

WELCOME

AMERICAN LUTHERAN CHURCH – Sunday, June 2, 2024
2nd Sunday after Pentecost
ELW Holy Communion Setting Ten
10:00am

OUR MISSION

Jesus Christ calls American Lutheran Church to nourish the world by faithfully sharing His gifts.

Praise God that we can worship together! We pray you will be enlightened by the Holy Spirit and strengthened in the faith that trusts in our Lord Jesus Christ and praises him for the gift of our salvation. Peace be with you!

CONTACT US

Church office: 319-827-6626
Church website: www.americanlutheranjesup.org
Secretary's email: secretary@americanlutheranjesup.org



Introduction to the day

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

WELCOME VISITORS!

We are so happy you've joined us today. If you have any questions about our service or facilities, please reach out to an usher. If you are a guest please fill out the yellow slip and place it in the offering plate.

The children will be invited up front during the children's message – please feel free to join us!

All who are baptized are welcome to receive communion. If you would prefer to receive a blessing only, come with your hands folded.

If you are looking for a church home, know you are always welcome here.

ORDER OF WORSHIP- Setting Ten

Prelude by Shirley Bergman

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM (ELW p. 97)

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

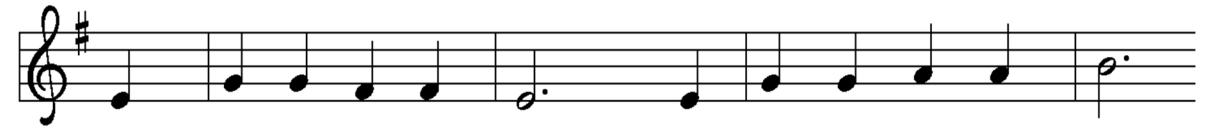
GATHERING SONG *Dearest Jesus, at Your Word* (ELW 520)

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:

PRAYER OF THE DAY (ELW p. 205)



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

The presiding minister leads the prayer of the day.

Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

FIRST READING: Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

The reading may be announced:

A reading from Deuteronomy.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work.

¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock,

or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 81:1-10

¹Sing with joy to God our strength
 and raise a loud shout to the God of Jacob.

²**Raise a song and sound the timbrel,
 the merry harp, and the lyre. R**

³Blow the ram's horn at the new moon,
 and at the full moon, the day of our feast;

⁴**for this is a statute for Israel,
 a law of the God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the land of Egypt, where I heard a voice I did not know:

⁶**"I eased your shoulder from the burden;
 your hands were set free from the grave digger's basket. R**

⁷You called on me in trouble, and I delivered you;
 I answered you from the secret place of thunder and tested you at the wa-ers of Meribah.

⁸**Hear, O my people, and I will admonish you:
 O Israel, if you would but lis-ten to me!**

⁹There shall be no strange god among you;
 you shall not worship a foreign god.

¹⁰**I am the LORD your God, who brought you out of the land of Egypt.**

Open your mouth wide, and I will fill it. R

SECOND READING: 2 Corinthians 4:5-12

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

The reading may be announced:

A reading from 2 Corinthians.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

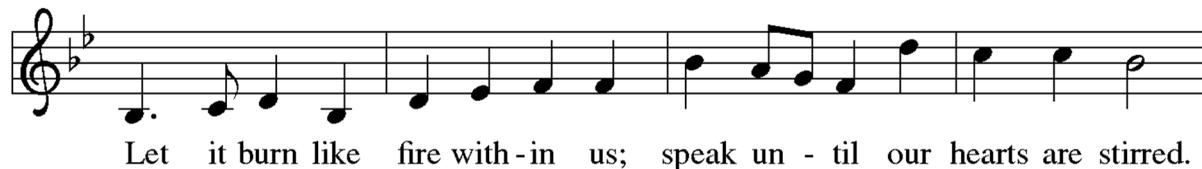
⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)

The assembly stands to welcome the gospel.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 2:23—3:6

The gospel is announced.

The holy gospel according to Mark the 23rd chapter

Glory to you, O Lord.

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

CHILDRENS MESSAGE

SERMON

The assembly stands as you are able

HYMN OF THE DAY *There Is a Balm in Gilead (ELW 614)*

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

receive our prayer.

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

receive our prayer.

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,

receive our prayer.

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,

receive our prayer.

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially Jesup Summer food Program, community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God,

receive our prayer.

As we await a new pastor, grant us patience and unity, and help us trust in Your perfect timing. Fill our congregation with hope and strengthen our faith, knowing that You are always with us. Merciful God, **Hear our Prayer**

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,

receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

OFFERING

Offertory: Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

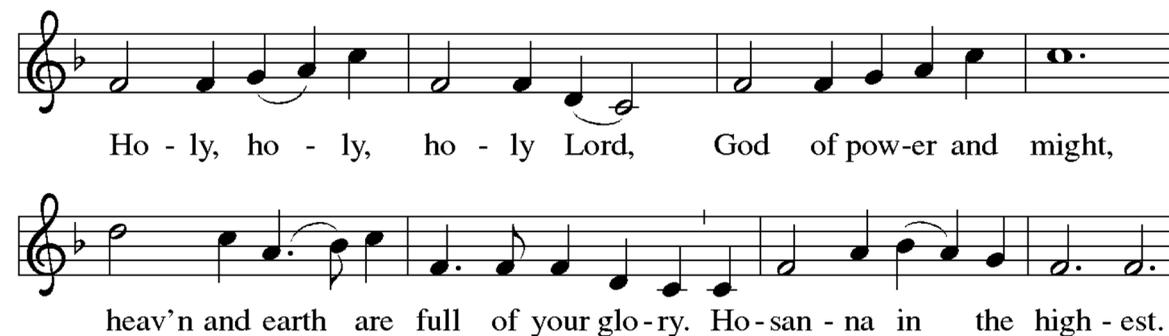
THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav' n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

PRAYER AFTER COMMUNION (ELW p. 208)

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. 13

Amen.

The God of all grace ☩ bless you now and forever.

Amen.

SENDING SONG *Holy Spirit, Truth Divine* (ELW 398)

DISMISSAL BY CHILDREN

Postlude by Shirley Bergman

ANNOUNCEMENTS

We are in need of a **volunteer to deliver our donations** to St. A's between 4-4:15pm on **June 19th**. We are in need of **two volunteers** on **July 24th** to help pack and distribute the donations between 4:30 and 5:30. Please contact Secretary Chris at 319-827-6626 or secretary@americanlutheranjesup.org

We are thrilled to announce that ALC will be sending 18 "Bake the Cake" kits to our Synod gathering on June 1st, along with a significant collection of feminine products. A heartfelt thank you to everyone for their generous donations! These contributions will be distributed to local Food Pantries, making a meaningful difference around Iowa.

★ **We're on the hunt** for one or two awesome volunteers to team up with Teri Schares for Worship Wednesdays this fall. Got questions? Christy Phillips has all the answers! **319-822-4267**

Summer Food Program

ALC is asking you to help us feed the hungry right here in Jesup! We are providing **canned vegetables and boxed oatmeal for 18 families twice a month**, June 5-August 7. We are also in need of

sacks or boxes for the delivery of the food.

Your donations can be dropped off during church service or when the secretary is in the office. Usually M,W,F 9am to noon.

The Youth Group will be collecting Cooling Towels for their upcoming trip to New Orleans in July. These Cooling towels will be put into a “Disaster Relief Kit” with other items that are being collected by other regions in the US.

If you would be interested in helping with this task, please look at this Amazon wish list https://www.amazon.com/hz/wishlist/ls/ZF2T76OOFHIN?ref=wl_share. Please select the Cooling Towels—add them to your cart and proceed to the check-out. Please select the Christ the King—ELCA Youth Gathering Gift Registry address. The towels will be shipped directly to New Orleans!

Prayer Shawl: Please contact Sharon McAtee at 319-827-6154 if you are in need of a shawl.

Open Craft Days!

1st Presbyterian Church every 4th Tuesday 9am-2pm
Bring your own materials to work on and your lunch. Fellowship with other crafters!

THIS WEEK AT ALC

May 26th

10am Worship and Communion

BY THE NUMBERS

Attendance **5/26/2024 54**

FB Views: 41

Current **5/26/2024**

Checking: \$12,169.77

Savings: \$60,290.09

Offering: **5/26/2024**

Current: \$905

Benevolence: \$100

Improvement; \$50

Disaster Relief: \$400

Youth Ministry: \$100

PASTORS COMING TO ALC:

June 9th Pastor Robert Ericson

June 16th Pastor Phil Borleske

June 23rd Ecumenical Service at

Jesup Park Pavilion

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Military members: Military members:

Christa Leach has returned from deployment and is still with the 434th Air Force Reserve Unit in Grissom, Indiana. Jordan and Justin continue their monthly drills with the 185th Air Refueling Wing in Sioux City. Jeryn Loyd is a student at Iowa State and currently home from Arkansas in the Army Reserves as Cassidee and Cole. Please contact the church office to add other names who serve. We remember them in our prayers.

Prayer Chain: Contact Kaye (tomjones@indytel.com) or the office (secretary@americanlutheranjesup.org) with any prayer concerns.

ASSISTING THIS SUNDAY:

Pastor: Luther Thoreson
Music: Shirley Bergman
Usher:
Deacon: Maureen Even

ELECTRONIC GIVING IT'S EASY!

Simply Giving is a stress-free, no hassle way to set up automatic giving to ALC. You have the ability to set up one-time or regular giving at a frequency that works best for you. Use your smartphone to scan the QR code below or download the



Give+ App to get started. Feel free to reach out to Mike Waring or Sara Borland for more info.