**The Power of Chapter 12**

**Spiritual Gifts: An Overview**

**Introduction:**

Spiritual Gifts, or *Charismata*, are traditionally known as particular gifts for ministry bestowed upon believers upon their baptism through the Holy Spirit. In some belief systems these gifts were only in use during the time of the disciples. Others believe that they are only available to those who, “have been baptized in the Spirit.” Some traditions believe that only those gifts/talents/abilities named in the Scriptures can be considered Spiritual Gifts while others hold to the opinion that there are other gifts not mentioned in the Bible and that all gifts and talents are gifts of God to be used, “for the common good.” (1 Cor 12:7)

**So where do we start?**

What are your thoughts on spiritual gifts?

How do you know what gifts you have?

How might God use the gifts you’ve been given to bring about ministry and mission?

**Before we delve into spiritual gifts, it’s time for a little self-analysis…**

If someone who knows you well were to describe what you are good at, what would they say? (Note: this does not necessarily have to do with your career or vocation.)

Abilities:

Interpersonal Skills:

Personality Traits:

Homework: Read

1 Corinthians 12:

 **12** Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. 2You know that when you were pagans, you were enticed and led astray to idols that could not speak. 3Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

4Now there are varieties of gifts, but the same Spirit; 5and there are varieties of services, but the same Lord; 6and there are varieties of activities, but it is the same God who activates all of them in everyone. 7To each is given the manifestation of the Spirit for the common good. 8To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. 11All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*One Body with Many Members*

*(Cp Eph 4:1–16)*

12For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

14Indeed, the body does not consist of one member but of many. 15If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. 16And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. 17If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? 18But as it is, God arranged the members in the body, each one of them, as he chose. 19If all were a single member, where would the body be? 20As it is, there are many members, yet one body. 21The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” 22On the contrary, the members of the body that seem to be weaker are indispensable, 23and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; 24whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, 25that there may be no dissension within the body, but the members may have the same care for one another. 26If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

27Now you are the body of Christ and individually members of it. 28And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. 29Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30Do all possess gifts of healing? Do all speak in tongues? Do all interpret? 31But strive for the greater gifts. And I will show you a still more excellent way. [[1]](#footnote-1)

Romans 12

**12** I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

3For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. 4For as in one body we have many members, and not all the members have the same function, 5so we, who are many, are one body in Christ, and individually we are members one of another. 6We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; 7ministry, in ministering; the teacher, in teaching; 8the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Marks of the True Christian*

9Let love be genuine; hate what is evil, hold fast to what is good; 10love one another with mutual affection; outdo one another in showing honor. 11Do not lag in zeal, be ardent in spirit, serve the Lord. 12Rejoice in hope, be patient in suffering, persevere in prayer. 13Contribute to the needs of the saints; extend hospitality to strangers.

14Bless those who persecute you; bless and do not curse them. 15Rejoice with those who rejoice, weep with those who weep. 16Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. 17Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. 18If it is possible, so far as it depends on you, live peaceably with all. 19Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” 20No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” 21Do not be overcome by evil, but overcome evil with good. [[2]](#footnote-2)

1. [*The Holy Bible: New Revised Standard Version*](https://ref.ly/logosres/nrsv?ref=BibleNRSV.1Co12.1&off=16&ctx=Spiritual+Gifts%0a~12+Now+concerning+spirit). (1989). (1 Co 12:1–31). Nashville: Thomas Nelson Publishers. [↑](#footnote-ref-1)
2. [*The Holy Bible: New Revised Standard Version*](https://ref.ly/logosres/nrsv?ref=BibleNRSV.Ro12.1&off=23&ctx=+New+Life+in+Christ%0a~12+I+appeal+to+you+t). (1989). (Ro 12:1–21). Nashville: Thomas Nelson Publishers. [↑](#footnote-ref-2)