

Worship in the time of COVID-19

An order of worship for April 5, 2020

Palm/Passion Sunday

Welcome by Pastor Kristen

Children's Sermon-- How to make your own palm branches

Palm Processional reading: Matthew 21:1-11

**Image: Jesus Enters Jerusalem*

1When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, 2saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. 3If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." 4This took place to fulfill what had been spoken through the prophet, saying,

5"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

6The disciples went and did as Jesus had directed them; 7they brought the donkey and the colt, and put their cloaks on them, and he sat on them. 8A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

10When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"
11The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Hymn: All Glory, Laud, and Honor

***Refrain:* All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.**

**1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain***

**2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. *Refrain***

**3The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain***

**4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain***

**5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. *Refrain***

Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Psalm: Psalm 31:9-16

9Have mercy on me, O Lord, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

10For my life is wasted with grief, and my years with sighing;

my strength fails me because of affliction, and my bones are consumed.

11I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;

when they see me in the street they avoid me.

12Like the dead I am forgotten, out of mind;

I am as useless as a broken pot.

13For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

14But as for me, I have trusted in you, O Lord.

I have said, "You are my God.

15My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

16Let your face shine upon your servant;

save me in your steadfast love."

Song: Shine On Us (Psalm 31)

Chorus: Shine on us, let your face shine on us
now

Shine on us, your love means life, oh,
life

1. I'm in trouble. Have mercy.
Grief is eclipsing my vision.
Wasting away, strength fails me.
My bones are weak. Is my life done?

Chorus

2. I'm just a joke to my enemies.
My friends have run away.
It's like I'm dead, no one sees me.

I'm just a broken piece of pottery.

Chorus

3. I can feel it all around me--
Terror closing in like a mob
O my God, you are with me
You are my God, you are my God
Chorus
4. My future in your hands
Help us, it's more than we can bear
Our future is in your hands
We're trusting you that we have a prayer
Chorus

Gospel: Matthew 26:17--27:2; 27:11-66

Image: Jesus identifies Judas as his betrayer

17On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" 18He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" 19So the disciples did as Jesus had directed them, and they prepared the Passover meal.

20When it was evening, he took his place with the twelve; 21and while they were eating, he said, "Truly I tell you, one of you will betray me." 22And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" 23He answered, "The one who has dipped his hand into the bowl with me will betray me. 24The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." 25Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

Image: Jesus Shares the Last Supper

26While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." 27Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; 28for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

30When they had sung the hymn, they went out to the Mount of Olives.

31Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
and the sheep of the flock will be scattered.'

32But after I am raised up, I will go ahead of you to Galilee." 33Peter said to him, "Though all become deserters because of you, I will never desert you." 34Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." 35Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Image: Arrest in the Garden of Gethsemane

36Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." 37He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. 38Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." 39And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." 40Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? 41Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." 42Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." 43Again he came and found them sleeping, for their eyes were heavy. 44So leaving them again, he went away and prayed for the third time, saying the same words. 45Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. 46Get up, let us be going. See, my betrayer is at hand."

Image: Judas betrays Jesus for thirty pieces of silver

47While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. 48Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." 49At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. 50Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. 51Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. 52Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. 53Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54But how then would the scriptures be fulfilled, which say it must happen in this way?" 55At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. 56But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Image: Peter Denies Jesus

57Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. 58But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. 59Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, 60but they found none, though many false witnesses came forward. At last two came forward 61and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" 62The high priest stood up and said, "Have you no answer? What is it that they testify against you?" 63But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." 64Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven."

65Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. 66What is your verdict?" They answered, "He

deserves death.” 67Then they spat in his face and struck him; and some slapped him, 68saying, “Prophecy to us, you Messiah! Who is it that struck you?”

69Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” 70But he denied it before all of them, saying, “I do not know what you are talking about.” 71When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” 72Again he denied it with an oath, “I do not know the man.” 73After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” 74Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. 75Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

Image: Jesus or Barabbas: The Trial

27:1When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. 2They bound him, led him away, and handed him over to Pilate the governor.

11Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” 12But when he was accused by the chief priests and elders, he did not answer. 13Then Pilate said to him, “Do you not hear how many accusations they make against you?” 14But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

15Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. 16At that time they had a notorious prisoner, called Jesus Barabbas. 17So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” 18For he realized that it was out of jealousy that they had handed him over. 19While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” 20Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. 21The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” 22Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” 23Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

24So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” 25Then the people as a whole answered, “His blood be on us and on our children!” 26So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

27Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. 28They stripped him and put a scarlet robe on him, 29and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” 30They spat on him, and took the reed and struck him on the head. 31After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Image: Jesus Carries his Cross

32As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. 33And when they came to a place called Golgotha (which means Place of a Skull), 34they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. 35And when they had crucified him, they divided his clothes among themselves by casting lots; 36then they sat down there and kept watch over him. 37Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

38Then two bandits were crucified with him, one on his right and one on his left. 39Those who passed by derided him, shaking their heads 40and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." 41In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 42"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. 43He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" 44The bandits who were crucified with him also taunted him in the same way.

Image: The crucifixion of Jesus

45From noon on, darkness came over the whole land until three in the afternoon. 46And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" 47When some of the bystanders heard it, they said, "This man is calling for Elijah." 48At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. 49But the others said, "Wait, let us see whether Elijah will come to save him." 50Then Jesus cried again with a loud voice and breathed his last. 51At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. 52The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. 53After his resurrection they came out of the tombs and entered the holy city and appeared to many. 54Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

55Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. 56Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

57When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. 58He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. 59So Joseph took the body and wrapped it in a clean linen cloth 60and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. 61Mary Magdalene and the other Mary were there, sitting opposite the tomb.

62The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate 63and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' 64Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." 65Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." 66So they went with the guard and made the tomb secure by sealing the stone.

Song: O Sacred Head Now Wounded

**1 O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.**

**2 How pale thou art with anguish,
with sore abuse and scorn;
how does thy face now languish,
which once was bright as morn!
Thy grief and bitter passion
were all for sinners' gain;
mine, mine was the transgression,
but thine the deadly pain.**

**3 What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever,
and should I fainting be,
Lord, let me never, never
outlive my love to thee.**

**4 Lord, be my consolation;
shield me when I must die;
remind me of thy passion
when my last hour draws nigh.
These eyes, new faith receiving,
from thee shall never move;
for all who die believing
die safely in thy love.**

Prayers of Intercession

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

God of mercy, awaken your church to new proclamations of your faithfulness. By your Spirit, give us bold and joyful words to speak, that we sustain the weary with the message of your redemption. Hear us, O God.

Your mercy is great.

God of mercy, quiet the earth where it trembles and shakes. Protect vulnerable ecosystems, threatened habitats, and endangered species. Prosper the work of scientists, engineers, and researchers who find ways to restore creation to health and wholeness. Hear us, O God.

Your mercy is great.

God of mercy, inspire the work of all healthcare workers, medical researchers, and all others who are working diligently to provide care for us during this pandemic. Bring their efforts to fruition, that we may have better treatments and vaccines. Hold all who are sick in your loving care, and comfort all who worry about sick loved ones and all who mourn loved ones who have died. Hear us, O God.

Your mercy is great.

God of mercy, drive away fear and anger that cause us to turn against one another. Grant wisdom to all leaders and government officials, that they might make wise decisions for the good of all people. Bring peace and hope to those who are in prisons and detention centers, and to all those who are feeling isolated during this pandemic. Hear us, O God.

Your mercy is great.

God of mercy, send your saving help to all who suffer abuse, insult, discrimination, or contempt. Heal the wounded. Comfort the dying. Bring peace to those suffering chronic or terminal illness. Tend to all who cry out for relief, especially those who are afflicted with COVID-19. Hear us, O God.

Your mercy is great.

God of mercy, while many of us stay home, protect grocery store and gas station workers, sanitation workers, postal workers and delivery drivers, and all others who must be out doing their essential jobs. We pray also for those who have lost their jobs or who are temporarily without income during this pandemic. Hear us, O God.

Your mercy is great.

God of mercy, we pray for all who will prepare and lead worship in this Holy Week in these strange times. In all things, show us the ways that you call us to die to self, to live for you, and to give of ourselves for the sake of others. With all your witnesses in heaven and on earth, let us boldly confess the name of Jesus Christ, our resurrection and our hope. Hear us, O God.

Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Blessing: Almighty God, Father, Son, and Holy Spirit, bless you now and forever. Amen.

Go in peace and serve the Lord. Thanks be to God!
And have fun doing it! We will! Amen!

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Shine On Us

Words and music by Richard Bruxvoort Colligan

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Announcement: If you would like to listen to a Lutheran worship service on the radio during this time, you can tune in to KWAY - 99.3 at 9am on Sunday mornings to hear the service from St. Paul's Lutheran Church in Waverly. You can also listen to sermons from the Christian Crusaders Lutheran ministry at 10:30am on KXEL-1540AM and at 3:00pm on KNWS-1090AM