



# COUNCIL BLUFFS BUILDING & TRADE ASSOCIATION

## SCHOLARSHIP APPLICATION

### SCHOLARSHIP INFORMATION

THE COUNCIL BLUFFS BUILDING & TRADE ASSOCIATION, FOUNDED IN 1987 FOR THE PURPOSE OF ADMINISTERING SCHOLARSHIPS FOR CONTRIBUTING INDIVIDUALS, BUSINESSES, AND ORGANIZATIONS. THE BOARD OF DIRECTORS IS COMPRISED OF MEMBERS WHO OWN, OPERATE OR ARE OTHERWISE AFFILIATED WITH THE LOCAL BUILDING & TRADE INDUSTRY AND WHO SERVE WITHOUT COMPENSATION.

### IMPORTANT DATES

FIRST DAY SCHOLARSHIP APPLICATION PACKETS WILL BE ACCEPTED.....MARCH 1  
SCHOLARSHIP SUBMISSION DEADLINE.....MARCH 31  
NOTIFICATION SENT TO SCHOLARSHIP RECIPIENTS.....APRIL 30

### APPLICATION PACKET CHECKLIST

EACH APPLICANT MUST COMPLETE A SINGLE APPLICATION PACKET, WHICH WILL BE USED FOR CONSIDERATION OF ALL SCHOLARSHIPS THAT ARE INDICATED ON THE LIST OF SCHOLARSHIPS. PLEASE PLACE YOUR MATERIALS IN THE ORDER THEY ARE LISTED BELOW.

- HIGH SCHOOL AND/OR COLLEGE TRANSCRIPT.** BE SURE TO INCLUDE A COPY OF YOUR MOST RECENT TRANSCRIPT.
- COMPLETED SCHOLARSHIP APPLICATION.** BE SURE TO ANSWER ALL OF THE QUESTIONS IN AS MUCH DETAIL AS POSSIBLE. YOU ALSO NEED TO BE SURE YOU HAVE SECURED YOUR COUNSELOR'S SIGNATURE.
- ADDITIONAL INFORMATION, IF APPLICABLE.** BE SURE TO INCLUDE ANY ESSAYS, RECOMMENDATIONS, OR OTHER INFORMATION REQUIRED FOR THE SCHOLARSHIP. REVIEW THE CRITERIA FOR EACH SCHOLARSHIP FOR WHICH YOU HAVE APPLIED TO BE SURE YOU HAVE INCLUDED ALL REQUIRED INFORMATION.
- TWO (2) RECOMMENDATION LETTERS.** BE SURE TO INCLUDE TWO (2) RECOMMENDATION LETTERS, WHICH NEED TO BE PLACED IN A SEALED ENVELOPE BY THE AUTHOR OF THE LETTER.

### SUBMISSION INFORMATION

COMPLETED APPLICATION PACKETS MUST BE RECEIVED BY THE COUNCIL BLUFFS BUILDING & TRADE ASSOCIATION NO LATER THAN **MARCH 31** OF ANY GIVEN YEAR. IF YOU CHOOSE TO MAIL YOUR PACKET, KEEP IN MIND THAT IT MUST BE **RECEIVED** BY THE BOARD BY **MARCH 31**. EVEN IF AN APPLICATION IS POST MARKED **MARCH 31** OR EARLIER, IT WILL NOT BE CONSIDERED UNLESS IT IS RECEIVED BY THE BOARD BY **MARCH 31**, SO PLEASE ALLOW PLENTY OF TIME FOR DELIVERY. FINALLY, BE SURE YOU HAVE CAREFULLY REVIEWED THE CRITERIA FOR EACH OF THE SCHOLARSHIPS FOR WHICH YOU ARE APPLYING, BE SURE YOUR COUNSELOR HAS SIGNED YOUR APPLICATION, AND BE SURE YOU HAVE INCLUDED ALL REQUIRED MATERIALS.

**SEND COMPLETED PACKETS TO:** COUNCIL BLUFFS BUILDING & TRADE ASSOCIATION  
PO Box 1502  
COUNCIL BLUFFS, IA 51502

### AWARD NOTIFICATION

SCHOLARSHIPS WILL BE AWARDED AND CANDIDATES NOTIFIED BY **APRIL 30** OF EACH YEAR. ONLY SUCCESSFUL CANDIDATES WILL BE NOTIFIED.

**COUNCIL BLUFFS BUILDING & TRADE ASSOCIATION**  
P.O. BOX 1502, COUNCIL BLUFFS, IA 51502  
[WWW.CBBTA.ORG](http://WWW.CBBTA.ORG)

**APPLICANT DATA**

STUDENT'S NAME:

\_\_\_\_\_

LAST

FIRST

MIDDLE

HOME ADDRESS:

\_\_\_\_\_

STREET ADDRESS

CITY

ZIP CODE

HOME PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

EMAIL ADDRESSES: \_\_\_\_\_

CURRENT CBBTA FAMILY RELATION: \_\_\_\_\_

(PLEASE LIST RELATIONSHIP. NOT REQUIRED FOR CONSIDERATION)

**PARENT/GUARDIAN INFORMATION**

\_\_\_\_\_

FATHER'S NAME

EMPLOYER/OCCUPATION

PHONE NUMBER (CELL OR BUSINESS)

\_\_\_\_\_

MOTHER'S NAME

EMPLOYER/OCCUPATION

PHONE NUMBER (CELL OR BUSINESS)

**EDUCATIONAL DATA**

HIGH SCHOOL/CURRENT COLLEGE:

\_\_\_\_\_

HIGH SCHOOL GPA: \_\_\_\_\_

CLASS RANK: \_\_\_\_\_

SAT/ACT COMPOSITE SCORE: \_\_\_\_\_

CLASS SIZE: \_\_\_\_\_

DATE OF HIGH SCHOOL GRADUATION (MONTH & YEAR): \_\_\_\_\_

WHAT COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND?

\_\_\_\_\_

NAME OF INSTITUTION

\_\_\_\_\_

CITY

IN WHAT DO YOU PLAN TO MAJOR? \_\_\_\_\_

PLEASE LIST ALL GRANTS AND/OR SCHOLARSHIPS THAT YOU HAVE ALREADY BEEN AWARDED, AS WELL AS THE AMOUNT OF EACH:

TITLE OF AWARD	KIND OF AWARD (I.E. SCHOLARSHIP, GRANT, ETC)	AMOUNT OF AWARD

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HAVE YOU APPLIED FOR FEDERAL FINANCIAL AID?  YES  NO

ARE YOU ELIGIBLE FOR A PELL GRANT?  YES  NO

## COUNSELOR CERTIFICATION

BY SIGNING BELOW, I HEREBY CERTIFY THAT THIS STUDENT'S INFORMATION IS TRUE AND CORRECT.

COUNSELOR'S NAME: \_\_\_\_\_ COUNSELOR'S SIGNATURE: \_\_\_\_\_

1. **DESCRIBE YOUR WORK EXPERIENCE.** EXPLAIN YOUR JOB RESPONSIBILITIES AND OTHER RELEVANT DETAILS, INCLUDING THE NUMBER OF YEARS YOU HAVE BEEN EMPLOYED, THE NUMBER OF HOURS YOU WORK PER WEEK/MONTH, ETC. IN ADDITION, PLEASE EXPLAIN WHAT YOUR WORK EXPERIENCE HAS TAUGHT YOU.

2. **DESCRIBE YOUR VOLUNTEER AND COMMUNITY SERVICE EXPERIENCE.** EXPLAIN THE WAYS IN WHICH YOU HAVE VOLUNTEERED YOUR SERVICE AND LEADERSHIP TO YOUR COMMUNITY. IN ADDITION, PLEASE EXPLAIN WHAT YOU HAVE YOU LEARNED FROM THESE EXPERIENCES. (NOTE: THIS IS A MAJOR FOCUS FOR SOME SCHOLARSHIPS.)

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**3. DESCRIBE YOUR EXTRA-CURRICULAR & SCHOOL ACTIVITIES & ANY HONORS OR AWARDS (IN THE 11<sup>TH</sup> AND 12<sup>TH</sup> GRADE OR CURRENT COLLEGE). BE SURE TO INCLUDE ALL ACTIVITIES, CLUBS, ORGANIZATIONS, ATHLETICS, AND ELECTED OFFICES. IN ADDITION TO LISTING THE ACTIVITIES, PLEASE EXPLAIN HOW YOUR INVOLVEMENT IN THEM HAS BENEFITED YOU AND OTHERS. BE AS SPECIFIC AS POSSIBLE AND GIVE EXAMPLES, PLEASE.**

**4. EXPLAIN WHY YOU HAVE DECIDED TO ATTEND COLLEGE AND HOW YOUR SELECTED UNIVERSITY WILL HELP YOU REACH YOUR EDUCATIONAL GOALS.**

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