

# GRACE EVANGELICAL LUTHERAN CHURCH

415 10<sup>th</sup> Street ~ DeWitt, Iowa 52742 - Church: 563-659-9153 ~ [www.gracedewitt.org](http://www.gracedewitt.org)

+ The Order of Service +

## The Twenty-third Sunday after Pentecost

November 16, 2025 – 8:00 am & 10:30 am

**WELCOME GUESTS!** We are delighted to have you join us for worship this morning. Please come and worship with us again!

|                                                                                                     |
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| We are following the Divine Service, Setting 4, beginning on page 203 in the Lutheran Service Book. |
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The Preservice Music

A Time for Meditation

The Prelude and Lighting of the Candles

The Ringing of the Bell

Words of Welcome by Pastor Merle

### The Opening Hymn

### #664 “Fight the Good Fight”

- 1 Fight the good fight with all your might;  
Christ is your strength, and Christ your right.  
Lay hold on life, and it shall be  
Your joy and crown eternally.
- 2 Run the straight race through God’s good grace;  
Lift up your eyes, and seek His face.  
Life with its way before us lies;  
Christ is the path, and Christ the prize.
- 3 Cast care aside, lean on your guide;  
His boundless mercy will provide.  
Trust, and enduring faith shall prove  
Christ is your life and Christ your love.
- 4 Faint not nor fear, His arms are near;  
He changes not who holds you dear;  
Only believe, and you will see  
That Christ is all eternally.

Text: John S. B. Monsell, 1811–75, alt.

## Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Our help is in the name of the Lord,

**C Who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Introit

*Ps. 121:1-2, 5, 7-8; antiphon: Luke 21:33*

**P** Heaven and earth will pass away,

**C But my words will not pass away.**

**P** I lift up my eyes to the hills,

**C From where does my help come?**

**P** My help comes from the Lord,

- C** Who made heaven and earth,  
**P** The Lord is your keeper;  
**C** The Lord is your shade on your right hand,  
**P** The Lord will keep you from all evil;  
**C** He will keep your life.  
**P** The Lord will keep your going out and your coming in  
**C** From this time forth and forevermore.  
**C** Glory be Father and to the Son and to the Holy Spirit; as it  
 was in the beginning, is now, and will be forever. Amen.  
**P** Heaven and earth will pass away,  
**C** But my words will not pass away.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria In Excelsis

pg. 204



- C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**P** O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Malachi 4:1-6*

"For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

"Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

**A** These are the ones coming out of the great tribulation,

**C** They have washed their robes and made them white in the blood of the Lamb.

**A** Blessed are those whose strength is in you,

**C** In whose heart are the highways to Zion.

### Epistle

*2 Thessalonians 3:1-13*

Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, and that we may be delivered from wicked and evil men. For not all have faith. But the Lord is faithful. He will establish you and guard you against the evil one. And we have confidence in the Lord about you, that you are doing and will do the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from

us. For you yourselves know how you ought to imitate us, because we were not idle when we were with you, nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. It was not because we do not have that right, but to give you in ourselves an example to imitate. For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. For we hear that some among you walk in idleness, not busy at work, but busybodies. Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

As for you, brothers, do not grow weary in doing good.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia and Verse - 

**C** Alleluia, alleluia, alleluia.

**These things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.**

**Holy Gospel**

*Luke 21:5-28*

**P** The Holy Gospel according to St. Luke, the twenty-first chapter.

**C** Glory to You, O Lord.

While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, "As for these things

that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

Then he said to them, “Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. This will be your opportunity to bear witness. Settle it therefore in your minds not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. You will be hated by all for my name’s sake. But not a hair of your head will perish. By your endurance you will gain your lives.

“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.



## Nicene Creed

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

*Sit*

## **Hymn            #348 “The King Shall Come When Morning Dawns”**

- 1 The King shall come when morning dawns  
And light triumphant breaks,  
When beauty gilds the eastern hills  
And life to joy awakes.
- 2 Not as of old a little child,  
To bear and fight and die,  
But crowned with glory like the sun  
That lights the morning sky.

- 3 Oh, brighter than the rising morn  
When Christ, victorious, rose  
And left the lonesome place of death  
Despite the rage of foes.
- 4 Oh, brighter than that glorious morn  
Shall dawn upon our race  
The day when Christ in splendor comes  
And we shall see His face.
- 5 The King shall come when morning dawns  
And light and beauty brings.  
Hail, Christ the Lord! Your people pray:  
Come quickly, King of kings!

Text: John Brownlie, 1859–1925, alt.

## Sermon

### Prayer of the Church

- P** Lord, in Your mercy,  
**C** Hear our prayer.

## Offering

### Service of the Sacrament

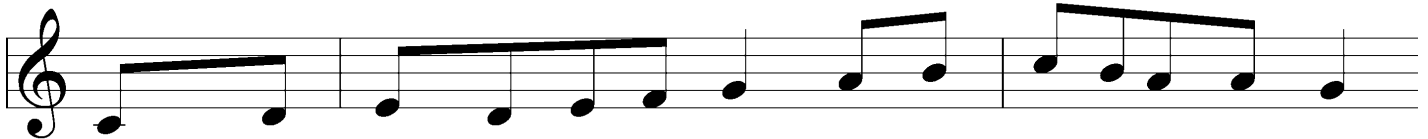
- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.  
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten

Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who

trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Institution of Our Lord – *spoken by the Pastor*

#### Pax Domini

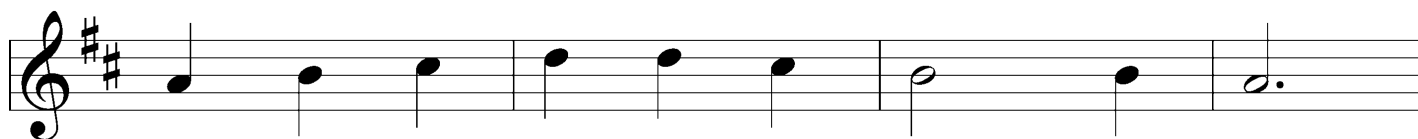
**P** The peace of the Lord be with you always.

**C** Amen.

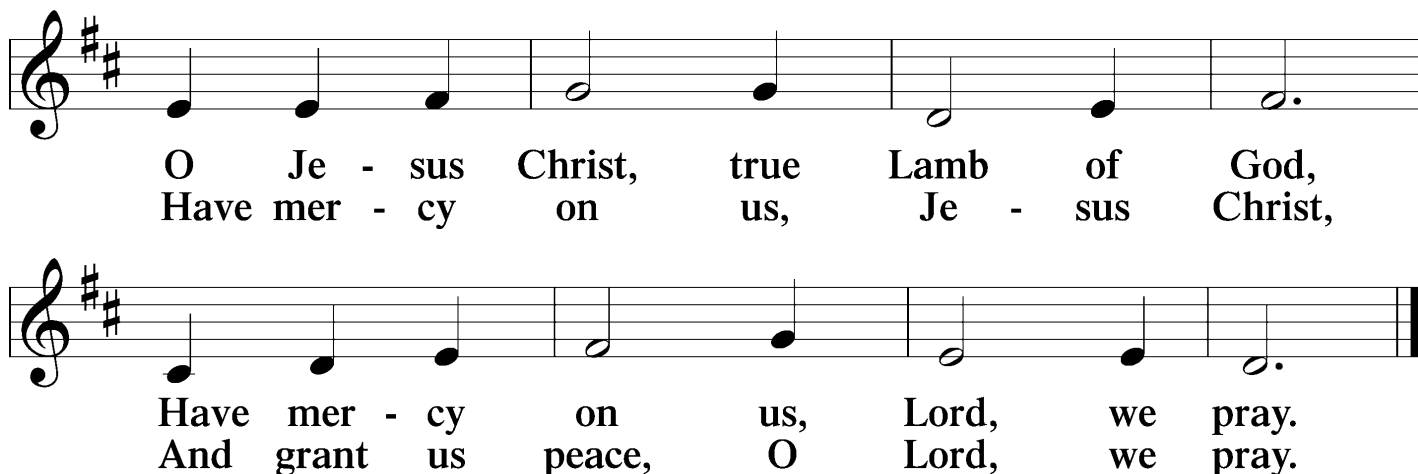
#### Agnus Dei



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

## Distribution & Distribution Hymns

### #733 *“O God, Our Help in Ages Past”*

- 1 O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:
- 2 Under the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defense is sure.
- 3 Before the hills in order stood  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.
- 4 A thousand ages in Thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.
- 5 Time, like an ever-rolling stream,  
Soon bears us all away;

We fly forgotten as a dream  
Dies at the op'ning day.

- 6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!

Text: Isaac Watts, 1674–1748, alt.

**#633 “At the Lamb’s High Feast We Sing”**

- 1 At the Lamb’s high feast we sing  
Praise to our victorious King,  
Who has washed us in the tide  
Flowing from His pierced side.  
Alleluia!
- 2 Praise we Him, whose love divine  
Gives His sacred blood for wine,  
Gives His body for the feast—  
Christ the victim, Christ the priest.  
Alleluia!
- 3 Where the paschal blood is poured,  
Death’s dread angel sheathes the sword;  
Israel’s hosts triumphant go  
Through the wave that drowns the foe.  
Alleluia!
- 4 Praise we Christ, whose blood was shed,  
Paschal victim, paschal bread;  
With sincerity and love  
Eat we manna from above.  
Alleluia!
- 5 Mighty Victim from the sky,  
Hell’s fierce pow’rs beneath You lie;  
You have conquered in the fight,

You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

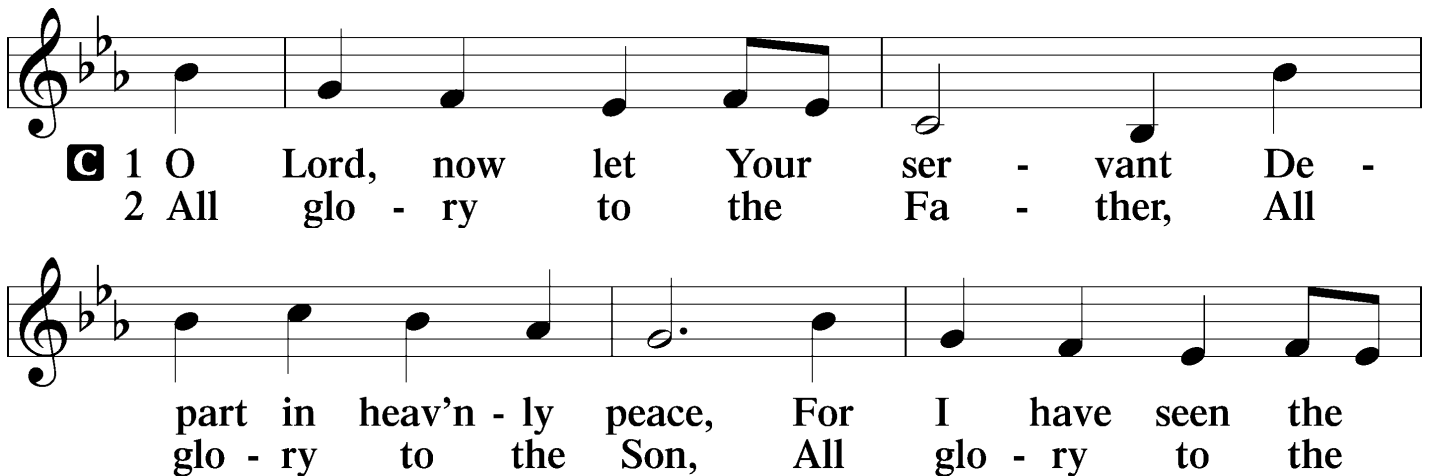
7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

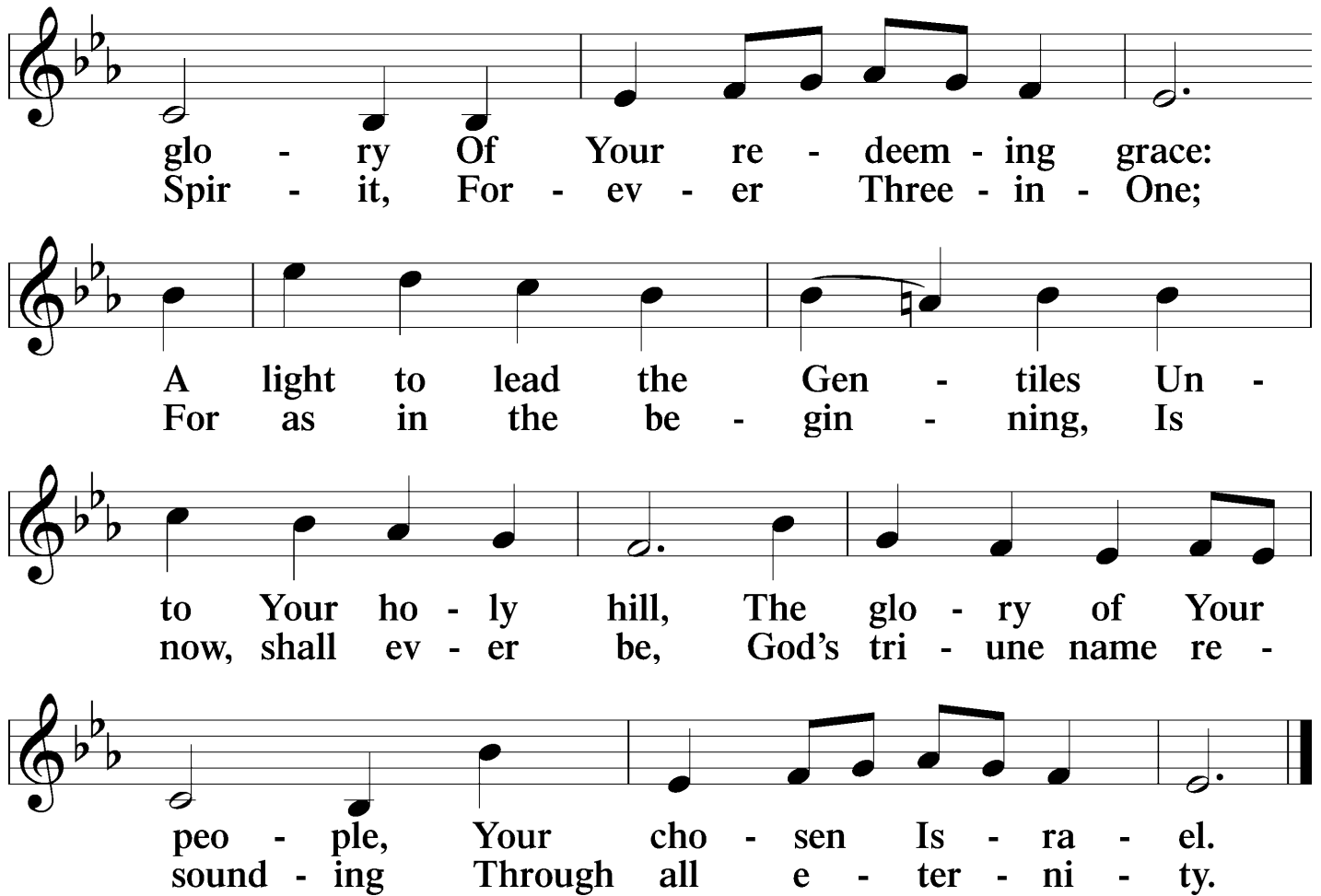
*Stand*

## Nunc Dimittis



The musical score for 'Nunc Dimittis' is written for a single voice part on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody consists of two lines of music. The first line contains 10 measures, and the second line contains 10 measures. The lyrics are written below the notes, with some words hyphenated across measures. A square box with the letter 'C' is placed below the first measure of the first line.

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



## **Benedicamus and Benediction**

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

## **Closing Hymn**

**v1-3,5 #645 “Built on the Rock”**

- 1 Built on the Rock the Church shall stand  
Even when steeples are falling.  
Crumbled have spires in ev'ry land;  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the souls distressed,  
Longing for rest everlasting.
- 2 Surely in temples made with hands  
God, the Most High, is not dwelling;  
High above earth His temple stands,  
All earthly temples excelling.  
Yet He who dwells in heav'n above  
Chooses to live with us in love,  
Making our bodies His temple.
- 3 We are God's house of living stones,  
Built for His own habitation.  
He through baptismal grace us owns  
Heirs of His wondrous salvation.  
Were we but two His name to tell,  
Yet He would deign with us to dwell  
With all His grace and His favor.

5 Grant, then, O God, Your will be done,  
That, when the church bells are ringing,  
Many in saving faith may come  
Where Christ His message is bringing:  
“I know My own; My own know Me.  
You, not the world, My face shall see.  
My peace I leave with you. Amen.”

Text: Nikolai Fredrik Severin Grundtvig, 1783-1872, abr.; tr. Carl Döving, 1867-1937, alt.

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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