

GRACE EVANGELICAL LUTHERAN CHURCH

415 10th Street ~ DeWitt, Iowa 52742

Church: 563-659-9153 ~ www.gracedewitt.org

+ The Order of Service +

Tenth Sunday after Pentecost

July 28, 2024

8:00 a.m.

WELCOME GUESTS! We are delighted to have you join us for worship this morning. The people around you, and Pastor, look forward to meeting you! Please come and worship with us again... and often!

We are following the Divine Service, Setting 4, beginning on page 203 in the Lutheran Service Book.

The Preservice Music

A Time for Meditation

The Prelude and Lighting of the Candles

The Ringing of the Bell

Words of Welcome by Pastor Eric Obermann

Opening Hymn

#527 "O Savior, Precious Savior"

1 O Savior, precious Savior,
Whom yet unseen we love;
O name of might and favor,
All other names above,
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our holy Lord and King.

2 O bringer of salvation,
Who wondrously hast wrought
Thyself the revelation
Of love beyond our thought,
We worship Thee, we bless Thee,

To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our gracious Lord and King.

3 In Thee all fullness dwelleth,
All grace and pow'r divine;
The glory that excelleth,
O Son of God, is Thine.
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our glorious Lord and King.

4 O grant the consummation
Of this our song above
In endless adoration
And everlasting love;
Then shall we praise and bless Thee
Where perfect praises ring,
And evermore confess Thee,
Our Savior and our King!

Text: Frances R. Havergal, 1836-79

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C Who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in

the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

☩ Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

☩ Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

☩ Amen.

Service of the Word

Introit

Psalm 145:1–3, 6–7; antiphon: v. 5

☩ On the glorious splendor of your majesty,

☩ And on your wondrous works, I will meditate.

☩ I will extol you, my God and King,

☩ And bless your name forever and ever.

☩ Every day I will bless you

☩ And praise your name forever and ever.

☩ Great is the Lord, and greatly to be praised,

☩ And his greatness is unsearchable.

☩ They shall speak of the might of your awesome deeds,

☩ And I will declare your greatness.

☩ They shall pour forth the fame of your abundant goodness

☩ And shall sing aloud of your righteousness.

☩ Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

☩ On the glorious splendor of your majesty,

☩ And on your wondrous works, I will meditate.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria In Excelsis

pg. 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

P Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Introduction

P Our Father who art in Heaven.

C Our Father in Heaven.

P *What does this mean?*

C With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

The First Petition

P Hallowed be Thy name.

C Hallowed be Your name.

P *What does this Mean?*

C God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

P How is God's name kept holy?

C God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

Sit

Old Testament Reading

Genesis 9:8–17

God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your offspring after you, and with every

living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

A This is the Word of the Lord.

G Thanks be to God.

Epistle

Ephesians 3:14–21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with

power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse - 

C **Alleluia, alleluia, alleluia.**

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

Holy Gospel

Mark 6:45-56

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to You, O Lord.**

Immediately Jesus made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray. And when evening came, the boat was out on

the sea, and he was alone on the land. And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, but when they saw him walking on the sea they thought it was a ghost, and cried out, for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." And he got into the boat with them, and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

When they had crossed over, they came to land at Gennesaret and moored to the shore. And when they got out of the boat, the people immediately recognized him and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Apostles' Creed

☩ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Sit

Children's Message

Hymn of the Day **#846 "Your Hand, O Lord, in Days of Old"**

- 1 Your hand, O Lord, in days of old
 Was strong to heal and save;
It triumphed over ills and death,
 O'er darkness and the grave.
To You they came, the blind, the mute,
 The palsied and the lame,
The lepers in their misery,
 The sick with fevered frame.
- 2 Your touch then, Lord, brought life and health,
 Gave speech and strength and sight;
And youth renewed and frenzy calmed
 Revealed You, Lord of light.
And now, O Lord, be near to bless,
 Almighty as before,

In crowded street, by beds of pain,
As by Gennes'ret's shore.

- 3 O be our great deliv'rer still,
The Lord of life and death;
Restore and quicken, soothe and bless,
With Your life-giving breath.
To hands that work and eyes that see
Give wisdom's healing pow'r
That whole and sick and weak and strong
May praise You evermore.

Text: Edward H. Plumptre, 1821-91, alt.

Sermon

“Teach Us”

Prayer of the Church

P Lord, in Your mercy,

C Hear our prayer.

Offering

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn #806 “Give Thanks with a Grateful Heart”

1 Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He’s given
Jesus Christ His Son.
Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He’s given
Jesus Christ His Son.
And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us.
And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us.
Give thanks, give thanks.

Text: Henry Smith, 1952

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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