. The red and white creature is a banded coral shrimp.
Clark — Ambassador College

twenty-five different species of FISH that fish — called, because of their built-in fishing poles, "angler fish."

The angler is perhaps one of the most grotesque of all creatures. His face, from the huge seventy-pounder on record, to the tiny dwarf anglers measuring only a few inches, is enough to give the sturdiest housewife pause. He may have enough finny appendages hanging on him that he looks like seaweed — or he may have the mottled, craggy appearance of a rock. Many species can change colors in only moments, from bright reds to deep greens, and back again. In all his forms, the angler is anything but a pretty fish.

But he's even uglier and more grotesque to evolutionists. You see — they can't explain him.

Evolution seeks to explain how *all* life forms, in their myriad complexity, their fantastic balance and interdependency — their beauty, or ugliness, EVOLVED — how *gradually*, through "resident forces" and by "natural causes" certain constructive *changes* took place.

The greatest excuse of evolution is always TIME.

"Given enough TIME" they reason, almost anything could happen. But given BILLIONS upon BILLIONS more

aeons than even evolutionists claim — evolution could never make a bird's feather out of a loosely hanging, frayed scale. And it cannot, given its own rules, principles, and scientific methods, explain a ludicrous fishing pole hanging out of a fish's head.

The idea is that changing environments weed out those that were not genetically equipped to alter themselves to fit in with these new conditions. "Survival of the fittest," though badly battered in its original Darwinian form, is nevertheless still one of the bases of evolutionary reasoning. In effect, it is "progress or perish" in the evolutionary scheme of things.

But here is the problem.

Anglers are terrible swimmers. Actually, they prefer to sidle, or "walk" along the rocks by means of their ugly, elbowed pectoral fins, rather than "swim."

As such, they have a terrible problem "catching" some other kind of fish. They slowly "paddle" about, or crawl. But did they *develop* that way? From what original state? Did they formerly swim about on the surface? At medium depths? On the bottom? If an angler fish evolved — he evolved FROM some original state — a "pre-angler" of some type.

But let's think about this a little further.

Let's imagine, in our mind's eye — the very first would-be angler fish. He didn't "angle" because he didn't yet have a bony membrane, with a fleshy "worm" dangling from the end of it, growing right out from between his eyes. Whether evolutionists would insist he was slow, ungainly, bulky, or whether slim, sleek and fast — he most certainly was not yet (according to evolution) an "angler."

Now, any fairly intelligent fisherman knows it takes a certain amount of skill to catch a fish. Fish may be dumb — but they're not so dumb as so many people think — to many a human angler's empty-handed chagrin.

Let's create, then, our would-be angler. Back, back in time — billions upon billions of uncounted aeons ago, some bizarre accident occurred whereby some sleek, fast, well-designed fish produced, through sudden mutation, an ugly, huge-headed, elbow-finned, slow-moving fish that looked about as much like a rock, or a clump of moss, as he did a fish.

How this could be possible so stretches one's imagination that it breaks with a resounding snap — but then, let's leap over about two dozen major difficulties and get down to fishing stories. The other remarkable aspects of the modern anglers can wait a few billion aeons.

We see Freddie, the frustrated fisherman fish — a would-be angler. Here he is; ugly, squat, slow, minus a rod and bait. He looks around.

His eyes are *different* from other fish — with rays of color extending outward from a tiny iris in all directions, they resemble a small urchin, or perhaps a tiny sea anemone. They're well camouflaged. Unfamiliar with the bottom of the sea (he had been a sleek, fast, darting type — easily able to eat other smaller fish, until this horrible transformation began to take place), he lunges first at this passing fish and then at another. To no avail. His flailings and flounderings stir up the sand and moss — but no meal.

You see, his whole bony structure is DIFFERENT, radically, from that of other

(Continued on page 41)

ISRAEL —

20 Years After Independence

The United Nations said "NO!" — but the Jews did it anyway. Here is an on-the-spot report from our correspondent in Jerusalem on the Israeli Independence Day Parade — and its real meaning.

by Ernest L. Martin

Jerusalem

THE Israeli Independence Day Parade has passed without incident. In spite of the United Nations Security Council's condemnation, the festivities have gone on. To Jews, May 2nd is their day — a day for which they had been waiting nearly 2000 years.

The Military Parade was not a simple

Independence Day celebration. It had greater psychological implications for the Jewish people. It was nothing less than a demonstration of their victory over their Arab neighbors in the Six Day War. In the parade were many captured weapons. As one Jewish observer stated: "It was the Russians (inadvertently) who stole the show." Captured Soviet

weapons were prominently displayed. Over the skies of Jerusalem flew a Russian supersonic MIG 21 among 300 odd aircraft. Some of the captured equipment were modern weapons little known in America and Europe. There were highly sophisticated Russian anti-tank and anti-aircraft missiles as well as modern 130 mm. artillery pieces on

Israeli vehicles move past reviewing stands during 20th Anniversary Parade.

Ambassador College Photo

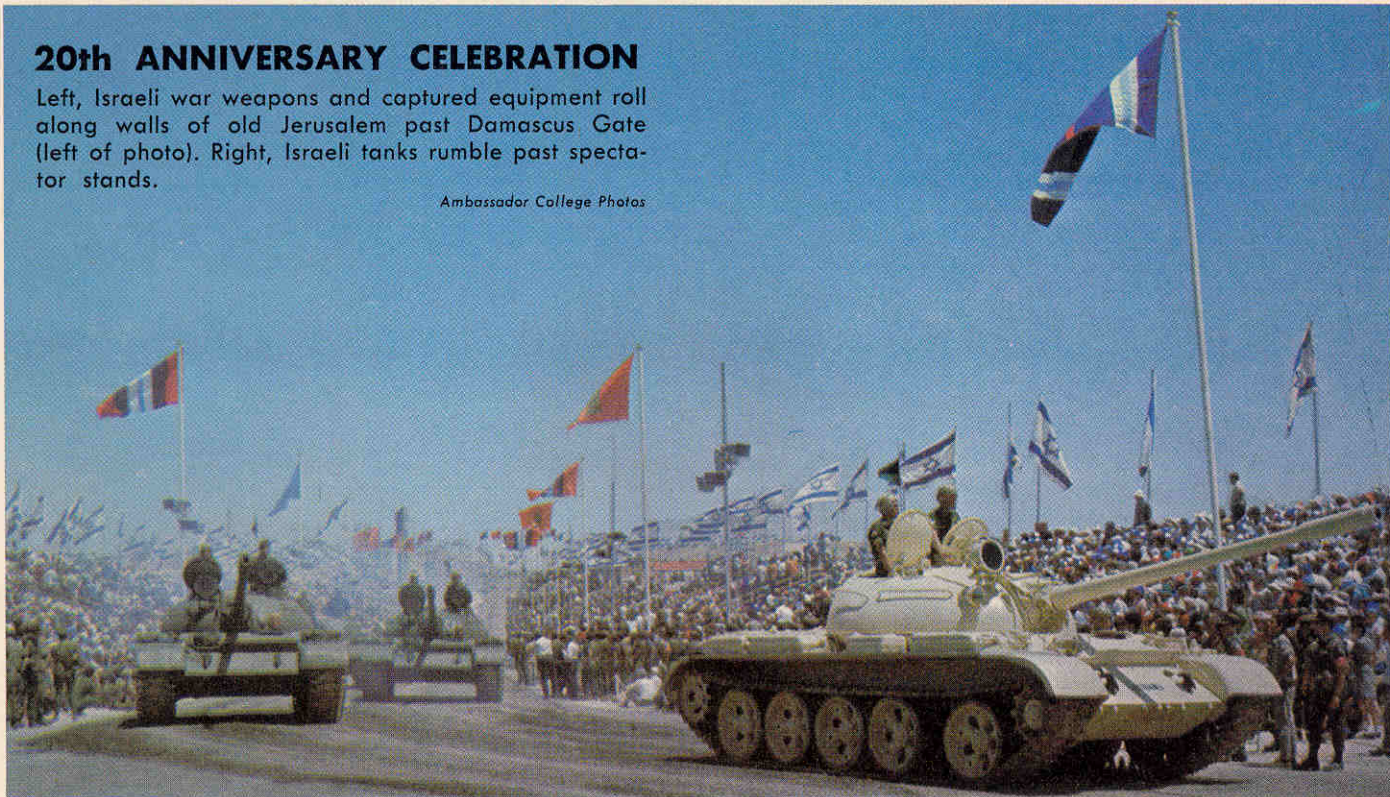




20th ANNIVERSARY CELEBRATION

Left, Israeli war weapons and captured equipment roll along walls of old Jerusalem past Damascus Gate (left of photo). Right, Israeli tanks rumble past spectator stands.

Ambassador College Photos



display. This was clearly a formal declaration that the victory of last summer was an accomplished fact.

The year 1967/68 has been acknowledged by Jews as significant. This year marks the 50th anniversary since General Allenby of the British Army freed Palestine from Turkish control. The British thereafter permitted Jews from all over the world to make Palestine their national home. The consequence of this permission led to the emergence of the Israeli State in 1948. This present year, with all Jerusalem under Jewish control, is considered by some Jews as something approaching the Jubilee significance of the Old Testament. The actual Jubilee was a proclaiming of *liberty* to all the inhabitants of Palestine every 50 years — every man was to return to his family property (Lev. 25:10). The year 1967/68 is the year when most Jews reckon they have returned once more to Jerusalem and to their long-lost property.

This year is also reckoned as important because the Israeli State is, on this day, twenty years old. The Independence Day parade, which we witnessed today, was in commemoration of that anniversary. In ancient times a young man became of age — able to go to war

and assume manly responsibilities — when he became twenty (Num. 1:2, 3). Today, our WORLD TOMORROW television team filmed much of their 20th anniversary celebrations. Israelis, with a united Jerusalem under Jewish control, are feeling “of age” among the nations of the world.

Unlike most other emerging nations, however, the Jews have waited almost 2000 years for this day. Many of them assume that the great Messianic period mentioned in the prophecies of the Old Testament is near occurring. David Ben-Gurion, former Prime Minister and one of the architects of the modern Israeli State, said in an Independence eve speech, that what Jews see in Israel “is the vision of Messianic redemption.” The time is now set, numerous Jews think, for the consolation of Israel as mentioned in the prophets. There is talk that on the horizon is the real Messianic Age with the building of a new Temple in Jerusalem. Jews recognize many problems in accomplishing this final task of restoration, but to this end the people are training their eyes.

Despite the Jewish flush of victory, much is yet to happen in the Middle East. War is not over in that part of

the world. Before the real prophesied period of redemption for Israel and Judah can come, your Bible shows momentous events involving all nations are to occur in Palestine — in the next few years.

The present Jewish State in Palestine is *not* the final return of Israel mentioned so much by the prophets. There are *yet* to occur the terrible times mentioned in Zechariah 11:1-17. Foreign troops will yet stand on Jewish soil. After that calamitous period the House of Judah will finally mourn for Him who was pierced to save them from sin (Zech. 12:10). And then, only after that great mourning, will eternal restoration set in for Palestine and the whole world (Zech. 14:8-21).

Keep your eyes on Palestine — Jerusalem in particular. Events are speeding up toward the time when real redemption will come to Judah, Israel and the whole world. Only at that time will Jerusalem once again be called the Holy City of God, no longer trodden down of the Gentiles. Only at that time will the Jews learn that it is not independence they need, but dependence on the God whom they have disobeyed and rejected, but who died to pay the penalty of their personal and national sins.

Tornadoes, Violent Weather Rampage Worldwide

Violent, upset, record-breaking weather has once again left a trail of death and destruction. WHY do things like this occur — and what does it mean to YOU? This article from on-the-spot in the hardest hit area — northeastern Arkansas — tells you.

by Eugene M. Walter

SIXTY-SEVEN tornadoes rip through eleven states in twenty-four hours. Incidents of severe weather such as hail, damaging winds and tornadoes totaled 146. More than seventy persons killed and 1000 injured. Well over 1000 homes destroyed and many times that number damaged in various degrees. Property damage to homes, schools, businesses, crops and livestock in multiple millions of dollars.

These were the grim statistics as the latest streak of violent weather ravaged the world, and especially the U. S. from Texas to Minnesota and from Iowa to Ohio.

Hardest hit was the state of Arkansas and its northeastern university city of Jonesboro.

Death in the Night

Assured that they were safely out of the severe weather area, many Jonesboro residents were watching TV, preparing for bed, or were engaged in similar evening activities. But all of a sudden, between 9:30 and 9:45 p.m., a tornado (some say they saw two) smashed into the southeast section of the city.

News of the disaster spread quickly to unaffected parts of the city and to other communities. With a speed, cooperation and spirit of service that was truly commendable, students from Arkansas State University in Jonesboro and private citizens joined with the police and National Guard to help in any way they could.

As morning came, the terrible story of WHAT happened — the grim facts and statistics — slowly unfolded. But a

far bigger question was looming in the minds of many. It was a question that was largely going unanswered. That question was simply: WHY?

The BIG Question

"People here are wondering why, WHY, WHY things like this happen," an old man whose children's homes had been destroyed said to us.

Here in the "Bible belt" people talk about God — especially in a time of disaster. But they don't understand God's Plan and Purpose. They don't see that God is telling them that something is wrong — that they are *sinning*.

Many feel smug, complacent and self-righteous. They think they are not sinning because they don't know what sin is. They are judging themselves by *their* definition of sin instead of *God's* definition given in the Bible. GOD defines sin. It's explained in our free booklet on *The Ten Comandments*.

But Why Jonesboro?

But why did God choose Jonesboro to give His warning? Is it the most crime-filled, vice-infested, slum-ridden city in America?

Not at all!

It is a very beautiful little city

Nettleton School in Jonesboro, Arkansas — hit by a devastating tornado.

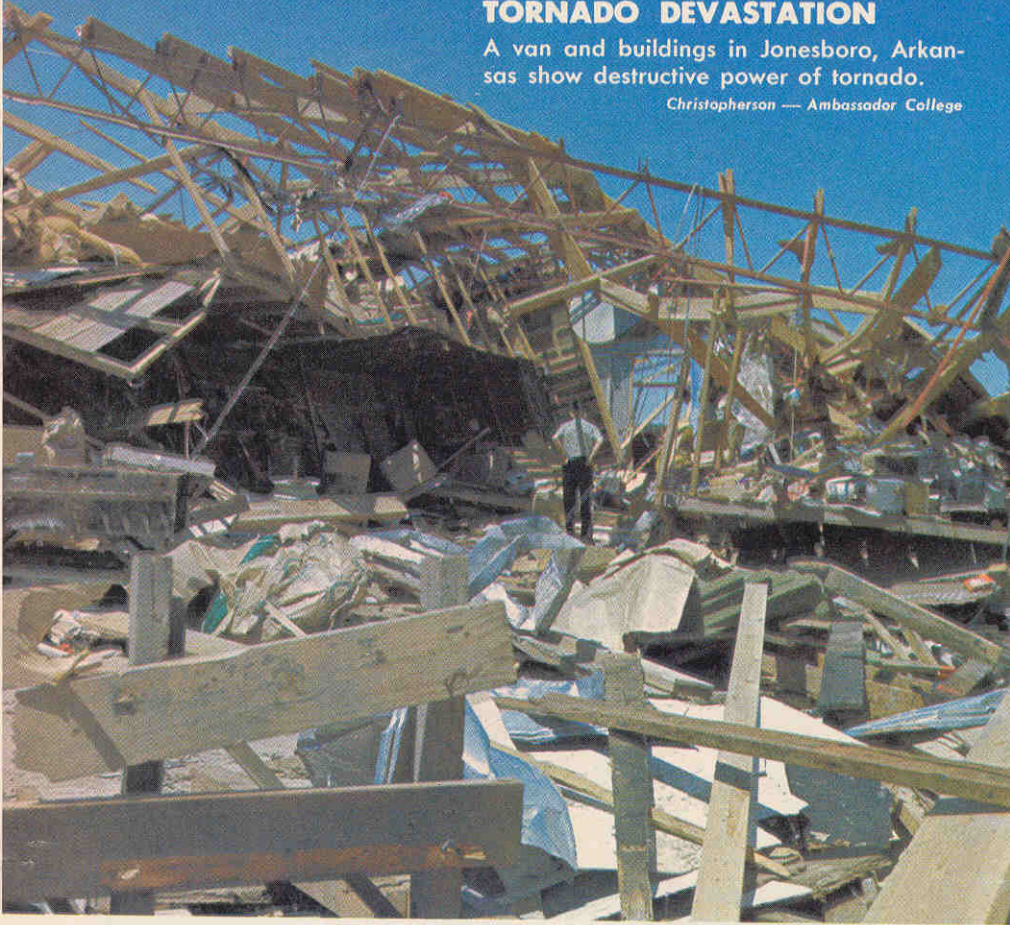
Christopherson — Ambassador College



TORNADO DEVASTATION

A van and buildings in Jonesboro, Arkansas show destructive power of tornado.

Christopherson — Ambassador College



(27,000) — clean and quiet. And its residents are most friendly and hospitable.

But the fact still remains that it — like every other American village, town and city — is filled with what GOD says is *sin*.

What happened to Jonesboro and the other Midwestern towns and cities that were hit by tornadoes is but a small warning of what's ahead for all our villages, towns and cities — including YOURS — if we don't change our ways. And nationally the people seem to be saying they *won't!*

But you as an individual *can* change your ways. If you do, God promises you protection in the perilous days ahead (write for our free article "There Is a Way of Escape").

Learn another lesson from the tragedy at Jonesboro.

Planning to Survive

As we stood on the heap of rubble that was once his home, one man sadly told us his story. He had heard on TV that the tornado was headed his way. But, he said, "I thought it was just one of those things that always happens somewhere else." So he just kept sitting. He didn't believe that it could happen to him — until he found himself blown over his neighbor's house while still sitting in his chair, his own house now a rubble heap and his family dead.

Another man said: "I knew it was heading this way because the lights went out." But he wouldn't take a warning. He just lit up a gas lamp instead and was reading a comic book as the wind lifted his house from its foundations and smashed it down in a lot across the street. Somehow, he survived.

But there was also the family that built a storm cellar seven years ago — while the neighbors laughed and scoffed. As the storm approached, they quickly went into the cellar and received protection. Every house on the block was demolished — including their own. Twelve of their neighbors were dead and many more seriously injured. They escaped bodily unharmed.

Now what about you — can YOU take a warning?

RADIO LOG

"The WORLD TOMORROW"

MAJOR STATIONS

East

WOR — New York — 710 kc., 11:30 p.m. Sun.
 WHN — New York — 1050 kc., 11:30 p.m. Sun.
 WHAM — Rochester — 1180 kc., 10:30 a.m. Sun.
 WWVA — Wheeling, W. Va. — 1170 kc., 98.7 FM, 10:30 a.m., 8:30 p.m. Sun., 5 a.m. and 8:30 p.m. Mon.-Fri.
 WRKO — Boston — 680 kc., 98.5 FM, 6:30 a.m. Sun.
 WBAL — Baltimore — 1090 kc., 8:30 a.m. Sun.
 *WRVA — Richmond — 1140 kc., 10:30 p.m. Sun., 10 p.m. Mon.-Sat.
 WPTF — Raleigh, N. C. — 680 kc., 94.7 FM, 9:30 a.m. Sun., 1:30 & 10:30 p.m. Mon.-Fri., 10:30 p.m. Sat.
 WBT — Charlotte, N. C. — 1110 kc., 11:05 p.m. Sun., 8 p.m. Mon.-Fri.

Central States

WLAC — Nashville — 1510 kc., 6:30 a.m. Sun., 5 a.m. Mon.-Sat., 7 p.m. daily.
 WSM — Nashville — 650 kc., 9 p.m. Sun.
 *WKCY — Cincinnati — 1530 kc., 7, 9:30 p.m. Sun., 5 a.m. Mon.-Fri., 5:30 a.m. Sat., 12 midnight Tues.-Sun.
 WLW — Cincinnati — 700 kc., 7 a.m. and 11:05 p.m. Sun.
 WJJD — Chicago — 1160 kc., 11 a.m. Sun.
 WISN — Milwaukee, Wis. — 1130 kc., 9 a.m. Sun.
 KSTP — Minneapolis-St. Paul — 1500 kc., 8 a.m. Sun., 5 a.m. Mon.-Sat.
 KXEL — Waterloo — 1540 kc., 8 p.m. Sun., 9:30 p.m. Mon.-Sat.
 KXEN — St. Louis — 1010 kc., 10:30 a.m. & 4 p.m. Sun., 7:15 a.m. & 12 noon Mon.-Sat.

South

KRLD — Dallas — 1080 kc., 8:10 p.m. (or before or after ball game) daily.
 WFAA — Dallas — 820 kc., 10:45 p.m. Mon.-Sat.
 KTRH — Houston — 740 kc., 7:30 p.m. Sun.-Fri.
 WOAI — San Antonio, Tex. — 1200 kc., 10:15 p.m. Mon.-Sat.
 KWKH — Shreveport — 1130 kc., 94.5 FM, 10:30 a.m. & 9:30 p.m. Sun., 1 p.m. & 9:30 p.m. (or before or after ball game) Mon.-Fri., 11:30 a.m. & 11:30 p.m. Sat.
 WNOE — New Orleans — 1060 kc., 9:30 a.m. Sun.
 KAAV — Little Rock — 1090 kc., 9:30 a.m., 7:30 p.m. Sun., 5:15 a.m., 7:30 p.m. Mon.-Sat.
 WGUN — Atlanta — 1010 kc., 4 p.m. Sun., 11 a.m. Mon.-Sat.
 WAPI — Birmingham — 1070 kc., 10 a.m. Sun.
 WMOO — Mobile — 1550 kc., 10:30 a.m. Sun., 7 a.m. Mon.-Sat.
 WINQ — Tampa — 1010 kc., 12 noon Mon.-Fri., 12:10 p.m. Sat., Sun.
 KRMG — Tulsa — 740 kc., 10 a.m. Sun.
 XEG — 1050 kc., 8:30 p.m. daily. (CST)

*Asterisk indicates new station or time change.

Mountain States

KOA — Denver — 850 kc., 9:30 a.m. Sun.
 KSWB — Roswell, N. Mex. — 1020 kc., 6:30 a.m. daily.
 XELO — 800 kc., 8 p.m. daily. (MST)

West Coast

KIRO — Seattle — 710 kc., 10:30 p.m. Mon.-Sat., 5:30 a.m. Tues.-Sat.
 KRAK — Sacramento — 1140 kc., 9 p.m. daily.
 XERB — Lower Calif. — 1090 kc., 7 p.m. daily.

LEADING LOCAL-AREA STATIONS

East

WBMD — Baltimore — 750 kc., 12:30 p.m. daily.
 WPEN — Philadelphia — 950 kc., 7 a.m. Sun., 5:30 a.m. & 6:30 p.m. Mon.-Sat.
 WPIT — Pittsburgh — 730 kc., 101.5 FM, 11 a.m. Sun., 12 noon Mon.-Fri., 1:30 p.m. Sat.
 WMCK — Pittsburgh — 1360 kc., 12:30 p.m. daily.
 WHP — Harrisburg, Pa. — 580 kc., 7:30 p.m. daily.
 WJAC — Johnstown, Pa. — 850 kc., 7:30 p.m. daily.
 WSAN — Allentown, Pa. — 1470 kc., 8:30 p.m. Sun., 6:45 p.m. Mon.-Fri., 7:15 p.m. Sat.
 WSCR — Scranton, Pa. — 1320 kc., 12:30 p.m., 7 p.m. daily.
 WBRE — Wilkes-Barre, Pa. — 1340 kc., 98.5 FM, 10:30 a.m. Sun., 11:30 a.m. Mon.-Fri., 1 p.m. Sat.
 WCHS — Charleston, W. Va. — 580 kc., 7:30 p.m. daily.
 WCIR — Beckley, W. Va. — 1060 kc., 12:30 p.m. Sun.-Fri., 5 p.m. Sat.
 WTVR — Richmond, Va. — 1380 kc., 7 p.m. daily.
 WCYB — Bristol, Va. — 690 kc., 12:30 p.m. daily.
 WLOS — Asheville, N. C. — 1380 kc., 99.9 FM, 12:30 p.m. Sun., 6:30 p.m. Mon.-Sat.
 WPAQ — Mount Airy, N. C. — 740 kc., 9:30 a.m. Sun., 1:05 p.m. Mon.-Sat.
 WFNC — Fayetteville, N. C. — 940 kc., 98.1 FM, 1 p.m. daily.
 WAAT — Trenton, N. J. — 1300 kc., 9:30 a.m. Sun., 12 noon Mon.-Sat.
 WEVD — New York — 1330 kc., 97.9 FM, 10 p.m. daily.
 WVOX — New Rochelle, N. Y. — 1460 kc., 93.5 FM, 8 a.m. Sun., 6:30 a.m. Mon.-Sat.
 WGLI — Babylon, L. I. — 1290 kc., 7 p.m. Sun., 6:30 p.m. Mon.-Sat.
 WBNX — New York — 1380 kc., 9:15 a.m. Sun. (in Spanish).
 WWOL — Buffalo, N. Y. — 1120 kc., 10 a.m. Sun., 4 p.m. Sat.
 WHLD — Niagara Falls, N. Y. — 1270 kc., 12:30 p.m. Mon.-Fri.
 WWNH — Rochester, N. H. — 930 kc., 9:05 a.m. Sun., 7:05 p.m. Mon.-Sat.
 WDEV — Waterbury, Vt. — 550 kc., 8 p.m. Sun., 6:30 p.m. Mon.-Sat.
 WPOR — Portland, Me. — 1490 kc., 9 a.m. Sun.
 WCOU — Lewiston, Me. — 1240 kc., 9:30 p.m. Sun.

WRYT — Boston — 950 kc., 12 noon Sun., 6 a.m. Mon.-Fri., 12:30 p.m. Mon.-Sat.

WBET — Brockton, Mass. — 1460 kc., 7:05 p.m. daily.

WMAS — Springfield, Mass. — 1450 kc., 94.7 FM, 8:30 p.m. Sun.

WACE — Chicopee, Mass. — 730 kc., 12:30 p.m. Sun., 7 a.m. Mon.-Sat.

WEIM — Fitchburg, Mass. — 1280 kc., 8:30 p.m. Sun.

WHMP — Northampton, Mass. — 1400 kc., 8:30 p.m. Sun.

WARE — Ware, Mass. — 1250 kc., 8:30 p.m. Sun.

WJAR — Providence, R. I. — 920 kc., 6:30 p.m. Sat. & Sun., 8:30 p.m. Mon.-Fri.

WNLC — New London, Conn. — 1510 kc., 8:30 p.m. Sun.

Central

WSPD — Toledo, Ohio — 1370 kc., 9 p.m. Sun., 9:05 p.m. Mon.-Sat.

WSLR — Akron, Ohio — 1350 kc., 8 p.m. daily.

WFMJ — Youngstown, Ohio — 1390 kc., 10:30 p.m. daily.

WBNS — Columbus, Ohio — 1460 kc., 8:30 p.m. daily.

WBRJ — Marietta, Ohio — 910 kc., 12:30 p.m. daily.

WJBK — Detroit — 1500 kc., 5:30 a.m. Mon.-Sat.

WBCK — Battle Creek, Mich. — 930 kc., 12:30 p.m. Sat., Sun., 7 p.m. Mon.-Fri.

WKMF — Flint, Mich. — 1470 kc., 6:30 p.m. daily.

WIDG — St. Ignace, Mich. — 940 kc., 12:10 p.m. daily.

WJPD — Ishpeming, Mich. — 1240 kc., 6:30 p.m. daily.

KWKY — Des Moines, Iowa — 1150 kc., 12:30 p.m., 9:30 p.m. daily.

KOZN — Omaha, Nebr. — 660 kc., 7 p.m. daily.

KRVN — Lexington, Nebr. — 1010 kc., 10:30 a.m. Sun., 3 p.m. Mon.-Sat.

KMMJ — Grand Island, Nebr. — 750 kc., 4 p.m. daily.

WNAX — Yankton, S. Dak. — 570 kc., 7:30 p.m. daily.

KFGO — Fargo, N. Dak. — 790 kc., 7:05 p.m. daily.

WEAW — Chicago — 1330 kc., 9:30 a.m. Sun., 8 a.m. Mon.-Fri., 7:30 a.m. Sat., 12 noon Mon.-Sat. (105.1 FM, 8 p.m. Sun., 7 a.m. Mon.-Sat.).

WJOL — Joliet, Ill. — 1340 kc., 9:30 p.m. daily.

WITY — Danville, Ill. — 980 kc., 7 p.m. daily.

WWCA — Gary, Ind. — 1270 kc., 4 p.m. Sun., 6:30 p.m. Mon.-Sat.

WJOB — Hammond, Ind. — 1230 kc., 8 p.m. Sun., 7 p.m. Mon.-Sat.

WXCL — Peoria — 1350 kc., 6:30 p.m. daily.

WIBC — Indianapolis — 1070 kc., 10:30 p.m. Sun.

KBHS — Hot Springs, Ark. — 590 kc., 12:30 p.m. daily.

KLIK — Jefferson City, Mo. — 950 kc., 1 p.m. daily.

(Continued on next page)

RADIO LOG

"The WORLD TOMORROW"

- KFVS — Cape Girardeau, Mo. — 960 kc., 9:15 a.m. & 7:30 p.m. Sun., 7 a.m. Mon.-Sat.
 KWTO — Springfield, Mo. — 560 kc., 6:30 p.m. daily.
 KFEQ — St. Joseph, Mo. — 680 kc., 7 p.m. daily.
 KUDL — Kansas City, Mo. — 1380 kc., 9 a.m. & 11 p.m. Sun., 5:50 a.m. Mon.-Sat.
 KFSB — Joplin, Mo. — 1310 kc., 6:30 p.m. Sun., 12:30 p.m. Mon.-Sat.
 WIBW — Topeka, Kans. — 580 kc., 9 a.m. Sun., 9:30 p.m. Mon.-Sat.
 KFDI — Wichita, Kans. — 1070 kc., 10 a.m. Sun., 10 p.m. Mon.-Sat.
 KFH — Wichita, Kans. — 1330 kc., 100.3 FM, 9:30 a.m. Sun., 6:30 p.m. Mon.-Sat.
 KBEA — Mission, Kans. — 1480 kc., 7 p.m. daily.
 KGGF — Coffeyville, Kans. — 690 kc., 6 p.m. daily.
 KUPK — Garden City, Kans. — 1050 kc., 97.3 FM, 12:15 p.m. Sun., 12:30 p.m. Mon.-Sat.
 KXXX — Colby, Kans. — 790 kc., 11:30 a.m. Sun., 8:30 a.m. Mon.-Sat.
 WMT — Cedar Rapids — 600 kc., 11:30 a.m. Sun.
 KMA — Shenandoah, Ia. — 960 kc., 8:30 p.m. daily.
 WOC — Davenport, Ia. — 1420 kc., 9 p.m. Sun., 10 p.m. Mon.-Sat.
 KGLO — Mason City, Ia. — 1300 kc., 7:30 p.m. Sun., 6:30 p.m. Mon.-Sat.
 KQRS — Minneapolis — 1440 kc., 92.5 FM, 10 a.m. Sun., 6:30 a.m. Mon.-Sat.
 KRSI — Minneapolis — 950 kc., 6:30 p.m. daily.
 WEBC — Duluth, Minn. — 560 kc., 6:30 p.m. daily.
 WNFL — Green Bay — 1440 kc., 5 p.m. Sun., 6:30 p.m. Mon.-Sat.
 WSAU — Wausau, Wis. — 550 kc., 7 p.m. Sun., 7:05 p.m. Mon.-Sat.
 WCOW — Sparta, Wis. — 1290 kc., 10 a.m. Sun., 6:30 a.m. Mon.-Sat.
 KFYR — Bismarck, N. Dak. — 550 kc., 7 p.m. daily.
- South**
- KCTA — Corpus Christi, Tex. — 1030 kc., 2 p.m. Sun., 12:30 p.m. Mon.-Fri., 4:30 p.m. Sat.
 KEES — Gladewater, Tex. — 1430 kc., 12 noon daily.
 KTBB — Tyler, Tex. — 600 kc., 12 noon daily.
 KMAC — San Antonio — 630 kc., 9 a.m. Sun., 7:15 a.m. Mon.-Sat.
 KTBC — Austin — 590 kc., 9:30 a.m. Sun., 5:30 a.m. Mon.-Sat.
 XEWG — El Paso — 1240 kc., 9 a.m. Sun. (in Spanish).
 KTLU — Rusk, Tex. — 1580 kc., 1 p.m. Sun.
 KGNC — Amarillo — 710 kc., 9 p.m. daily.
 KCTX — Childress, Tex. — 1500 kc., 2 p.m. Sun., 11:30 a.m. Mon.-Fri., 12:15 p.m. Sat.
 KWFT — Wichita Falls — 620 kc., 4:30 p.m. Sun., 8:30 a.m. Mon.-Sat.
 KFMJ — Tulsa — 1050 kc., 12:30 p.m. daily.
 KOMA — Tulsa — 1300 kc., 12:30 p.m., 10 p.m. daily.
 KBYE — Oklahoma City — 890 kc., 10:30 a.m. Sun., 12:30 p.m. Mon.-Sat.
- KXLR — Little Rock — 1150 kc., 12:30 p.m. daily.
 KWAM — Memphis — 990 kc., 10 a.m. Sun., 11 a.m. Mon.-Sat.
 WMQM — Memphis — 1480 kc., 1 p.m. Sun., 12:30 p.m. Mon.-Sat.
 WHBQ — Memphis — 560 kc., 9 a.m. Sun.
 WFWL — Camden, Tenn. — 1220 kc., 2 p.m. Sun.
 WSHO — New Orleans — 800 kc., 12 noon Sun., 12:30 p.m. Mon.-Sat.
 WDEF — Chattanooga — 1370 kc., 92.3 FM, 7:30 p.m. daily.
 WBRC — Birmingham — 960 kc., 106.9 FM, 6:30 p.m. daily.
 WYDE — Birmingham — 850 kc., 9:30 a.m. Sun., 7:30 p.m. Mon.-Sat.
 WAAX — Gadsden, Ala. — 570 kc., 12 noon Sun., 12:30 p.m. Mon.-Sat.
 WCOV — Montgomery — 1170 kc., 6:30 p.m. daily.
 WMEN — Tallahassee — 1330 kc., 10:30 a.m. Sun., 8:30 a.m. Mon.-Sat.
 WFLA — Tampa — 970 kc., 7:05 p.m. daily.
 WINZ — Miami — 940 kc., 9:30 p.m. daily.
 WGBS — Miami — 710 kc., 9 a.m. Sun.
 WFAB — Miami — 990 kc., 9 a.m. Sun. (in Spanish).
 WFIV — Kissimmee, Fla. — 1080 kc., 12:30 p.m. Sun., 7:30 a.m. Mon.-Sat.
 WBIX — Jacksonville, Fla. — 1010 kc., 12:30 & 11:30 p.m. daily.
 WEAS — Savannah, Ga. — 900 kc., 12 noon daily.
 WKYX — Paducah, Ky. — 570 kc., 12:30 p.m. daily.
- Mountain States**
- KPHO — Phoenix — 910 kc., 6:35 p.m. daily.
 KOY — Phoenix — 550 kc., 7:30 p.m. Sun., 8 p.m. Mon.-Sat.
 KCUB — Tucson — 1290 kc., 9:30 a.m. Sun., 6 a.m. Mon.-Fri., 7 a.m. Sat.
 KTUC — Tucson — 1400 kc., 8 p.m. daily.
 KYUM — Yuma, Ariz. — 560 kc., 2 p.m. Sun., 6:30 a.m. Mon.-Sat.
 KCLS — Flagstaff, Ariz. — 600 kc., 12:30 p.m. daily.
 KGGM — Albuquerque — 610 kc., 6:30 p.m. daily.
 KLZ — Denver — 560 kc., 106.7 FM, 7:15 p.m. daily.
 KMOR — Salt Lake City — 1230 kc., 9 a.m. Sun., 6:35 a.m. Mon.-Fri., 6:30 a.m. Sat.
 KPTL — Carson City — 1300 kc., 2 p.m. Sun., 12:30 p.m. Mon.-Sat.
 KBET — Reno — 1340 kc., 7 p.m. Sun., 6:30 p.m. Mon.-Sat.
 KIDO — Boise, Idaho — 630 kc., 7:05 p.m. daily.
 KBOI — Boise — 670 kc., 6:30 p.m. daily.
 KTFI — Twin Falls, Idaho — 1270 kc., 7:05 p.m. daily.
 KSEI — Pocatello, Idaho — 930 kc., 8 p.m. daily.
 KMON — Great Falls, Mont. — 560 kc., 8 p.m. Sun., 6:30 p.m. Mon.-Sat.
- West Coast**
- KHQ — Spokane — 590 kc., 8:05 p.m. daily.
 KEPR — Pasco, Wash. — 610 kc., 7 p.m. daily.
- KVI — Seattle — 570 kc., 8 a.m. Sun.
 KBLE — Seattle — 1050 kc., 12 noon daily.
 KMO — Tacoma, Wash. — 1360 kc., 8:30 p.m. daily.
 KARI — Bellingham — 550 kc., 6:30 p.m. daily.
 KWJJ — Portland — 1080 kc., 10 p.m. Sun., 9 p.m. Mon.-Sat.
 KLIQ — Portland — 1290 kc., 92.3 FM, 12 noon & 6:30 p.m. Sun., 7:30 a.m. Mon.-Sat.
 KEX — Portland — 1190 kc., 9 a.m. Sun.
 KGAY — Salem — 1430 kc., 9 a.m. Sun., 6:30 a.m. Mon.-Sat.
 KUGN — Eugene — 590 kc., 7 p.m. daily.
 KUMA — Pendleton, Ore. — 1290 kc., 6:30 p.m. daily.
 KYJC — Medford, Ore. — 1230 kc., 6:30 p.m. daily.
 KWIN — Ashland, Ore. — 580 kc., 9 p.m. Sun., 7:30 p.m. Mon.-Sat.
 KAGO — Klamath Falls, Ore. — 1150 kc., 6:30 p.m. daily.
 *KSAY — San Francisco — 1010 kc., 8:30 a.m. Sun., 6:30 a.m. Mon.-Sat.
 KFRC — San Francisco — 610 kc., 106.1 FM, 7 a.m. Sun.
 KFAX — San Francisco — 1100 kc., 10 a.m. Sun., 10:30 p.m. Sun.-Fri., 4:15 p.m. Mon.-Sat.
 KFIV — Modesto — 1360 kc., 9 a.m. Sun., 6 a.m. Mon.-Sat.
 KSBW — Salinas — 1380 kc., 7 p.m. daily.
 *KMAK — Fresno — 1340 kc., 9 a.m. Sun., 5:45 a.m., 11:45 p.m. Mon.-Sat.
 KNGS — Hanford, Calif. — 620 kc., 10 a.m. Sun., 6 p.m. Mon.-Sat.
 KCHJ — Delano, Calif. — 1010 kc., 8 a.m. Sun., 7:30 a.m. Mon.-Sat.
 KGEE — Bakersfield — 1230 kc., 5 p.m. daily.
 KDB — Santa Barbara — 1490 kc., 93.7 FM, 7 p.m. daily.
 KRKD — Los Angeles — 1150 kc., 96.3 FM 9:30 a.m., 6:30 p.m. Sun., 7 p.m. Mon.-Sat.
 KTYM — Inglewood — 1460 kc., 12 noon Mon.-Fri.
 KFOX — Long Beach — 1280 kc., 100.3 FM, 9:30 p.m. Sun., 9 p.m. Mon.-Sat.
 KBIG — Los Angeles — 740 kc., 11:30 a.m. Sun.
 KACE — San Bernardino-Riverside — 1570 kc., 9:30 a.m. Sun., 7:05 a.m. Mon.-Sat.
 KCKC — San Bernardino — 1350 kc., 9 p.m. daily.
 KMEN — San Bernardino — 1290 kc., 6 a.m. Sun.
 KCHV — Palm Springs — 970 kc., 6:30 p.m. daily.
 KOGO — San Diego — 600 kc., 8:30 p.m. Sun.
 XEMO — Tijuana — 860 kc., 6 p.m. daily.
 KALI — Los Angeles — 1430 kc., 4:45 p.m. Sun. (in Spanish).
- Alaska & Hawaii**
- KFQD — Anchorage, Alaska — 750 kc., 7:30 p.m. daily.

(Continued on next page)

RADIO LOG

"The WORLD TOMORROW"

KNDI—Honolulu, Hawaii—1270 kc.,
6 a.m., 6 p.m. daily.
KTRG—Honolulu, Hawaii—990 kc.,
12 noon Sun., 5:30 p.m. Mon.-Sat.
KPOI—Honolulu, Hawaii—97.5 FM,
7 a.m. Sun.

CANADA

VOCM—St. John's, Nfld.—590 kc.,
6:30 p.m. daily.
CJCH—Halifax, N. S.—920 kc., 10
p.m. Sun., 9:30 p.m. Mon.-Sat.
CFBC—St. John, N.B.—930 kc., 7
p.m. daily.
CKCW—Moncton, N. B.—1220 kc.,
6 a.m. Mon.-Sat.
CFMB—Montreal, Que.—1410 kc.,
1:30 p.m. Sun., 6:30 a.m. Mon.-Sat.
CKOY—Ottawa, Ont.—1310 kc., 5:30
a.m. Mon.-Sat.
CJET—Smiths Falls, Ont.—630 kc.,
10:30 a.m. Sun., 7:30 p.m. Mon.-Sat.
CKFH—Toronto, Ont.—1430 kc., 10
a.m. Sun., 6 a.m. Mon.-Sat.
CHIN—Toronto, Ont.—1540 kc., 12
noon Sun., 4:15 p.m. Mon.-Sat.
CKLB—Oshawa, Ont.—1350 kc., 10:30
p.m. Sun., 9:05 p.m. Mon.-Sat.
CHLO—St. Thomas, Ont.—680 kc.,
2:30 p.m. Sun., 6 a.m. Mon.-Sat.
CHYR—Leamington, Ont.—5:30 a.m.
daily at 730 kc., 6:30 p.m. daily at
710 kc.
CKSO—Sudbury, Ont.—790 kc., 5:30
p.m. Sun., 6 a.m. Mon.-Sat.
CKCY—Sault Ste. Marie, Ont.—920
kc., 6:30 p.m. daily.
CJNR—Elliot Lake, Ont.—730 kc.,
6:30 p.m. daily.
CJNR—Blind River, Ont.—730 kc.,
6:30 p.m. daily.
CJLX—Fort William, Ont.—800
kc., 6:25 p.m. Sun., 7:30 p.m. Mon.-
Sat.
CKY—Winnipeg, Man.—580 kc., 7
a.m. Sun., 5:30 a.m. Mon.-Sat.
CKDM—Dauphin, Man.—730 kc.,
6:30 p.m. daily.
CKRM—Regina, Sask.—980 kc., 8:30
p.m. daily.
CJGX—Yorkton, Sask.—940 kc., 8:30
p.m. daily.
CFQC—Saskatoon, Sask.—600 kc.,
8:30 p.m. daily.
CJNB—North Battleford, Sask.—
1050 kc., 2:30 p.m. & 7:30 p.m. daily.
CKBI—Prince Albert, Sask.—900 kc.,
2 p.m. Sun., 7:30 p.m. Mon.-Fri.,
8 p.m. Sat.
CKSA—Lloydminster, Sask.-Alta.—
1080 kc., 7 p.m. daily.
CHED—Edmonton, Alta.—630 kc.,
9:30 a.m. Sun., 5:30 a.m. Mon.-Sat.
CFCW—Camrose, Alta.—790 kc.,
2:30 p.m. Sun., 8:30 p.m. Mon.-Sat.
CJDV—Drumheller, Alta.—910 kc.,
10:30 a.m. Sun., 6 a.m. Mon.-Sat.
CKYL—Peace River, Alta.—610 kc.,
5 p.m. Sun., 6 a.m. Mon.-Sat.
CJVI—Victoria, B. C.—900 kc.,
10:30 p.m. Sun.-Fri.
CKLG—Vancouver, B. C.—730 kc.,
99.3 FM, 7:30 a.m. Sun., 6 a.m.
Mon.-Sat. AM, 6:30 a.m. Mon.-Fri.
FM.

In French—

CFMB—Montreal—1410 kc., 5 p.m.
Sat., Sun.
CKJL—St. Jerome, Que.—900 kc.,
10:30 a.m. Sun.
CKBL—Matane, Que.—1250 kc.,
10:45 a.m. Sat., Sun.

EUROPE

In English—

MANX RADIO—188 m. (1594 kc.)
medium wave, 2:45, 7:45 p.m. Sun.,
10:30 a.m., 7:30 p.m. Mon.-Sat.; 89
mc. VHF 7:45 p.m. Sun., 7:30 p.m.
Mon.-Sat.

In French—

RADIO LUXEMBOURG—1293 m.,
5:30 a.m. Mon., 5:15 a.m. Tues., Fri.,
5:10 a.m. Thurs.

EUROPE No. ONE—Felsberg en
Sarre, Germany—182 kc. (1647 m.),
1 a.m., 5:52 a.m. Sun., 5:37 a.m.
Wed., Sat.

In German—

RADIO LUXEMBOURG—49 m. (6090
kc.) shortwave, 208 m. (1439 kc.)
medium wave, 6:05 a.m. Sun., 5:00
am. Mon., Tues., Fri.

MIDDLE EAST

In English—

HASHEMITE Broadcasting Service,
Amman, Jordan—42 m. (7160 kc.)
shortwave, 2 p.m., 31.48 m. (9530
kc.), 351 m. (855 kc.) medium wave,
8 p.m. daily.

ASIA

Formosa

RADIO TAIWAN "The 3rd Network,
B.C.C."—
BED23 Taichung 1380 kc.;
BED55 Taipei 960 kc.;
BED78 Tainan City 1540 kc.;
BED79 Kaohsiung 1220 kc.;
BED82 Chiayi 1460 kc.;
—18:00 T.S.T. Wed., Fri.

Guam

RADIO GUAM—KUAM—610 kc., 6
p.m. Sun.

Okinawa

RADIO OKINAWA—KSBK—880
kc., 12:06 p.m. Sun.

Bangkok

HSAAA—Bangkok, Thailand—600
kc., 9:30 a.m. Sun., 10:05 p.m. Mon.-
Sat.

India and Ceylon

MALDIVES ISLANDS—90 m. (3329
kc.), also 61 m. band. 10 p.m. Sun.,
9:30 p.m. Mon.-Sat.

Philippine Islands

DZAQ—Manila—620 kc., 8:30 p.m.
daily.
DZAL—Legaspi City—1230 kc., 8
p.m. daily.
DZGH—Sorsogon—1480 kc., 8 p.m.
daily.
DZRB—Naga City—750 kc., 9 p.m.
Sun.
DZRI—Dagupan City—1040 kc., 9
p.m. Sun.

DZTR—Makati, Rizal—1250 kc., 6
a.m. Mon.-Sat.
DZYA—Angeles City—1400 kc., 8:30
p.m. daily.
DZYP—Baguio City—670 kc., 8:30
p.m. daily.
DYBC—Cebu City—660 kc., 8:30
p.m. daily.
DYCB—Cebu City—570 kc., 9:30
p.m. Fri.
DYHF—Iloilo City—910 kc., 8:30
p.m. daily.
DYKR—Kalibo—1480 kc., 8 p.m.
daily except Tues. 7 p.m.
DXAW—Davao City—640 kc., 9 p.m.
Sun.
DXMB—Malaybalay—610 kc., 7 p.m.
daily.

LATIN AMERICA

In English—

ZBM 1—Hamilton, Bermuda—1235
kc., 8 p.m. Sun.
ZBM 2—Hamilton, Bermuda—1340
kc., 2:30 p.m. Mon.-Sat.
ZFB 1—RADIO BERMUDA—950
kc., 1:30 p.m. daily.
RADIO ANTILLES—Montserrat, W.
I.—930 kc., 6:30 p.m. daily.
RADIO BARBADOS—Pine Hill,
Barbados—780 kc., 10:30 a.m. Sun.,
9:30 a.m. Mon.-Fri., 11 a.m. Sat.
RADIO SURINAM—Paramaribo—
620 kc., Between 7 and 8:30 p.m.
or Noon and 1:00 p.m. daily.
RADIO REDIFFUSION—Bridgetown,
Barbados—9:30 a.m. Sat. & Sun.,
10:20 a.m. Mon.-Fri.
RADIO GUARDIAN, Trinidad—6:15
p.m. Sun., 10 p.m. Mon.-Sat.
HOC21—Panama City—1115 kc.;
HP5A—Panama City—1170 kc.;
HOK—Colon, Panama—640 kc.;
HP5K—Colon, Panama—6005 kc.—
7 p.m. Sun.
RADIO BELIZE (British Honduras)
—834 kc., 3:30 p.m. Mon.-Fri.

In French—

4VBM—Port au Prince, Haiti—1430
kc., 7:45 p.m. Wed.
4VGM—Port au Prince, Haiti—6165
kc., 7:45 p.m. Wed.
RADIO CARAIBES—St. Lucia, W. I.
—840 kc., 6:30 a.m. Mon.-Fri.

In Spanish—

XESM—México 12, D.F.—1470 kc.,
9 a.m. Sun.
WIAC—San Juan, Puerto Rico—740
kc., 102.5 FM, 9:30 a.m. Sun.
RADIO ANTILLES—Montserrat, W. I.
—930 kc., 9 p.m. Wed.
RADIO LA CRONICA—Lima, Peru
—1320 kc., 7 p.m. Sun.
RADIO COMUNEROS—Asuncion,
Paraguay—970 kc., 8:30 p.m. Thurs.
RADIO ESPECTADOR CX-14—Monte-
video, Uruguay—810 kc., 2 p.m.
Wed.
RADIO CARVE—CX16, 850 kc., CXA-
13, 6156 kc.—Montevideo, Uruguay
—3:30 p.m. Sat.

For Australian and African Radio Log,
write to the Editor.

THE BIBLE ANSWERS

Short Questions

FROM OUR READERS

HERE are the *Bible* answers to questions which can be answered briefly in a short space. *Send in your questions.* While we cannot promise that all questions will find space for answer in this department, we shall try to answer all that are vital and in the general interest of our readers.

- "Are we headed for a time of worldwide national catastrophes? Is this what Jesus meant in Matthew 24, when he said: 'All these are the beginning of sorrows.' Is the worst yet to come?"

Bible prophecy speaks not only of a time of worsening worldwide weather chaos affecting all nations, but it specifically singles out the peoples of the United States, Great Britain and other areas of the English-speaking world.

God, through the pen of the prophet Ezekiel, forewarned that fully *one third* of our people were to perish by catastrophic weather calamities and disease. Notice the startling words of Ezekiel: "A *third part of thee* shall die with the pestilence, and with **FAMINE** shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee [warfare]; and I will scatter a third part into all the winds, and I will draw out a sword after them [captivity and slavery]" (Ezek. 5:12).

Ezekiel never reached the peoples of ancient Israel with this prophecy. They had gone into captivity well over 100 years before this time. This prophecy is for our peoples, the descendants of the House of Israel, today! The clear, unmistakable proof of our national identity — where our people are mentioned in Bible prophecy — may be had by writing for our free book, *The United States and British Commonwealth in Prophecy.*

Why is this complete national destruction, starting with the hammering blows of violent weather, to come upon our lands? "...because you have not lived by *my laws* nor followed *my orders* but have followed the practices of the nations around you, therefore — *it is the sentence of the Lord the Eternal* — I am against you, I am; I will inflict punishment upon you before the eyes of the nations [complete ignominy that all of our enemies and hired "allies" will view in abhorrence], and do to you what I have never done before, a thing that I will never do again, owing to all your detestable deeds" (Ezek. 5:7-9, *Moffatt* translation).

God, who controls the weather and would intervene on our behalf if we as a nation turned in utter repentance to Him, is going to allow weather disasters to hit us so hard that we learn once and for all that it just doesn't pay to trans-

gress the commandments and laws He gives us for our good.

With the weather, God blesses or curses a nation (see Job 37:1-13, and Nahum 1:3-4). He told our forefathers after He had rescued them from the slavery of Egypt, that if we were obedient to His Laws, He would be with us in our national development — and the weather would be one of our greatest blessings. Disobedience on the other hand would bring nothing but drought, misery, hunger and every frightful curse under the sky. Read this for yourself in Leviticus 26 and Deuteronomy 28.

Most Bible prophecy is dual. The horrible penalties of disobedience listed in these two chapters, and also the first chapter of Joel, not only are prophetic for the near future (compare Lev. 26:23 and Deut. 28:64 with the latter part of Ezek. 5:12 — practically the same wording), but they were inflicted upon ancient Israel exactly as predicted when they rebelled against God.

One amazing account of ancient Israel's destruction has been preserved for us by the Greek historian *Dionysius*, a native of Halicarnassus. Born around 54 B.C., Dionysius went to Rome about 30 B.C. He specialized in the study of the early peoples who dwelt on the shores of, and controlled the sea routes of, the Mediterranean. Among his many writings, Dionysius commented on events surrounding the time of the fall of the House of Israel.

Our ancestors anciently controlled the sea — just as they do today. For that reason Dionysius called the ancient Israelites who settled on the shores of the Mediterranean "Sea Peoples" — *Pelasgians* in Greek.

Note what Dionysius says about these people:

"The *Pelasgians*" — the ancient Greek name for the House of Israel — "after conquering a large and fertile region, taking over many towns and building others, made great and rapid progress, becoming populous, rich and in every way prosperous. Nevertheless, they did not long enjoy prosperity, but at the moment when they seemed to all the world to be in the most flourish-

(Continued on page 45)

TELEVISION*"The WORLD TOMORROW"*

KWHY — Los Angeles — Channel 22, 8:30 p.m. Sun.

KNTV — San Jose, Calif. — Channel 11, 12 noon Sun.

KLTV — Tyler, Texas — Channel 7, 5 p.m. Mon., 10:30 p.m. Thurs.

*KTAL — Texarkana-Shreveport — Channel 6, 12:30 p.m. Sun.

ZFB-TV — Hamilton, Bermuda — Channel 8, 5:30 p.m. Sun.

* Asterisk indicates new station or time change.

AMERICA'S SCHOOLS—

Real PROGRESS? or Gimmicks, Gadgetry, and Galloping INNOVATION?

The clamor for educational CHANGE in the past decade has become a SIDESHOW. The magic word of the barkers is "INNOVATION"! Educationists are engaged in a dizzying three-ring binge of EXPERIMENTATION! But what has it produced? Where is it leading? This article explores the current national preoccupation with EDUCATIONAL INNOVATION!

by Vern L. Farrow

"HERE we are folks — on the 'Education Midway'! It's bigger than ever! And it's full of glittering gimmicks, gadgets, and games for all, so HURRY! HURRY! HURRY! Don't miss out! Everyone can play!

"Step right up — who's first? You over there — you say we've got to train more scientists faster? Right! We have here just the thing for you — *schools for babies!* Yes sir — schools for babies from three to twelve months of age! And, if they're already overcrowded, wait a year and try our new 'mini-schools' for two- to four-year-olds.

"Sign your child up right away. It's a surefire way to get a head start on his Ph.D.!

"All right now — who's next? You there young man, you say you're having trouble with arithmetic? That's a snap! We've got a package for that. We've got modern math programmed into a computer right in the classroom for you. You can talk to the computer to your heart's content from the first grade right on up. We've got the latest electronic hardware. That's the way we do it in the space age!

"All you first graders — step right up! You say you want to learn about your world? We've got another package for that! Here it is — a three-year study of *evolution, primate behavior, and the cultures of primitive hunters and gatherers!*

"Yes sir! The finest minds available have designed a scintillating social

studies curriculum for you. It goes like this —

"Your entire first grade year will be devoted to a study of the Netselik Eskimo. Exciting! You bet! But that's only the beginning. When you're a second grader you will spend the year comparing the Bushman of the Kalahari Desert and the Australian aborigines. Then, with this background you will be ready to really concentrate your third grade year on the intriguing problems of *Evolution* by comparing the behavior of free-ranging primates (especially baboons and chimpanzees) with prehistoric cavemen! We guarantee when you finish our program you will be a full-fledged junior social scientist at age nine!

"And so it goes. HURRY! HURRY! HURRY! Step right up! Try the NEW, the DIFFERENT, the IMPRACTICAL, even the LUDICROUS in education today!"

Think It Over

Does that little satire leave you scratching your head? Does it sound a little weird? Well, believe it or not, every one of the educational oddities you just read about is a FACT! Every one has been seriously proposed and most are in actual practice right now!

Yes, from new science, new social studies, new English curricula to Computer Assisted Instruction, programmed textbooks, teaching machines, independent learning laboratories, and Educational TV, the name of the school game today is "CHANGE — INNOVATE — EXPERIMENT!"

But change for what? Innovate for what? Experiment for what? Why this bewildering obsession to rewrite, rearrange, reconstruct, revamp, and research? Why this compulsive attitude of "out with the old and in with the new"? What is behind much of the rampant innovation in education today? You need to recognize the motivation and know where the results are surely leading.

Change Is Progress — or Is It?

Is progress in education merely a matter of change? To get to the root of that question you must understand what the educational leadership of this country believes in and how it makes decisions. Their conclusions, tragically, are based on *two erroneous principles.*

First, they *believe in* the Evolution theory. They are therefore convinced that "progress" in every phase of life and culture can only be measured in terms of *change.* They need not even be concerned with the *quality* of change, for who can know what devious adaptations and mutations may be required to finally result in advancement? It is sufficient for them to believe that the education system must be *continually undergoing change* to be evolutionary.

Second, American education rests on a belief in man's "perfectibility of man." Francis Keppel, former U. S. Commissioner of Education stated this position without qualification when he remarked, "The educator in a democratic society ... must come to accept the doctrine of the perfectibility of man or must seek

some other way of earning his bread..." (*Education Summary*, February 15, 1968, p. 10). That's almost an ultimatum coming from the highest office of educational leadership in the land! In effect he was saying, "Either believe it or get out of the teaching business!"

But, what is meant by the "perfectibility of man"? Simply stated, it is an unswerving faith in the power of *man's* rationality and creative genius to produce a utopia. It is the doctrine which holds that there is no limit to man's potential progress if *he* strives to build a favorable environment in which to live. Obviously then, *changing the environment is seen as the key to progress!*

Does that sound familiar to you? Does it sound like echoes of a Great Society? Well, it should because this philosophy of unbounded hope, optimism and self-confidence has become the creed of our leaders. And just so in education, everything that has been done during the past decade has been geared to belief in *the panacea of change* in today's schools.

The unfortunate result of this twofold error among educators is that "change" *has become an end in itself*. The *amount* of change, not the *quality* of change, has become the most significant index of "progress." Too many educators come to believe the fiction that *change equals progress* — therefore,

no change, no progress! What absurd reasoning!

The educational system which shaped and molded your thinking and behavior has indelibly stamped upon our whole nation the dogma of the rightness and NECESSITY of *continual, universal, even blind change*.

T. M. Stinnett, former assistant executive secretary of the National Education Association summarized this flaw in educational leadership. He wrote, "The basic thesis of this cult [of change] is that everything changes without boundaries, and without much reference to chart and compass, sweeping away all vestiges of whatever was. This has been made into... an ABSOLUTE

Wollensak teaching tapes, below, which require active student participation, were authored by experienced teachers. They provide individual instruction and enrich classroom activity — if used properly.

3M Company Photo



in our lives, often by high pressure selling . . ." (*Washington Education*, November, 1967, p. 6.)

But do all things change? Are there no limits to change? *Is all change really progress?*

What Is Progress?

It is true that progress involves change. But what kind of change? By definition *progress must involve change in the direction of BETTERMENT!*

Is all change progress then? The answer is clearly NO! If a man's fever changes from 101 to 105 degrees he is obviously not making progress. His condition is worsening. He is regressing!

Likewise, changes in the educational system which do not produce beneficial results in terms of moral and academic betterment do not represent progress!

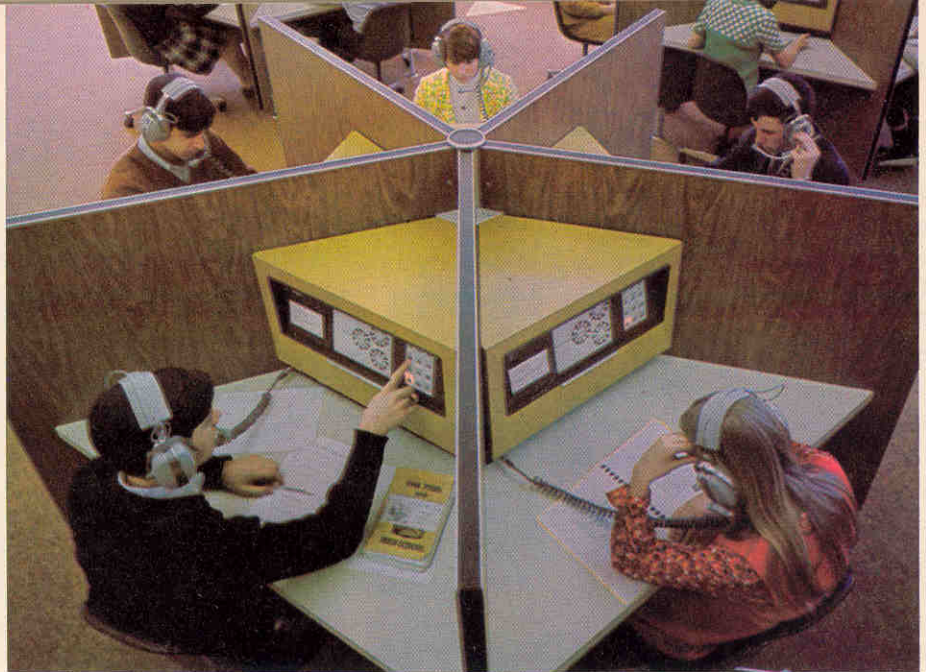
Has the welter of recent change in education brought such beneficial results? What have been the fruits? Has there really been progress?

Let's take a look at what has happened in this new era of innovation and experimentation. Let's step behind the glitter, tune out the loud and bewitching claims and see what the unvarnished truth of the matter really is!

Disillusionment, Duds and Dismal Failures

Of all teaching innovations developed during recent years, Educational TV has perhaps become the most common addition to school life from kindergarten through college. The potential of ETV for revolutionizing education has been widely acclaimed. Innumerable applications of great ingenuity for all grade levels and subject matter areas have been produced. Vast amounts of money have been expended in research, experimentation, and implementation of ETV as an instructional medium. But, what contribution has it made? To what extent has it improved and bettered the efficiency of our schools?

Let the Carnegie Commission on Educational TV answer. It reported the disappointing finding that, "With minor exceptions, *the total disappearance of instructional television would leave the educational system of the nation fundamentally unchanged*" (*Phi Delta Kappan*, April, 1967, p. 380).



Ampex Corporation Photo

Pentagon-shaped sitting area enables 5 students to listen to instructional materials. These innovations are useful if the key factor — the teacher — is not overlooked.

What a dismal result! Nearly twenty years of radical and costly innovation to produce *no fundamental change*. Here is indeed a paradox — *change equals no change — and no progress!*

And what about reading instruction? Here is another area which has received the concentrated innovative efforts of the "experts" for years.

More than forty new programs for teaching beginning reading have been introduced during the past half dozen years alone. The result has been a great deal of confusion.

"Which method is most efficient for teaching young children to read," asked frustrated teachers and administrators, "phonics, look-say, linguistics, color coding, diacritical marking systems, a phonemic alphabet, or a combination?"

Champions of each method loudly defended their private positions and advertised their products.

Finally the U. S. Office of Education financed some twenty-seven comparative research studies throughout the country in an effort to settle the question once and for all. Now, after several years, the research findings have come in! And what do they tell us? Which method is best? Which method will cure all our reading ills?

Would you believe the reports say that *no method is better or best!* That's right! The key factor was found to be *the teacher!*

As Edward B. Fry of Rutgers University concluded after studying the evidence, "The children who do best are those who have *the best teachers* [regardless of method] . . ." Other respected figures in the field of reading such as Russell Stauffer, director of the Reading Clinic at the University of Delaware, have confirmed the finding. Stauffer said, ". . . the principal variable in a classroom is the teacher [not the method]. *All research supports this conclusion*" (*The Instructor*, May, 1968, pp. 6, 25).

Another disillusionment! Another dismal failure! Another case of costly, time-consuming experimentation producing no progress, only continued confusion.

And so it goes. One after another of the changes so highly touted has failed to fulfill the glowing promises of originators.

A favorite pastime of school administrators in recent years has been juggling school organization. They have tried anything from eight-year elementary and four-year high schools to six-year elementary, three-year junior and three-year senior high schools, to patterns of 6-2-4, 7-2-3, 4-4-4, and even no grades at all!

Presumably these various manipu-
(Continued on page 46)

KENNEDY ASSASSINATION

(Continued from page 4)

sination as a "terrible blow to us all, this terrible thing—Bobby's death.

"At the end of January, I was in Washington for a few days. And he gave a party for me, and it was the real Kennedy family party. I've never enjoyed anything so much. It was just like the old days with the President...

"I've never known people holding such high positions who hadn't got the slightest touch of pomposity about them. You could argue with them, disagree with them, be angry with them. They were never pompous about it...

"I always thought Bobby very shy, really. Many people thought he was more of a politician than his brother. Many people thought he was a pretty tough politician. So he was. He had the steel, he had the toughness...

"The nature of this tragedy now really is first with the Kennedy family and secondly, I think, the American people. This is a frightful blow after the other blows they have had. But how easy to criticize. I've read some things written that seem to me not to understand at all the problem of America. Not even to understand what kind of country it is... The American people—what are they? They're our people who went out from this island—all refugees, all Christians—the Catholics to Maryland, the Dissenters to New England—because at home they couldn't hold their faith and live their lives. Then as the centuries and years passed, they were born, more people came—many of them refugees, too, from all over Europe, and now even from Asia...

"I think our feelings for them should be tonight of sympathy, sorrow, but determination to understand, to help, to work with them, in Britain so close to, so long allied."

The Leader of the Opposition, Mr. Edward Heath, paid this tribute to the memory of Senator Kennedy:

"I think his death is an appalling tragedy. It's a tragedy for his family—yet another! It's a tragedy for the United States. And it's also a tragedy for all those who are fighting for the things which Bobby Kennedy himself believed in.

"Sometimes people outside felt that in public he was aggressive, even brash. But I found in talking to him that there was a deep sincerity, that he cared enormously about the poor and the underprivileged, about the underdog and the minorities. Perhaps it was because he himself was so well endowed with worldly goods, and his family was, that he felt this particularly."

Lord Harlech, a long-time friend of the Kennedys, and other prominent Britons all expressed shock and grief.

Many scores of Britons told us how they believe America is definitely becoming more violent—more chaotic. They associate the America of today with the gun-toting America of the old Wild West days. Some expressed their concern over America's growing problems of upside-down home life, rampant divorce, widespread juvenile

delinquency and ever-increasing violence. Britons find it difficult to comprehend how America can be so violent.

Just about all persons interviewed were "shocked," "appalled," and "horrified" at the assassination. No one expressed anything but regret that anything of this nature could have happened.

A surprisingly large number of people condemned the "lax laws on firearms." This was the overwhelming reason given for the violence in the U. S. Only a few interviewees pointed to the *breakdown* of the home, the *race situation*, the *decline of religion* as other factors in the increase of violence.

Some said that America is no worse than it has been in its past. (One even said violence appears worse because of better reporting!)

People generally avoided saying the U. S. is a violent nation. But the majority certainly implied America had a violent history.

The nationality of the alleged assassin was seen to be a factor in the killing—it was seen as his reaction against U. S. help to Israel.

America generally has a reputation for a violent national character. It was "ironic," said one man, that she could have this sort of problem at home when the nation is fighting for democracy in the Far East.

One man stated:
"America's had a violent history. We get stories of the Wild West. It was a violent time and I don't really see that America's changed all that much. They've become more sophisticated in their violence but nevertheless it's still a violent place."

Another man stated:
"Well obviously, I think it's tied up with the old frontier background. The fact that they are a nation which had to start from scratch, and build themselves up. I just don't know the answer to this at all frankly. It's a cosmopolitan race. It's got every nationality under the sun there. Whatever any politician gets up and says it's bound to offend some and among the people offended there's bound to be some who have got access to firearms and who will use them. And you cannot protect people, an assassin can always find his man. You just can't protect people at all..."

"Well I always have the feeling about this that the more affluence there is throughout the Western world the more people will resort to violence as a way out, as an escape. When people generally were in a poor condition back in the thirties there was less of this about, people were more concerned with trying to make a living and trying to earn enough money to put bread in their stomachs. But now people with money don't know where to turn for excitement or kicks and the Western world is stuck with this. The so-called emerging nations, they haven't come up to this yet, but it will come. And basically,

religion possibly, here, has failed to show people that through violence you're not going to get anywhere."

A bus conductor commented:

"Well I think it shouldn't be a surprise in the United States, as far as I think. I would take it as a surprise somewhere else, but not there. Because if you look at the *movies* and the *propaganda* the United States is having all over the globe, it's all violent. They think of nothing else. I mean, in their own daily life—the *movies* and other ways.

"It's not a matter of education. It's *violent character*. . . . But the biggest factor is that they are *well fed*. They have got everything they want, so they don't know how to mould their way of life. . . . It's going to be more violent. Day by day it will, unless the nation gets a kick. You only learn when you fall to the ground. *When they fall they'll know where they were wrong.*"

An American reasoned:

"It could happen anywhere in the world. . . . It's not the Americans that are going through a violent phase because it's my country and, you have riots in France. I just came from Paris where I've been living for three years, and you can't say France is going through a violent phase because they've been having revolutions throughout their whole history."

Here in Britain it is commonly reported that there are more murders committed each year in Houston, Texas than in all of Britain. Recently one TV commentator said more murders are committed in the U. S. every two days than are committed annually in Britain.

Yes, Britons are amazed by the widespread violence in America. They have been stunned to see so many prominent Americans recently assassinated.

Remember, it has been many years since they experienced the sorrow of having a Prime Minister, a monarch or a leading public figure assassinated.

Raymond F. McNair

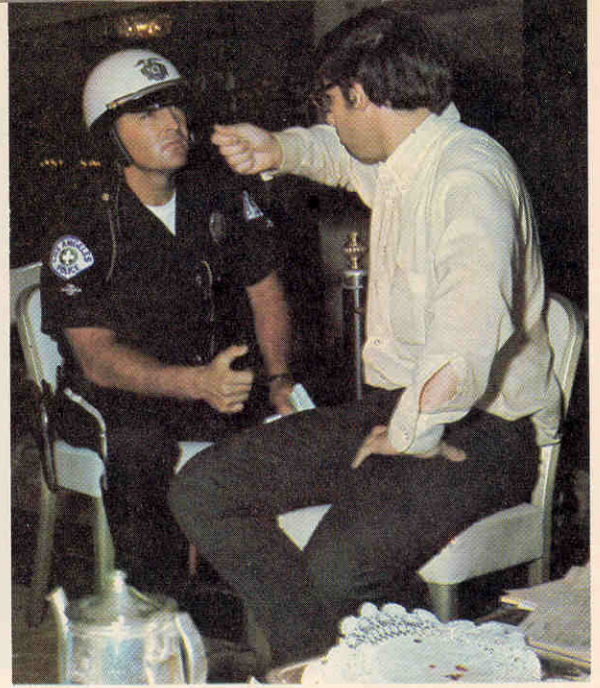
Düsseldorf, Germany

The news of the shooting and death of Senator Robert F. Kennedy brought forth various reactions in the German people.

We took our microphone and recorder into the Ruhr industrial area, to the city of Düsseldorf on the Rhine, and the government capital city of Bonn for interviews. We talked to Germans in all walks of life. Businessmen, waitresses, taxi drivers, secretaries, students, laborers, housewives, attorneys, newsmen and members of parliament.

Most were shocked, deeply shaken, and moved by the tragedy of Senator Robert Kennedy's assassination. A representative of the Bundestag (Parliament) told me the news of Robert Kennedy's death was received like a hard blow in the Bundeshaus. He said: "We extend our sympathy to Americans—it is as if one of our own leaders had been taken. We in the German government feel that with the death of this man, a great hope for the United States has been destroyed."

"A tragic and sad chapter for



Chesterby, Clark, Henderson — Ambassador College
Uniformed police officers and plainclothes detectives, above left and right, quickly gather all possible information from witnesses to the shooting of Robert Kennedy. A lone pedestrian, left, passes the bleak headquarters that had the previous day been a beehive of activity and anticipation. Our own newsmen were on hand at the Good Samaritan Hospital, below, left, and at the U. S. Embassy in London, below, to record public reaction.



America and the world," a policeman keeping order on Bonn's streets stated. Then, just as a colleague of his in Düsseldorf had broken into tears at telling me about President John F. Kennedy's death in November of 1963, this Bonner lawman could not continue the interview, as he broke down sobbing.

Many we talked to believed Robert Kennedy would have become the next President. One held him to be the best candidate. Another felt his Vietnam policies made the most sense.

"It is hard to imagine how anyone could do this," said a taxi driver. A housewife added, "I somehow have the feeling I would like to be able to erase this news out of my mind." A former professional soldier stated: "I am extremely grieved, and not ashamed to say that I shed some tears upon hearing of the Presidential candidate's death." He also extended his deepest sympathies, and added: "Robert Kennedy will never be forgotten in Germany."

Quite a few felt there was a plot or organization behind the killing. One interviewee expressed: "The killer was probably paid by the same clique that assassinated John F. Kennedy." Another: "It could have been done by a power that wants to keep the Vietnam war going."

Several Germans felt that these tragic assassinations could be avoided if weapons were not so easy to get in America. Obviously they had already forgotten that the "Red" student leader, Rudi Dutschke, had been shot this spring here in Germany, where stringent controls over weapons exist—and that we don't hear of assassinations in Switzerland where most men have lethal firearms.

Another German member of parliament who is particularly active in youth work expressed amazement and horror at the news of the second Kennedy's killing.

Here are excerpts from the interview:

"I am greatly concerned for the future," he said. "These men [John F. and Robert Kennedy] were the idols of youths everywhere. And we are not only grieved and horrified, but concerned for the American people. Can one still claim a free nation exists where pistols rule? We await anxiously to see how the American government will react. Will laws be passed to control guns? The German government had high hopes for Robert Kennedy."

A few came closer to realizing the basic truth that it is not guns, but human beings that do the murdering. Said one thinking housewife: "I am not surprised [at the killing] when criminality is growing about ten times faster than the population in the United States. This tragedy could have been foreseen when one considers the violence glorified through American TV programs, which the U. S. exports around the world." Pondered another: "What is wrong with people when no one is safe anywhere anymore? I have the impression that the world is just filled with criminals and law-breakers."

A German politician also expressed deep concern for the future. "I am

shocked and worried," said he, "especially since this method of getting rid of political opponents is on the increase. Assassinations seem to be a sign of the times—a symptom of the collapse of the Western democracies."

A correspondent for the *Süddeutsche Zeitung* reflected the following: "The most frightening thought about the newest series of assassinations is that they took place in a political democracy that even considers itself to be an ideal, model democracy." A writer for *Die Zeit* also said: "Again we have been shown the bloody evidence that barbarism lurks close beneath the thin veneer of civilization."

There was one refreshing reaction here in Germany to Robert Kennedy's death. Normally the American Armed Forces Network station at Frankfurt pours out an almost steady dose of vulgar, degrading, and obnoxious sounds they call "music." When the news of the shooting was out, the station proved that they know very well what good music is. From Wednesday the 5th of June to Sunday the 9th, they played the most listenable, soothing, moving, and uplifting music I have heard in recent years.

But the change of heart was short-lived. On Monday morning, after the funeral, the same disgusting, barbaric, obscene, coarse and degenerating acoustical garbage was blasted off their towers to litter the airwaves again.

Frank Schnee

Geneva, Switzerland

This wide-coverage report from our European correspondent:

The Swiss were very shocked and saddened by the assassination of Senator Kennedy.

The man in the street is indignant, but almost resigned. Some say, "What can we expect from a country where violence is encouraged by movies and TV?"

Madame Girardin, city mayor, said that it was "particularly sad." She was deeply astonished at first, and then sorry.

The manager of the Hotel President at Geneva: "It's really terrible." Senator Kennedy was considered in Switzerland to be "one of the family" "... we took down all of our flags and put the American and Genevan flags up—at halfmast."

I don't believe that violence will come here, although Swiss people keep their weapons at home... we are wondering what it's really all about. It might be just a rash act.

The assistant manager of a prominent hotel confidentially expressed his own personal fears: "It's shocking... it is in connection with present racial problems. There is obviously a group of conspirators against the Kennedys... the political advantage which the Kennedys gained threatened the plans of the conspirators: They feared that Robert Kennedy's election to the Presidency would promote integration... it is not the work of just one gunman... and to think that the United States was thought to be a country fond of great principles and liberty. It's extraordinary to see things like that... I had always dreamed of going to the United States one day, and renting a car and

crossing from one coast to another. Now I confess I don't want to go any more with such a reign of violence there."

The manager of the Hotel du Rhone has been made indignant and disgusted by this heinous crime. In his opinion it must be political rather than racial. The whole system of government seems to be decayed. There is something not right in America.

The Secretary General of a large insurance company: His first reaction was indignation mixed with surprise. He said: "It seems extraordinary in a so-called civilized country." There is a danger that it is setting an example for others to follow: a sort of psychosis of murder has been created. The Swiss are worrying, some even are frightened.

A Geneva editorial says: "Harmful stupefaction felt here. Disillusioning also to see how such an act is contrary to one's idea of democracy, order, and progress... They are indignant that Bobby was embodied with fire, a desire to progress, and to rejuvenate, something America obviously needed after the years of selfish motives and compromise. He was in favour of a cleaner and more just country: this upset plans of certain individuals. In Europe, the explanation of an 'individual murder attempt' is not sufficient to their minds. The local police do what they please too much. It should be controlled better. Without doubt there is an atmosphere of intense hatred which has been fermenting against reformers such as John and Bob Kennedy, and Dr. Martin Luther King."

One of the managers of the U. B. S. is "deeply disgusted" and saddened by this criminal act. Like many of the Swiss, he appears reticent, but is moved to pity (11 orphaned children). He thinks violence has always existed and it is not peculiar to the States. Most certainly, he said, the Kennedys were not well liked by many businessmen: but that's no excuse. It must be a frame-up organised by a kind of Mafia or extremists...

In the Canton de Vaux: People think that violence settles in the most diverse places of the world... "But it seems to be aimed principally against the nonviolent. Robert Kennedy had the same goals as Dr. King. He paid the same way..."

In the Canton du Valais: A feeling of disgust and fear, and even nightmare. "America is discrediting itself in the eyes of the world..."

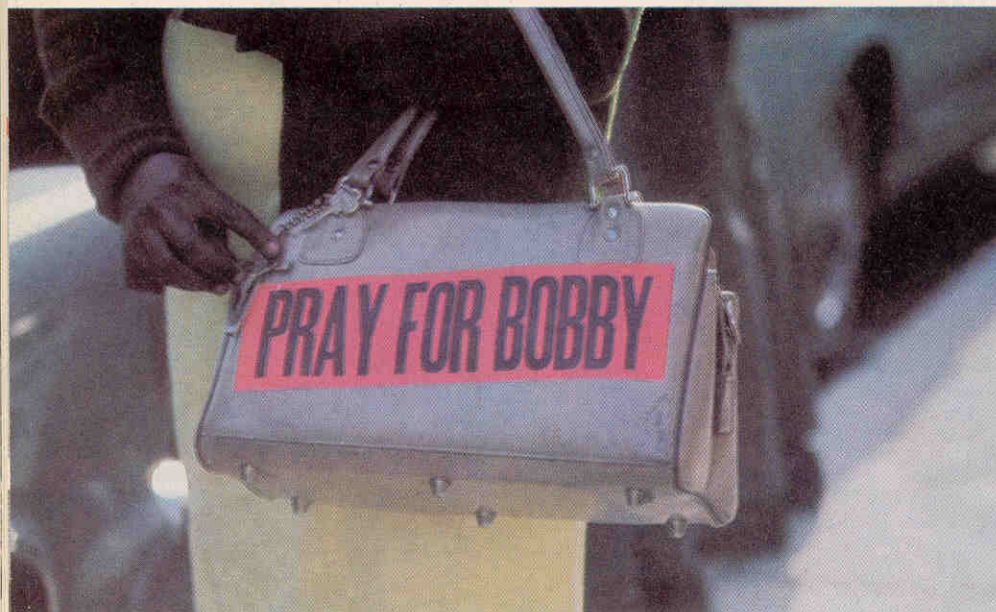
In Neuchatel: "We are living in a mad world." Certain people go as far as to suspect the F.B.I.

Paris, France

Consternation and a certain uneasiness prevail even more so because the Kennedys, by their fighting nature, parallel the French character... the Parisians in particular believe this murder sheds a tragic light on the American morals. Crime seems to be strangely protected in the United States.

Brussels, Belgium

Anger, mixed with anxiety—these are the dominant feelings. This is a new manifestation of the crisis of intolerance which is known by the United States as well as other countries... They consider also there that political



crime is not an argument, but really an act of cowardice. "It's an escalation of crime." Where will it stop?

Rome, Italy

Many people may lose trust in their powerful American ally if it doesn't know how to have peace at home. Wouldn't the mood of violence spread to the entire world?

Etienne Bourdin

Sydney, Australia

The news of Senator Robert Kennedy's brutal and senseless assassination

had a traumatic effect on most Australians.

The masses across this land reacted to the news with incredulous disbelief, with horror and revulsion, grief and sadness as the impact of this tragedy struck home.

The immediate reaction of Australians expressing sympathy for the Kennedy family was best summed up in a Sydney newspaper editorial: "Not Robert Kennedy? Dear God, not another Kennedy?"

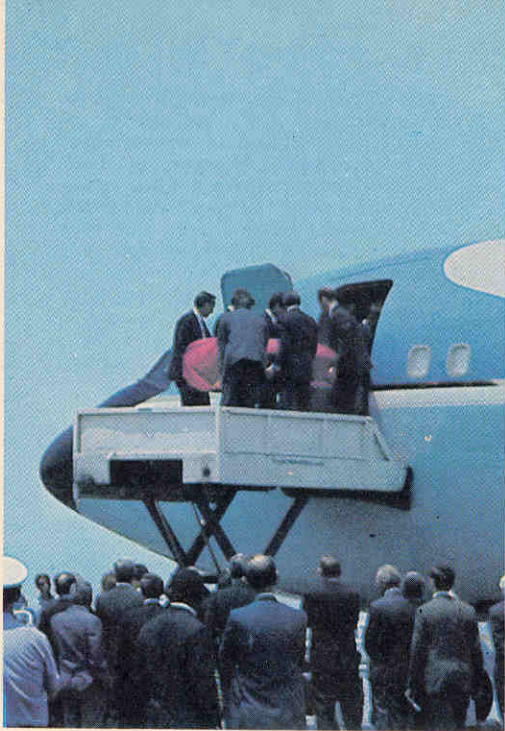
The Australian Deputy Prime Minister, Mr. John McEwen, in a message to President Johnson: "In this time

of tribulation the American people are very much in the minds and hearts of the people of Australia. This is a profoundly sad moment for all of us."

New South Wales Premier Mr. R. W. Askin said he was "shocked and horrified" and "this is a senseless act of violence."

Sydney residents all voiced the same shock, disbelief and horror that such a ghastly crime could be committed in "civilized" America.

One influential Sydney businessman said that Australians were vitally concerned about what happens in the United States, about political cam-



Clark, Kilburn, Conn, Esposito, Henderson — Ambassador College

As Robert Kennedy hovered near death, during the hours of anxious waiting, left, some thought of praying. President Johnson sent a presidential plane, above, to take the coffin and the Kennedy party to New York. Thousands file through the cathedral, right, above, to pay their final respects to the fallen Senator Kennedy, while other thousands, right, file through the U. S. Embassy in London to sign condolence books which were then sent to the widowed Ethel Kennedy.



paigns, and who becomes the next president because the security of Australia is closely tied to the U. S. For this reason Australians are keenly aware of events taking place in America. News such as the announcement of Senator Kennedy's death has the same impact as happenings in Australia.

Australians are expressing growing concern at the increasing lawlessness and unparalleled violence in America. There is fear of the accelerated drift to anarchy.

The slayings of President Kennedy a few years ago, Dr. Martin Luther

King and now presidential aspirant Senator Robert Kennedy clearly reveal that something is wrong. To many the big wrong is described as America's permissiveness . . . her increasing tolerance of violence and the violent, of destructive demonstration and riots. The soft-handling of criminals and the ready availability of guns has been decried in the aftermath of Kennedy's death.

A few of the expressions in street interviews were: "It's a sick, sick, society;" "It's a sign of the moral decay affecting the world;" "It signifies the

decline and pending fall of our nations."

The vice-president of the American Club in Sydney, Mr. John Ryan, said the American community's reaction was one of complete disbelief followed by utter shock that such a thing could happen. He stated: "It is still difficult to comprehend why, and how, such a terrible thing could happen in our day and age."

An editorial in *The Australian* put the matter succinctly: "The divisiveness and discontent that have marred life in the United States in recent years spring from uncertainty—from the

fear that the great Western democracy has lost its way, and that individuals have all but lost their power to influence its destiny.

"Mindlessly savage acts such as the killing of Martin Luther King and Senator Kennedy — just two — above all reflect uncertainty and hopelessness.

"It is precisely because the United States' history and achievements embody so much of man's hopes for dignity and fulfillment in the Western tradition that the malaise is there so apparent.

"We in Australia are the direct inheritors of that tradition. It would be delusion to think that we are not involved in its struggle for survival."

Australian radio and television gave full and direct coverage by telephone and satellite of the events of Senator Kennedy's death from moments after the shooting in Los Angeles to the burial at Arlington National Cemetery.

C. Wayne Cole

Johannesburg, South Africa

South Africans — who have recently experienced a similar tragedy — of all walks of life were shocked and stunned by the news of the assassination of Senator Robert Kennedy. Many were heard to say: "It can't be true!"

Prime Minister Vorster said: "The incident is more than shocking and deepest sympathy is extended to Mrs. Kennedy, the children and family.

"It must give deep cause for thought because it is the outcome of a spirit of lawlessness, nihilism and anarchy which is rife throughout the world and which is often openly encouraged or condoned."

Mr. Eric Winchester, Opposition member for Port Natal: "I am bewildered. It makes no sense. All the norms appear to have gone topsy-turvy. The day seems to be passing when a man can get up and say freely what he thinks. The shock is deepened by the fact that this has happened in one of the most civilized nations on earth."

The assassination of Senator Robert Kennedy was a needless tragedy. This act is equally insanely motivated as those two recently going before it — President John F. Kennedy and Martin Luther King. These savage acts strongly indicate this is fast becoming a pattern of the political (and social) way of life. The United States' high idealism of speech marks a sharp contrast to the traditional life of violence in deed.

Neither the political backing nor the personal qualities of the individuals have any bearing on the basic question which arises in the minds of South Africans from this latest tragedy: Is the reputed civilized society in the United States being allowed to return to the savage law of the jungle and anarchy to achieve its political ends?

Leading businessmen are seriously pondering the grave question of what is happening to the once great United States. It is obvious that extremism is on the rampage. How can the world's leading industrial giant, with such great military power and technical advances, be *so weak in discipline* they cannot protect their own political leaders? Why is there no authority or legislation in the States to prevent

the formulation of such a barbaric, violent and uncontrollable way of life?

The whole sordid affair has caused much damage to the United States' already poor image in South Africa. Many say this act serves to confirm that the increased hatred of the United States around the world is justified.

The respect South Africans once held for the United States is fast becoming nonexistent. The average South African — who has much contempt for United States foreign policies anyway — is finding it increasingly difficult to respect the nation as a whole. Certainly the United States will never command the respect it once held. Many are openly asking: "Why have they assumed the prerogative of trying to solve international problems, when it is obvious they cannot fix their own domestic difficulties?"

We, in this country, are amazed this same type of violence could occur so soon after the assassination of Dr. Martin Luther King. The consensus is that Americans are concerned with this particular foul deed and not remotely aware of the overall lawlessness rampant throughout their society. Lamentably, we see no possible hope of a solution in the foreseeable future.

The basic defiance of all order and constituted authority, irresponsibility, and moral delinquency with no real restraints by religious faith is seen as the direct cause of the Kennedy assassination. Adding to this the violent crime portrayed in American literature, national television and movies, it is easy to see the whole society fosters an atmosphere where weak and deranged minds flourish. This is causing great anxiety to smaller nations. Political and social leaders are frankly worried at the increased teen-age mimicking of the American way of life. Consequently, the U.S.A. is morally becoming a threat to public order in many parts of the world.

When repeated patterns of violence occur in the world's most technically advanced and reputedly civilized nation, it creates much greater consternation, dismay, fear and repugnance than if the same thing occurred in smaller nations. In or out of politics, violence is seen as epidemic in the American way of life. When violence becomes the rule of law, South Africans feel it can no longer be ignored without serious complications arising in the not-too-distant future. Especially in a country where it is assumed every home is an arsenal, and men are quick to reach for lethal weapons in private or public feuds.

Mr. Val Volker (Nationalist Umhlazuzana) reacted strongly: "I was not particularly fond of Robert Kennedy's views, but this sort of action is to be deprecated. How much longer dare we tolerate the increasing anarchy in Western countries? This is the sort of thing that makes people willing to accept dictatorship to put an end to anarchy. We should reconsider our values immediately."

Ernest L. Williams

Vancouver, B. C., Canada

Canadians reacted to the shooting of Robert Kennedy with shock and almost disbelief that assassinations could possibly be happening with such regularity in a nation like the United States. There was a marked feeling of sym-

pathy for the Kennedy family and the trials that have beset the family.

This and preceding events have caused expressions of doubt: "A large share of Canadian sympathy goes naturally to the people of the United States who taste the bitter fruits of the violent environment they live in."

Said one editorial:

"Wednesday morning it was waking up to another installment in the American nightmare... And there it was again, out in the open, first on the radio and then, because we have already acquired the habit of sharing it communally through pictures, on television... Rational explanation is the best defence, of course. Push back the dark and light and terror hasn't a chance. And we listen eager to believe, to the explanations. Someone suggests it is merely an isolated case of madness, but that is small comfort... Still one has the uneasy suspicion that there is some new quality in American life which is not explained by any of the assurances oozing from the box. The fact is that the nightmare has acquired a permanence in the decade."

Prime Minister Trudeau said the shooting of Senator Kennedy "cast a shadow over all of us." Speaking in both French and English in Sudbury, Ontario, Trudeau said that the U.S., despite all its riches and endowment, had not managed to solve the problem of violence inside and outside its borders. "One can only reflect on the frailty of human society," he said.

Conflict is seen everywhere, confrontation takes the form of violence. U.S. cities have been torn apart by racial strife and poverty, it is reported.

Conservative leader Stanfield said, "It is one more reminder that for all our progress and hopes, we are still not far — in any country — from an uncivilized condition." At his press conference earlier in the day, Stanfield originally expressed his concern at the growing violence not only in the U.S. and Europe, but in the universities, and related it to the French-English problems in Canada.

Dean Wilson

Manila, the Philippines

Shock and disbelief were felt by most Filipinos today as the news of Robert F. Kennedy's death was announced. This predominately Roman Catholic country naturally felt a special closeness to the Kennedys. But it went beyond that. The youthful Kennedys were idolized by most of the young people of the world. These young people are hurt by this recent disaster.

The U.S., the great world leader, has a reputation that is fast becoming tarnished and people in the rest of the world are beginning to question the right of the U.S. to have that leadership.

While most of those interviewed expressed confidence in the ability of the U.S. to maintain that leadership, they implied that they would have to change their thinking if the U.S. continued to kill off her leaders.

Senator Raul Manglapus pointed out that these assassinations are against apparently progressive persons. While the world looks for leaders to help them solve their problems, the U.S.

is unable to stop the violence within its own borders.

Violence in America today is causing some people in this corner of the globe to begin reassessing just who they should follow. Violence is a common companion to these people but they want to change for the better and get rid of violence that has plagued them for centuries. More and more the eyes of the Filipino people turn north looking for help. The assassination of Mr. Kennedy has caused shock, grief, and sorrow. But it has also brought about a reappraisal of U.S.-Philippine relationships. U.S. internal violence is costing us dearly here in the Far East.

Arthur Docken

Mexico City

The general reaction of Mexican people — governmental, political, social — can be summed up as follows:

First of all, shock, disbelief and indignation! As the *News* sums it up: "An absurd and senseless action, savage, horrible, symptomatic of a troubled nation and reflecting the ready suggestiveness of the neurotic mind."

Some of the social and political leaders express themselves in the following terms:

"It is truly lamentable," said Senator Jorge Duran Chávez, "that in a country which is an example of technical advancement in the entire world . . . persons like Robert Kennedy fall victims to anarchy and fanaticism."

"What has occurred in the United States *LOWERS* the United States of America," said Mexico's head of the National Agricultural Association.

"What has happened to Senator Kennedy," said Manuel Stephens Garcia, Press Secretary for PAN, "is a reflection of the grave crisis that afflicts the American society. An affliction that encompasses all facets of life in the United States."

Some papers have the following exclamations and questions as titles for articles:

"The Law of the Jungle?" "Psychos or Psychosis?" "Incredible Happenings in the U.S.!" "Where Is the United States headed for?" "What Happens in the U.S.?" "And Now . . . Who?"

Mexicans, in general, used to look up to the Americans a few years back. The U.S. was a nation of power, drive, hard workers and a symbol of liberty. Americans were clean-cut, strong, giant fellows who would perform fantastic feats in athletic events, and although Mexicans have always considered them as lacking in morals and seeing in many of them the "ugly" loud-mouth American with brilliant colored shirts, they still respected them and admired their honesty.

But now, besides the "Ugly American" character with which we are all familiar, they — the Mexicans — see the hippies, the "free love," the labor union disputes, the crimes, the violence, the arson, the racism and segregation (which they cannot understand) and finally, the death of the Kennedy brothers, whom they considered friends of all Latin America. They felt that the Kennedy brothers were truly interested in them.

The average man in the street is positively sure that "there is a power-

ful capitalistic conspiracy behind it."

"The assassination," said a university student, "has been caused by too much liberalism, too much permissiveness, too much leniency in imposing laws, too much weakness in handling the riots and the general public unrest."

"The basic cause of what has happened," said a visitor from Fort Smith, Arkansas, "is the family. Nowadays they try to run it by the book — psychologists, modern educators, etc. — instead of by the switch. They have left the Bible out of the home."

A young mother from England had this reaction: "That is too bad and horrible. I would like to go and see the States someday, but definitely, that is not the kind of place in which I would like to raise my children."

"I was deeply moved," said an executive. "It was a very sad thing to hear. No one can tell me that it is the work of one man. It is a plot by a powerful, influential people."

"We all think it has been horrible," an industrialist observed. "Now the problems have really started for the U.S."

"It has been almost incredible," a businessman stated. "The type of people who commit those crimes are people who do not have any values. Although I didn't care for Kennedy as a candidate, it was something horrible. The U.S. is living in a time of drama and crime!"

A retired overseas U.S. Intelligence employee said: "It is a disgrace and a horrible thing. No human being should be put away in that manner. However, I didn't care for Kennedy, politically speaking. I thought he wouldn't have been a good president . . . We need . . . somebody with a strong hand to improve, back up and impose the laws."

Enrique Ruíz

And so it goes around the world.

Far more serious than the immediate emotional reaction to yet another American tragedy is the deeper, political one.

It is now becoming clear that America's "image" abroad has become so sullied, so tarnished, that it will never recover.

Hundreds of millions know there is something "deeply wrong" with the American way of life. They are becoming disenchanted with the American "dream," and, consequently, becoming apprehensive of America's continued position of leadership in the free world.

Nowhere is this felt so keenly as in Australia, traditionally maintaining close ties with the United States, and feeling deeply the necessity of depending on the U.S. for protection from the huge communist countries of Asia. Obviously, many Australians are wondering wheth-

er America, unable to protect her own leaders, is able to protect whole nations abroad.

The true *cause* of these senseless acts of anarchy is revealed in the editorial in this issue. Millions were relieved, of course, when they found a "foreigner" had wielded the gun.

They could then listen to the public voices saying it was the "act of one man," and begin the process of shedding the collective guilt the whole society experienced in the first moments of the tragic act.

By finding how Sirhan Sirhan was "different" from average Americans, and that he wasn't even a citizen — millions could then reassure themselves Sirhan was not a "real, representative American."

But for 11 years, he had been a part of the mainstream of American life.

For eleven years, he had been living, going to school, and working in America. For eleven years, he had watched American television, gone to American movies, read American newspapers and magazines. He lived in America when President John F. Kennedy was killed; read the news of Medgar Evers' assassination, and the recent killing of Dr. Martin Luther King. He lived in a country where a gun is readily available, even to a man who is not a citizen.

He came from a broken home. His early youth was spent in Jordanian Jerusalem suburbs — in streets filled with Arab terrorists, and often echoing to the crack of rifle and machine-gun fire. His entire boyhood was formed and shaped by one of the most extremely explosive racial hotbeds of violence on earth — the border towns between Israel and Jordan.

As such, Sirhan is a product of his times — and a product of America.

In the wake of Robert Kennedy's assassination, many voices have been heard about America's preoccupation with violence; about our entertainment, our literature, our riots and campus rebellions; and our President asked people to "drop to their knees." But WILL America change? *Will* we now become a *different* kind of nation?

Will the riots cease? Will murder

FRENCH CRISIS ROCKS EUROPE

Here is an on-the-spot report of the French riots, what caused them, and what they mean for the future of Europe and the world.

by Colin A. Wilkins

Paris, France

FOR a while Paris had the appearance of a city under siege.

As we drove from Le Bourget airport at night, traffic gradually came to a standstill in one of the freeway tunnels. The front truck of a column of army vehicles had broken down, and in the eerie halflight we watched a worried noncom frantically trying to halt oncoming traffic, speeding to the downtown area, as his men did a hasty repair job. The troops needed to be on hand within a few hours, as everything indicated the outbreak of fresh disturbances.

Every time I drive through the center of Paris, I am impressed by the "Arc de Triomphe," especially as it appears by night under floodlights. But during

the first wave of student rioting which swept the French capital in late May, the scene was entirely different. At every corner and along the broad sidewalks of the Champs-Élysées I saw dozens of forbidding black "paniers à salade" — salad baskets — as the French affectionately and somewhat derisively call their police wagons. The French Police expected another night of rioting.

French Industry Grinds to a Halt

Next morning, the entire French nation was paralyzed by a wave of strikes which have rapidly brought industry and communications to a complete standstill. What had begun as student insurrection against the traditional ways

of running the universities was followed, on a massive scale, by a walk-out of millions of discontented workers. Public transport in the French capital ground to a halt as "metro" train drivers ordered passengers to disembark and trains were abandoned at intermediate stations. Buses stood idle in depots. Orly International Airport was virtually closed to all traffic, the staff of the control tower refusing to continue operating. For all practical purposes, French Industry had ceased to function.

The giant Paris automobile factory of Citroen was forced to halt production as workers downed tools on assembly lines. Strike action spread to other large towns — Lyon, Nantes, Bordeaux,

Students demonstrated. Millions walked off jobs. France lay prostrate.

Ambassador College Photo



Rennes, Limoges. These were no ordinary strikes! In many cases, workers, copying the example set by the students, held factory managers and production chiefs virtual prisoners in their own offices!

As the days progressed, the tempo of events accelerated. Tempers grew hot, emotions were whipped up by a hard core of professional revolutionaries who seemed to be highly organized. Relatively peaceful protest marches and union meetings quickly degenerated into horrifying scenes of mass violence and bloodshed, approximating recent race violence in the United States. The streets of Paris and other large French cities became tumultuous battlegrounds between groups of police and thousands of irate demonstrators — students, workers, and “criminal elements” which the French classify by the term *la pègre* — “the mob.” The forces of public order, as the riots spread, were hopelessly outnumbered, in one case by as much as 5 to 1!

After eight days of relative calm, student unrest again reached the boiling point in Paris’ famed Latin Quarter. But this time government forces cracked down hard and fast, preventing the recurrence of full-scale nationwide civil unrest.

Now, at last, France is beginning to look normal again. De Gaulle took a big lead in the first round of voting on June 23 and, as we go to press, his prospects are good for obtaining, on June 30, a good working majority in the French National Assembly.

But the country will never be the same again. The riots have dealt the government of Charles de Gaulle a severe blow, even though he won at the ballot box.

Organized Conspiracy

There is no doubt that the rioters were highly organized. Reporters noticed a similarity between recent student revolt in Czechoslovakia and events in France. It is also clear that certain subversive elements are at work and that riots are carefully planned. Evidenced for instance, by the way in which vehicles were overturned and used to effectively barricade the streets. Also,

highly trained groups of commandos were seen transporting supplies for rioters in trucks and cars bearing the familiar red cross — symbol used by public ambulances, doctors and nurses!

It is a proclivity of human nature that a bad example is more easily copied than a good one. Basically, French university students don’t differ much from those in America, Britain, or even in Czechoslovakia. What started on the campuses of Columbia University and in the streets of Prague, continued in the Sorbonne and on the boulevards of the French capital. French students, angry and embittered at what they call the “purposeless technical society,” decided to revolt against it.

Recent campus revolt in the United States strengthened French students in their belief that insurrection against their faculty and forcible occupation of their university buildings is the only way to achieve their goals.

Of course, by no means every French student was an *enragé* — an “enraged one” — as they are termed over here. But the tinderbox of dissatisfaction with the current order of things was soon lit and fanned to a flame of insurrection and violence by a hard core of highly trained anarchists and revolutionaries who infiltrated student ranks. The average student lost no time in conforming to the views and meeting the demands of what he believes to be the way chosen by the majority of his colleagues.

Student Demands

Students are determined to bring about a complete reorganization of the French universities and insist upon having a much greater say in their overall running. “Student Power” is the new slogan! M. Jacques Sauvageot, Vice President of the French National Student Union, summed up the aims of students: “The immediate establishment of an active student power representation amongst the Faculty with *the right to veto any decision taken!*”

The goal of the students, in other words, is to run the universities themselves, to make their own rules and to reject any legislation they don’t like! Carried to its logical conclusion, the professors will only be free to teach what

the students are prepared to accept and with which the students are in agreement! Moreover, the French Student Union demands the right to reorganize the examination system and control the conferring of diplomas.

It is generally recognized that it is the *youthful element* in the factories which is provoking the violent demonstrations. In short, it is the youth of France which is forcing the hand of the government. This very situation was prophesied in your Bible over two thousand years ago: — the tribe of Reuben, “unstable as water” (Gen. 49:3-4). The prophet Isaiah thunders at France and all Israel:

“And I will give children [young people] to be their princes and babes shall rule over them” (Isa. 3:4). And again:

“As for My people, *children are their oppressors . . .*” (verse 12).

How clear it is that Isaiah was speaking of our day! Listen to what a Paris student leader declared recently in the course of a discussion on French TV: “*I believe that violence raises the level of a discussion.*”

Outbreaks of violence are becoming commonplace in the nations of modern Israel (America, Britain, France, etc.). I mentioned this to a French friend of mine recently who was forced to take part in the French general strike of 1936. His comment serves to show how far our nations have progressed along the road to anarchy: “In 1936,” he declared, “we marched, flag in hand, to protest against conditions, but we never dreamed of resorting to violence in those days.”

Events *are* deteriorating in modern Israel. French students are protesting against “a society which lacks a goal — a purpose” — and they are right! But they fail to understand why society has no goal. The French people, just like the Britons and the Americans, have rejected God — the One who reveals the purpose of life. The revelation of that purpose is contained in His Word, the Bible! “My people [Israel] are destroyed for lack of knowledge [and that includes a goal]: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of

thy God, I will also forget thy children" (Hosea 4:6).

But what is the immediate result of this French crisis?

Two-Year Setback?

On June 19, French Finance Minister Maurice Couve de Murville warned that his country was "in a very serious economic condition." He said the economy, which lost \$2 billion a week during the worst three weeks of the strikes, will likely take a year or two to recover! The critical issue now will be, he said, attempting to control galloping prices. The cost of bread, milk, taxi fares and newspapers has already shot up, along with wages.

Earlier the Finance Minister conceded that France faced a budgetary deficit this year of *two billion dollars!*

The government has been forced to dip into its hard-earned gold and currency reserves to the tune of \$307 million to cover its widening balance-of-payments gap (which had begun to develop even before the May revolution). In addition, Paris has made a \$745 million drawing upon the International Monetary Fund to tide the country over the next few weeks and months.

Weak Link Within EEC

The French government has also been forced to seek "financial first aid" from its five Common Market partners.

As we go to press, Premier Pompidou announced his government is asking for emergency temporary exceptions to the final Common Market tariff cuts scheduled to take effect July 1. The protected items are believed to include household appliances, automobiles and textiles.

Without the temporary restrictions, weakened French industries will face the full effect of duty-free entry of Dutch light bulbs and radios, Italian washing machines and refrigerators, German automobiles and Belgian textiles and steel products.

Pompidou made it clear that if the Common Market Commission in Brussels does not approve the emergency request, France might have to take extreme measures to protect its economy

no matter what the Treaty of Rome stipulates. It is a bit ironical that France, in times past, has often chided the other five members for failing to live up to the rules of the community.

It is also ironical that France, for so long a time the obstructionist "odd man out" within the Common Market, now must approach Brussels on its knees and plead for help in time of great national need. The other five will now be able to extract French cooperation on key EEC issues in return for the aid they render Paris.

The halting, spasmodic march toward

European unity — with West Germany assuming the helm and less interference from France — has received new impetus. When the end result of this process — a powerful ten-nation resurrection of the Holy Roman Empire — finally appears, it will **ASTOUND THE WORLD!** Rev. 17:8 says that "they that dwell on the earth shall wonder" at this religio-political system symbolically referred to as "the beast." Readers of *The PLAIN TRUTH*, however, constantly apprised of behind-the-scenes events in Europe will have been forewarned.

Crusade for Sanity

(Continued from page 6)

in vain" (II Corinthians 6:1). In context, this scripture clearly shows that *all* true Christians should be *workers together* with Christ in reaching the unconverted world with His message.

For there is certainly **WORK** to do!

Yet, God commands His ministers **NOT** to ask the public for money to carry on this vital **Work**. Jesus said, "Freely ye have received, **FREELY GIVE.**" We cannot, therefore, put a price tag on the precious truth of God and the **WARNING MESSAGE** which must go to all the world regardless of its acceptance or their hostility.

So as in apostolic times, God has raised up a growing family of **Co-Workers** — laborers together *with Christ* — who are helping out financially, with their moral support and encouragement, and in their faithful, fervent *prayers* in this **Work of God!**

Rather than using some wealthy benefactor or millionaire — whom many suppose might be backing this **Work** — God is using a growing band of sincere, dedicated **Co-Workers** who are doing *their part* by supplying the financial need of this **Work** that the truth may go **FREE** to others.

Whether in helping, housing, feeding or sending a minister of God on his way with food and money, God has *always* given many others the privilege and opportunity of being *direct helpers* in carrying out His **Work**. The apostle John encouraged those called in his

time to receive and support the true servants of God: "... that we might be *fellowhelpers to the truth*" (III John 8).

In writing Philemon, the apostle Paul said: "There salute thee Epaphras, my fellowprisoner in Christ Jesus; Marcus, Aristarchus, Demas, Lucas, my *fellowlabourers*" (Philemon 23-24).

Again, Paul beseeches: "And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my **FELLOWLABOURERS** [*Co-Workers!*] whose names are in the book of life" (Philippians 4:3).

God's WAY in Action

It is clearly **GOD'S WAY** to use many, many scattered individuals in helping carrying out His **Work** and in supporting and holding up the hands of His called and chosen ministers! And this very act of *laboring together with Christ* is a mighty important additional factor in the spiritual **GROWTH** and *blessings* of those **Co-Workers**. Notice above that Paul describes the "fellow-labourers, whose names are in the *book of life.*" Those individuals who **GIVE THEIR LIVES** — here and now — as *living sacrifices* in carrying out God's **Work** are certainly laying up treasure in Heaven! For Jesus said: "For where your *treasure is, there will your heart be also*" (Matthew 6:21).

Many of our **Co-Workers** obey Jesus'

instruction to NOT leave undone the matter of paying God's tithe — the *first tenth* of the income to God, with additional offerings as they are able. But, in any case, their *hearts* are increasingly involved in God's Work as they *labor together* in this end-time crusade for sanity — a crusade to restore the knowledge of God's TRUTH to man before he blows himself off this planet!

After a person has *voluntarily*, of his *own free will*, expressed a desire to HELP with this great Work, Mr. Armstrong sometimes sends personal monthly letters informing these individuals in our family of Co-Workers of the financial conditions of God's Work. Others just *add themselves* to our Co-Worker list by *voluntarily* sending in tithes and offerings regularly to show they are *fellow laborers* in the Work of Christ.

It is ONLY this inner circle of Co-Workers who are ever told about the financial needs of this Work, the details of its growth, or asked for money in any way. There is NO OTHER SOURCE of income for the Work of God today! There is absolutely NO ONE in the millionaire or multimillionaire class who is "sponsoring" this Work of God! Frankly, if there were, such an individual might well decide to start dictating what would be preached. But *God Himself* has so worked it out that His servants can proclaim the *specific warning* prophecies affecting our nations and explain and expound God's LIVING LAWS of success and happiness completely *without fear or favor* to any human being!

Comments From Those Who SERVE

Perhaps some misguided people get the idea that those who help in carrying out the true Work of God are "suffering" or "being taken advantage of." NOTHING could be further from the truth!

It has been my personal privilege to visit literally *hundreds* of our listeners and Co-Workers throughout the United States, Canada, Great Britain and South Africa, over the last seventeen years. I have continually noticed that those who have their hearts in God's Work, have,

as Jesus promised, been BLESSED in every way.

God specifically *promises* to bless the tither (Malachi 3:10). And although we do not press or pressure even our Co-Workers to tithe, we are COMMANDED to teach God's truth on this subject and we do. To illustrate that it is a BLESSING in every way, I want to share with you the following comments which have come in from our Co-Workers around the world which have been inspiring to me and to many of us here in the Work of God.

From a young woman in Minneapolis:

"I haven't wanted to admit it, but it really does pay to tithe. I am 20 years old. I have more and better food than before, will be getting the clothes I need for winter, even if I can't earn all of the money for it because of a heart condition. The house I live in now is larger and basically better than before. I got a new Cambridge Bible just for the asking when I painted a picture for my aunt. One thing too, tithing has taught me to budget my money better, and not spend it for foolish things. I've noticed that I wasn't getting the results of tithing much, until I began to trust God to provide what was needed, and not try to do it all by myself. Also when I have been trying to be more obedient in all things."

From Maria P., West Germany:

"Here is a thank offering for the spreading of the Gospel. I've been paying my tithe for just a short time, and today my husband received a salary raise from his extremely close-fisted employer. I consider this event God's blessing."

From Hugh J., Grenada, West Indies:

"It took the loss of my father's job to make Mommy realize she ought to tithe. She came to me one day and said, 'Son, here's ten percent of a tip I received today. Hold it and send it up to your minister.' I left the room, I prayed and thanked God for answering me so promptly and that she might continue tithing. The tithe was only ten cents. But two weeks later I received five dollars, and Daddy went back to work at the factory. It's all yours, or rather, God's now. I trust it may help print a few lines in *The PLAIN TRUTH*, and perhaps mail a few letters. It comes from my mother, and she is doing it because she feels it's time she got around to repaying God."

This Crusade Is GENUINE

As America's gold supply dwindles, as race riots get much worse — *not better*, as drought and famine gradually set in here and in the other English-speaking nations of the world — *not*

just over in Southeast Asia, as we are increasingly *alienated* from the other nations of the world, as specifically TEN nations in Central Europe under a great false church slowly but surely form the final Frankenstein Monster which God prophesies will destroy our English-speaking peoples, you will know that this CRUSADE FOR SANITY was not a work or idea of men. You will KNOW — and you will *know that you know* — that this is the Work of the great GOD who guides the destinies of men and nations here below!

If you are able to visit some of the Ambassador College campuses or our foreign offices and SEE — *with your own eyes* — this sense of *purpose*, the *happiness*, *peace* and *understanding* possessed by those being used full-time in this Work of God, you will realize that this is indeed the Work that is being used to restore the RIGHT WAY of God and His laws to this earth. If you are able to observe the *happy marriages* and the *joyous, well-disciplined, balanced* children — you will realize that this crusade truly is being used "to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; *to make ready a people prepared for the Lord*" (Luke 1:17).

We have *facts* and PROOF behind what we are doing. *Never forget that!* Do not be too naive or too lazy to check *in your Bible*, and *with history*, and with *current events* to PROVE the truth or error of what we say. We sincerely *challenge* you to do this — for *your eternal good!*

We and our growing family of Co-Workers are not only SINCERE — we have the *truth of God*, and we want to share it with you FREELY and without fear or favor from men!

Listen! This crusade for SANITY is literally *God's last effort* to give the fighting, killing, competing, warring men and nations of this age the opportunity to KNOW what lies ahead for them if they will not change, and the TRUTH of *God's Way* as a witness. "And this gospel of the kingdom shall be preached in all the world for a WITNESS unto all nations; and then shall the END come" (Matthew 24:14).

The Bible Story

by Basil Wolverton

CHAPTER ONE HUNDRED SEVENTEEN

ELIJAH AND THE FAMINE

ZIMRI, an ambitious and murderous man, had tried to become king of the ten tribes of Israel by murdering king Elah. (I Kings 16:8-10.) Zimri had then hidden in the palace at Tirzah. When the army approached, he had set fire to it, knowing that he would be slain if he were found.

Zimri madly shouted that he would rather see the palace burn than give it up to anyone else. The building and everything in it went up in flames, including Zimri, who was allowed by God to consider himself king for only seven days. (I Kings 16:11-15.)

Disunity in Israel

In the months that followed, the people of the ten tribes were divided into two parts as to who should be their next ruler. Military people were in favor of Omri, but civilians favored a man named Tibni. The dispute continued for such a long time that each man came into power over different parts of the ten tribes. After four years Tibni died, leaving full leadership of the ten tribes to Omri. (I Kings 16:15-23.)

Omri wasn't satisfied with the place in which he lived in Tirzah. He considered it a poor substitute for the burned palace. Besides, he didn't like the location. One day he was riding through a valley situated about ten miles west of Tirzah and over thirty miles north of Jerusalem. He was impressed by the sight of a long, flat-topped hill rising about five hundred feet from the valley floor.

"Find out who owns that hill," Omri told one of his aides. "I want to buy it for my palace site."

When the owner was found, he sold the hill to the king for two talents of silver, or over three thousand dollars. Omri's palace was later built there. It was the beginning of what eventually grew into the important city of Samaria.

Perhaps Omri was used by God to start Samaria, although the king didn't purpose to carry out God's will. As other leaders did before him, he practiced idolatry and encouraged his subjects to do likewise. He died twelve years after Zimri's death. (I Kings 16:23-28.)

Ahab, a son of Omri, became the next ruler of the ten tribes. Unfortunately for the people, his leadership wasn't an improvement over that of the kings who had gone before him. In fact, he stooped to some new lows as a king, by marrying a



"I want to buy that hill!" king Omri declared. "It's just the right place to build a palace!"

cruel, scheming Canaanite woman who detested God and who was extremely ambitious of forcing idolatry into Israel. She was Jezebel, daughter of Ethbaal, king of the nearby coastal nation of Zidon. (I Kings 16:29-31.) Ethbaal was a murderer, a thief and a pagan priest who officiated during rites to the goddess Venus, or Astarte, later called Easter.

A Look at Judah

A few years before Ahab's time as ruler of Israel, king Asa of Judah had hired king Ben-hadad of Damascus to help him against king Baasha of Israel. (II Chron-

icles 16:1-6.) A prophet named Hanani had then come to Jerusalem to tell Asa that he had a message from God for the king.

"God was displeased when you paid the king of Syria to help get king Baasha of Israel away from the Jerusalem area," Hanani said. "If God could rescue Judah from the million Zerah brought from the south, why couldn't He do the same for Judah at any other time as long as you rely on Him? God is always willing and able to help those who obey Him. Because you looked to a nation that has long been an enemy of Israel for your help, you have lost the opportunity to overcome both Baasha and Syria and you shall continue to have wars."

Asa was furious at Hanani because of what he said, even though he knew that he was guilty of buying help from the Syrians.

"Imprison this man!" Asa angrily yelled to his guards. (II Chronicles 16:7-10.)

From that time on Asa wasn't as close to God as he had been. He lost a compassionate attitude toward his people, insomuch that he wasn't always fair to many of them. In his last years he was unable to walk because of what was probably a gout condition. Instead of looking completely to God for relief and healing in this serious ailment, Asa summoned special physicians.

Under such circumstances, Asa couldn't reasonably expect any help from God. He died after ruling Judah for forty-one years, and was buried with great honors in Jerusalem after a very special funeral. (II Chronicles 16:11-14.)

Utter Depravity in Israel

By the time Asa's rule over Judah ended, the hill in Israel where Omri's palace was located had become covered with buildings that comprised early Samaria. Some of these structures were dedicated to the worship of heathen gods. One of them included a huge altar for making sacrifices to Baal, who was supposed to be god of the sun. Another place was a school where instruction was given to men who were recruited to train as priests to carry out the base rites of idol worship brought to the land by Jezebel, Ahab's wicked wife. Samaria had become the capital of idolatry in Israel. (I Kings 16:29-33.)

Jezebel's hatred for those who followed God was so intense that she sent soldiers to kill those men who were known to be true prophets. Ahab didn't object even to this wholesale murder. Oddly enough, his chief steward, Obadiah, somehow managed to remain faithful to God despite his surroundings.

Quite possibly he was meant to be in his high position so that he might help others who were serving God. For one thing, he succeeded in saving the lives of a

hundred prophets by hiding them in caves in nearby mountains and sending them food and water to live on. (I Kings 18:3-4.)

Ruled by such a depraved pair, most of the people of the ten tribes were worse off than they had been for years. To add to that, some great calamity was certain to come from God unless Israel turned from idolatry. One day a prophet named Elijah came to the palace at Samaria to speak to the king. He explained that he had made a special trip from the territory of Gilead, east of the Jordan river to bring an urgent message from God to Ahab. Palace aides ordinarily didn't admit uninvited visitors, but when Ahab heard about him he was curious to hear what the stranger had to say.

God Sends Famine

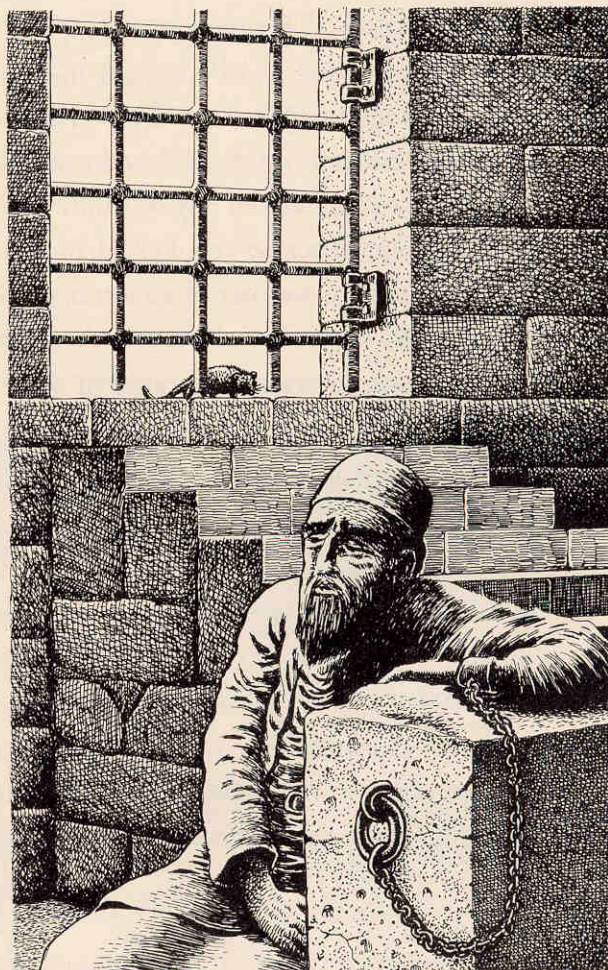
"I have come to warn you that because of the sinfulness of this nation's people, this land will suffer a lack of rain and dew," Elijah told Ahab. "There won't be any more rain until I return to announce its coming."

"Interesting!" exclaimed Ahab mockingly. "Then I suppose you'll be honoring me with another visit a few days from now?"

"I doubt it," Elijah replied. "It will be more like a few *years* from now." (I Kings 17:1.)

Ahab was in a pleasant mood, or he might have ordered guards to seize Elijah and jail him for being insolent. Besides, he wanted to prove to spectators that he was a fair and compassionate ruler.

"Let him go for now," Ahab said. "He's only a harmless crank."



When the prophet Hanani told Asa that he would be plagued by wars because he had bought the help of the pagan Syrians, the king was so angry that Hanani ended up in prison.

As soon as Elijah had slipped out of Samaria, he was told by God to go eastward and hide near a certain brook that flowed into the Jordan river. He was informed that he shouldn't be concerned about food because birds would supply it. Even to Elijah, who had great faith in God, the idea of birds feeding him was fantastic. (I Kings 17:2-4.)

When the prophet reached the brook, he looked around till he found a nearby cave for shelter. In it he made a bed of leaves and grass. This was to be his home where he was to stay hidden from human eyes until he was instructed what next to do. It wasn't an unpleasant spot in which to dwell. The cold, clean brook ran close by to supply water for drinking and bathing. From the cave Elijah could look down a ravine to the open valley where the brook joined the river.

Toward evening he began to wonder about food, having walked more than twenty miles from Samaria that day. Elijah was almost as hungry as he was tired. As he rested by the stream, he became aware of a flock of ravens approaching quietly, and then swooping to the ground only a few yards away. They left something lying on a wide flat rock that almost resembled a table. At first Elijah could hardly believe what he saw. There were small pieces of bread and cooked meat on the rock!

The hungry prophet didn't wonder where the ravens had obtained it. He thanked God for it and ate. The bread tasted as though it had been freshly baked, and the meat as though it had been roasted recently. Elijah wasn't concerned about whether or not it was clean meat. He knew that God wouldn't provide him with unclean food. After eating all he needed, he spent a time praying and then went into his cave for a night of well-deserved rest.

Next morning, as he refreshed himself at the stream, he saw the ravens flying in, and watched them as each bird carefully deposited on the rock something it carried in its beak. After the ravens had flown away, he again ate more bread and meat.

Elijah wondered where it had come from. Had the birds taken the bread from some bakery or kitchen not too many miles distant? Had they brought the meat from God's sacrificial altar? Or had God miraculously put the bread and meat into the beaks of the ravens and directed them to put it down before Elijah? However it happened, the prophet knew that God caused it to occur. He was very thankful for the supply of food in the months that followed. (I Kings 17:5-6.)

Elijah Sent to the Gentiles

During those months, no rain fell in Samaria or the pagan regions for many miles around. Ahab clearly remembered the warning made to him by Elijah and what the

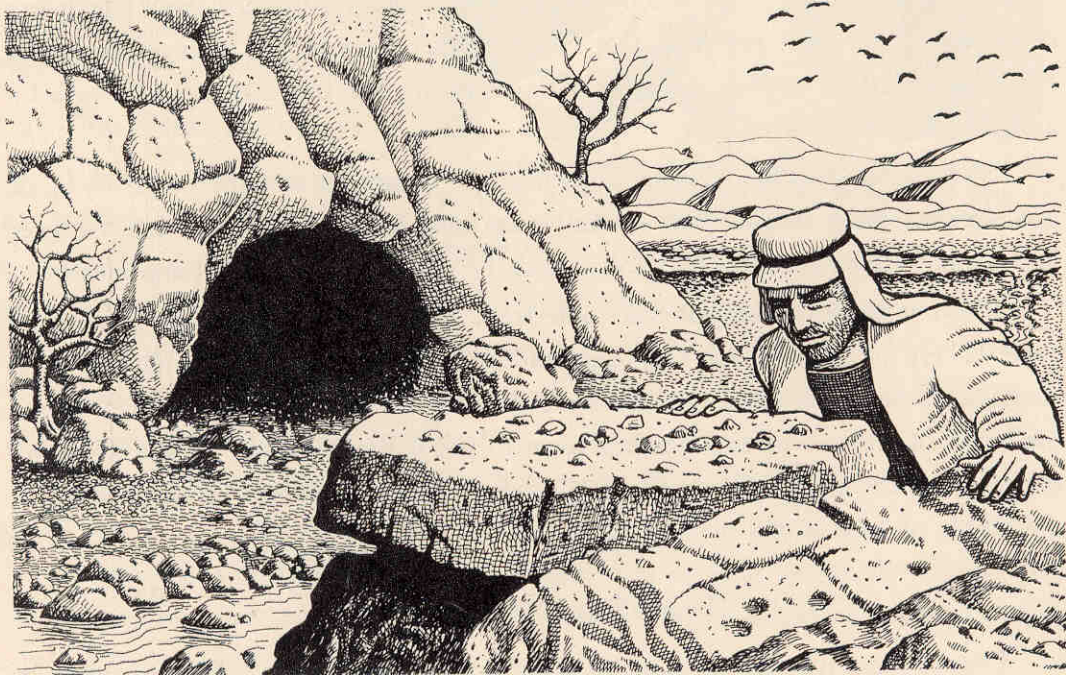
prophet had said about the drought ending when he returned to announce it. The king was increasingly troubled. Regardless of his tendency toward idolatry, he feared anything that seemed to come from God.

At last he decided to establish a wide search for Elijah, hoping that the prophet would appeal to God to send rain. All the searchers eventually returned to report failure, whereupon they were promptly sent back to continue the hunt. (I Kings 18:10.) Meanwhile, more streams dried up and more cisterns and wells went dry. The land became a sickly yellow-gray color. The supply of water was dangerously low. (I Kings 18:5.)

About a year or two after Elijah had come to live in the cave, the nearby stream dried up completely. The only way to get water was to go down to the Jordan river, and that meant a risk of being seen. God didn't want Elijah to be discovered yet by anyone who would report his whereabouts to the king.

He instructed the prophet to go to the town of Zarephath, about a hundred miles northward at the eastern edge of the Great Sea. There he was to find a certain widow who was to supply him with food and lodging.

Traveling mostly at night, Elijah was very careful not to be seen. In the daytime he rested and slept in well-hidden shady places in ravines and among boulders. Food



Elijah was amazed and gratified to find that the ravens had left him cooked morsels of clean meat and freshly baked bread!

and water weren't naturally present wherever he went, but God somehow supplied him with enough to keep up his strength. When he reached Zarephath it was daylight, but because the town was in the idolatrous nation of Zidon, it was very unlikely that anyone would be looking for him except the woman he was to meet.

Just outside the gates of the town he saw a thin, weary-looking woman picking up a few sticks. He had a strong feeling that this was the widow about whom God had told him. He was very thirsty, so he didn't lack for a reason to start a conversation.

"I haven't had any water for hours," Elijah called out to the woman. "If you know where there is water, would you please get some for me?" (I Kings 17:7-10.)

The woman hesitantly approached the prophet and looked at his tired eyes and parched lips.

"I'll get water for you," she said, starting toward the gates, "but I can spare only a little."

"A little is better than none," Elijah observed. "I am very hungry, too. Could you give me a small piece of bread?"

The woman turned back to the prophet a little impatiently.

Gentile Widow's Faith

"Sir, I don't have any bread," she told him. "All I have is a handful of meal in a jar and a little oil in a bottle. When you first spoke to me, I was looking for a few sticks with which to build a fire and bake the oil and flour into a bit of bread. That will be the last food my son and I shall eat. Then we shall starve to death." (I Kings 17:11-12.)

"You and your son won't starve," Elijah said confidently. "The God of Israel has told me about you, and it's not His will that you should die from lack of food. Your jar of meal and bottle of oil will last until God sends rain."

The woman stared at Elijah. Ordinarily she would have considered a man who talked as he did some kind of fanatic, but somehow she felt that the God of Israel had sent him and she trusted God to keep His promise. She motioned to Elijah to follow her, and trudged off to her home within the walls of Zarephath. Later, after Elijah had eaten the biscuit-sized bit of bread the woman had unselfishly made for him, he watched her begin to prepare more with the very last of the oil and flour. He wasn't surprised at what she had to say.

"There is more oil in this bottle than there was before I used it last!" she

exclaimed. "And there is more flour in the jar than there has been for days! My memory must be failing me."

"There's nothing wrong with your memory," Elijah assured her. "You were kind enough to attend to my needs first. Because of that, God will see that as long as the drought lasts there will be plenty of oil in that bottle and plenty of flour in that jar."

The prophet's words proved true during the months that followed. Regardless of how much oil the widow poured from the bottle, it always had some left in it. It was the same with the flour jar. It didn't become empty, no matter how much was taken from it. (I Kings 17:13-16.)

During that time, the widow's young son became seriously ill. Days later he died, leaving his mother in an extremely grief-stricken state. To add to her misery, she became somewhat embittered because she felt that Elijah had something to do with her son's death.

"What are you really here for?" she tearfully asked the prophet as she stood before him with the lifeless little form in her arms. "Did you come to seek out my past sins and tell God about them so that He would punish me by taking away my son?"

"Give me the boy," Elijah patiently said to her.

"Why?" the woman asked, twisting around so that she was between Elijah and her son.

In spite of the mother's attitude, Elijah reached out and tenderly took the limp body from the mother, who was surprised at her sudden willingness to part with it. The prophet walked up a stairway to his room on top of the house, where he had lived since coming to Zarephath. There he placed the boy on his bed.

"God, I know you must have a reason to bring misery to the woman of this house by taking her son," Elijah prayed. "I don't know what it is, but I know that she has suffered greatly in these past days, and especially in these last hours. I'm asking that in your mercy you would forgive her for any sins she has committed and bring life back to this child." (I Kings 17:17-21.)

By this time the little boy's body had become cold. Elijah lay down very close to it, hoping that his warmth and strength would be of some value while God supplied the spark of life that only the Creator could impart.

The minutes slipped by. The prophet thought he felt a movement in the boy's body, but he couldn't be sure.

(To be continued next issue)

FISHY EVOLUTION

(Continued from page 8)

fishes. His body is lumpy, squat, short, and huge-headed. His pectoral fins have jointed bones that are far more efficient at crawling, paddling, and sidling along than at swimming. His whole system, from his digestive process, to his reflexes, to his bony structure, to his coloration, seems PERFECTLY designed to do what he does. Fish.

How all this "just happened" is a fathomless mystery. But, back to our pre-angler fable.

Desperate to survive, he must think of something. Quick.

Ah! A FISHING POLE — *that* would be just the thing. So, according to one author, "Through the *trial and error* of evolution, anglers have selected a variety of exotic lures from nature's tacklebox." (*The Living World of the Sea*, William J. Cromie, p. 216.)

Freddie swims — er, walks over to "nature's tacklebox." Wherever that is. He studies all the equipment — selects a "lure," and looks around for a rod to hang it on.

But — oops! Just remembered something incredibly important.

None of the males angle. Only the females do. All of which goes to prove the females have all the angles.

But, let's suppose Freddie just sort of "plopped down" onto the bottom, one day, *complete* with all the equipment.

Bewildered, he dazedly gazes around his new surroundings, looking wistfully at the flashing, sleek schools of colorful fish swimming about over his head. Here he is, right next to an ugly rock, and a sponge!

He flexes his muscles to swim, and sees some ugly, elbowed fins paddling feebly at the sand and rocks. Shocked, he crawls around on the bottom, wondering what to eat. A motion appears in front of his mouth. Ahah! A worm! SNAP! GRAB! GULP!

AAAAAAaaaaaaagh! GHAATLY! He has swallowed his own fishing pole, and is struggling to spit it out!

This brings to obvious focus two more problems.

Not only do anglers have the instinct

to attract OTHER fish to their little fleshy baits — they have the automatic instinct NOT TO GRAB IT THEMSELVES. Further — they know better than to grab *each other's* fishing bait. How COME?

Science remains silent. Evolutionists have no answer.

Except — "nature's tackle box."

But can you *believe* such statements from evolutionary writings? If so, I know of a bridge for sale you might be interested in.

No, colorful "kiddies" tales won't do away with the amazing angler fish.

Only the Gals go Fishing

While true only of *certain species* of anglerfish, only the *females* have "fishing poles." And whether one species or all — this is an impossible difficulty for evolutionists to explain.

So how do the males eat? Do the females simply spit out half of each fish? Do they "feed" the male by regurgitation, like some birds feed their young? Nope.

By an unusual process, the males literally hook on to the females, and the two bloodstreams *unite*. The male is fed *intravenously!* Try figuring how many billions upon billions of males DIED trying THAT routine. But if all the males kept insisting on starving to death — how were the babies born?

Can you picture it? Here is a frustrated male — trying to hook up to the BLOOD supply of a busily fishing female. Ever try interrupting your wife when she was fishing? Anyway, Freddie first tries taking the fish out of his mate's mouth. (Just how both sexes evolved simultaneously, and then began immediately to reproduce after their own kind is an insurmountable impossibility for evolution to explain — but it deserves a separate article in itself, or several of them.) Perhaps she just nips him one — but certainly she didn't approve of the practice, or they would still be doing it!

Next, he hopes she'll drop some. But she never does. When she gulps them down inside that chasm of a mouth (no slight intended just because she's female) — she gulps them completely

into her stomach! Everything is swallowed *whole* — instantly!

Then how did Freddie eat? He didn't. But then, he never existed, anyway.

Obviously, since the males of some species are "surviving" by hooking onto the blood supply of the females — they have ALWAYS been "surviving" in this fashion. Either that — or they DIDN'T SURVIVE. And if they didn't survive — they are not here. And if they are not here, then we're all crazy.

But they ARE here. And they DO survive. And they had to do *what* they do to survive when THEY WERE FIRST ALIVE IN THEIR PRESENT FORM.

The fact that this is only one more of MILLIONS of proofs about instantaneous *creation* will escape anyone who has SET HIS WILL against his God.

But not only is the sex problem insurmountable — there's the *depth* problem, too.

Evolution in Over It's Head

The lower you descend into the ocean, the darker it gets. Inky blackness greets the eyes of men in bathyscapes in abyssal depths. And in that inky blackness, strange, luminescent lights appear.

These may be the ingenious devices of the angler of the depths. Some have *luminous teeth* that shine brightly in the dark depths — attracting other fish. (And without using any artificial "whiteners," too!)

Others have forked *light* organs on their foreheads! Others have a type of "flashing light" on the fleshy "bait" at the tips of their "rods," which can be turned off and on at the fish's desire. How is this luminescence produced? HOW DID IT DEVELOP? Science can't answer either question.

Still another remarkable species of angler has his device dangling from the *roof of his mouth* — and it's brightly glowing, too! Can you imagine it? The little unsuspecting fish he feeds on is already clear inside the gaping maw before he realizes it — and by that time, it's much, much too late.

No attempts are made, apparently, to explain how all the *varieties* of fishing apparatus "evolved." There is some weak attempt made to explain about the "fishing poles" — you could

probably do a fair job "reasoning" this out—if you're accustomed to the methods of evolutionary reasoning, that is. They say the "pole" just "gradually" grew from an extended dorsal spine—sort of "walked" up the back and down between the eyes, so to speak.

But why only in the females in some species?

And HOW LONG DID IT TAKE?

And how did the "pre" anglers SURVIVE? If they survived by swimming faster, and grabbing other fish in some "PRE-angling state," then they WERE surviving, were they not? And if they were surviving quite well in SOME OTHER FORM—then why CHANGE?

And why change so ELABORATELY, and make life so MUCH, MUCH MORE DIFFICULT?

Why not just change into a bird. After all, evolutionists claim other fish did. Of course, they had to go through a rather nasty life for a few billions of years as lizards first—but birds they became, nevertheless. Or did they?

But in attempting to explain how a dorsal spine got up between the eyes, and grew a fleshy "worm" on it—how can evolution figure it growing into the middle of the MOUTH—and then becoming LUMINESCENT?

Let's try to apply sound reasoning to that one, for a moment.

Which came first, the luminescence—or the inky black depths?

In other words—if the fish was not yet in the inky depths of the abyssal oceans—then he did NOT NEED the fluorescent apparatus—of many different varieties. But if he didn't NEED it—then why develop it? Especially why develop it if there was no environmental reason to do so? But if there were some environmental REASON to do so—then he had to develop it QUICKLY, because he had to eat a meal to survive!

If, then, angler fish were surviving in shallow water (which they ARE!), they didn't "need" to go into deeper waters in search of food—methods of survival. And if they didn't need to, then they didn't need to develop luminescent fishing lures. Of course, the truth is—they didn't "develop" ANY-

thing—they were MADE that way—but this sounds too "theological" to an atheist.

But there is the matter of pressure, too.

The deeper you go in water, the more terrific the pressure of the water. Many a boy has felt his ears hurting in 8 feet of water in the family swimming pool. But man has devised pressurized, steel-hulled spheres to lower into the water to study some of the fantastic creatures of what men call "Nature."

They find an INHOSPITABLE world in the depths of the seas—with weird, bizarre creatures whose bodies are perfectly equipped for what would be body-crushing depths for humans—depths which would CRUSH THE STEEL HULLS OF SUBMARINES, and probably did, recently, in the tragedy of the missing American submarine, *Scorpion*.

Yet here is the angler.

Equipped for the depths—equipped for the dark—equipped to survive PERFECTLY in such an inhospitable habitat. WHY? HOW? Evolution doesn't know.

Fishing Without a Hook

Angler fish don't really "catch" fish—they just lure them close, and then suck them in. The *mouth* of the angler is so huge, and his gills and gill plates so arranged that he can create a powerful *current* by a sudden sucking motion.

I have watched, or better said, I have TRIED to watch, anglers swallow their prey.

But the suddenness of their attack leaves you wondering if it really happened!

Watching one of our angler fish in the Ambassador Science Laboratory at feeding time—I noticed the fish whip his rod and fleshy "worm" out into active "angling" position when he saw a molly lowered into his tank. He flashed the worm about a number of times—but the bewildered fish, having just been scooped out of one tank, and thrown into another, was in no biting mood.

The angler had to have patience. Finally, the tiny fish came close enough. I watched intently. A flash of move-

ment—sand roiled around the angler's ugly body—his sun-rayed, staring eyes continued looking balefully at us. But the molly was gone!

His lunge, and sudden inrushing current of water, had been so incredibly fast my eye didn't really see the whole action!

Our photographers wanted to SHOW you a picture of the angler fish being successful with his angling—but many, many hours of fruitless effort passed. Finally, by trying to anticipate *ahead* of time when the fish would lunge—they managed to snap a photo of a fish's *tail* just barely visible.

The angler's cavernous mouth and head are out of all proportion to the rest of his body—the mouth of one species can be ten inches wide on a three-foot fish. And that's quite a chasm—one to give Joe E. Brown pause.

But, ugly though he may be, he is perfectly suited for doing what he does—lying lazily about the bottom, moving slowly about, and, when hungry, luring curious little fish by dangling a "bait" enticingly in front of his mouth.

To all of this, evolution has no answer whatever.

It may sound picturesque, and it may even sound "convincing" (though it's difficult to imagine it could) to naive students that anglers "selected a variety of lures from nature's tacklebox"—but it sounds quite *unscientific*!

A World of LAW

Evolution seeks to explain myriad *laws* in action without a LAWgiver.

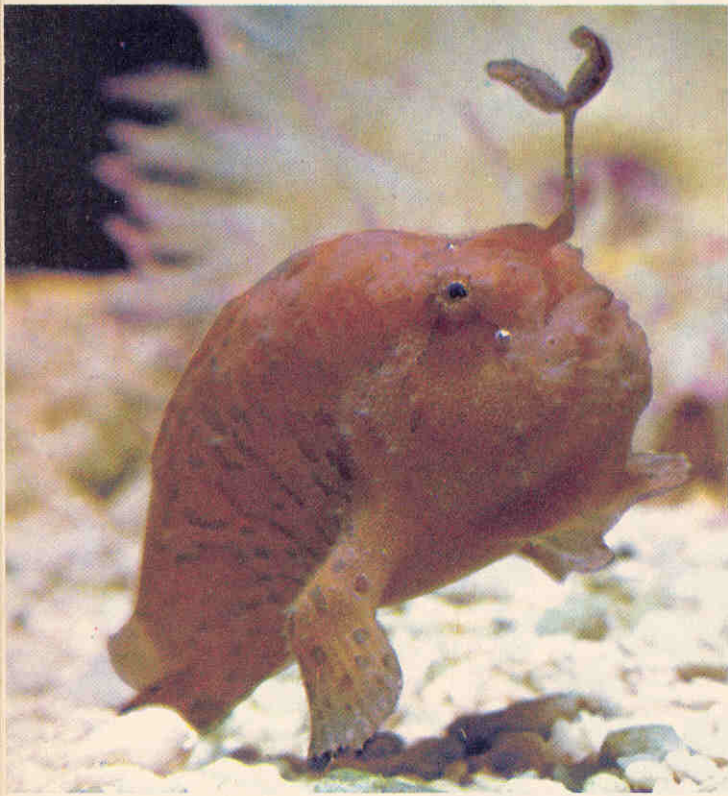
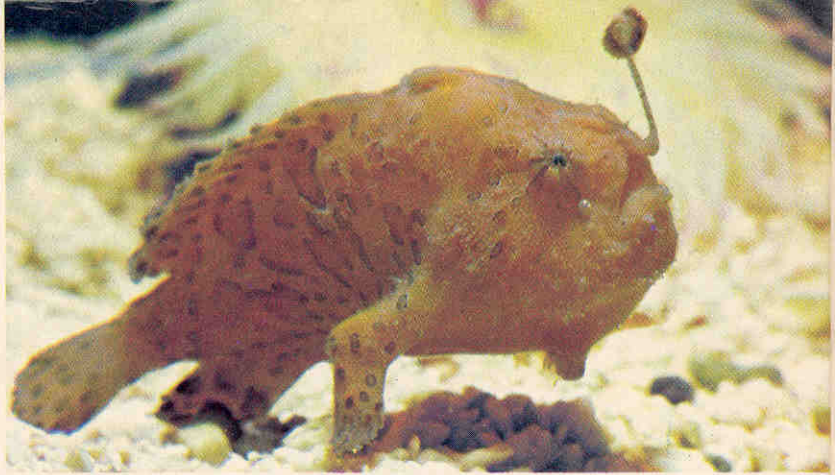
Evolutionists observe thousands of creatures, existing in a complex "food chain" or "web of life" according to rigid *law*.

The food chain of *all* life begins in the tiny microorganisms; both in the sea, and in the soil. *Bacteria* are absolutely essential to all life! And, to all life in the sea (and hence all life on land), tiny "diatoms," living plants, are absolutely essential! Some seventy percent of all this world's *oxygen* is manufactured by these microscopic little plants in the seas.

Plankton, or "krill," tiny marine ani-



**"Three weeks and not a catch! If I don't get one soon,
I'm going to be Nature's first dropout!"**



Now you see it . . .

. . . now you don't!

On the left is a series showing dwarf angler fish nabbing her prey. Beginning at top left and going down the page — potential dinner passes angler; she angles; lets down angle but misses prey. Beginning at top right and going down the page — angler swings fishing pole to attract fish; it comes next to angler and she lets her pole down; a fish's eye view of angler; suddenly angler sucks in hapless victim (note tail in angler's mouth).

Wells — Ambassador College

mal life, is the primary food source of the creatures of the sea. Little fish feed on plankton, bigger fish feed on the little fish, and still bigger fish on those fish, and man on the big fish, and so on.

The toothed whales feed on large fish; while the great sperm whales feed on millions of tiny marine animals — plankton.

In all of this, there is a fantastically interwoven CHAIN of life! It all acts according to LAW! Disrupt ANY ONE PART of it, and you have a disaster! Not only in the dying of some species of creatures — but the possible death of ALL LIFE!

For instance, when I interviewed Dr. LaMont C. Cole, of Cornell, during the meetings of the American Association for the Advancement of Science in New York, he had just finished explaining his paper on "Is There Intelligent Life on Earth"?

It dealt with environmental pollution, and the threat to man through such pollution.

Dr. Cole explained how, if the tanker, *Torrey Canyon* had been carrying some of the powerful pesticides instead of oil when it ran aground and ruptured its tanks, it would have been a virtual disaster — because all the tiny diatoms in the North Sea could have died, resulting in virtual oxygen starvation in the British Isles — not to mention total disruption of the food chain in the sea, and the dying of millions of sea creatures.

The angler fish is a *part* of an intricately balanced, delicately interdependent marine environment. As such, he has a specific *place* in the whole environment. He operates according to intricate *laws*.

All creatures, except humans, come equipped with *instinct*!

Whether those instincts create nests, migrate, breath voluntarily from under the water, or angle for other fish, they are marvelous, fascinating, and LAW-abiding actions of every creature. Evolution cannot explain sex, or instinct, or the fact that each form of life must depend on many, many *other* forms of life. Believe it or not, like it or not, grow weary of it or not — evolution STILL cannot answer the simple question, "Which came first, the chicken, or the egg."

Nor can evolution answer the *logical* questions any observant person would ask when studying specific creatures in God's creation.

It's time you quit swallowing the bait of fantasy, colorful tales, and fishy stories!

It's time you found your God!

Personal from the Editor

(Continued from page 2)

WHY *Marriage!* . . . *Soon Obsolete?*

But finally, WHERE is it all leading?

It is leading — speedily — to the ONLY HOPE of human SURVIVAL!

And that is the imminent coming of Jesus Christ — this time in the FULL SUPREME POWER and RESPLENDENT GLORY of the Almighty GOD, to take over the governing of EVERY NATION ON EARTH — to set up a divine WORLD GOVERNMENT that will forcibly *put down* all war, violence, crime and vice!

The only HOPE of humanity from utter destruction, now, is the WORLD GOVERNMENT that will usher in — in the hands of GOD — the happy, peaceful WORLD TOMORROW!

I know that this mounting violence

signals something else, too! It is soon going to SILENCE this typewriter now clicking away on this sheet of paper. It is soon going to SILENCE my voice and that of my son Garner Ted — for a while! It is going to END our growing worldwide Work of preparing the way for Christ's coming.

But, also, it heralds the very IMMINENT coming of the Mighty KING of kings, coming to CHANGE this world, and then to SAVE THIS WORLD, at last!

If YOU, a reader of *The PLAIN TRUTH*, will not WAKE UP to the situation by our peaceful warnings of love, I say to you, on authority of the living Jesus Christ, these mounting eruptions of VIOLENCE are going to soon SHAKE YOU into realization that these events are REAL — it is indeed later than you think! — and you need to be doing something about it — that you may be accounted worthy to ESCAPE all these things now fast crashing down on this world, and to STAND before the Son of GOD when He appears!

Senator Robert Kennedy *thought* he was in an hour of victory. He had just won the California Democratic Party primary election. He was full of smiles, gay, even though very tired from a hard campaign — never suspecting that the next flash of a second he would be struck down, mortally wounded, to DIE!

YOU don't know what the next second may bring for YOU. But I am telling YOU what the next VERY SHORT FEW YEARS are going to bring for you! Don't let God require your blood on your own head!

Short Questions

(Continued from page 17)

ing condition [exactly the position of post World War II United States] *they were visited by divine wrath*, and some of them were destroyed by calamities inflicted by the hand of Heaven, others by their barbarian neighbors . . .

"The first cause of the desolation of their cities seemed to be a drought which laid waste the land [Lev. 26:19, 26; Deut. 28:24; Joel 1:12], when neither any fruit remained on the trees till it was ripe, but dropped while still green

[Deut. 28:40], nor did such of the seed corn as sent up shoots and flowered stand for the usual period till the ear was ripe, nor did sufficient grass grow for the cattle [Joel 1:18]; and of the waters some were no longer fit to drink, others shrank during the summer, and others were totally dried up [Joel 1:20]. And like misfortunes attended the offspring both of cattle and of women [Deut. 28:18]. For they were either abortive or died at birth, some by their death destroying also those that bore them; and if any got safely past the danger of their delivery, they were either maimed or defective or, being injured by some other accident, were not fit to be reared.

"The rest of the people also, particularly those in the prime of life, were afflicted with many unusual diseases and uncommon deaths [Deut. 28:35, 60, 61; how descriptive of our society today]. But when they asked the oracle what god or divinity they had offended to be thus afflicted and by what means they might hope for relief, the god answered that, although they had obtained what they desired, they had neglected to pay what they had promised, and that the things of greatest value were still due from them."

Dionysius then elaborated on how the Israelites — *Pelasgians* in Greek — had not been faithful in rendering their full financial responsibilities to their God. Our almost total neglect of this same responsibility to God is one of the major reasons for our impending doom. Notice what God says in Malachi 3:8-9: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. *Ye are cursed with a curse: for ye have robbed me, even this whole nation.*"

Paying God's tithe, giving to Him the one-tenth of one's income that is rightfully His is *one sure way* to receive His blessing even in the terrible times ahead. (Write for the free booklet, *Ending Your Financial Worries.*)

To continue Dionysius' account:

"And there began to be disorderly emigrations, such as might well be expected from a people driven forth by a frenzy and madness inflicted by the Hand of heaven [Deut. 28:28]. . . .

"Many, also, under specious pretences, were being driven away by their enemies through hatred; so that there were many emigrations and the Pelasgian nation was scattered over most of earth" (Deut. 28:64; Lev. 26:33). From Book I, sections XXIII and XXIV.

There you have the amazing, detailed account of what happened to Israel of old. The same punishments are to fall on our peoples around the world today.

If the nations as a whole will not repent, *you* as an individual can be spared. Repent of your disobedience to God's Laws! Obey Him in every way as Truth is revealed to you. Remember the obligations you have to your Creator! Only in this way can you expect God's protection as the mighty forces of nature are unleashed in full fury in the months and years immediately ahead of us.

What our READERS SAY

(Continued from inside front cover)

rible. I cannot see their idea of fun, so I am branded as a snob, 17, and a lousy Limey. I feel that most of them are so spoiled, or think they know everything, it makes me inferior to them. My grades are much higher than theirs, so I don't need to cheat. I have one friend who doesn't act like a ten-year-old. Most of the friends I have are in or around their twenties. If we go to the movies, we go to the movies and not to park or to take a six-pack and get 'sozzled.' Not all of them are like that, but a large percentage are."

Miss Barbara S., Haverstraw,
New York

Dear Mr. Armstrong:

"I feel compelled to write this letter concerning your article on Dr. King's death. All in all it was a very good article and I concur with what you said in it but there was one little discrepancy in this article.

"When you were listing the cities that had riots you listed Birmingham. Please retract this. I don't know where this came from. I do understand that some

news media said we were having trouble but this was far from the truth . . .

"Let me explain things you may not know. We have some of, if not *the* best Negro leaders in the nation. They would let nothing happen. During this trouble about Dr. King, all we had were a few silent marches through different sections of the city which everyone was in accord with. At one point a few militant Negroes tried to start something so our Negro leaders dispersed their groups and they left silently. We had no trouble and there was days and weeks after that, that letters poured into the Birmingham news expressing our appreciation for this fact."

Barbara R., Birmingham, Alabama

• *Our information was taken from leading news services. Not infrequently reports of violence, especially in the South, have been exaggerated by the press. We have also been assured by two other subscribers that Cleveland, Ohio and the Seattle-Tacoma area were also without violence at that time.*

America's Schools

(Continued from page 20)

lations were supposed to improve the education of children. But, now we are told research has shown that *changes in school organization have produced no significant differences in the quality of education!*

Only a year or two ago Federal assistance in public education was hailed as a panacea. Today, there are mostly complaints and disillusionment with the results of the huge sums ill-spent on poorly conceived projects. President Johnson was told by a special advisory council that the first full year of the Elementary and Secondary Education Act provisions for education of the disadvantaged was a "dud"!

Superintendent of Schools Jack P. Crowther recently reported in Los Angeles that tests of 90,000 pupils showed intelligence and reading ability scores declined slightly in 1967 from levels set the year before. Yet Los Angeles and the State of California generally would like to take pride in being educational leaders in the nation!

Everywhere on the education scene

there is disillusionment and dismal failure at a time of unprecedented experimental activity and change! But why do such monumental efforts fail? Why no real progress?

Educational Progress Not the Goal!

While some educational benefit may have resulted as "fallout," an honest appraisal of all this activity clearly reveals the overriding goal. It has not been real concern for the betterment of our children. Rather, it has been a self-seeking desire for personal or institutional prestige and profit. Tragically too many in education have sought their own selfish ends under the presently unimpeachable banner of "innovation"!

"The desire to get on the *innovation bandwagon* and the awareness of schoolmen... that foundation and government money goes to the man with the *gimmick* have spawned scores of *pseudo* [phoney] *innovations*." So said Mortimer Smith, executive director of the Council for Basic Education. He went on to observe that, "Too many present innovations are fluff and gimmickry *not calculated to produce any fundamental changes*" (*Education Digest*, February, 1968, p. 6). Think of it! Not calculated, not planned, not even expected to improve education? Unbelievable?

University of Southern California Professor of Education Earl V. Pullias also put his finger on much of the selfish motivation when he wrote, "... the search for innovation and to be thought of as an 'innovator' have become almost a *disease of epidemic proportions*" (*Curriculum Exchange*, January, 1968, p. 3). The human lust to receive the acclaim of colleagues has clouded the true goal. It has produced gross manipulation and even dishonesty!

In much the same vein, Richard E. Gross, Professor of Education at Stanford University commented on the growing preoccupation with introducing advanced and complex studies to very young children. He quipped, "*This now provides a new way to become famous* — just adapt a college course for the primary grades!" (*Washington*

Education, November, 1967, p. 12.) Humorous? No! Tragic for children who are the guinea pigs!

Where Is It Leading?

The end of such "squirrel-cage" folly which has deified change is not difficult to predict. There will be continued "scattergun" experimentalism, glamorous equipment and gadgetry while character and morality totally disappear from our schools!

There will be increasing and irreversible alienation of our youth as we continue to exploit them through shamefully dishonest self-interest!

There will be continued and finally unbearable demands for gigantic sums to be squandered in the mistaken (but typically American) belief that money can somehow buy true education!

There will develop an overwhelming professional preoccupation with the scientific manipulation of the physical environment while our national spirit, character and integrity are slowly strangled!

Not a very pretty forecast. But, it is just as sure as is the fact that man has human nature!

"Could it be that we are missing the

point," asked T. M. Stinnett, "that we are worshipping at the wrong altars? Could it be that we are obsessed with change exclusively in the material world... of gadgets and gimmicks and things? If so," he warned, "we may be grasping for the shape and not the substance of our world" (*Washington Education*, November, 1967, p. 6).

Indeed we are worshipping at the wrong altars — the altars of scientism, experimentalism, and materialism! And, they are dumb gods who cannot save us!

Take Time Out for Sanity!

Americans are chronically "out of breath." We are an "action" people. We are an inventive people. We are obsessed with the new and novel. Indeed we are very much like the Athenians the apostle Paul met on Mars' Hill who, "... spent their time in nothing else, but either to tell or to hear some new thing" (Acts 17:21).

But, Americans are poor evaluators. Even our hindsight is faulty mainly because we stop so seldom to consult it. We are lousy students of history! And, that may well lead to our downfall!

Our headlong plunge into the super-sonic, automated space age has stretched our tether with sanity and reality too near the breaking point.

Until we take time out for sanity and honestly face the real purpose of education — until we admit to ourselves that our schools are tampering with minds and not machines only — with eternal destinies, not merely faceless IBM cards — we will continue to rush hopefully from one phoney innovation to another till we drop in the dust with the barker's voice shouting HURRY! HURRY! HURRY! still ringing in our ears.

No, we will never come to grips with the underlying weakness of our educational establishment until we acknowledge that the Creator of our minds also has a plan for their perfect development — the plan contained in your Bible!

When we make that acknowledgment we will have set in motion the greatest and most productive innovation in the history of education!

HOW YOUR PLAIN TRUTH SUBSCRIPTION HAS BEEN PAID

So many ask: "HOW does it happen that I find my subscription price for *The PLAIN TRUTH* has already been paid? How can you publish such a high-class magazine without advertising revenue?"

The answer is as simple as it is astonishing! It is a paradox. Christ's Gospel cannot be sold like merchandise. You cannot buy salvation. Yet it does cost money to publish Christ's TRUTH and mail it to all continents on earth. It does have to be paid for! This is Christ's work. We solve this problem Christ's WAY!

Jesus said, "This Gospel of the Kingdom shall be preached (and published — Mark 13:10) in all the world for a witness unto all nations" (Mat. 24:14) at this time, just before the end of this age. A PRICE must be paid for the magazine, the broadcast, the Correspondence Course, or other literature. But HOW? Christ forbids us to sell it to those who receive it: "Freely ye have received," said Jesus to His disciples, whom He was sending to proclaim His Gospel, "freely GIVE!" "It is more blessed," He said, "to GIVE than to receive."

God's WAY is the way of LOVE — and that is the way of giving. God expects every child of His to give free-will offerings and to tithe, as His means of paying the costs of carrying His Gospel to others. We, therefore, simply trust our Lord Jesus Christ to lay it on the minds and hearts of His followers to give generously, thus paying the cost of putting the precious Gospel TRUTH in the hands of others. Yet it must go only to those who themselves wish to receive it. Each must, for himself, subscribe — and his subscription has thus already been paid.

Thus the living, dynamic Christ Himself enables us to broadcast, worldwide, without ever asking for contributions over the air: to enroll many thousands in the Ambassador College Bible Correspondence Course with full tuition cost already paid; to send your PLAIN TRUTH on an already paid basis. God's way is GOOD!

PROPHECY *comes alive*

IN TODAY'S WORLD NEWS

THE appalling scene is all too familiar.

Another shocking outrage, this time the brutal assassination of a leading U. S. Senator; another call for the re-examination of America's conscience; and yet another blue-ribbon committee established to "examine the causes."

Behind it all, many are asking: Was a single depraved individual solely responsible for the sickening gunning down of Senator Robert F. Kennedy—or was the American public with its culture, its way of life deeply implicated in the tragic affair?

The Answer From Abroad

"America is Sick and Needs to Be Reformed."

This was the page 1, bold-faced headline, not in an American newspaper, but in the *General-Anzeiger* in Bonn, West Germany's capital. Similar reactions were expressed in other newspapers and by private individuals throughout the whole of Western Europe. Everywhere the question was asked: "What is happening to America?"

Foreign diplomatic corps members stationed in the United States displayed the same shock and dismay to this second assassination in the United States within the short span of two months. PLAIN TRUTH staff members interviewed the acting West German Consul General in Los Angeles, Wernher G. Montag. He told our reporters in the Embassy Room of Ambassador Hotel a few hours after the tragedy:

"This [violence] is a virus which unfortunately spreads over the whole world...but people look much closer

to the United States which they regard... the [citadel] of Freiheit, [freedom] and liberty, and they expect that everybody can express one's feeling freely. But as we see now, you have the same troubles as we have all over the world."

Statistics Tell the Story

Many voices within the United States too, were quick to admit the clear fact that America has indeed become an undisciplined, sick and *frighteningly violent* country! Statistics don't lie.

Serious crime in the United States is accelerating at an alarming rate. The FBI reveals that serious crimes in 1965 increased 6 percent over calendar 1964. In 1966 serious crimes mounted to almost 3,250,000 cases—an 11 percent increase over 1965. In 1967 the figures continued sharply upward—a *rise of 16 percent over 1966*.

In the 1960-67 period, crime outstripped population growth by almost 9 to 1.

Furthermore, the current (1967) FBI annual report reveals that 5,660 Americans were *murdered by gunshot* in 1966—nearly 60% of all homicides that year. The average annual rate in both Britain and Japan in recent years has been 30 such deaths. The toll in France is even lower.

Despite this clear, indisputable evidence some refuse to face the facts. One of the appointees to the commission to investigate violence exclaimed the day after the Kennedy assassination that Americans "are not violent," adding his belief that they are "the most gentle, generous, law-abiding and co-operative people on earth." He said further: "We

are understanding and co-operative. *We settle our differences through orderly processes.*"

The very night he made that statement two "gentle Americans" invaded the Pasadena home of Saidallah Sirhan, apparently innocent brother of Senator Kennedy's accused assassin. Shouting, "We're going to kill all you Arabs," one of the assailants slugged Saidallah. Does this illustrate "cooperative people" settling their differences through "orderly processes"?

Three nights later a Jordanian grocer

Acting West German Consul General of Los Angeles Wernher G. Montag discusses tragic death of Robert F. Kennedy with PLAIN TRUTH correspondents Joseph C. Bauer, left, and Gene H. Hogberg, right, in Embassy Ballroom of Ambassador Hotel just after assassination. Mr. Montag had been personally acquainted with both the Senator and the late President John F. Kennedy.

Ambassador College Photo



was mercilessly shot to death in his Chicago store in an apparent avenging of Senator Kennedy's death.

"Non-violent Americans?" Senator Kennedy had campaigned on the issue of *ending* divisiveness and racial hatred in strife-torn America.

Also that same night, June 9, the personal chauffeur of Senator Kennedy was beaten and robbed as he returned to his Washington home after 24 hours of funeral-day duty with the Kennedy family. He was stopped by seven youthful toughs a block from his residence. When he told them he had no cigarettes, which they demanded, he was clubbed in the face and his wallet was stolen.

Our Violent Entertainment

"But," some might protest, "I have never assaulted or killed anybody."

In *actuality*, perhaps not. But take a good look at the enormous quantity of violence Americans vicariously indulge in via their entertainment media.

A recent study was made of supposedly innocuous children's television cartoon shows. The 195 cartoon shows studied displayed 1,430 acts of violence — an average of one violent incident every 50 seconds!

The communications editor of one weekly magazine recently monitored television programs in New York City. In an eight-hour exposure he and his assistants marked down ninety-three specific incidents involving "sadistic brutality, murder, cold-blooded killing, sexual cruelty and related sadism..."

He then related the types of weapons employed in the acts of violence. They ranged all the way from a butcher's cleaver to a guillotine, with scores of "conventional" weapons in between. Other victims were more ingeniously dispatched, such as being burned at the stake or *dropped into molten sugar!*

President Johnson, at the convening of his special 10-man commission to examine the causes of violence, asked the select panel to discover if "the seeds of violence [are] nurtured through the public airways." He appealed for radio and television networks to give their full cooperation in the study.

The president of one network, while

pledging cooperation "in every way possible," qualified it by saying: "We believe, however, that it may take a *considerable length of time* to determine whether there is a causal relationship between the fictional portrayal of violence in the mass media and any increase of actual violence in American life."

During this "considerable length of time" there will be more violence dispensed over the airwaves. An examination of the coming fall schedules of network television indicates western "shoot-outs" and action-packed adventure series, formerly reserved generally for late-evening hours, are scheduled to be moved forward into time slots once reserved for family viewing.

Yes, VIOLENCE SELLS! Violence is a proven ratings-getter *because the public wants it!* As the television critic for U.P.I. analyzed it:

"There are a lot of decent, sensitive television executives... who felt friendly toward Kennedy, and whose consciences will be gnawing at them as they continue to have to turn out [for rating's sake] the kind of violence that *they know is contributing to an atmosphere emphasizing lawlessness.*"

Prophecy Clear

Bible prophecy is dramatically graphic in portraying the exact conditions prevalent especially in the United States and throughout much of the English-speaking world. Our peoples are revealed in scripture to be the modern descendants of the ancient house of Israel. (Write for our free, full-color illustrated book *The United States and British Commonwealth in Prophecy.*)

Speaking of our people, the prophet Hosea cried out: "*They kill their kings one after another, and none cries out to Me for help*" (Hosea 7:7, *Living Prophecies* version).

How accurate and up-to-date the Bible is! And mark this — we have very likely not seen the end of the assassination of our national leaders, to which the word "kings" refers.

In his day, Hosea witnessed the assassination of three literal kings of Israel — Zechariah, Shallum and Pekahiah.

When certain social analysts say our nation has a history of violence, they have no idea how far back it goes!

Where is Justice?

Our people don't think God Almighty sees our multitudinous sins, our reveling in violence and debauchery. "Her people never seem to recognize that I am watching them" (Hosea 7:2). No, now it is fashionable to believe "God is dead!"

The prophet Amos also vividly foretold our crime-filled age. Notice verse 12 of chapter 6, in this same modern-English free translation:

"Can horses run on rocks? Can oxen plow the sea? Stupid even to ask, but no more stupid than what you do when you make a *mockery of justice and corrupt and sour all that should be good and right!*"

Here God Almighty condemns our ways which give the upper hand to the criminal, which make justice an utter sham, and which provide a susceptible climate in which crime can flourish.

God thunders at our people through Amos, "*Hate evil and love the good; remodel your courts into true halls of justice.* Perhaps even yet the Lord God of hosts will have mercy on His people who remain... I want to see a *mighty flood of justice — A TORRENT OF DOING GOOD!*" (Amos 5:15 and 24, *Living Prophecies* version.)

But...

What is good? What is righteousness? Amazingly few professing Christians could give the Bible answer: "all thy commandments are righteousness" (Ps. 119:172). The Ten Commandments are NOT "out-of-date" as so many people so falsely assume! Obeying the Ten Commandments would bring us peace! (Send for our free booklet *The Ten Commandments.*)

Unless or until this time of *national* repentance comes, however, we can only be assured of accelerated crime, civil strife and bloodshed — the end result being total anarchy just as in the days of our forefathers.

"In those days there was no king in Israel: *every man did that which was right in his own eyes*" (Judges 21:25).

IN THIS ISSUE:

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Read, in this report, the feeling expressed by many abroad about the latest murderous assault on a public official in America. Read how Americans are reacting—what they COULD do about it. See page 3.

★ A CRUSADE FOR SANITY!

Here's WHY your PLAIN TRUTH has no subscription price. Here's WHY thousands of people from many nations feel they have a genuine part in CHANGING this world! See page 5.

★ WHEN FISH FISH—THERE'S SOMETHING FISHY ABOUT EVOLUTION!

There is something decidedly "fishy" about evolution! They have an impossible task explaining how *fish* evolved; but when it comes to explaining a *fishing* fish, equipped with rod and bait—evolutionists flounder. Read, in this article, about some of the strangest creatures known to man; the *angler* fish—and the hopeless snarl for evolutionists as they evade the reel truth! See page 7.

★ ISRAEL—20 YEARS AFTER INDEPENDENCE

The United Nations said "NO!"—but the Jews did it anyway. Here is an on-the-spot report from our correspondent in Jerusalem on the Israeli Independence Day Parade—and its real meaning. See page 9.

★ TORNADOES, VIOLENT WEATHER RAMPAGE WORLDWIDE

Violent, upset, record-breaking weather has once again left a trail of death and destruction. WHY do things like this occur—and what does it mean to YOU? See page 12.

★ AMERICA'S SCHOOLS—REAL PROGRESS?

The clamor for educational CHANGE in the past decade has become a SIDESHOW. The magic word of the barkers is "INNOVATION"! Educationists are engaged in a dizzying three-ring binge of EXPERIMENTATION! But what has it produced? Where is it leading? See page 18.

★ FRENCH CRISIS ROCKS EUROPE

Here is an on-the-spot report of the French riots, what caused them, and what they mean for the future of Europe and the world. See page 29.