

# GRACE EVANGELICAL LUTHERAN CHURCH

415 10<sup>th</sup> Street ~ DeWitt, Iowa 52742 - Church: 563-659-9153 ~ [www.gracedewitt.org](http://www.gracedewitt.org)

+ The Order of Service +

**Twentieth Sunday after Pentecost**  
**October 6, 2024 - 8:00 a.m. & 10:30 a.m.**

**WELCOME GUESTS!** We are delighted to have you join us for worship this morning. The people around you, and Pastor, look forward to meeting you! Please come and worship with us again... and often!

We are following the Divine Service, Setting 4, beginning on page 203 in the LSB.

The Preservice Music

A Time for Meditation

The Prelude and Lighting of the Candles

The Ringing of the Bell

Words of Welcome by Pastor Eric Obermann

**Opening Hymn #725 “Children of the Heavenly Father”**

- 1 Children of the heav'nly Father  
Safely in His bosom gather;  
Nestling bird nor star in heaven  
Such a refuge e'er was given.
- 2 God His own doth tend and nourish;  
In His holy courts they flourish.  
From all evil things He spares them;  
In His mighty arms He bears them.
- 3 Neither life nor death shall ever  
From the Lord His children sever;  
Unto them His grace He showeth,  
And their sorrows all He knoweth.
- 4 Though He giveth or He taketh,  
God His children ne'er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

## Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** Who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 127:3–5; antiphon: v. 1a*

**P** Unless the Lord builds the house,

**C** Those who build it labor in vain.

**P** Behold, children are a heritage from the Lord,

**C** The fruit of the womb a reward.

**P** Like arrows in the hand of a warrior

**C** Are children of one's youth.

**P** Blessed is the man who fills his quiver with them!

**C** He shall not be put to shame when he speaks with his enemies in the gate.

**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** Unless the Lord builds the house,

**C** Those who build it labor in vain.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria In Excelsis

pg. 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**P** Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Genesis 2:18-25*

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God

had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones

and flesh of my flesh;

she shall be called Woman,

because she was taken out of Man.”

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**Epistle**

*Hebrews 2:1-13*

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Now it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?  
You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

And again, “I will put my trust in him.”

And again, “Behold, I and the children God has given me.”

**P** This is the Word of the Lord.

**G** Thanks be to God.

**Alleluia and Verse - ♪♪♪**

**☐ Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.**

**Holy Gospel**

*Mark 10:2-16*

**☐** The Holy Gospel according to St. Mark, the tenth chapter.

**☐ Glory to You, O Lord.**

Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of divorce and to send her away.” And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, ‘God made them male and female.’ ‘Therefore a man shall leave his father and mother and hold fast to his wife, and they shall become one flesh.’ So they are no longer two but one flesh. What therefore God has joined together, let not man separate.”

And in the house the disciples asked him again about this matter. And he said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.”

And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he

was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.



Sit

## Children's Message

### Hymn of the Day #575 "My Hope Is Built on Nothing Less"

1 My hope is built on nothing less  
Than Jesus' blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name. Refrain

ref On Christ, the solid rock, I stand;  
All other ground is sinking sand.

2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale  
My anchor holds within the veil. Refrain

3 His oath, His covenant and blood  
Support me in the raging flood;  
When ev'ry earthly prop gives way,  
He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! Refrain

Text: Edward Mote, 1797-1874, alt.

## Sermon

**"Restoration"**

## Prayer of the Church

**P** Lord, in Your mercy,

**C** Hear our prayer.

## Offering

*Stand*

## Service of the Sacrament

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

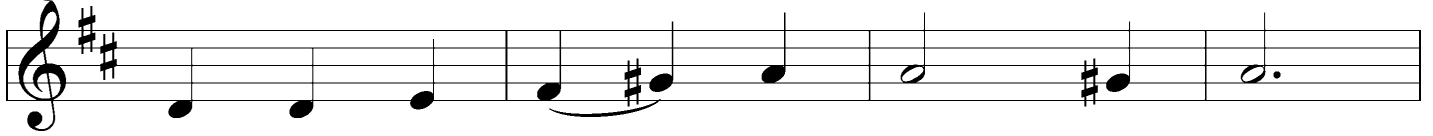
The Words of Institution of Our Lord – *spoken by the Pastor*

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

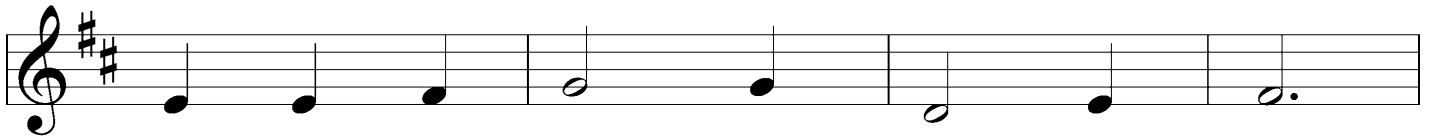
## Agnus Dei



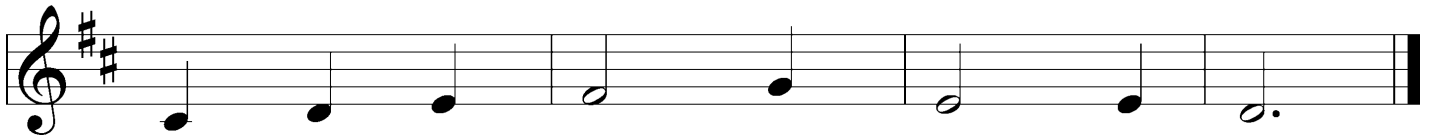
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution & Distribution Hymns

### #537 "Beautiful Savior"

1 Beautiful Savior,  
King of creation,  
Son of God and Son of Man!  
Truly I'd love Thee,  
Truly I'd serve Thee,  
Light of my soul, my joy, my crown.

2 Fair are the meadows,  
Fair are the woodlands,  
Robed in flow'rs of blooming spring;  
Jesus is fairer,  
Jesus is purer,  
He makes our sorr'wing spirit sing.

3 Fair is the sunshine,  
Fair is the moonlight,  
Bright the sparkling stars on high;  
Jesus shines brighter,  
Jesus shines purer  
Than all the angels in the sky.

4 Beautiful Savior,  
Lord of the nations,  
Son of God and Son of Man!  
Glory and honor,  
Praise, adoration  
Now and forevermore be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904

### **#571 “*God Loved the World So That He Gave*”**

1 God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.


2 Christ Jesus is the ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief cornerstone.

3 God would not have the sinner die;  
His Son with saving grace is nigh;  
His Spirit in the Word declares  
How we in Christ are heaven's heirs.

- 4 Be of good cheer, for God's own Son  
 Forgives all sins which you have done;  
 And, justified by Jesus' blood,  
 Your Baptism grants the highest good.
- 5 If you are sick, if death is near,  
 This truth your troubled heart can cheer:  
 Christ Jesus saves your soul from death;  
 That is the firmest ground of faith.
- 6 Glory to God the Father, Son,  
 And Holy Spirit, Three in One!  
 To You, O blessed Trinity,  
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt. Stand

## Nunc Dimittis

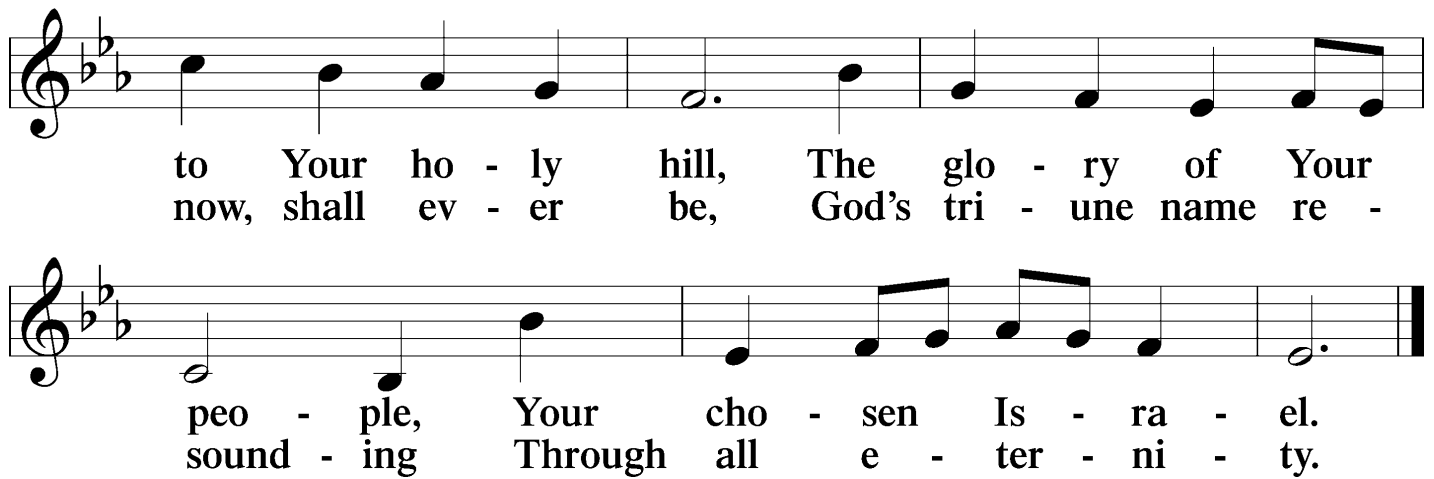


1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Hymn v1-2, 4-5, 7 #549 "All Hail the Power of Jesus' Name"

1 All hail the pow'r of Jesus' name!

Let angels prostrate fall;

Bring forth the royal diadem

And crown Him Lord of all.

Bring forth the royal diadem

And crown Him Lord of all.

- 2 Crown Him, ye martyrs of our God,  
Who from His altar call;  
Extol the stem of Jesse's rod  
And crown Him Lord of all.  
Extol the stem of Jesse's rod  
And crown Him Lord of all.
- 4 Hail Him, ye heirs of David's line,  
Whom David Lord did call,  
The God incarnate, man divine,  
And crown Him Lord of all.  
The God incarnate, man divine,  
And crown Him Lord of all.
- 5 Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go, spread your trophies at His feet  
And crown Him Lord of all.  
Go, spread your trophies at His feet  
And crown Him Lord of all.
- 7 Oh, that with yonder sacred throng  
We at His feet may fall!  
We'll join the everlasting song  
And crown Him Lord of all.  
We'll join the everlasting song  
And crown Him Lord of all.

Text (sts. 1-2, 4-5): Edward Perronet, 1726-92, alt.; (st. 7): A Selection of Hymns, 1787, London, alt.

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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