

Order of Worship for March 21, 2021

The Season of Lent

Prelude by Shirley Bergman

Welcome

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water,

pour out your mercy over us.

Our sin is heavy, and we long to be free.

Rebuild what we have ruined

and mend what we have torn.

Wash us in your cleansing flood.

Make us alive in the Spirit

to follow in the way of Jesus,

as healers and restorers of the world you so love.

Amen.

Beloved, God's word never fails.

The promise rests on grace:

by the saving love of Jesus Christ,

the wisdom and power of God,

your sins are † forgiven, and God remembers them no more.

Journey in the way of Jesus.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (spoken)

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation,

let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

PRAYER OF THE DAY

Let us pray. **O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

CHILDREN'S SERMON

First Reading: Jeremiah 31:31-34

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

31The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. 32It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. 33But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. 34No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord.

Thanks be to God.

Psalm: Psalm 51:1-12

1 Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

**2 Wash me through and through from my wickedness,
and cleanse me from my sin.**

3 For I know my offenses,
and my sin is ever before me.

**4 Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**

5 Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

**6 Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

7 Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

**8 Let me hear joy and gladness;
that the body you have broken may rejoice.**

9 Hide your face from my sins,
and blot out all my wickedness.

**10 Create in me a clean heart, O God,
and renew a right spirit within me.**

11 Cast me not away from your presence,
and take not your Holy Spirit from me.

**12 Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

Gospel: John 12:20-33

The Holy Gospel according to St John.

Glory to you, O Lord.

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

20 Now among those who went up to worship at the festival were some Greeks.

21 They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." 22 Philip went and told Andrew; then Andrew and Philip went and told Jesus. 23 Jesus answered them, "The hour has come for the Son of Man to be glorified. 24 Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. 25 Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. 26 Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

27 "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." 29 The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not for mine. 31 Now is the judgment of this world; now the ruler of this world will be driven out. 32 And I, when I am lifted up from the earth, will draw all people to myself." 33 He said this to indicate the kind of death he was to die.

The Gospel of our Lord.

Praise to you, O Christ.

SERMON

INSTRUMENTAL MUSIC by Shirley Bergman "Oh, that the Lord would guide my way"

Prayers of Intercession

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

You wash us through and through and remember our sin no more. Make your church a community of forgiveness throughout the world. Give your people courage to forgive; through them show the world new possibilities. Bless ministries of repentance and reconciliation. Hear us, O God.

Your mercy is great.

You fill the earth—from tiny grains of wheat to the mighty thunder—with your presence, and you call us to attend to your will for all creation. Grant weather that prepares the soil for seeds; protect all from violent storms, flooding, and wildfires. Hear us, O God.

Your mercy is great.

You promise to write your law on our hearts. Guide citizens throughout the world to shape communities that reflect your mercy, justice, and peace, and give them creativity to work for the welfare of all. Hear us, O God.

Your mercy is great.

You sustain us with your bountiful Spirit. Restore the joy of all who need to know your presence: those who are lonely or feel unforgivable, those who need healing of mind or body, those who are dying, and all who grieve. Hear us, O God.

Your mercy is great.

Jesus calls us to follow him in life and death. Empower this congregation in discipleship. Equip children and teachers in Sunday school, confirmation, and learning ministries. Give us your truth and wisdom and teach us to follow Jesus. Hear us, O God.

Your mercy is great.

In the cross of Christ, your name is glorified. We praise you for those who have given us words to worship you. With all those who have died in Christ, bring us into life everlasting. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, using waves or peace signs.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

Friends of Jesus, receive nourishment for your journey. Taste and see that the Lord is good.

Receive the body of Christ, given for you.
Receive the blood of Christ, shed for you.

All are invited to eat and drink the communion elements they have with them. If desired, individuals from the same household may serve each other.

Prayer after Communion

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.
Amen.

INSTRUMENTAL MUSIC by Shirley Bergman "Lift high the Cross Sending"

Blessing

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.

God bless you ☩ that you may be a blessing,
in the name of the holy and life-giving Trinity.
Amen.

DISMISSAL

Postlude by Shirley Bergman

From sundaysandseasons.com.

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Announcements:

Easter Lilies: Easter Lily orders are due Sunday March 21st. You can email secretary@americanlutheranjesup.org to place your order, or leave a note and check on Sunday in the office. Make a note if they are in remembrance of a specific person. The lilies are \$10 each.

Pop Can Drive: ALC will be hosting a pop can drive on April 11-17. The receptacle/trailer will be in the church parking lot. We ask that cans be bagged in some type of bag and not loose. Funds will be used to repair the stained glass windows. Thank you to Larry Thompson for the use of his trailer for this fundraiser.

Holy Week Services:

- Thursday April 1st: 7pm Maundy Thursday Service
- Friday April 2nd: 7pm Good Friday Service
- Sunday April 4th: 8am Easter Service
- Sunday April 4th: 10am Easter Service

BY THE NUMBERS

Check Register Balance 03/19/21
Current: \$ 9,629.47
Operating Bank Loan: \$3,077.27
PPP Loan Balance:\$16,984 (Forgiven)

Offering:03/14/2021
Current: \$1,910
Benevolence: \$227
Improvement: \$95
EWALU: \$62.50
LSI: \$62.50