



Annual Report 2020

DAR HOSEA

A Shelter for Vulnerable Women
Involved in Prostitution.

<https://darhosea.org/>

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Members of Dar Hosea Management Committee

- Sr Natalie Abela - Chair
- Dr Marco Farrugia - member
- Mr Frank Mifsud - member
- Dr Anna Maria Vella - board member
- Ms Rita Bonello - Dar Hosea Manager;
Ex Ufficio Member



Executive Summary

Dar Hosea is made up of three pillars. These include

- 1.The management, administration, and fund-raising group,
- 2.The staff and volunteers working with service users and
- 3.The spiritual intercession group.

The first group focuses on administration and fund-raising. The manager of Dar Hosea oversees health and safety as well as all office administration. There is a group of volunteers who make crafts and bakes as well as a bazaar that is open to the public. All sales go towards the upkeep of Dar Hosea and the needs of the service users.

Another group which is led by the social worker focuses solely on the professional support of all service users. Under this pillar, there is also a team of volunteers who hold sessions on crafts with women at Correctional Services Agency (CSA). This group goes to CSA once a week.

The third group is led by Fr Alliston Fernandes and co-ordinated by other volunteers. Here, all volunteers are encouraged to gather either at the Archbishop's Seminary in Rabat or online once a month. The adoration runs for 30 minutes, and prayers are said for the intentions of all staff, volunteers, and clients. They then meet and pray individually all throughout the respective month.



Friends of Thouret
Dar Hosea

Introduction

Name

The name 'Dar Hosea' originates from the Book of Hosea, a chapter in the Old Testament which speaks of the prophet Hosea whose name means 'salvation'. In this chapter, God asks Hosea to marry an adulterous woman, and to love and respect her despite her unfaithfulness. In the story, God tells Hosea: "*Go and marry a harlot. Love her and give her back her lost dignity*" (Chapter 2). This story was the foundation behind the name 'Dar Hosea' as well as its inspiration and philosophy.

Foundation

Dar Hosea was set up in 2013 by the St Jeanne Antide Foundation as part of the Irene Project funded by the EEA Start-Up Fund. In 2017 it became part of the Association of the Friends of Thouret, a non-profit organisation within the auspices of the Sisters of Charity. The Association of the Friends of Thouret is registered with the Commissioner for the Voluntary Organisations (Reg: V.O. 1365).



Introduction

Governance

The operation of Dar Hosea is overseen by a Management Committee. In 2020, the members of this board included:

Chair: Sr Natalie Abela SoC

Members: Dr Marco Farrugia

Dr Anna Maria Vella

Mr Frank Mifsud

Ms Rita Bonello –Manager, Ex Ufficio

Ethos

The ethos of the service Dar Hosea offers is to restore a sense of dignity and worth in the women attending the drop-in centre. A safe, homely environment is assured to all attendees. Fresh food is served daily as well as any personal essentials. Most women involved in prostitution have lacked a loving family ambience since their childhood. So, staff and volunteers ensure that they experience this through their physical, social, and caring interaction.



Introduction

Aims and Objectives.

The aim behind Dar Hosea's work is to provide professional care and support to vulnerable women who are subjected to sexual exploitation due to prostitution. The respect, acceptance and lack of judgemental attitude given by staff and volunteers

encourage the women to attend the drop-in centre as they do not experience such love and care elsewhere.

Dar Hosea's objective is to reach out to sexually exploited women who lead unhealthy lifestyles which in turn enables them to maintain healthier communicative channels where they can further re-integrate with society. Moreover, Dar Hosea aims to continue to raise awareness on the hidden inhumane lives of women in prostitution.

Profile of Service Users

Most of the women who make use of the services Dar Hosea offers face sexual exploitation. Childhood sexual abuse and subsequent relationships with abusive men lie at the core of the women's vulnerability to coercion and inducement to their involvement in prostitution. This then exposes them to drug addiction, mental health problems, violence, and sexually transmitted infections.

Most of the women who fall into prostitution do so from adolescence. It is the most frequently reported age. Other women start prostitution to maintain drug addiction which in turn becomes a coping mechanism.

Service Offered

Operating License

Formal contact was made with the Social Care Standards Authority (SCSA) for it to provide Dar Hosea with the license to offer its services. Following the submission of an application for a licence to operate a drop-in centre, a series of formal visits were made by SCSA officials. A risk assessment inspection was also carried out. Health and Safety experts issued recommendations which were all met. A list of upgrades and changes to be effected were subsequently presented by the SCSA, among them the installation of facilities for accessibility, structural modifications, and a 'Change of Use' declaration by the Planning Authority. Meanwhile, the SCSA issued an operating license for a drop-in centre at Dar Hosea.

Dar Hosea Services

The Drop-in centre provides the following services to its clients

- Breakfast, lunch, and any food take-away packages
- Laundry and personal hygiene facilities, and a resting area
- Bus fares, mobile phone top-up cards, toiletries, contraceptives, personal essentials, and good quality clothing
- Personal development through one-to-one and group sessions
- Befriending and emotional support
- Social work and therapeutic support
- STI screening and sexual education by a medical doctor
- Engagement in several activities Assistance in seeking employment and writing CVs

Service Offered

- Assistance to children of service-users. This includes motor and learning skills through puzzles, drawing and interaction with other children
- Parental skills
- Nail technician
- Advocacy on behalf of service users with government departments and other public and private agencies

Other services outside the drop-in centre include:

- Home visits
- Accompanying clients to lawyers, court hearings, dental check-ups, medical visits, psychiatric services, sessions with probation officers
- Holistic support to clients who cannot come to Dar Hosea
- Offering support through phone calls, zoom meetings and letters

Crafts sessions at CSA

Every week, staff or volunteers from Dar Hosea attend CSA and deliver sessions on crafts with the women inmates there. Such sessions serve as a form of therapy for the women as well as personal skills development. Staff and volunteers also hold individual sessions with the women to provide them with additional support. The service offered at CSA also acts as a form of outreach for the women who are nearing the end of their prison sentence. Previous attendees of Dar Hosea receive continued care too when admitted to CSA.



Service Offered

Referrals:

- Referrals are made with the following:

FSWS, Court and Probation Services, Mater Dei hospital, CSA

Fund-raising:

There is a bazaar off premises which is open to the public and run by volunteers.

A fund-raising team which makes crafts for fund-raising purposes meets every week.

Covid-19

Dar Hosea had to close its doors from 12th March to 20th July 2020. Since staff members, volunteers and clients couldn't attend the drop-in centre, a telephone support system was created whereby the volunteers were calling the clients on a regular basis. Since it was normal practice to call clients, they were already used to this type of contact thus volunteers ensured that they continued to actively do so which further helped the relationship to flourish even if clients could not be present at Dar Hosea.

Because not all clients own a mobile phone, staff and volunteers wrote letters to them. Since some clients are homeless and have no fixed address, then these letters were passed on through liaison with other professionals at CSA, Caritas and Sedqa.



Service Offered

Staff and volunteers also supported homeless clients by doing their laundry and directly giving them food (provided by Caritas) and other personal essentials such as make-up, soap, and beauty products. Some volunteers were also making masks and home-made food for them.

Staff and volunteers also communicated and corresponded with one another virtually. The clients responded to the service provided by Dar Hosea positively even if it veered away from the typical care-plan on premises. Their feedback was positive especially since they were also facing the impact of Covid-19 and not just their sexual exploitation.

Administrative work carried on as usual but from home. Communication between staff and volunteers occurred through online means.

Statistical Data

There were several ways how staff and clients communicated together especially during the Covid pandemic. This included use of phone calls and messages through WhatsApp, Messenger and mobile messages.

Interventions by professionals -

- ◆ One-to-one sessions - 89
- ◆ Group sessions - 26
- ◆ Home visits - 14
- ◆ Other interventions outside the drop-in centre - medical appointments, court sessions, employment purposes, and other outings - 95
- ◆ Outreach at CSA

Service Offered

New and re-opened cases 35

Number of Service users – 75

Hours of Service Users attending Dar Hosea 578 hours

Children of service-users actively supported: 15

Any medical examinations required as well as tests for STIs were given when requested.

Such service users were then provided with follow-up sessions.

Volunteers attached to clients or administration: 800 hours



Activities with Clients

Staff and volunteers often accompany service users on social outings. These include lunch and coffee off Dar Hosea premises as well as trips to the Kitchen Garden at San Anton. They also organised a sushi-making day with clients at Dar Hosea. Clients are often asked to select a menu, or their own special meal and volunteers prepare it for them to make them feel loved in a familiar environment.

In August 2020, a baby shower was organised by the social worker and volunteers for one of the clients who was pregnant with twins. The volunteers' and clients' experiences of this gathering were very positive.

Around Christmas time three Christmas meals were organised for the clients. Due to Covid-19 regulations on social gatherings from different households, the clients were split into three groups. The food served was prepared by the volunteers. Each client was given a Christmas hamper which included food and gifts. The clients' children also received special gifts. Many clients stated that it was their only Christmas meal.

All clients were contacted via a phone call from volunteers or staff on Christmas day. Many clients were also provided with a warm meal for themselves and family on both Christmas Day and New Year's Day.



Human Resources

The Dar Hosea Team

The staff and volunteers at Dar Hosea are:

- The manager
- A medical doctor (specialises in addiction and sexual health) who runs the STI clinic on a pro-bono basis and has an executive role in the management of Dar Hosea
- A FT social worker
- A PT assistant administrator
- A PT social support worker
- 2 volunteers who help with accounts, administration, and fund-raising
- 10 volunteers who carry out care support
- 10 volunteers who run the bazaar off Dar Hosea premises
- 3 volunteers who teach crafts to women at CSA

Staff Development

The medical doctor and social worker hold clinical meetings every week. They meet to discuss the clients and their care plans. They assess the clients' progress. Following each meeting, the social worker then discusses all needs and plans with the Dar Hosea manager including administrative support requirements.

A Management Committee meeting is held once a month. This is chaired by Sr Natalie Abela.

Human Resources

Staff supervision meetings, led by an external supervisor, are held both individually and as a group every 3-4 weeks. There is also a management mentor who supports the Dar Hosea manager. Monthly meetings are held with all support volunteers. These meetings are currently being held online.

Group meetings for staff and volunteers grouped under each of the three pillars are led by the Dar Hosea manager, the social worker, and Fr Alliston Fernandes. The three groups occasionally meet as one group for prayer, formation talks or training sessions. Due to the pandemic, most meetings were held online.



Financial resources

The main sources of income are (i) grants from corporate entities and the Government; (ii) donations from the general public; and (iii) fundraising by Dar Hosea itself. An account of the sources of income is outlined below. Detailed Financial Statements stating both the income and expenditure of Dar Hosea are compiled quarterly and audited annually. The audited Financial Statements for 2019 were submitted for presentation and approval by the Annual General Meeting of the Association of the Friends of Thouret. Following such approval, the Financial Statements were sent to the Commissioner for the Voluntary Sector.

Fund-raising group

Bazaar

Dar Hosea's bazaar opened its doors to the public in mid-August 2019. Its opening hours run from 09:00-16:00 from Monday to Friday. It is unable to remain open for longer hours due to limitations of volunteers' availability. The bazaar sales include new clothing, shoes, toys, books, crockery, jewellery, and plants.

The bazaar was closed to the public from March to June 2020 due to Covid-19 measures.

Another bazaar was temporarily open in January and February 2020 in Mosta.

In November, Dar Hosea forwarded, from the bazaar, clothes to NGOs in Kenya and in December, books were sent to NGOs in Tanzania.



Financial resources

Crafts

In November 2020, the manager of Dar Hosea set up a group of 5 volunteers to work solely on crafts. This team gets together weekly. The first crafts they produced were related to the Christmas festive season. Results were quite positive.



Promoting Awareness

Website and Facebook Page

Dar Hosea's Facebook page and website (darhosea.org) serve as a direct link to the public.

The administration team periodically contacts major financial companies by forwarding them general information about Dar Hosea's services and asking for monetary donations.

Projects in Hand

Management has worked together to draft the Staff Procedures Manual. There was a review of the demarcation of staff duties. Role Descriptions for the Manager, Administrative Assistant, Social Support Worker and Volunteer were also drafted.



Future Plans

Service consolidation

- Encourage more women to use the services of Dar Hosea
- Develop the induction and on-going training programme for volunteers
- Support the children of service users in developing their motor and personal skills and with their education

Exit programme

Discussions with CSA will continue in 2021 to further develop an exit transition programme for female inmates who are nearing the end of their prison sentence. Women who were in prostitution before entering CSA, and who risk returning, will be invited to follow a programme where they can develop skills which will help them find work. They will also be provided with psychotherapy and counselling which will in turn earn them self-respect and more self-esteem, thus enabling them to steer away from prostitution and crime.

The Foundation for Social welfare services is in the process of developing a programme for women in prostitution. Dar Hosea is prepared to collaborate with them, share our expertise and develop services together.



Future Plans

A new programme with young adolescents living in Care homes is being developed so that these young girls who already have a history of abuse and neglect will have more control of their personal and sexual life.

Lobbying on legislation

Dar Hosea will continue to advocate for legislation that decriminalises the prostitutes and criminalises the pimps and those who buy sex. Malta is currently experiencing a prime debate about the legislation regarding local prostitution and DH is prepared to participate both as experts in the field and as the only organisation who works with women in prostitution.

Structural modifications at Dar Hosea

An application for a ‘Change of Use of the premises’ to the Planning Authority was submitted in April 2020. Structural works include an upgrade in the bathroom used by clients, and other interior alterations. The change of use of washroom to an office on the second floor, accessibility for people with disability and the installation of a pv solar system on the roof are also planned. Clarifications by PA were received and responded to. New exigencies requested are being included and addressed.



Testimonials

Maria Buckle - CSA volunteer

I am one of the first volunteers who started volunteering at Dar Hosea when opened in 2013. Initially, I was doing voluntary work at St. Jeanne Antide Foundation but when I was asked to help at Dar Hosea, I immediately accepted. I felt that God was calling me to love Him through these vulnerable women. I felt it was a grace that I could be an instrument to pass on His love for them.

A couple of years after joining Dar Hosea, we started our outreach work at the Correctional Services Agency and there again I felt God calling. It was an experience which I never imagined doing. But again, the image of Jesus forsaken in these women made me go for it. I invited two of my friends to join me. We started holding crafts sessions in the female section of the prison. The first impact on me was realising that when you are there, you are locked up just like them, so I tried to see myself as one of them by listening to them with a non-judgemental heart.

It was such a joy when after some time, the women we were working with started telling us: "We look forward to our lesson every Monday morning" or "during these 2 hours it seems as if we are not in prison because we don't feel judged". This made us feel their respect.

Unfortunately, following the announcement of the first cases of Covid 19 in Malta, we had to stop our weekly crafts but I am still in contact with some of the women with whom I have built a friendly relationship over the years. I write letters to them to show them that they are not alone and that they are in my prayers.

Testimonials

Now I am helping a former inmate who has just had twins. I cook for her every now and then and encourage her not to fall back to her previous lifestyle. I need special prayers for her and for another inmate who is passing through a very hard time at the moment. Hence, the need for our prayer group since without prayer we are nothing, what we achieve is God's work.

Not being able to go to Dar Hosea every week, as I used to, is heart breaking but I offer all my prayers for our service users. Due to Covid 19, I am not interacting physically with people because of my husband's and my age.



Testimonials

Sonia Camilleri – Dar Hosea volunteer

Two years ago I accepted an invitation to join the team of volunteers at Dar Hosea. I had been thinking about it for some time so I finally took the plunge.

I knew very little about the type of work it involved and expected an induction course. However, I soon realised that training is ongoing at Dar Hosea as part of the staff meetings and daily routines. Over the past two years, I got to know a great deal more about the aims of Dar Hosea and the world of our clients.

My first eye-opener came during the very first week when I was invited to accompany one of the two social workers who was asked to give a talk about Dar Hosea to a group of ladies enjoying their coffee morning in Qormi. I was fascinated by the power point presentation that outlined in detail the life that many women would have experienced in order to end up vulnerable and in need of help. I understood that prostitution does not exist in isolation but that drug abuse and mental health issues are very closely tied into the equation. I also found out how the background and upbringing of our clients were very strong factors in the lifestyle that they had eventually adopted.

Meeting the clients themselves at Dar Hosea is an education in itself. I immediately let go of my romantic ideas of young pretty girls at street corners when I met the somewhat older women who bore the signs of life's struggles all over their faces. There were also a few young clients and I was privileged to accompany one of them to a check-up at the gynaecologist.

Testimonials

She was an open book when it came to telling her life story but the fact that she was my daughter's age did not escape me. Her path in life had been so very different to the loving environment that our daughter had grown up in. The more I heard her story, the more I marvelled at her survival skills and at the fact that she had not given up on life despite everything she had gone through. Indeed, getting to know our clients, sometimes through home visits, always makes me grow in respect for their resilience, while making me wonder if we could really make a difference for the better in their lives, something that in fact happens on a regular basis.

To me, Dar Hosea is not only about the clients. Something that continues to attract me is the family atmosphere among the staff and volunteers. Almost all are professionals, some retired, and we really appreciate the wealth of experience that everyone brings to the Home. The staff really care about the well-being of each and every volunteer and this was evident during the Covid 19 months when great adjustments had to be made to the way we had worked up until then. It is taking a lot of effort, in the present circumstances, to keep the services at Dar Hosea going, however the resilience, faith and generosity of all those who form part of it will surely see us through these difficult times.



Narratives of Service Users

(All names have been changed)

Sarah

I spent many years living on the streets. I learned that my mother worked as a prostitute when I was still at school: the students bullied me about it. I could hardly understand what they meant, but I knew it was something shameful. Later on, during my teenage years, I followed in her footsteps. She wasn't comfortable with it at first, but I wanted to be with her.

I soon started using drugs and was intoxicated every night with either alcohol or whatever was available. I was passing from one boyfriend to another...all were interested in pocketing my earnings, and I mistook that for care and love. I yearned so much for love.

At age 16, I was expecting my first child, and soon after my second. The social workers were breathing down my back and so I gave care and custody of the children to my mother and the father's mother. I thought I would get rid of the social workers that way, but they still did not make my life easy. They made sure I was not in contact with my children as they claimed that I would be a bad influence. That hurt so much. I wanted to love and care for my children, but I now understand that I was too young. If only I had found better support.

Narratives of Service Users

Time passed and the father of my children left me. I started dating somebody else. He was caring when sober, but that was rare! I was still in prostitution and he took all the money earned. However, after having 3 children with him, he was sentenced to a 10 year prison term due to crime. I was again alone, this time with 3 demanding children. I barely could find a room to live. My 2 older children visited often. I found great solace in my son, who was so supportive. He always encouraged me not to drink alcohol or take drugs and was angry when men visited. But I had no income and no other way of feeding my children.

Then one day tragedy struck. My oldest son, who was returning from work, died after skidding with his bike. He died on impact despite his helmet. That was too hard for me. There next to his corpse I vowed to him that I would never take drugs or alcohol again and stop prostitution.

Three years have passed and through the support of Dar Hosea and my sister, I have made it. No drugs, no alcohol, no prostitution. What is more, there is always food on the table and clothes to wear. I myself marvel at how life is much simpler, calmer and definitely more beautiful. I look forward to seeing my children settle in their own lives, following their dreams and staying away from the criminal life experienced by their father and myself.

Narratives of Service Users

Stephanie

I was taken in by my first English foster family when I was only 18 months. I kept moving from one foster or care home to another and eventually I was living on the streets in England since I was always running away. All along I kept looking for my birth parents. When I finally found them at the age of 12, I soon learned that they were both heavy abusers of drugs. Not long after, I started prostitution so that I could fund my mother's drug habit.

I was pregnant with my first child when I was only 15. To this day, I still don't know who the father is. Because I was so young and heavily on drugs, the baby was adopted by another family and to this day, I have never met my son. At the age of 22, I was pregnant a second time though the father was my boyfriend and not unknown to me. Once more, the child was given to a foster family as I was strongly under the influence of drugs and incapable of motherhood.

Because of both drug offences and prostitution, I was constantly in and out of prison in England. In 2018 I moved to Gozo for a fresh start to stay with a social worker who lived there. However, I soon found myself alone once more and was again working in prostitution to fund my alcohol addiction. Drugs had been replaced by alcohol. I was worse than ever before and was taken to the mental health ward in Gozo.



Narratives of Service Users

This was when I discovered Dar Hosea. I did not find them. They found me after my brief stay at the hospital. I then moved to a shelter in Malta thanks to the help of the staff at Dar Hosea. I now had a place to sleep. A few weeks later, they signed me up for a rehabilitation programme due to my drink and drug abuse.

While in rehabilitation, not only did Dar Hosea support me financially but also emotionally. I never felt alone. They felt like my family in Malta. Since moving to Malta, both my parents have died due to a drug overdose so Dar Hosea certainly feels like my family. Meanwhile, I am trying to re-connect with my daughter who is in England with my grandmother.

Although I left the rehabilitation programme, I am still using the services of Dar Hosea. They helped me to find part-time work and provide me with food. They have never turned their back on me even when I was at my most extreme. Even though the drop-in centre does not open over the weekends, Dar Hosea still supports me financially so that I can afford public transport and food. Without this aid, I know that I would be back on the streets and financing my life through prostitution.

To me, Dar Hosea is more than a home. It is a safe place. Without the love of its staff and volunteers, there would have been no hope of me ever finding happiness.

Narratives of Service Users

Laura

I was raised by parents who generally set a good example. Still, when growing up I always felt that they never praised me. Sometimes my mother would compare my clothing to a friend's and say they looked better on her. This severely affected my self-esteem as I kept feeling judged by my own family.

Once I started going to Paceville and meeting different cliques, I always felt like an outsider. When I started meeting men, I hated introducing them to my mother and if the men lost interest in me, again I felt alone. To avoid feeling judged, I stopped telling my parents who I was spending my time with.

At 18, I met a girl in my new workplace, and we immediately clicked. She was intelligent and didn't just talk about hair and nails like other females. One time she asked me to go to her house before work. She said: 'have you ever taken heroin?' I didn't want to be singled out so I told her that I had. The first time I took heroin, it felt like a back massage. It was the best feeling I had ever had. We soon started taking heroin every day.

Meanwhile, I met a man called Matt. He was a pimp and gave me money to buy drugs. I was then fired because the drugs made me lose focus at work. When I saw Matt's luxurious car and a wallet full of money, I told him that I too wanted to do that work. He said I wasn't suited for such work and it wasn't a routine he wanted me to adopt. One weekend I just went to Gzira. I earned 180 euros after a few hours. However, I soon began to spend all the money I was getting on drugs. My parents kicked me out as they said I was a bad influence on my siblings.

Narratives of Service Users

I then rented a flat with minimal furniture. But the money on my rent and lifestyle was amounting to about 1000 euros per month. I then spent 6 years moving from place to place to save money. I remember spending some periods without a roof over my head. Because I didn't want to be seen asleep on the streets, I would go to sleep in public toilets or catch a bus so I could rest when seated. I showered in public toilets. I didn't have anywhere to wash my clothes so sometimes I would buy cheap clothes and change into those.

During Winter I found less work as a prostitute. I remember once sitting on the front step of a door and crying. I was freezing because I was wearing a thin dress which I wore to attract more men. I used to tell myself that it was better if I felt cold so long as I would have money to spend on food and drugs. Still, I prayed for another lifestyle.

When I met my doctor at the detox centre, she encouraged me to go to Dar Hosea. I said I would but never did. I didn't go the next day but she still reached out to me so I decided better to go rather than have her bother me. As soon as I first went to Dar Hosea, I immediately felt accepted and started going every day.

One time, I broke my leg and contacted my father who came to help me. From then on, I decided that I no longer wanted the life of a prostitute. At first, my family were convinced I would return but once they saw how dedicated staff and volunteers at Dar Hosea were, they felt better. Today I look back and realise why my lifestyle affected my family and understand why they preferred to not see me at all than as a woman who worked in prostitution to finance her drug habits.

Acknowledgment

Konfraternita' tal-Karita' covers the salary of the full-time social worker.

The Malta Community Chest Fund - covers part of operational expenses.

The Malta Council Voluntary Organisation awarded Dar Hosea a grant under the Operational Assistance Scheme for VOs: Phase 2- this grant covered part of the manager's monthly salary, as well as all utility bills and services rendered from July to September 2020.

Dar Hosea signed a contract with Food Bank in March 2020 to provide food for service users.

The Iklin parish church has given Dar Hosea various vouchers, clothing, and food for its clients. At Christmas time, requests from clients detailing their Christmas wish-list were placed under the Iklin parish church Christmas tree hence making the public aware of the women's hardship. Many received beautiful Christmas gifts through this initiative. Tangible and monetary donations are also received through the public.

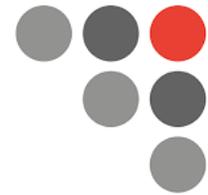
On 'International Day of Violence against Women' (25 November 2020), Dar Hosea participated in a webinar which focused on the 16 Days of Activism against Gender Based Violence . The webinar was organised by Moviment Graffiti. Dar Hosea's social worker gave a presentation on the violence suffered by the service users at Dar Hosea through prostitution.

GRANTS: A car was purchased through a grant received from the Parliamentary Secretary for Reforms, Citizenship and Simplification of Administrative Processes, Ms Julia Farrugia Portelli for work done at CSA.

The installation of CCTV as a means of protection to service users and staff as carried out through a grant from Iklin Parish.



Foodbank *Lifeline* Foundation



Malta Council for the
VOLUNTARY SECTOR



THE
MALTA
COMMUNITY
CHEST FUND



Parroċċa Familja Mqaddsa I-Iklin

Parroċċa żgħira ... b'qalb kbira