

CITY OF THOMPSON FALLS



Regular City Council Meeting
In the City Hall, 108 Fulton Street, Thompson Falls, MT
Monday, April 13, 2026, at 6:00 P.M.

AGENDA

OPEN MEETING - Call to order

ROLL CALL OF THE COUNCIL

PLEDGE OF ALLEGIANCE

SET THE AGENDA

CONSENT AGENDA – Claims, Minutes, Financial Reports, Court Report, & Water Shut-off List/Arrangements

COMMUNITY DECAY AND VIOLATIONS LIST REPORT - Attached

ENGINEER'S REPORT - Attached

STANDING COMMITTEE REPORTS – Budget/Finance, Planning Board, & Budget/Finance: Attached

INFORMATION:

Recognition of Officer Roy Scott

Main Street – Annie Wooden

ACTION ITEMS:

UNFINISHED BUSINESS

NEW BUSINESS

1. Water Bill – 709 Main St
2. Move the May City Council Meeting to May 18th due to Clerks training
3. Animal Control – Ordinance 273
4. Community Center Lease – Krystal Park
5. City Pool
6. Well Project Notice of Award
7. Wastewater Project Phases 3 & 4 Pay Application for Reimbursement
8. Water Project Phases 1 & 2 Pay Application for Reimbursement

UNSCHEDULED PUBLIC COMMENT - The public may speak for up to 3 minutes about items not on the agenda.

MAYOR'S REPORT - Mayor Gussie O'Connor's updates.

ADJOURN

Join Zoom Meeting

<https://us06web.zoom.us/j/85053864890?pwd=TmNv4UBkaMkvJ0eb9R4Yc7OYalYLam.1>

Meeting ID: 850 5386 4890

Passcode: 028628

**CITY OF THOMPSON FALLS
CITY COUNCIL MEETING MINUTES**

Monday, March 9, 2026



The City Council meeting was held at the City Hall
108 Fulton Street, Thompson Falls, MT

Council Members Present: Raoul Ribeiro, City Council President; Katherine Maudrone, City Council Vice President; Rusti Leivestad, Larry Milner, Catherine DeWitt, and Mike Shear.

The City Council meeting was recorded via audio and is available for review on the city website.

City Officials Present:

Gussie O'Connor, Mayor
Kelliann Barton, City Clerk/Treasurer
Tim Goen, City Attorney

Others signed in: The sign-in sheet is attached.

Gussie O'Connor opened the meeting at 6:00 p.m. with the Pledge of Allegiance.
Kelliann Barton noted who was present.

The Council passed a 6-0 motion to set the Agenda. (Maudrone, Ribeiro)
The Council passed a 5-1 motion to approve the Consent Agenda. (DeWitt, Milner)

Standing Committee Reports: Budget/Finance, Board of Adjustment, and Budget/Finance

ACTION TAKEN

1. The Council motioned 6-0 to reopen the Comprehensive Plan to the public. There was no public comment. (Leivestad, Ribeiro)
2. The Council motioned 6-0 to move the water leak credit for 925 Main St to the April 13th Council Meeting. There was no public comment. (Ribeiro, DeWitt)
3. Block Party Car Show : no action taken
4. The Council motioned 6-0 to reinstate the Zoom and look into upgrading equipment. There was public comment. (Milner, Shear)
5. The Council motioned 6-0 to send the Committee of the Whole and then back to legal counsel. There was public comment. (Ribeiro, Milner)
6. The Council motioned 6-0 to send to the Streets and Alleys Committee. There was no public comment. (Ribeiro, Milner)
7. The Council motioned 6-0 to send to the Committee of the Whole. There was public comment. (Milner, Ribeiro)

8. The Council motioned 6-0 to approve the 2nd reading of Ordinance #359. There was public comment. (Ribeiro, Leivestad)
9. The Council motioned 6-0 to approve the Wastewater Project Phase 3 &4 Pay Application for Reimbursement. There was no public comment. (Leivestad, Ribeiro)
10. The Council motioned 6-0 to approve the Water Project Phases 1 & 2 Pay Application for Reimbursement. There was public comment. (Milner, Leivestad)

Unscheduled Public Comment: There was public comment.

MAYOR'S REPORT –

- Every Monday, I'm at City Hall all day, and Friday mornings
- Construction wastewater and drinking water meetings every Thursday at 1 pm with Great West and S&L construction
- Met with our Police Chief
- Planning Committee for Aggregation
- Budget/Finance Committee Review salaries, Cola and swimming pool personnel
- Funding Agency meetings- discussed grants and all funding
- We decided to open the position of Assistant City Clerk externally. Interviews will be soon.
- Met with a few citizens in my office.
- Reviewing former resolutions and ordinances for past and future projects.

The meeting was adjourned at 7:49 p.m.

Gussie O'Connor, Mayor

ATTEST: _____
Kelliann Barton, City Clerk/Treasurer

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PLEDGE OF ALLEGIANCE

SET THE AGENDA

CONSENT AGENDA – Claims, Minutes, Financial Reports, Court Report, & Water Shut-off
List/Arrangements

COMMUNITY DECAY AND VIOLATIONS LIST REPORT - Attached

ENGINEER'S REPORT - Attached

STANDING COMMITTEE REPORTS – Budget/Finance, Planning Board, & Budget/Finance:
Attached

INFORMATION: Thompson Falls Community Trails Committee – Kathy Conlin

ACTION ITEMS:

UNFINISHED BUSINESS

1. Comprehensive Plan

NEW BUSINESS

2. Water Leak Credit – 925 Main St
3. Block Party Car Show – American Classic Garage
4. Zoom Reinstatement – Resolution #866
5. Water & Sewer Charges to Vacant Lots – Resolution #867
6. Signage and Traffic Enforcement – Gordon Wood
7. City Personnel Policy
8. Ordinance #359 – second reading
9. Wastewater Project Phases 3 & 4 Pay Application for Reimbursement
10. Water Project Phases 1 & 2 Pay Application for Reimbursement

UNSCHEDULED PUBLIC COMMENT - The public may speak for up to 3 minutes about items not on the agenda.

MAYOR'S REPORT - Mayor Gussie O'Connor's updates.

ADJOURN

CITY OF THOMPSON FALLS



MARCH

Budget/Finance Committee

In the City Hall, 108 Fulton Street, Thompson Falls, MT

Monday, March 9, 2026, at 6:00 P.M.

Sign-in Sheet

| NAME | WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING THE PUBLIC COMMENT PERIOD, AND IF YES, WHAT AGENDA ITEM NUMBER? | STREET ADDRESS |
|------------------|--|--------------------------|
| Please Print | √ = yes | Please Print ~ thank you |
| Cheryl Blakney | | 1810 Pine Tree Hollow |
| JAN Henry | | 507 BIGHORN DR. |
| Karen Sheets | | 215 Grove St |
| Holly Sanders | | 22 Sanderloop Rd n |
| Rick Saper | yes | " " " " |
| Richard Magoffin | | |
| Melinda Thompson | | 219 Park St. |
| Randy Duffield | | 219 Park St. |
| PAUL FIELPER | | 189 Cherry Cr Rd, TF |
| Tracy Scott | | Plains Valley Pres |
| Crystal Baker | | TF library |
| Miranda Helger | | 360 Mt Silcox DR |
| Robyn Oxford | | 403 Ferry St |
| Josh Helger | | 360 Mt Silcox DR |
| Kathy Conlin | | 58 Northshore Road, TC |
| Steve Small | | 203 S. Gallatin TF |
| Tom Legant | | 304 Park |
| Mark Sheets | | 215 Grove St. TF |
| Kyrsten Wemy | | 1214 Helen |

CITY OF THOMPSON FALLS



MARCH

Budget/Finance Committee

In the City Hall, 108 Fulton Street, Thompson Falls, MT

Monday, March 9, 2026, at 6:00 P.M.

Sign-in Sheet

| NAME | WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING THE PUBLIC COMMENT PERIOD, AND IF YES, WHAT AGENDA ITEM NUMBER? | STREET ADDRESS |
|---------------|--|--------------------------|
| Please Print | √ = yes | Please Print ~ thank you |
| Lily Buchanan | | 110 North Columbia St. |
| Larry C. Lack | NO | 516 Preston Ave. W. |
| Agnie Wash | NO | |
| [Signature] | yes | |
| AISA GREGG | NO | 413 WOODLAND |
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CITY OF THOMPSON FALLS

Streets & Alleys COMMITTEE MEETING MINUTES

Month: March, Day: 16, 2026

Council Members Present:

Mike Shear
Larry Miller
~~Council~~ Catherine DeWitt

City Officials Present:

Kelliann Barton - City clerk treasurer

Meeting opened at 6 oopm.

Others Present:

Action/Motion made:

Abandon Alley Madison - Maiden
Exemption + u park on south Columbia blv
NO ACTION WITH ORD 355
NO YEP SIGN ON Gal + Preston

(_____, _____)

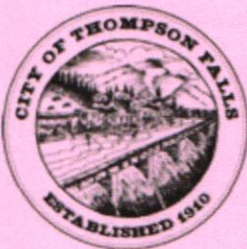
Meeting adjourned at 6:15 P.m.

Sign: Michael D Shear

Print: Michael D Shear, Streets & Alleys Committee Chair

ATTEST:

Kelliann Barton, City Clerk/Treasurer



City of Thompson Falls

Streets and Alleys Committee

Monday, March 16, 2026, at 5:30 p.m. in the City Hall,
108 Fulton Street, Thompson Falls, MT

Agenda:

- Street Signage
 - Parking
- Alley Abandonment

If you have any questions, please call

City Hall: 406-827-3557

CITY OF THOMPSON FALLS



MARCH

Streets and Alleys Committee

In the City Hall, 108 Fulton Street, Thompson Falls, MT

Monday, March 16, 2026, at 5:30 P.M.

Sign-in Sheet

| NAME | WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING THE PUBLIC COMMENT PERIOD, AND IF YES, WHAT AGENDA ITEM NUMBER? | STREET ADDRESS |
|---------------------|--|---------------------------------|
| <i>Please Print</i> | √ = yes | <i>Please Print ~ thank you</i> |
| mike TERRY | ✓ | 110 South Columbia ST |
| Tina Donoherty | ✓ | |
| Alan Morn | | |
| Kelly Duback | | 109 S. Columbia St. |
| MARK Sheets | | 215 Grove st. |
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CITY OF THOMPSON FALLS

Rec. Public Properties COMMITTEE MEETING MINUTES

Month: March, Day: 23, 2026

Council Members Present:

Katherine Mandione
Larry Malur
Raul Ribeiro

City Officials Present:

Gussie O'Conner Mayor
Chris Nicks Police Chief

Meeting opened at 5:30 P.m.

Others Present:

Anne Woodley-Ledger
Kelli Ann Barton - Clerk

Action/Motion made:

- Meet next Monday March 30. Following Committee order
Paul - move Larry malur
look @ Ordinance 315 - update add TTC products, MSIA Ord.
3604. Positive signage @ playgrounds -

(Paul, Larry)

Meeting adjourned at 6:24 P.m.

Sign: Katherine Mandione

Print: Katherine Mandione, Rec. Public Properties Committee Chair

ATTEST:

Kelliann Barton, City Clerk/Treasurer



City of Thompson Falls

Recreation/Public Property Committee

Monday, March 23, 2026, at 5:30 p.m. in the City Hall,
108 Fulton Street, Thompson Falls, MT

Agenda: Vaping

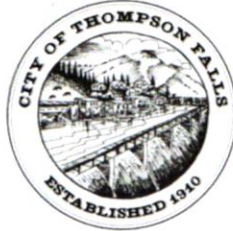
If you have any questions, please call

City Hall: 406-827-3557

CITY OF THOMPSON FALLS

SPECIAL CITY COUNCIL MEETING MINUTES

Monday, April 2, 2026



The City Council meeting was held at the City Hall, 108 Fulton Street, Thompson Falls, Montana.

Council Members Present: Raoul Ribeiro, City Council President; Katherine Maudrone, City Council Vice President; Rusti Leivestad, Larry Milner, Catherine DeWitt, and Mike Shear.

City Officials Present:

Gussie O'Connor, Mayor

Kelliann Barton, City Clerk/Treasurer

Tim Goen, City Attorney

Others signed in: Sign-in sheet attached.

Gussie O'Connor opened the meeting at 5:30 p.m.

Kelliann Barton noted who was present.

ACTION TAKEN

1. The Council made a motion 6-0 to pause billing for water and sewer charges on vacant lots. (Ribeiro, Milner)

The meeting was adjourned at 5:42 p.m.

Gussie O'Connor, Mayor

ATTEST:

Kelliann Barton, City Clerk/Treasurer

CITY OF THOMPSON FALLS

APRIL

Special City Council Meeting

In the City Hall, 108 Fulton Street, Thompson Falls, MT

Thursday, April 2, 2026, at 5:30 P.M.

Sign-in Sheet

| NAME | WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING THE PUBLIC COMMENT PERIOD, AND IF YES, WHAT AGENDA ITEM NUMBER? | STREET ADDRESS |
|------------------|--|----------------------------|
| Please Print | √ = yes | Please Print ~ thank you |
| Richard Mayoffin | ✓ | 417 Grove Street |
| Holly Sandus | | Harlow |
| Rick Sandus | | Harlow |
| Steve Osgwald | | 203 S. Gallatin T.F. |
| Joshua Oxford | | 403 Ferry St. T-Falls |
| Robyn Oxford | | 403 Ferry St T-Falls |
| Tamara Davis | | 304 Washington St. T-Falls |
| Dave Ross | | 848 Haley Ave EAST |
| Annie Wood | | |
| Becky Resner | | 609 Church Street T-Falls |
| Bonnie Sharp | | 109 Main St. T-F. |
| Beth Jung | | 407 E Main Ave, |
| Kwinn | | 1214 W. Haley |
| MARK Sheets | | 215 Grove St |
| Rebbie Buchanan | | Columbia |
| Lily Buchanan | | 110 North Columbia St. |
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CITY OF THOMPSON FALLS

Committee as a whole COMMITTEE MEETING MINUTES

Month: March, Day: 30th, 2026

Council Members Present:

All present

City Officials Present:

Mayor Gussie O'Connor
City Clerk Kelliann Barton

Meeting opened at 5:00 p.m.

Others Present:

see Attached

Action/Motion made:

Motion made to hold a special Council meeting to vote on suspending/pausing billing current vacant lots for water/sewer.

Cherry, Rustie B.

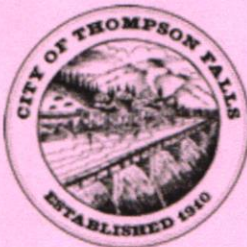
Meeting adjourned at 6:58 p.m.

Sign: Raoul Ribeiro

Print: Raoul Ribeiro, chair Committee Chair

ATTEST:

Kelliann Barton, City Clerk/Treasurer



City of Thompson Falls

Committee of the Whole

Monday, March 30, 2026, at 5:30 p.m. in the City Hall,
108 Fulton Street, Thompson Falls, MT

Agenda: Vacant Lots - monthly Water & Sewer charges

If you have any questions, please call

City Hall: 406-827-3557

CITY OF THOMPSON FALLS



MARCH

Committee of the Whole

In the City Hall, 108 Fulton Street, Thompson Falls, MT

Monday, March 30, 2026, at 5:30 P.M.

Sign-in Sheet

| NAME | WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING THE PUBLIC COMMENT PERIOD, AND IF YES, WHAT AGENDA ITEM NUMBER? | STREET ADDRESS |
|--------------------|--|----------------------------|
| Please Print | √ = yes | Please Print ~ thank you |
| Melinda Thompson | | 219 Park St. |
| Randy Duffield | | 219 Park St. |
| Holly Sanders | | Harlow Rd. |
| Nancy Brown | | 1802 Pine Tree Hollow |
| REP PAUL FIELDER | ✓ | 189 Cherry Crk Rd, T Falls |
| Cindy Bronner | ✓ | 93 Cherry Cr Rd T Falls |
| Shave Haverfield | | 214 Wood St. |
| Breanda Haverfield | | 214 Wood St. TF |
| Kathy Nuy | ✓ | 1214 Hater |
| Steve Oswald | | 2039, Gallatin TF |
| Zily Buchanan | ✓ | 110 North Columbia St. |
| AUSA GARCIA | | 413 WOODLAND |
| Cheryl Blakney | ✓ | 1810 Pine Tree Hollow TF |
| Micki Shelton | ✓ | 1520 maiden lane TFalls |
| MARK sheets | | 215 Grove St. |
| Robyn Oxford | | 403 Ferry St TFalls |
| Joshua Oxford | | 403 Ferry St. T-Falls |
| Annie Woollen | | |

Dave Robbins

848 Halcy Ave EAST TF

CITY OF THOMPSON FALLS



MARCH

Committee of the Whole

In the City Hall, 108 Fulton Street, Thompson Falls, MT

Monday, March 30, 2026, at 5:30 P.M.

Sign-in Sheet

| NAME | WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING THE PUBLIC COMMENT PERIOD, AND IF YES, WHAT AGENDA ITEM NUMBER? | STREET ADDRESS |
|-------------------|--|--------------------------|
| Please Print | √ = yes | Please Print ~ thank you |
| Beth Jensen | | 407 E. 4th St, |
| Shirley Chenoweth | | 514 N Columbia |
| Becky Resner | | 609 Church Street |
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Court Code Abbreviations

Case Type:

| | |
|----|----------------|
| CR | Criminal |
| CV | Civil |
| SM | Small Claims |
| SW | Search Warrant |
| TK | Ticket |

Case Subtype:

| | |
|----|----------------------------|
| CA | Credit Agency |
| CO | Contract |
| LT | Landlord/Tenant |
| OP | Order of Protection |
| OT | Other Civil (non-domestic) |

Citations:

| | |
|------|---|
| 45-5 | Crimes – Against the Person |
| 45-6 | Crimes – Against Property |
| 45-7 | Crimes – Offences Against Public Administration |
| 45-8 | Crimes – Offences Against Public Order |

Monthly Case Statistics
April 2026

| All cases Pending as of | | April 2026 | | Count |
|-------------------------|-----|---------------------|---------------|------------|
| Type | | Subtype | | |
| Civil | 33 | | | |
| | | Landlord/Tenant | | 1 |
| | | Order of Protection | | 30 |
| | | Other | | 2 |
| Criminal | 7 | | | 7 |
| Search Warrant | 3 | | | 3 |
| Ticket | 103 | | | 103 |
| | | | Total: | 146 |

| All cases Pending as of | | May 2026 | | Count |
|-------------------------|-----|---------------------|---------------|------------|
| Type | | Subtype | | |
| Civil | 33 | | | |
| | | Landlord/Tenant | | 1 |
| | | Order of Protection | | 30 |
| | | Other | | 2 |
| Criminal | 7 | | | 7 |
| Search Warrant | 3 | | | 3 |
| Ticket | 107 | | | 107 |
| | | | Total: | 150 |

| All cases filed in | | April 2026 | | Count |
|--------------------|---|------------|---------------|----------|
| Type | | Subtype | | |
| Ticket | 6 | | | 6 |
| | | | Total: | 6 |

| All cases disposed in | | April 2026 | | Count |
|-----------------------|---|------------|---------------|----------|
| Type | | Subtype | | |
| Ticket | 7 | | | 7 |
| | | | Total: | 7 |

| Orders filed in | | April 2026 | | Count |
|-----------------|--|------------|---------------|-------|
| Type | | | | |
| | | | Total: | |

Monthly Case Statistics

April 2026

Orders disposed in April 2026
Type

Count

Total:

| Result | Type | Hearing Results | Subtype | Count |
|----------------------|--------|-----------------|---------|----------|
| Hearing Held | | | | |
| | Ticket | | | 1 |
| Result Total: | | | | 1 |
| Paid | | | | |
| | Ticket | | | 2 |
| Result Total: | | | | 2 |
| Report Total: | | | | 3 |

Monthly Activity Report

March 2026

Citations and Non-Citations By Issued Date
 Financial Type: Fines and Fees
 Cases With and Without Disposition

| Citations | Last Month | This Month | Change | Last YTD | This YTD | Change |
|-------------------------------|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|
| 45-5 | 0 | 1 | 1 | 1 | 1 | 0 |
| 45-6 | 0 | 0 | 0 | 6 | 0 | -6 |
| 45-7 | 2 | 1 | -1 | 0 | 3 | 3 |
| 45-8 | 0 | 2 | 2 | 1 | 2 | 1 |
| DUI | 1 | 0 | -1 | 2 | 1 | -1 |
| ORDINANCE | 3 | 0 | -3 | 11 | 9 | -2 |
| PARTNER/FAMILY MEMBER ASSAULT | 0 | 0 | 0 | 1 | 0 | -1 |
| SEATBELT | 4 | 3 | -1 | 0 | 10 | 10 |
| SPEEDING | 33 | 11 | -22 | 45 | 65 | 20 |
| TRAFFIC | 29 | 22 | -7 | 25 | 65 | 40 |
| Totals: | 72 | 40 | -32 | 92 | 156 | 64 |
| Non-Citations | | | | | | |
| Totals: | 0 | 0 | 0 | 0 | 0 | 0 |
| Fines and Fees | | | | | | |
| Contempt | 0.00 | 90.00 | 90.00 | 0.00 | 90.00 | 90.00 |
| Court Costs | 60.00 | 85.00 | 25.00 | 50.00 | 195.00 | 145.00 |
| Fine | 1,887.50 | 6,995.00 | 5,107.50 | 6,740.00 | 10,215.00 | 3,475.00 |
| Law Enforcement Academy | 370.00 | 650.00 | 280.00 | 615.00 | 1,145.00 | 530.00 |
| Misdemeanor Surcharge | 570.00 | 960.00 | 390.00 | 955.00 | 1,695.00 | 740.00 |
| Prosecution Fee | 0.00 | 50.00 | 50.00 | 100.00 | 50.00 | (50.00) |
| Technology Surcharge | 330.00 | 570.00 | 240.00 | 570.00 | 1,010.00 | 440.00 |
| Victim Restitution | 212.50 | 45.00 | (167.50) | 1,686.45 | 270.00 | (1,416.45) |
| Victim Witness Admin Fee | 2.00 | 2.00 | 0.00 | 3.00 | 4.00 | 1.00 |
| Victim Witness Surcharge | 53.00 | 101.00 | 48.00 | 147.00 | 186.00 | 39.00 |
| Totals: | \$3,485.00 | \$9,548.00 | \$6,063.00 | \$10,866.45 | \$14,860.00 | \$3,993.55 |

Thompson Falls City Court

User: CUC710

Citation By Officer
 From 03/01/2026 to 04/06/2026
 All Officers
 All Revisions; All Statutes
 Sorted By: Citation
 All Case Types and Sub-Types
 All Clerks

Officer: Derry, Michael

Finding:

| Citation | Issued | Charge | Plea | Fine | Case |
|----------|----------|------------------------------------|------|------|--------------------|
| 13588 | 3/2/2026 | 202601/61-8-327(2) 202601 | | 0.00 | TK-795-2026-000009 |
| 13589 | 3/3/2026 | 202601/61-5-102(1) [1] 202601 | | 0.00 | TK-795-2026-000009 |
| 13592 | 4/2/2026 | 202603/61-6-301(2) [2nd] 202603 | | 0.00 | TK-795-2026-000012 |
| 13593 | 4/4/2026 | 202603/61-3-312 202603 | | 0.00 | TK-795-2026-000012 |
| 13594 | 4/4/2026 | 202603/61-8-310(1) 202603 | | 0.00 | TK-795-2026-000012 |

Finding Totals: Citation 5 Fines: 0.00

Finding: Bond Forfeited

| Citation | Issued | Charge | Plea | Fine | Case |
|----------|-----------|------------------------------|------|-------|--------------------|
| 13591 | 3/13/2026 | 202601/61-8-310(1) 202601 | | 50.00 | TK-795-2026-000011 |

Finding Totals: Bond Forfeited Citation 1 Fines: 50.00

Totals For: Derry, Michael Citation 6 Fines: 50.00

Thompson Falls City Court

User: CUC710

Citation By Officer
 From 03/01/2026 to 04/06/2026
 All Officers
 All Revisions; All Statutes
 Sorted By: Citation
 All Case Types and Sub-Types
 All Clerks

Officer: Scott, Roy

Finding:

| Citation | Issued | Charge | Plea | Fine | Case |
|----------|-----------|--|------|------|--------------------|
| 13605 | 3/3/2026 | 202601/61-6-301(2) [1st] 202601 | | 0.00 | TK-795-2026-000010 |
| 13605 | 3/3/2026 | 202601/61-8-344(3) 202601 | | 0.00 | TK-795-2026-000010 |
| 13608 | 3/7/2026 | 202601/61-8-310(1) 202601 | | 0.00 | TK-795-2026-000010 |
| 13608 | 3/7/2026 | 202601/61-6-301(2) [1st] 202601 | | 0.00 | TK-795-2026-000010 |
| 13608 | 3/7/2026 | 202601/61-5-212(1)(a)(i) [1] 202601 | | 0.00 | TK-795-2026-000010 |
| 13611 | 3/12/2026 | 202601/61-8-310(1) 202601 | | 0.00 | TK-795-2026-000010 |
| 13616 | 3/16/2026 | 202601/61-8-310(1) 202601 | | 0.00 | TK-795-2026-000011 |
| 13617 | 3/19/2026 | 202601/61-8-344(3) 202601 | | 0.00 | TK-795-2026-000011 |
| 13620 | 3/19/2026 | 202603/61-8-344(3) 202603 | | 0.00 | TK-795-2026-000012 |
| 13620 | 3/19/2026 | 202603/61-3-312 202603 | | 0.00 | TK-795-2026-000012 |

Finding Totals: Citation 10 Fines: 0.00

Finding: Bond Forfeited

| Citation | Issued | Charge | Plea | Fine | Case |
|----------|----------|------------------------------|------|-------|--------------------|
| 13602 | 3/3/2026 | 202601/61-3-312 202601 | | 50.00 | TK-795-2026-000009 |
| 13603 | 3/3/2026 | 202601/61-8-344(3) 202601 | | 50.00 | TK-795-2026-000009 |
| 13604 | 3/3/2026 | 202601/61-8-344(3) 202601 | | 50.00 | TK-795-2026-000009 |
| 13609 | 3/8/2026 | 202601/61-8-310(1) 202601 | | 20.00 | TK-795-2026-000010 |
| 13610 | 3/9/2026 | 202601/61-8-310(1) 202601 | | 70.00 | TK-795-2026-000010 |

Thompson Falls City Court

User: CUC710

Citation By Officer
 From 03/01/2026 to 04/06/2026
 All Officers
 All Revisions; All Statutes
 Sorted By: Citation
 All Case Types and Sub-Types
 All Clerks

Officer: Scott, Roy

Finding: Bond Forfeited

| Citation | Issued | Charge | Plea | Fine | Case |
|----------|-----------|------------------------------|------|-------|--------------------|
| 13612 | 3/12/2026 | 202601/61-8-344(3) 202601 | | 50.00 | TK-795-2026-000010 |
| 13613 | 3/12/2026 | 202601/61-8-344(3) 202601 | | 50.00 | TK-795-2026-000010 |
| 13615 | 3/12/2026 | 202601/61-8-344(3) 202601 | | 50.00 | TK-795-2026-000011 |
| 13618 | 3/19/2026 | 202603/61-13-103 202603 | | 20.00 | TK-795-2026-000011 |

Finding Totals: Bond Forfeited **Citation** 9 **Fines:** 410.00

Finding: Dismissed - Deferred Imposition

| Citation | Issued | Charge | Plea | Fine | Case |
|-----------------|-----------|------------------------------|------|-------|--------------------|
| 13614 Sealed | 3/12/2026 | 202601/61-8-344(3) 202601 | | 50.00 | TK-795-2026-000011 |

Finding Totals: Dismissed - Deferred Imposition **Citation** 1 **Fines:** 50.00

Finding: Guilty

| Citation | Issued | Charge | Plea | Fine | Case |
|----------|-----------|------------------------------------|------|--------|--------------------|
| 13606 | 3/6/2026 | 202601/61-6-301(2) [1st] 202601 | | 250.00 | TK-795-2026-000010 |
| 13607 | 3/7/2026 | 202601/61-6-301(2) [2nd] 202601 | | 325.00 | TK-795-2026-000010 |
| 13607 | 3/7/2026 | 202601/61-13-103 202601 | | 20.00 | TK-795-2026-000010 |
| 13619 | 3/19/2026 | 202603/61-8-344(3) 202603 | | 50.00 | TK-795-2026-000012 |
| 13619 | 3/19/2026 | 202603/61-13-103 202603 | | 20.00 | TK-795-2026-000012 |

Finding Totals: Guilty **Citation** 5 **Fines:** 665.00

Totals For: Scott, Roy **Citation** 25 **Fines:** 1125.00

Citation By Officer
 From 03/01/2026 to 04/06/2026
 All Officers
 All Revisions; All Statutes
 Sorted By: Citation
 All Case Types and Sub-Types
 All Clerks

Officer: Thornton, Jason

Finding:

| Citation | Issued | Charge | Plea | Fine | Case |
|----------|-----------|---------------------------------------|------|------|--------------------|
| 13444 | 3/7/2026 | 202601/61-8-310(1) 202601 | | 0.00 | TK-795-2026-000009 |
| 13447 | 3/21/2026 | 202601/61-8-310(1) 202601 | | 0.00 | TK-795-2026-000011 |
| 13449 | 3/22/2026 | 202603/61-8-310(1) 202603 | | 0.00 | TK-795-2026-000012 |
| 13450 | 3/23/2026 | 202603/45-8-101(1) 202603 | | 0.00 | TK-795-2026-000012 |
| 13450 | 3/23/2026 | 202603/45-5-201(1)(d) 202603 | | 0.00 | TK-795-2026-000012 |
| 13450 | 3/23/2026 | 202603/45-7-301 202603 | | 0.00 | TK-795-2026-000012 |
| 13626 | 3/29/2026 | 202603/61-3-312 202603 | | 0.00 | TK-795-2026-000012 |
| 13627 | 4/3/2026 | 202603/45-6-101(1) [1] 202603 | | 0.00 | TK-795-2026-000013 |
| 13627 | 4/3/2026 | 202603/45-5-206(1)(a) [2nd] 202603 | | 0.00 | TK-795-2026-000013 |
| A13627 | 4/3/2026 | 202603/45-6-101(1) [1] 202603 | | 0.00 | TK-795-2026-000012 |
| A13627 | 4/3/2026 | 202603/45-5-206(1)(c) [2nd] 202603 | | 0.00 | TK-795-2026-000012 |

Finding Totals: Citation 11 Fines: 0.00

Finding: Bond Forfeited

| Citation | Issued | Charge | Plea | Fine | Case |
|----------|-----------|------------------------------|------|--------|--------------------|
| 13443 | 3/1/2026 | 202401/61-8-310(1) 202401 | | 20.00 | TK-795-2026-000009 |
| 13446 | 3/15/2026 | 202601/45-8-101(1) 202601 | | 100.00 | TK-795-2026-000010 |
| 13448 | 3/22/2026 | 202603/61-8-310(1) 202603 | | 20.00 | TK-795-2026-000012 |

Finding Totals: Bond Forfeited Citation 3 Fines: 140.00

Thompson Falls City Court

User: CUC710

Citation By Officer
From 03/01/2026 to 04/06/2026
All Officers
All Revisions; All Statutes
Sorted By: Citation
All Case Types and Sub-Types
All Clerks

Officer: Thornton, Jason

Totals For: Thornton, Jason

Report Totals:

Citation 14 Fines: 140.00

Citation 47 Fines: 1415.00

**VIOLATION LIST FOR COUNCIL
4/10/2026**

| March | | 2026 | | | | |
|---|----|------|----|----|---------|--|
| Violations Reported: | 2 | | | | | |
| Number of Certified Letters Sent: | 0 | | | | | |
| Number of Citations Issued: | 1 | | | | | |
| Arrangements Made for Compliance: | 0 | | | | | |
| Number of Officer/Police Admin/ Office Contact: | 0 | | | | | |
| Verbal warning given: | 0 | | | | | |
| Type of Violation: | A: | B: | C: | D: | E: 2 | |
| | F: | G: | H: | I: | Misc: 1 | |

Ledger of Ordinance in Violation/Complaints

- A: Setback**
- B: Parking or Encroachment on city street right of way**
- C: Living in a Camper Trailer**
- D: Placememt Permit**
- E: Dog Tags**
- F: Chicken, Ducks, Quail, Rabbits Roosters**
- G: House Number**
- H: Community Decay**
- I: Open Burn with out permit**
- Misc: Dog Complaint, Speed, Dust, Patrols, Foreign Plates , Water/Sewer, Cats, Illegal dumping Street Obstruction**

Completed By Lisa Gregory Police Admin Asst

Lisa Gregory 04/10/2026

**REQUEST FOR ITEM TO BE PLACED ON AGENDA
THOMPSON FALLS CITY COUNCIL**

I, Gussie Phone # _____

request the following item be placed on the agenda for
the April 13 2026, City Council Meeting:

Please give a brief description of the item to be discussed,
approximate time you need and the results you would like to see.

Information: Appreciation to Officer
Wey Scott for his years of service
to the City

Time: 6:00 pm

Action: _____

**All agenda requests must be submitted by Noon on
Wednesday before the Council Meeting.**

City of Thompson Falls Project Updates:

April 2026

Wastewater System Improvements Ph. 1 & 2:

- Great West Finalized the Operation and Maintenance Manual + Project As-builts for and they have been digitally produced and sent to agencies. The City will receive both digital and hard copies for their records.
- Close-out of Ph 1 & 2 Sewer Project has been completed.

Wastewater System Improvements Ph 3 & 4:

- Wastewater Phase 3 & 4 Bid, public bid opening held on July 31, 2025 in Thompson Falls
 - Contract Awarded to S&L & Notice to Proceed (NTP) were executed on 9.22.25 .
- GWE has coordinated with City's integrator for SCADA work needed for the three new lift stations to tie into the existing WW system
- GWE, the City attorney and the City have worked with BNSF to negotiate the railroad easement fee
 - The City received the executed BNSF permit (fee fully paid) on 10.1.25
- Construction calendar days are approximately 480 days; therefore, Contractor has two construction seasons to complete the work & a winter shutdown is included. This includes the remaining areas in the City limits that are not currently on the public collection system.
 - ARPA funds associated with the sewer project were expended by 12.31.25 (grant deadline)
- Contractor continues to make good progress and taking advantage of the warmer weather. Contractor is working on the Eastern parts of Town/Project. Work near the high school was planned around this years spring break to minimize impacts in traffic.
- S&L shut down for the holidays on 12.18.25, and resumed 1.5.26 as weather allows work to continue and S&L will continue to take advantage of unseasonably warm weather. It's unlikely that any winter shut down will be executed this construction season.
 - Due to this un-expected window for construction, the City will need to access RD grant funds earlier than anticipated (previous scheduled for June 2026).
 - Assessment Bond closing is scheduled for June/July in order to assess the SID areas on the following year's taxes.
 - A coordination discussion was setup for April 10 for the whole team to work out all of the timing and details.

Water System Improvements *New for this month – see **attached budget summary/insight for reference**

- Water System replacement – Project open Bids on 9.30.25
 - Bids were opened on 9.30.25
 - Bids came in excellent and below the engineer's estimate (& project budget). A total of 9 contractors bid the project.
 - There were a total of 4 bid schedules – they should all be able to be awarded.
 - The Apparent Low Bidder is Thompson Contracting Inc (TCI) with a total bid of \$4,267,989.

- Notice to proceed was issued on 2.3.26 for TCI to start, again earlier than anticipated due to the nice weather.
- The City has received approval for the ARPA grant extension request until June 2026.
 - This allowed more time for TCI to start.
 - Pre-construction meeting was held prior to Thanksgiving.
 - City, Contractor and Great West are holding a coordination call on 2.4.26
 - Regular weekly construction meetings held specifically for this project (currently Thursdays at 1:45 pm)
 - Forest Service easement agreement has been received from Forest Service for new tank at Jefferson Site.
 - Change Order requests:
 - Currently one Change Order Executed: CO 1
 - This resulted in an increase in materials costs of \$34,953.70 and would be covered by the project contingency funds/budget.
 - Will have a few more items on Change Orders due to valves that do not operate at the Ashley Tank
 - The City, GWE and TCI have all been working on needed items and plans for re-lining of the Ashley tank. The whole team is aware and doing their best to have minimal impacts to the City users as a whole. There will be some water shut offs but it is not anticipated to affect all residents.
 - As of 4.7.26 Tank lining has been delayed as existing piping valving did not function as City/GWE/TCI had understood based on existing information.
 - Meeting was held to determine financial impacts and delays of this work that was scheduled to be completed by TCI's sub at the beginning of April.
 - City requested more detailed information for estimated costs in delays from contractor – GWE is working with TCI to get this information for City to make informed decision to push this schedule back into the fall or a different date. Ultimately this will be a change order due to changes in schedule and costs incurred for different piping/valving.
- New Well design and plans are under a separate General Contractor's Contract
 - Well project bids opened 3.26.26 construction contract – bid window was pushed slightly due to the Water Project Contractor starting up.
 - Apparent Low Bidder is TCI – with a bid of \$457,080, water project budget included \$600,000 for well project, this leaves a construction contingency for this work of approximately \$142,920.
 - GWE has reviewed bids and references for TCI & has included a Letter of Recommendation of award, along with a Notice of Award to be signed by the

City that would be issued to the Contractor once SRF and RD provide concurrence to award the work.

- Additionally existing well monitoring equipment was installed by Phil Lewis and GWE hydrogeologist to monitor well production/static level and well influence on one-another to assist in the targeted production and capacity of the new 3rd well at the site.
 - GWE continues to monitor and review this information to inform construction of the new well.
- **Church Street Emergency Waterline Replacement Construction:**
 - Construction has been completed, work is currently in warranty period.

Stormwater PER

- Stormwater PER work has continued, reviewing existing area information and records
 - GWE will be requesting information and holding work sessions with the City's public work staff to inform the report prior to council meetings to review findings.
 - Generally pushed back timeline slightly with current project slated to bid this summer. Completion will be approximately over the spring/summer, GWE will work with City staff to finalize detailed schedule and pin down any target dates.
 - GWE will look to schedule a public hearing with the City once Water and Well projects are contracted and moving forward.
 - Extension for PER grant was granted via email on 12.8.25 to extend grant through 12.31.26

Growth Policy Update

- Great West has completed the Growth Policy update and is working on closing out the Policy and Grant.
-

Infrastructure Website:

- Great West has updated the www.Cityofthompsonfallsinfrastructure.com. As Wastewater and Water project progress this site will continue to be updated. We are updated the website the week of 2.2.26 to inform current status on both wastewater and water project construction.
 - Please look to this site for a high-level construction schedule/outlook.

Paving:

- The City received SLIPA/HB355 funds for paving. SLIPA program required City to contract by the end of the year (12.31.24) & expend funds by 12.31.25
 - Paving was completed in May/June by TCI
 - Chip sealing has been completed.
 - The City & GWE have approved the final pay app and close out documents during the November's council meeting.

**REQUEST FOR ITEM TO BE PLACED ON AGENDA
THOMPSON FALLS CITY COUNCIL**

I, Annie Phone # _____

request the following item be placed on the agenda for
the April 13 2026, City Council Meeting:

Please give a brief description of the item to be discussed,
approximate time you need and the results you would like to see.

Information: Main St.

Time: 6:00pm

Action: _____

**All agenda requests must be submitted by Noon on
Wednesday before the Council Meeting.**

**REQUEST FOR ITEM TO BE PLACED ON AGENDA
THOMPSON FALLS CITY COUNCIL**

I, Ryan Davis Phone # _____

request the following item be placed on the agenda for
the April 13 2026, City Council Meeting:

Please give a brief description of the item to be discussed,
approximate time you need and the results you would like to see.

Information: _____

Time: 6:00 pm

Action: 709 Main St. - Water Bill

**All agenda requests must be submitted by Noon on
Wednesday before the Council Meeting.**

Customer Name: LAI, JERRY
Account: 505230-00
Route - Meter: 08-05230 **From 9-2024 to 4-2026**
Service Address: 709 MAIN STREET W
Mtr Id - Type - Size: 10313702 B **0.750"**

Meter Serial #:

(Readings in Actual Units)

| AP-Year | Reading | Reading Date | Monthly Usage | YTD Usage | Reading Type |
|---------|---------|--------------|---------------|-----------|--------------|
| 04-2026 | 19400 | 04/01/2026 | 0 | | 0 HANDHELD |
| 03-2026 | 19400 | 03/01/2026 | 0 | | 0 HANDHELD |
| 02-2026 | 19400 | 02/01/2026 | 0 | | 0 HANDHELD |
| 01-2026 | 19400 | 01/01/2026 | 0 | | 0 HANDHELD |
| 12-2025 | 19400 | 12/01/2025 | 0 | 100 | HANDHELD |
| 11-2025 | 19400 | 11/01/2025 | 0 | 100 | HANDHELD |
| 10-2025 | 19400 | 10/01/2025 | 0 | 100 | HANDHELD |
| 09-2025 | 19400 | 09/02/2025 | 0 | 100 | HANDHELD |
| 08-2025 | 19400 | 08/01/2025 | 0 | 100 | HANDHELD |
| 07-2025 | 19400 | 07/01/2025 | 0 | 100 | HANDHELD |
| 06-2025 | 19400 | 06/01/2025 | 0 | 100 | HANDHELD |
| 05-2025 | 19400 | 05/01/2025 | 0 | 100 | HANDHELD |
| 04-2025 | 19400 | 04/01/2025 | 0 | 100 | HANDHELD |
| 03-2025 | 19400 | 03/03/2025 | 0 | 100 | HANDHELD |
| 02-2025 | 19400 | 02/03/2025 | 0 | 100 | HANDHELD |
| 01-2025 | 19400 | 01/02/2025 | 100 | 100 | HANDHELD |
| 12-2024 | 19300 | 12/02/2024 | 5200 | 18500 | HANDHELD |
| 11-2024 | 14100 | 11/01/2024 | 9700 | 13300 | HANDHELD |
| 10-2024 | 4400 | 10/01/2024 | 2100 | 3600 | HANDHELD |
| 09-2024 | 2300 | 09/04/2024 | 1500 | 1500 | HANDHELD |

**REQUEST FOR ITEM TO BE PLACED ON AGENDA
THOMPSON FALLS CITY COUNCIL**

I, Gussie Phone # _____

request the following item be placed on the agenda for
the April 15 2021, City Council Meeting:

Please give a brief description of the item to be discussed,
approximate time you need and the results you would like to see.

Information: _____

Time: 6:00 pm

Action: Move May Council Meeting to
May 18th due to clerks training

**All agenda requests must be submitted by Noon on
Wednesday before the Council Meeting.**

**REQUEST FOR ITEM TO BE PLACED ON AGENDA
THOMPSON FALLS CITY COUNCIL**

I, Gussie Phone # _____

request the following item be placed on the agenda for
the _____ 20____, City Council Meeting:

Please give a brief description of the item to be discussed,
approximate time you need and the results you would like to see.

Information: Dog leash Law

Time: _____

Action: refer to resolution and enforcement

**All agenda requests must be submitted by Noon on
Wednesday before the Council Meeting.**

CHAPTER 3. ANIMAL CONTROL***ARTICLE A. ANIMALS****Sec. 5-3A-1. Definitions.**

As used in this chapter, the following words and terms shall have the meanings ascribed to them in this section:

Animals includes any living creature, domestic or wild, kept within the city, specifically excluding dogs and cats.

Owner, in addition to its usual meaning, includes the parents or legal guardians of minors who own animals kept within the city, and shall also include any person who shall harbor or habitually permit an animal or animals to be kept or fed on or about such person's property.

(1985 Code 8.04.01, 8.04.02; amd. 2010 Code)

Sec. 5-3A-2. Certain animals prohibited.

A. *Keeping prohibited.* No person shall keep within the city limits any cattle, horses, mules, sheep, goats, swine, or other wild or domesticated animals. Some ducks or chickens or rabbits may be kept only by compliance with a city permit. This section shall not be applicable to cats, licensed dogs, or other household pets.

B. *Penalty.* Any person violating the provisions of this section shall, upon conviction, be subject to penalty as provided in section 1-4-1 of this Code.

(1985 Code 8.02.01, 8.02.02; amd. 2010 Code)

Sec. 5-3A-3. Care of animals.

It shall be unlawful and a violation of this chapter for an owner to keep an animal within the city without providing such animal with sufficient good and wholesome food and water, proper shelter and protection from the weather, adequate space, clean and wholesome enclosure, and humane care and treatment.

(1985 Code 8.04.03)

Sec. 5-3A-4. Running at large.

It shall be unlawful and a violation of this chapter for an owner to permit an animal to run at large in the city.

(1985 Code 8.04.03)

***Note**—See section 5-3B-12 of this chapter for provisions prohibiting the poisoning of animals or cruelty to animals. See section 5-3B-13 for provisions prohibiting the provoking, teasing or tormenting of animals.

G. *Term; renewal.* All licenses issued for dogs shall expire on December 31 of each year and licenses for the current year must be obtained on or before February 15 of that year. Failure to purchase a license by February 15 shall result in a late charge to be set by the city council.

(Ord. 317, eff. 7-13-2009; 2010 Code)

Sec. 5-3B-3. Tag and collar.

A. *Issuance or certificate and tag.* Upon receipt of a proper application and the license fee, the city clerk-treasurer or license agent shall issue to the applicant a license certificate and metallic tag.

B. *Metal tag.* It shall be the duty of the city clerk-treasurer to provide a metallic tag of such size and shape as he or she shall deem expedient. The shape of the tag shall be changed each year and shall have stamped thereon the year for which it was issued and the number corresponding with the number on the application and certificate of license.

C. *Registry.* The city clerk-treasurer shall keep the dog registry and the city shall provide him or her with the necessary books and metallic tags.

D. *Collar.* It shall be the responsibility of the owner of the dog to provide the dog with a substantial collar to which the license tag shall be affixed at all times. Any dog found off the owner's premises without a license tag shall be deemed to be not licensed even though a license has been issued for such dog.

E. *Duplicate tag.* In the event that a dog tag is lost or destroyed, a duplicate shall be issued by the city clerk-treasurer upon presentation of an affidavit to that effect and the payment of a fee of \$1.00 for the duplicate license.

F. *Transferability.* License tags are not transferable from one dog to another, and it shall be unlawful for any person to cause or permit a license tag to be placed upon a dog for which it was not issued. Any dog found with a license tag issued for another dog shall be deemed not to be licensed.

G. *Refunds.* No refund shall be made on any dog license fee because of the death of the dog or the owner leaving the city before the expiration of the license period.

(Ord. 317, eff. 7-13-2009)

Sec. 5-3B-4. Running at large.

A. *Definition.* "At large" shall mean off the premises of the owner and not under the immediate control of the owner or a member of his family either by leash, cord or chain not to exceed six feet in length. Any dog not so restrained shall be considered to be at large except that dogs which are at all times at the obedience of their master by being confined within a vehicle or by being "at heel" shall not be considered to be "at large".

B. *Declared nuisance; prohibited.* The practice of any dogs running at large within the city limits is hereby declared to be a nuisance, harmful to lawns, gardens, shrubs, trees and other property, and an interference in the orderly administration of the school systems and the conduct of affairs within the city and is hereby prohibited. No person owning or having the custody, control or possession of a dog shall permit said dog to be at large within the city limits at any time.

(Ord. 317, eff. 7-13-2009)

ORDINANCE NO. 273

AN ORDINANCE REGULATING THE LICENSING, CONTROL AND DISPOSITION OF DOGS WITHIN THE CITY OF THOMPSON FALLS; PROVIDING PENALTIES FOR VIOLATION AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF THOMPSON FALLS, MONTANA:

SECTION 1. PREAMBLE - The City Council of Thompson Falls has determined it to be in the best interest of the inhabitants of the City that dogs within the City limits be properly controlled and licensed. Enforcement of this Ordinance shall be primarily the responsibility of the Dog Warden or Poundmaster (if any shall have been appointed), the City Marshall and such other individuals that may from time to time be designated by the City Council. All persons so designated shall have the right to arrest or cause to be arrested any person or persons, to serve summons or warrants of arrest and notices to appear upon any persons who may violate the provisions of this ordinance and to otherwise take such action as may be reasonably necessary to enforce the provisions hereof as the same relate to dog control and licensing.

SECTION 2. LICENSES AND REGISTRATION - It is unlawful for any person to keep, maintain or harbor in the City of Thompson Falls any dog over eight (8) weeks of age unless the dog is duly registered and licensed as herein provided. Licenses shall be issued by the City Clerk or by duly appointed license agents, upon payment of an annual license fee. Every person registering a male or spayed female dog shall pay license fees of \$2.50 per dog and every person registering an unspayed female shall pay license fees of \$10.00 per dog. Citizens who will be 60 years of age or older in the licensing period shall pay only one-half of the regular licensing fee. Dogs newly brought into the City limits shall be registered within thirty (30) days. Licenses must be obtained by the owner of the dog in question and licenses shall not be issued to any person under the age of 18 years unless a parent or guardian signs the application as co-owner. For these purposes, "owner" shall be deemed to be any person who is the actual owner of said dog or who shall harbor it or let it habitually remain or be fed in or about his house, store, enclosure or premises.

This Section shall not apply to non-residents having dogs under leash within the City for less than 15 days or to any dogs brought into the City for exhibition. Licenses for "guide" dogs for the blind shall be furnished without charge.

All licenses issued for dogs shall expire on the 31st day of December of each year and licenses for the current year must be obtained on or before the 15th day of February of that year.

SECTION 3. TAG AND COLLAR - Upon receipt of a proper application and the license fee, the City Clerk or license agent shall issue to the applicant a license certificate and metallic tag.

It shall be the duty of the City Clerk to provide a metallic tag of such size and shape as he or she shall deem expedient. The shape of the tag shall be changed each year and shall have stamped thereon the year for which it was issued and the number corresponding with the number on the application and certificate of license. The

City Clerk shall keep the dog registry and the City shall provide him or her with the necessary books and metallic tags. It shall be the responsibility of the owner of the dog to provide the dog with a substantial collar to which the license tag shall be affixed at all times.

Any dog found off the owner's premises without a license tag shall be deemed to be not licensed even though a license has been issued for such dog. In the event that a dog tag is lost or destroyed, a duplicate shall be issued by the City Clerk upon presentation of an Affidavit to that effect and the payment of a fee of \$1.00 for the duplicate license. License tags are not transferable from one dog to another, and it shall be unlawful for any person to cause or permit a license tag to be placed upon a dog for which it was not issued. Any dog found with a license tag issued for another dog shall be deemed not to be licensed. No refund shall be made on any dog license fee because of the death of the dog or the owner leaving the City before the expiration of the license period.

SECTION 4. ANIMALS AT LARGE - The practice of dogs running at large within the City limits of Thompson Falls is hereby declared to be a nuisance, harmful to lawns, gardens, shrubs, trees and other property, and an interference in the orderly administration of the school systems and the conduct of affairs within the City and is hereby prohibited. No person owning or having the custody, control or possession of a dog within the City limits of Thompson Falls shall permit the same to run at large within the City limits at any time.

"At large" shall mean off the premises of the owner and not under the immediate control of the owner or a member of his family either by leash, cord or chain not to exceed six (6) feet in length. Any dog not so restrained shall be considered to be at large except that dogs which are at all times at the obedience of their master by being confined within a vehicle or by being "at heel" shall not be considered to be "at large."

SECTION 5. IMPOUNDMENT OF UNLICENSED OR "AT LARGE" DOGS - Unlicensed dogs or dogs found at large and not under restraint shall be taken up by the Poundmaster or any law enforcement officer and impounded. Any dog may be taken up and impounded by using a tranquilizer gun or by any other means deemed effective and appropriate by the enforcement officer.

SECTION 6. NOTICE AND REDEMPTION OF UNLICENSED OR AT LARGE DOGS - Impounding authorities shall make a complete register of every dog impounded showing breed and sex of animal, date and location of the place of taking, the name of the owner if known, and the date of redemption or date and means of disposing of the dog. In addition, where the owner of an impounded dog can be identified by the license tag or any other means, the impounding authorities shall forthwith notify the owner by telephone or other expedient means of the fact of impoundment.

It is hereby declared to be the duty of every owner of any dog or other animal to know its whereabouts at all times. In the event that a dog shall have been impounded, the owner shall redeem the same within 72 hours or it shall be subject to disposal by authorities as hereinafter provided.

Dogs which shall have been impounded may be redeemed by paying the license fee, if appropriate, and an impoundment fee of \$4.00 for

each 24 hour period or part thereof of which said dog was impounded, including the impoundment day.

SECTION 7. DISPOSITION OF UNREDEEMED ANIMALS - If an impounded dog or other animal is not redeemed within 72 hours from the time it is taken and impounded, the owner thereof forfeits all right, title and interest therein and the Poundmaster shall offer the same for sale. The sale price shall correspond with the redemption fees. The purchaser of a dog automatically shall be issued a certificate of sale to confer title and ownership of the dog or other animal, free of all claims and interests of the previous licensee or owner.

In the event that any impounded dog or other animal is not redeemed by the owner or purchased upon its being offered for sale, it shall be put to death under the supervision of the Poundmaster in a medically approved and humane manner. Any dog or other animal suffering from an infectious disease shall not be released, but must be put to death unless the County Health Officer and/or a licensed veterinarian shall otherwise request.

SECTION 8. RABIES - Any dog or other animal which bites a person may be quarantined by the Dog Warden for up to 15 days. During quarantine, the animal shall be securely confined in the dog pound at the owner's expense. At the discretion of the Dog Warden, the quarantine may be on the premises of the owner or other approved place.

Every dog or other animal which has been bitten by or exposed to any animal suspected to have been infected with rabies shall be forthwith seized and taken up by the Dog Warden or any law enforcement officer and securely and separately impounded in the City animal shelter. All such animals shall be quarantined in the pound or at a licensed veterinarian hospital within the City for a period of fifteen (15) days. It shall be the duty of the Dog Warden to notify the County Health Officer of every such animal impounded.

If, after observation under the supervision of the County Health Officer for such period, any such animal is adjudged free of rabies, the owner may reclaim the animal, upon payment of the regular keeping fees and upon compliance with licensing requirements, if appropriate. In the event that any animal under quarantine is diagnosed as being rabid, it shall be disposed of only under the orders and directions of the County Health Officer in his absolute discretion. No person shall kill, or cause to be killed, any animal suspected of being rabid, unless such action is necessary to protect lives or property. If a veterinarian diagnoses rabies in an animal in quarantine, then the animal shall be humanely killed and the head of such animal sent to a laboratory for pathological examination and confirmation of diagnosis. Nothing herein shall prevent disposition of a vicious dog which does not have rabies.

SECTION 9. NUISANCE ANIMALS - It is hereby declared a public nuisance for any dog or other animal to destroy property or other pets, to bite, or chase after persons not trespassing on the property of, or injuring or attempting to injure the person, family or property of the owner, to chase vehicles in public streets or ways, or by prolonged howling, yelping, barking, or by any other means, cause annoyance or disturbance to any person. It is unlawful for any person to own, harbor, keep, or maintain any such nuisance animal, and it shall be the duty of the Dog Warden and all law enforcement officers to issue citations and file complaints for all such violations occurring

in their presence. Any person aggrieved by the nuisance animal may file a complaint in the Police Court charging the owner with the violation of this Section, where the offense is not committed in the presence of the Dog Warden or a law enforcement officer. Upon a third conviction under this Section, the nuisance animal shall be seized and taken up by the Dog Warden. In the event the nuisance animal is seized and impounded and shall thereafter be redeemed as in the case of non-licensed or "at large" dogs, an impoundment fee shall also be paid as in those cases.

SECTION 10. VICIOUS DOGS - Whenever affidavit shall be made before the Police Judge of this City that any dog has bitten a person in said City or is terrorizing the residents of any portion of the City, and that the bitten person or persons so terrorized by such animal was not at the time trespassing upon the person or property of the owner or possessor of said dog, the Judge shall issue an Order directing the owner or possessor of said dog to appear in Court for disposition of the charge.

Dog bite shall mean a wound either of lacerated or punctured type wherein the continuity of the skin is broken, such wound having been inflicted by the teeth of a dog.

If any dog bites any person in the City, such dog bite shall be reported immediately to the County Health Officer or the Chief of Police by such person, his parent or guardian. At the discretion of the County Health Officer or the Poundmaster, such dog shall be isolated in strict confinement and observed in a pound or veterinary hospital at the owner's expense. Such dog shall not be released until fifteen (15) days after the infliction of the bite. The owner may claim such dog after this time by paying all costs of confinement and all other charges which may be due. Biting dogs not claimed by the owner must be destroyed or sold after expiration of the confinement period.

The Judge also shall, in his discretion, order the dog killed within 24 hours if deemed necessary. Refusal or neglect to kill any such animal within 24 hours after receiving such order shall constitute a violation of this Ordinance.

Confinement of Vicious Animals - The owner shall confine within a building or secure enclosure every fierce, dangerous, or vicious dog or other animal and shall not take such dog or other animal out of such building or enclosure unless it is securely muzzled.

SECTION 11. INVESTIGATION - For the purpose of discharging the duties imposed by this Ordinance and enforcing its provisions, the Dog Warden or any police officer is empowered to demand from the occupants of any premises upon or in which a dog or other animal is kept or harbored, the exhibition of such dog or other animal or the license for such dog. It shall be unlawful for any person to refuse such demand. The Dog Warden may make such demand at premises where any animal is kept in a reportedly cruel or inhumane manner and examine such animal and take possession of the same when in his opinion it requires humane treatment.

SECTION 12. RIGHT TO SEIZE - Any authority enforcing the provisions of this Ordinance shall have the right to pursue animals upon private property when he shall have discovered a violation or shall be investigating the possibility of a violation or when acting under

a Court Order, warrant, affidavit of a vicious animal or when attempting to seize any animal suspected of having been exposed to rabies.

SECTION 13. INTERFERENCE - It is unlawful for any person to hinder, delay or obstruct the Dog Warden or Poundmaster, or other officer, while engaged in the performance of any duty or power imposed on him by this Ordinance, or to release, or attempt to release, any animal liable to be impounded under the provisions hereof.

It shall also be unlawful for any person to open gates or doors or otherwise cause or permit dogs or other animals to escape confinement against the wishes of the owner.

SECTION 14. CRUELTY TO ANIMALS AND POISONING - It is unlawful for any person to willfully and cruelly inflict pain upon or injure any animal. It is unlawful for any person to lay out or expose any poison for killing any dog or other animal, or to aid or abet any person in so doing. No owner shall fail to provide dogs or other animals with sufficient good and wholesome food and water, proper shelter and protection from the weather. No person shall beat, ill treat, torment, overwork, or otherwise abuse any animal. No owner of any animal shall abandon such animal.

SECTION 15. PROVOKING ANIMALS - It is unlawful for any person to provoke, harrass, tease, torment, or in any way disturb a dog or other animal with the intent to cause it to bark or attack any person.

SECTION 16. ILLEGAL OPENING OF POUND - Any person breaking open or otherwise injuring or in any manner directly or indirectly aiding, counselling or advising the breaking open or injuring the city pound, shall be deemed guilty of a misdemeanor.

SECTION 17. SUPERVISION OF THE POUND - The Poundmaster shall have the general supervision of the dog pound, and shall see that the same is kept in sanitary condition and conducted in a quiet, reliable and proper manner.

SECTION 18. PRIVATE DOG KENNELS - It shall be unlawful for any person to maintain or operate, or cause to be maintained or operated, at any place within the City, any dog kennel.

SECTION 19. FINE - Any person violating any provision of this Ordinance shall be guilty of a misdemeanor and shall be punished by a fine of not less than \$20.00 nor more than \$100.00 on the first offense and not less than \$30.00 nor more than \$300.00 for a subsequent offense, and/or imprisonment in jail for not more than ten (10) days.

SECTION 20. PREVIOUS ORDINANCES REPEALED - City Ordinance Number 261 and all other ordinances and parts of ordinances which may be in conflict herewith are hereby repealed to the extent that they are in conflict.

SECTION 21. EFFECTIVE DATE - This Ordinance shall become effective on October 15, 1978.

PASSED BY THE COUNCIL OF THE CITY OF THOMPSON FALLS, MONTANA, at a regular meeting of said City Council on the 19th day of September, 1978; said Ordinance approved by the Mayor of the City on

the 19th day of September, 1978.

David L. Haase

Mayor

ATTEST:

Jeanne L. Roberts

City Clerk

Kelliann Barton

From: Krystal Park <happytrailspreschooltf@gmail.com>
Sent: Tuesday, March 31, 2026 8:55 AM
To: tfl3557@blackfoot.net
Subject: city council meeting agenda request
Attachments: city council meeting agenda request.pdf; community center rental options .pdf

Hello,

It's time for me to start registering for preschool next year. Even though my lease is not up yet, I want to make sure I'll still have use of the community center so I'd like to renew my lease early. I know there's been a lot of talk of needing more space for meetings, so I'm not sure if this arrangement is still working for everyone.

I've included the agenda request form, along with some explanation and options for rental use. It is not ideal at all for me to change things. Families really appreciate the space I provide for their children and don't love the idea of using just the basement where there are no windows. They say it's not as inviting and open. However, I understand the space is meant to serve the community, so if we need to make changes, I'd like as much time as possible to plan for that.

Please let me know if there's anything else you need from me, or if I can help the situation in any way.

Thanks so much!

--
Krystal Park
Program Director
Happy Trails Preschool, LLC
(360) 927-0628



Happy Trails Preschool community center proposed rental options:

Plan A-Continue as is-Tenant pays \$1000.00/ month for use of the entire building. Tenant agrees to move materials to the side when City needs to use the building for Meetings
Tenant pays for internet. City maintains the space inside/outside other than cleaning and playground equipment area outside. Tenant does daily cleaning, city cleans after using the space for meetings. Lease is renewed annually.

Plan B-Tenant pays \$500.00/month for use of the entire downstairs. Tenant continues to pay for internet if city will not use it. City maintains the space inside/out other than playground area and cleaning downstairs. Upstairs will be completely cleared out to offer more space for meetings. Tenant asks that door to downstairs stays locked during meetings so that people don't come into the downstairs space.

Tenant would like to hold holiday performances/ceremonies where families attend upstairs, maybe 3-4 per year. They would be scheduled in advance to work around city meetings, (tenant will clean after)

Tenant would like the okay to take kids upstairs for inside games when not in use if weather is bad, (tenant will clean after).

Tenant would like downstairs man door replaced with new lock and window included in the door, (Lock is not working properly and there are zero windows downstairs).

Tenant would like to explore the option of repairing the second downstairs bathroom (currently unusable, it's challenging to have just one with small children). Tenant's husband, who is a licensed contractor, could possibly do the work in exchange for rent money if the city approves.

COMMERCIAL REAL ESTATE LEASE

This Lease Agreement (this "Lease") is dated April 14, 2025, by and between City of Thompson Falls ("Landlord"), and Krystal Park ("Tenant"). The parties agree as follows:

PREMISES. Landlord, in consideration of the lease payments provided in this Lease, leases to Tenant the premises, building, and land (the "Premises") located at 410 Golf Street, Thompson Falls, MT 59873.

TERM. The lease term will begin on April 14, 2025, and terminate on June 30, 2026. Either Party may terminate the lease without cause by giving the other party 60 days written notice of intent to terminate the lease.

MONTHLY RENT. Tenant shall pay to Landlord monthly installments of \$1000.00, payable in advance on the 10th day of each month.

SECURITY DEPOSIT. At the time of signing this Lease, Tenant shall pay to Landlord, in trust, a security deposit of \$250.00 to be held and disbursed for Tenant's damages to the Premises (if any) as provided by law.

POSSESSION. Tenant shall be entitled to possession on the first day of the term of this Lease and shall yield possession to Landlord on the last day of the term, unless otherwise agreed to by both parties in writing. At the expiration of the term, Tenant shall remove its goods and effects and peaceably yield up the Premises to Landlord in as good a condition as when delivered to Tenant, ordinary wear and tear is expected.

USE OF PREMISES. Tenant may use the Premises only for a preschool and day care between 6:00 a.m. and 6:00 p.m. The Premises may be used for any other purpose only with the prior written consent of Landlord, which shall not be unreasonably withheld. Tenant shall notify Landlord of any anticipated extended absence from the Premises before the first day of the extended absence. Other use of the building between 6:00 a.m. and 6:00 p.m. will be by agreement of the parties.

FURNISHING. The lease of the Premises includes the furnishings. The tenant shall return all such items at the end of the lease term in a condition as good as the condition at the beginning, except for such deterioration that might result from regular use of the furnishings.

PROPERTY INSURANCE. Landlord shall maintain appropriate insurance for its interest in the Premises and property on the Premises.

MAINTENANCE. Landlord & Tenant shall be responsible for always maintaining the Premises in good repair.

UTILITIES AND SERVICES. The landlord shall be responsible for all utilities and services incurred in connection with the premises except for any fees associated with the installation,

service, and maintenance of any internet services. Tenants may install and maintain internet service at her expense.

LATE PAYMENTS. The tenant will pay a late fee of \$50.00 for any payment that is not paid within 25 days after its due date.

HOLDOVER. If Tenant maintains possession of the Premises for any period after the termination of this Lease ("Holdover Period"), Tenant shall pay to Landlord lease payment(s) during the Holdover Period at a rate equal to 110% of the most recent rate preceding the Holdover Period. Such holdover shall constitute a month-to-month extension of this Lease.

CUMULATIVE RIGHTS. The rights of the parties under this Lease are cumulative and shall not be construed as exclusive unless otherwise required by law.

NON-SUFFICIENT FUNDS. Tenant shall be charged \$30.00 for each check returned to Landlord for lack of sufficient funds.

ACCESS BY LANDLORD TO PREMISES. Landlord shall have the right to enter the Premises to make inspections, provide necessary services, or show the unit to prospective buyers, mortgagees, tenants, or workers. As provided by law, in the case of an emergency, Landlord may enter the Premises without Tenant's consent. During the last three months of this Lease, or any extension, Landlord shall be allowed to display the usual "To Let" signs to show the Premises to prospective tenants.

Tenant understands that the Landlord will occasionally use the building for municipal and governmental functions, including, but not limited to, municipal, state, and federal elections. Tenant agrees that the Landlord shall have the right to enter the Premises for these functions.

INDEMNITY AND INSURANCE REGARDING USE OF PREMISES. (a) Except to the extent that such claims arise from the negligent acts or omissions of Landlord or its agents, contractors or employees, Tenant agrees to indemnify and hold harmless Landlord, its members, agents, contractors and employees from and against all claims, loss, cost, damage or expense asserted by or on behalf of any person, firm, corporation or public authority of whatever nature arising: (i) from any accident, injury or damage whatsoever to any person, or to the property of any person, occurring in or about the Premises; (ii) from any accident, injury or damage occurring elsewhere (other than on the Premises) in or about the Building or the lots on which the Building is located to the extent that such accident, damage or injury results from an act or omission on the part of Tenant or Tenant's agents, employees, invitees or contractors; or (iii) in connection with the conduct or management of the Premises or of any business therein, or anything or work whatsoever done, or any condition created (other than by Landlord) in or about the Premises; and, in any case, occurring after the date of this Lease until the end of the Lease Term and thereafter so long as Tenant is in occupancy of any part of the Premises.

The Tenant shall add the Landlord as an additional named insured under a liability insurance, now in force or hereafter obtained, in an amount not less than **\$500,000.00** per occurrence.

FENCING: Tenant may install temporary fencing at her own expense.

GOVERNING LAW. This Lease shall be construed in accordance with the law of the State of Montana.

ENTIRE AGREEMENT/AMENDMENT. This Lease Agreement contains the parties' entire agreement and there are no other promises, conditions, understandings or other agreements, whether oral or written, relating to the subject matter of this Lease. This Lease may be modified or amended in writing, if the writing is signed by the party obligated under the amendment.

SEVERABILITY. If any portion of this Lease shall be held invalid or unenforceable for any reason, the remaining provisions shall remain valid and enforceable. If a court finds that any provision of this Lease is invalid or unenforceable, but that by limiting such provision, it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.


WAIVER. The failure of either party to enforce any provisions of this Lease shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Lease.

BINDING EFFECT. The provisions of this Lease shall be binding upon and inure to the benefit of both parties and their respective legal representatives, successors, and assigns.

LANDLORD:


_____ Date: 4/15/, 2025.
Rusti Leivestad, Mayor

TENANT:


_____ Date: 4/15, 2025.
Krystal Park