

# Region 4 AHA Regional Championships

**June 16 - 22, 2024**

Ford Idaho Horse Park – Nampa, Idaho

*Welcome Commercial Exhibitors to the  
2024 Region 4 AHA ARABIAN Championship Horse Show!*

Dear Vendor:

Please find enclosed the 2024 Region 4 vendor agreement. Region 4 would like to invite you to attend the biggest Arabian Horse Show in Idaho. Last year we were the 3<sup>rd</sup> largest Arabian regional competition in the country!

Limited indoor vendor space will be located in the Indoor Equestrian Arena. **There will be no security!** Please plan accordingly with your set-up. Electric power is an additional \$25.00. Tables may be rented for \$15 each. Please be quiet during the judging portion of the class.

Limited outside space is located along the front of the arena in front of the barns, and along the road adjacent to the indoor arena. Spaces are sold by overall length of the trailer, including tongue and drop down ramp. Electric power is an additional \$75.00. Tables may be rented for \$15 each. Tow Vehicles must be unhooked and parked.

All Vendor spaces will be assigned when payment is received.

Please contact the Ford Idaho Horse Park for RV space <https://www.fordidahocenter.com/horse-park-sports-center/stall-rv-reservations>

**Arrival and set-up may begin at 9:00 AM on Saturday, June 15<sup>th</sup>. You must vacate the facility by 10:00 AM on Sunday, June 23<sup>rd</sup>.**

**NEW: You may arrive and depart anytime during these dates BEFORE 7AM or AFTER the show has concluded for the day.** There will be absolutely no set-up or tear down during show hours.

On behalf of the Region 4 All Arabian Horse Show, I would like to thank you for your interest in exhibiting your products and services at the 2024 show. We hope to make this event as successful as possible for each vendor. If you have any questions, don't be afraid to ask!

Sincerely,

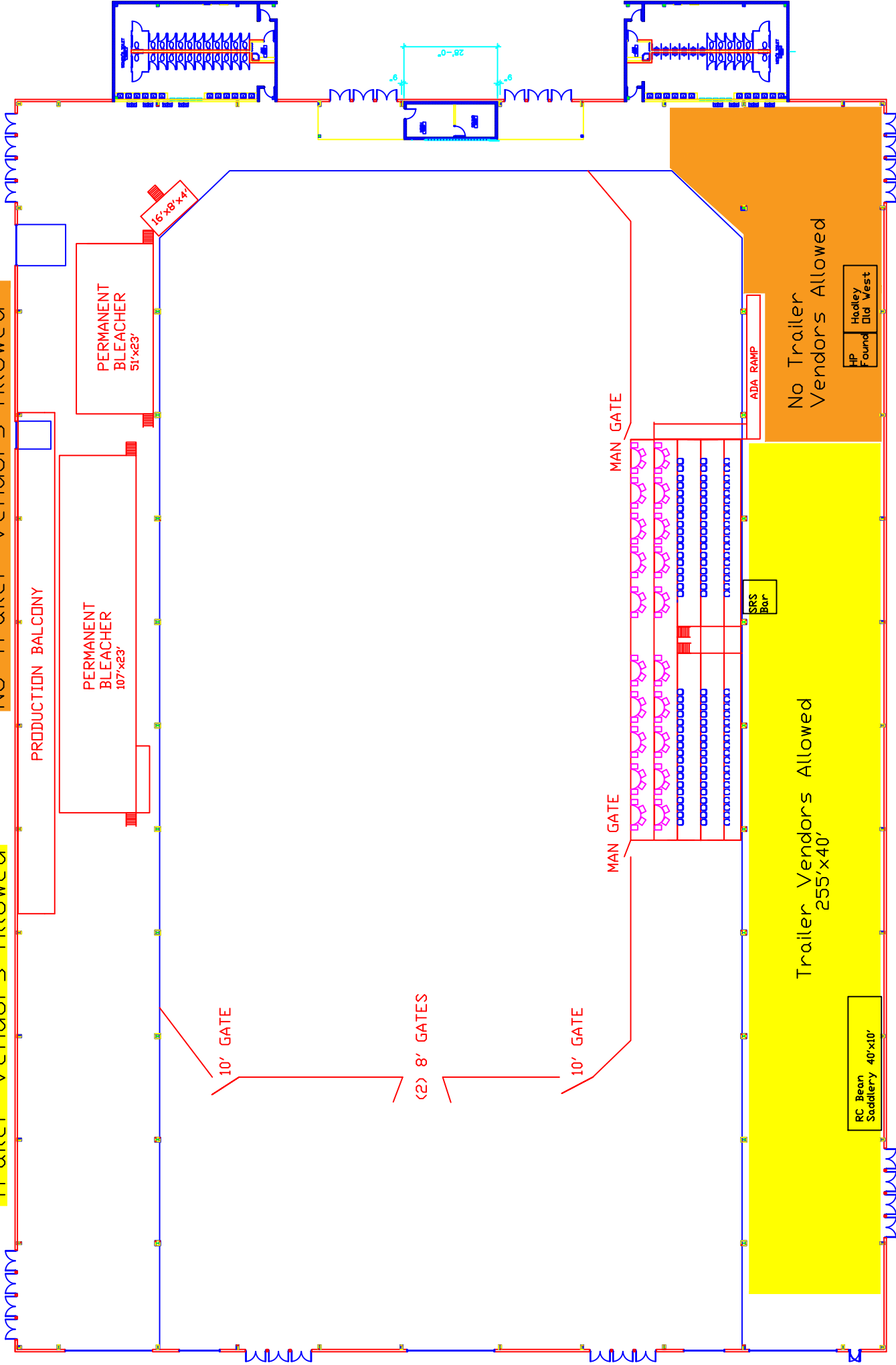
*Patty Jean*

Patty Jean Lebon  
13705 Ingraham Rd  
Monroe, WA 98272-7711  
425.239.4479  
[pattyjlebon@gmail.com](mailto:pattyjlebon@gmail.com)

# Vendor Information

Trailer Vendors Allowed

No Trailer Vendors Allowed



# COMMERCIAL VENDOR CONTRACT

## Region 4 AHA Regional Championships

June 16 - 22, 2024

Ford Idaho Horse Park – Nampa, Idaho

This agreement is for commercial vendor space. **Arrival and set-up may begin at 9:00 AM on Saturday, June 15<sup>th</sup>. You must vacate the facility by 10:00 AM on Sunday, June 23<sup>rd</sup>. NEW: You may arrive and depart anytime during these dates BEFORE 7AM or AFTER the show has concluded for the day.**

Indicate Arrival: SATURDAY SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY.

Business Name \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Website or Facebook \_\_\_\_\_  
Description of products and services to be exhibited \_\_\_\_\_

### INDOOR SPACE:

Please be quiet when classes are in session. All vendor spaces are assigned when payment is made.

1.	10 X 10 AREA	\$100	How Many?	\$
2.	ELECTRICAL HOOK-UP	\$25	How Many?	\$
3.	TABLE RENTAL EACH	\$15	How Many?	\$
4.				
<b>TOTAL INDOOR AMOUNT (checks payable to Region 4 AHA)</b>				<b>\$</b>

### OUTDOOR SPACE:

Please give measurements of your trailer and space needed for your outside set-up. Tow vehicles must be unhooked and parked.

1.	LINERAR FEET PER VENDOR OR DISPLAY TRAILER	Length _____ X Width _____		
2.	10 X 10 AREA	\$100	How Many?	\$
3.	ELECTRICAL HOOK-UP OUTSIDE	\$75	How Many?	\$
4.	TABLE RENTAL EACH	\$15	How Many?	\$
<b>TOTAL OUTDOOR AMOUNT (checks payable to Region 4 AHA)</b>				<b>\$</b>

Failure to comply with the above payment requirements will result in loss of exposition space. By executing this agreement, the Vendor agrees to abide by all the terms, conditions, rules and regulations governing this show and the rules and regulations of the Ford Idaho Horse Park and any other agencies.

Please send to:  
Patty Jean Lebon  
13705 Ingraham Rd  
Monroe, WA 98272-7711  
425.239.4479  
[pattyjlebon@gmail.com](mailto:pattyjlebon@gmail.com)

Authorized Signature \_\_\_\_\_  
Print Name & Title \_\_\_\_\_

Rec'd \_\_\_\_\_