

**CITY OF THOMPSON FALLS  
SPECIAL CITY COUNCIL MEETING MINUTES**

Monday, November 18, 2024



The City Council meeting was held at the City Hall,  
108 Fulton Street, Thompson Falls, MT

Council Members Present: Raoul Ribeiro, City Council President; Hayley Allen-Blakney, City Council Vice President; Katherine Maudrone, Earlene Powell, Larry Lack, and Shawni Vaught  
Not present: n/a

The City Council meeting was recorded via audio and on the city website for review.

City Officials Present:  
Rusti Leivestad, Mayor  
Chelsea Peterson, City Clerk/Treasurer

Others signed in: The sign-in sheet is attached.  
Rusti Leivestad opened the meeting at 5:05 p.m.


Chelsea Peterson made a note of who was present.

**ACTION TAKEN**

1. The Council motioned 6-0 to table the Sewer Project Phases 1 & 2 Reimbursement. (Powell, Maudrone) There was public comment.

Unscheduled Public Comment: There were unscheduled public comments.

The meeting was adjourned at 5:15 p.m.

  
\_\_\_\_\_  
Rusti Leivestad, Mayor

ATTEST:   
\_\_\_\_\_  
Chelsea Peterson, City Clerk/Treasurer

City of Thompson Falls



**Special City Council Meeting**

**in the City Hall, 108 Fulton Street, Thompson Falls, MT**

**Monday, November 18, 2024 @ 5:00 P.M.**

**AGENDA**

OPEN MEETING

ACTION ITEMS

NEW BUSINESS:

**Water Project Reimbursement. Public comment**

UNSCHEDULED PUBLIC COMMENT – The public may speak for **up to 3 minutes once** about anything not on the agenda.

MAYOR'S REPORT

ADJOURN

City of Thompson Falls



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**AGENDA**

OPEN MEETING

ACTION ITEMS

NEW BUSINESS:

**Sewer Project Phases 1 & 2 Reimbursement. Public comment**

UNSCHEDULED PUBLIC COMMENT – The public may speak for **up to 3 minutes once** about anything not on the agenda.

MAYOR'S REPORT

ADJOURN

**\*\*There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted within the required 48-hour notice. This schedule is subject to change without notice but will be posted within the required 48-hour notice. If you have any questions, please contact 406-827-3557.**

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**Monday, November 18, 2024 @ 5:00 P.M.**  
**AGENDA**

**MAYOR'S REPORT  
ADJOURN**

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**MAYOR'S REPORT**  
**ADJOURN**

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