

# GRACE EVANGELICAL LUTHERAN CHURCH

415 10<sup>th</sup> Street ~ DeWitt, Iowa 52742 - Church: 563-659-9153 ~ [www.gracedewitt.org](http://www.gracedewitt.org)

+ The Order of Service +

## The Second Sunday after the Epiphany

January 18, 2026 – 8:00 am & 10:30 am

**WELCOME GUESTS!** We are delighted to have you join us for worship this morning. Please come and worship with us again!

We are following the Divine Service, Setting 4, beginning on page 203 in the Lutheran Service Book.
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The Preservice Music

A Time for Meditation

The Prelude and Lighting of the Candles

The Ringing of the Bell

Words of Welcome by Pastor Kent Umbarger

### The Opening Hymn

**#907 “God Himself is Present”**

#### 1 God Himself is present:

Let us now adore Him

And with awe appear before Him.

God is in His temple;

All within keep silence;

Humbly kneel in deepest rev’rence.

He alone

On His throne

Is our God and Savior;

Praise His name forever!

#### 2 God Himself is present:

Hear the harps resounding;

See the hosts the throne surrounding.

“Holy, holy, holy!”

Hear the hymn ascending,

Songs of saints and angels blending.

Bow Your ear

To us here:

Hear, O Christ, the praises  
That Your Church now raises.

3 Fount of ev'ry blessing,  
Purify my spirit,  
Trusting only in Your merit.  
Like the holy angels,  
Worshiping before You,  
May I ceaselessly adore You.  
Let Your will  
Ever still  
Rule Your Church terrestrial  
As the hosts celestial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

## Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Our help is in the name of the Lord,

**C Who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and

for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Introit

*Psalm 19:1–4a, b; antiphon: v. 14*

**P** Let the words of my mouth and the meditation of my heart be acceptable in your sight,

**C O Lord, my rock and my redeemer,**

**P** The heavens declare the glory of God,

**C And the sky above proclaims his handiwork.**

**P** Day to day pours out speech,

**C And the night reveals knowledge.**

**P** There is no speech, nor are there words,

**C Whose voice is not heard.**

**P** Their measuring line goes through all the earth, and their word to the end of the world.

**C In them he has set a tent for the sun.**

**C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** Let the words of my mouth and the meditation of my heart be acceptable in your sight,

**C O Lord, my rock and my redeemer,**

### Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria In Excelsis

pg. 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Isaiah 49:1-7*

Listen to me, O coastlands,  
and give attention, you peoples from afar.  
The LORD called me from the womb,  
from the body of my mother he named my name.  
He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.  
And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”  
But I said, “I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my right is with the LORD,  
and my recompense with my God.”  
And now the LORD says,  
he who formed me from the womb to be his servant,  
to bring Jacob back to him;  
and that Israel might be gathered to him—  
for I am honored in the eyes of the LORD,  
and my God has become my strength—  
he says:

“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to bring back the preserved of Israel;  
I will make you as a light for the nations,  
that my salvation may reach to the end of the earth.”

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nation,  
the servant of rulers:  
“Kings shall see and arise;  
princes, and they shall prostrate themselves;  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

**A** Praise the Lord, all nations!

**C** Extol him, all peoples!

**A** For great is his steadfast love toward us,

**C** And the faithfulness of the Lord endures forever.

**A** Ascribe to the Lord the glory due his name;

**C** Bring an offering, and come into his courts!

### Epistle

*1 Corinthians 1:1-9*

Paul, called by the will of God to be an apostle of Christ Jesus,

and our brother Sosthenes,

To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse - ♪♪♪**

**C** Alleluia, alleluia, alleluia.

**Theses things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.**

## Holy Gospel

*John 1:29-42a*

**P** The Holy Gospel according to St. John, the first chapter.

**G** **Glory to You, O Lord.**

The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ And I have seen and have borne witness that this is the Son of God.”

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed



Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

*Sit*

## Hymn of the Day

## #550 “Lamb of God”

1 Your only Son, no sin to hide,  
But You have sent Him from Your side  
To walk upon this guilty sod,  
And to become the Lamb of God. Refrain

ref O Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God!  
O wash me in His precious blood,  
My Jesus Christ, the Lamb of God.

2 Your Gift of love they crucified,  
They laughed and scorned Him as He died:  
The humble King they named a fraud,  
And sacrificed the Lamb of God. Refrain

3 I was so lost, I should have died,  
But You have brought me to Your side  
To be led by Your staff and rod,  
And to be called a lamb of God. Refrain

Text: Twila Paris, 1958

## Sermon

## “Answers in Need of Questions”

*John 1:28-42a*

## Prayer of the Church

**P** Lord, in Your mercy,

**C** Hear our prayer.

## Offering

*Stand*

## Service of the Sacrament

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

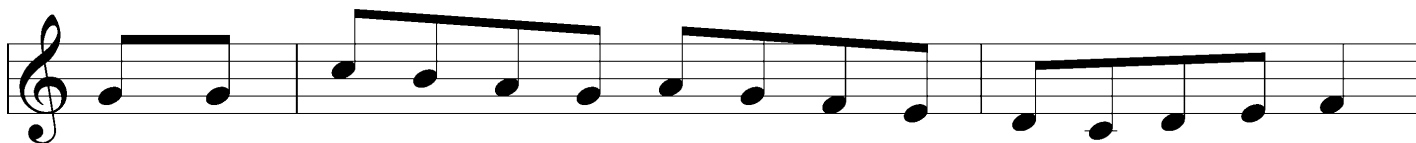
**Sanctus**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh. We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face. Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.


The Words of Institution of Our Lord – *spoken by the Pastor*

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



The musical notation for the Agnus Dei is written on a single staff with a treble clef and a key signature of two sharps (F# and C#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C#5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (half). A slur is placed over the C#5 and D5 notes. Below the staff, the lyrics are written in two parts: 1 O Je - sus Christ, true Lamb of God, and 2 O Je - sus Christ, true Lamb of God.

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Sit*

## Distribution & Distribution Hymns

### #547 "The Lamb"

- 1 The Lamb, the Lamb,  
 O Father, where's the sacrifice?  
 Faith sees, believes  
 God will provide the Lamb of price! Refrain
- ref Worthy is the Lamb whose death makes me His own!  
 The Lamb is reigning on His throne!
- 2 The Lamb, the Lamb,  
 One perfect final offering.  
 The Lamb, the Lamb,  
 Let earth join heav'n His praise to sing. Refrain
- 3 The Lamb, the Lamb,  
 As wayward sheep their shepherd kill  
 So still, His will  
 On our behalf the Law to fill. Refrain

4 He sighs, He dies,  
He takes my sin and wretchedness.  
He lives, forgives,  
He gives me His own righteousness. Refrain

5 He rose, He rose,  
My heart with thanks now overflows.  
His song prolong  
Till ev'ry heart to Him belong. Refrain

Text: Gerald P. Coleman, 1953–2023 - Text: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110001845

### **#575 “My Hope is Built on Nothing Less”**

1 My hope is built on nothing less  
Than Jesus' blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name. Refrain

ref On Christ, the solid rock, I stand;  
All other ground is sinking sand.

2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale  
My anchor holds within the veil. Refrain

3 His oath, His covenant and blood  
Support me in the raging flood;  
When ev'ry earthly prop gives way,  
He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! Refrain

Text: Edward Mote, 1797–1874, alt.

### **#633 “At the Lamb’s High Feast We Sing”**

- 1 At the Lamb’s high feast we sing  
Praise to our victorious King,  
Who has washed us in the tide  
Flowing from His pierced side.  
Alleluia!
- 2 Praise we Him, whose love divine  
Gives His sacred blood for wine,  
Gives His body for the feast—  
Christ the victim, Christ the priest.  
Alleluia!
- 3 Where the paschal blood is poured,  
Death’s dread angel sheathes the sword;  
Israel’s hosts triumphant go  
Through the wave that drowns the foe.  
Alleluia!
- 4 Praise we Christ, whose blood was shed,  
Paschal victim, paschal bread;  
With sincerity and love  
Eat we manna from above.  
Alleluia!
- 5 Mighty Victim from the sky,  
Hell’s fierce pow’rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!
- 6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

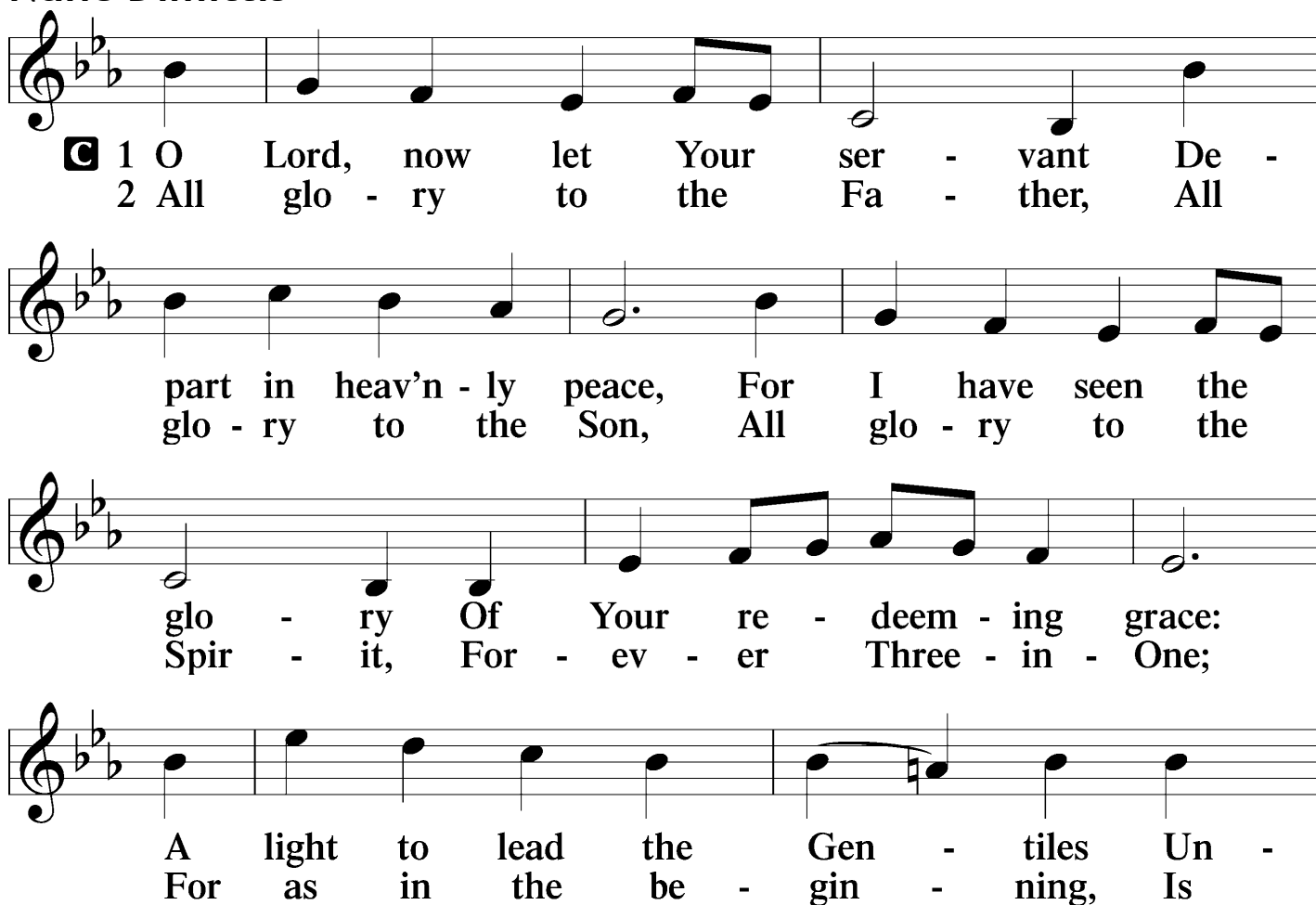
7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

*Stand*

## Nunc Dimittis



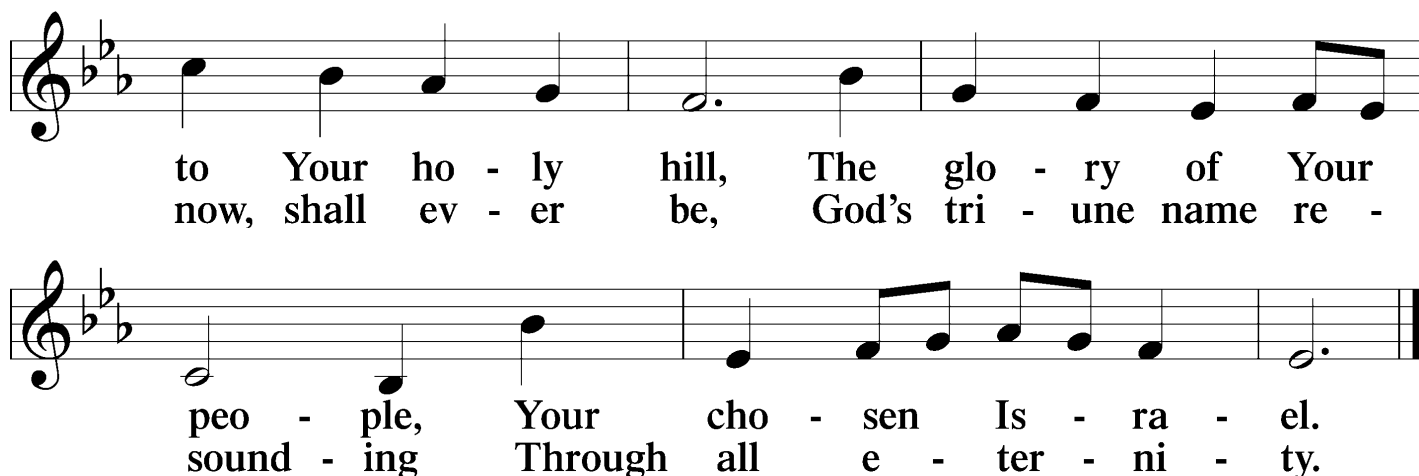
**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is





to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## The Closing Hymn #401 "From God the Father, Virgin-Born"

1 From God the Father, virgin-born  
To us the only Son came down;  
By death the font to consecrate,  
The faithful to regenerate.

- 2 Beginning from His home on high,  
In human flesh He came to die;  
Creation by His death restored,  
And shed new joys of life abroad.
- 3 Glide on, O glorious Sun, and bring  
The gift of healing on Your wing;  
To ev'ry dull and clouded sense  
The clearness of Your light dispense.
- 4 Abide with us, O Lord, we pray;  
The gloom of darkness chase away;  
Your work of healing, Lord, begin,  
And take away the stain of sin.
- 5 Lord, once You came to earth's domain  
And, we believe, shall come again;  
Be with us on the battlefield,  
From ev'ry harm Your people shield.
- 6 To You, O Lord, all glory be  
For this Your blest epiphany;  
To God, whom all His hosts adore,  
And Holy Spirit evermore.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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