

NOTICE OF PUBLIC HEARING

The City of Thompson Falls will hold a Public Hearing on August 27, 2026, at 6:00 p.m. at City Hall, 108 Fulton Street, Thompson Falls, MT 59873. The City Council has scheduled the Public Hearing to receive comments on a stormwater Preliminary Engineering Report (PER) and possible applications to the State of Montana's Montana Coal Endowment Program, DNRC Renewable Resources Grant Program, , and USDA Rural Development. The public will also have an opportunity to comment on the assessment of potential environmental impacts associated with proposed improvements to the stormwater system.

At the Public Hearing, the proposed project will be explained, including the purpose and proposed project area, activities, budget, possible funding sources, and any costs that may result for local citizens. The City Council will provide an opportunity for all attendees to ask questions and express opinions regarding the proposed project and any potential environmental impacts.

Comments may be made orally at the Public Hearing or submitted in writing to Thompson Falls City Hall (108 Fulton Street, Thompson Falls, MT 59873) by August 27, 2026, at 6:00 p.m.

The draft Environmental Assessment and PER, will be available for public review at Thompson Falls City Hall, 108 Fulton Street, Thompson Falls, MT 59873, during regular business hours on Monday–Friday from 8:00 a.m. to 5:00 p.m. Copies may be requested in advance by contacting the person listed below.

The City of Thompson Falls will make reasonable accommodation for people with disabilities who wish to participate in this Public Hearing or who need an alternative format of this notice. Please contact Clerk/Treasurer Kelliann Barton at Thompson Falls City Hall at (406) 827-3557 or tfpworks@blackfoot.net no later than 48 hours before the Public Hearing. Montana Relay 711.

Anyone who would like more information or has questions about the proposed project should contact Carrie Gardner, PE, Project Manager, Great West Engineering at (406) 495-6176 or at cgardner@greatwesteng.com.

Publish two (2) times

Sanders County Ledger

August 13, 2026

August 20, 2026