

# GRACE EVANGELICAL LUTHERAN CHURCH

415 10<sup>th</sup> Street ~ DeWitt, Iowa 52742 - Church: 563-659-9153 ~ [www.gracedewitt.org](http://www.gracedewitt.org)

+ The Order of Service +

## The Twenty-Second Day after Pentecost

November 9, 2025 – 8:00 am & 10:30 am

**WELCOME GUESTS!** We are delighted to have you join us for worship this morning. Please come and worship with us again!

We are following the Divine Service, Setting 4, beginning on page 203 in the Lutheran Service Book.
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The Preservice Music

A Time for Meditation

The Prelude and Lighting of the Candles

The Ringing of the Bell

Words of Welcome by Pastor Merle

### **The Hymn v1,4-5,7-8 #741 “Jesus Christ, My Sure Defense”**

- 1 Jesus Christ, my sure defense  
And my Savior, now is living!  
Knowing this, my confidence  
Rests upon the hope here given,  
Though the night of death be fraught  
Still with many\_an anxious thought.
- 4 I am flesh and must return  
To the dust, whence I am taken;  
But by faith I now discern  
That from death I shall awaken  
With my Savior to abide  
In His glory, at His side.
- 5 Glorified, I shall anew  
With this flesh then be enshrouded;  
In this body I shall view  
God, my Lord, with eyes unclouded;  
In this flesh I then shall see  
Jesus Christ eternally.

- 7 Laugh to scorn the gloomy grave  
And at death no longer tremble;  
He, the Lord, who came to save  
Will at last His own assemble.  
They will go their Lord to meet,  
Treading death beneath their feet.
- 8 O, then, draw away your hearts  
From all pleasures base and hollow;  
Strive to share what He imparts  
While you here His footsteps follow.  
As you now still wait to rise,  
Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.

## Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** Who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Introit

*Ps. 115:2- 4, 8, 17-18; antiphon: Ps. 115:11*

**P** You who fear the Lord, trust in the Lord!

**C He is their help and their shield,**

**P** Why should the nations say,

**C “Where is their God?”**

**P** Our God is in the heavens;

**C He does all that he pleases.**

**P** Their idols are silver and gold,

**C The works of human hands.**

**P** Those who make them become like them;

**C So do all who trust in them,**

**P** The dead do not praise the Lord,

**C Nor do any who go down into silence,**

**P** But we will bless the Lord

**C From this time forth and forevermore. Praise the Lord!**

**C Glory be Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** You who fear the Lord, trust in the Lord!

**C He is their help and their shield,**

### Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria In Excelsis

pg. 204



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**P** Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Exodus 3:1-15*

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have

also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’”

God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

**A** These are the ones coming out of the great tribulation,

**C** They have washed their robes and made them white in the blood of the Lamb.

**A** Blessed are those whose strength is in you,

**C** In whose heart are the highways to Zion.

## Epistle

*2 Thessalonians 2:1-8, 13-17*

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the

truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse -** 

**C** Alleluia, alleluia, alleluia.

**These things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.**

**Holy Gospel**

*Luke 20:27-40*

**P** The Holy Gospel according to St. Luke, the twentieth chapter.

**C** **Glory to You, O Lord.**

There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the



third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.” Then some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

**Apostles’ Creed**

**I** believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge**

**the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.**

*Sit*

## **Children's Message**

### **Hymn of the Day     #802 "Immortal, Invisible, God Only Wise"**

- 1 Immortal, invisible,  
    God only wise,  
In light inaccessible  
    hid from our eyes,  
Most blessèd, most glorious,  
    the Ancient of Days,  
Almighty, victorious,  
    Thy great name we praise.
- 2 Unresting, unhasting,  
    and silent as light,  
Nor wanting, nor wasting,  
    Thou rulest in might;  
Thy justice like mountains  
    high soaring above  
Thy clouds which are fountains  
    of goodness and love.
- 3 To all life Thou givest—  
    to both great and small—  
In all life Thou livest,  
    the true Life of all;  
We blossom and flourish  
    as leaves on the tree  
And wither and perish—  
    but naught changes Thee.

4 Great Father of glory,  
pure Father of light,  
Thine angels adore Thee,  
all veiling their sight;  
All laud we would render:  
O help us to see  
'Tis only the splendor  
of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt. - Text: Public domain

## Sermon

**“Who Am I?”**

Exodus 3:11

## Prayer of the Church

**P** Lord, in Your mercy,

**G** Hear our prayer.

## Offering

## Lord's Prayer

**G** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Benedicamus and Benediction

**P** Let us bless the Lord.

**G** Thanks be to God.

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**G** Amen.

## Closing Hymn

## #715 “Seek Ye First”

- 1 Seek ye first the kingdom of God,  
And His righteousness.  
And all these things shall be added unto you!  
Allelu, alleluia!
- 2 Ask and it shall be given unto you,  
Seek and ye shall find,  
Knock and the door shall be opened unto you,  
Allelu, alleluia!
- 3 Man does not live by bread alone,  
But by ev’ry word  
That proceeds from the mouth of the Lord,  
Allelu, alleluia!

Text: Karen Lafferty, 1948 - Text: © 1972 Maranatha! Music, admin. EMI. Used by permission: CCLI no. CSP107164

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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