

**CITY OF THOMPSON FALLS
CITY COUNCIL PUBLIC HEARING MINUTES**

Monday, December 11, 2023



The City Council meeting was held at the Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Council Members Present:

Raoul Ribeiro, City Council President
Hayley Allen-Blakney, City Council Vice President
Katherine Maudrone
Earlene Powell
Shawni Vaught
Larry Lack

City Officials Present:


Rusti Leivestad, Mayor
Chelsea Peterson, City Clerk/Treasurer
Tim Goen, City Attorney

Others signed in: Sign in sheet attached.

Rusti Leivestad opened the Public Hearing at 5:45 p.m. with the pledge of allegiance.
Chelsea Peterson made note of who was present.

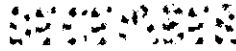
Twelve people spoke in favor of the Capital Improvements Plan changes, and no one spoke against the CIP.

The meeting was adjourned at 6:00 p.m.


Rusti Leivestad, Mayor

ATTEST: 
Chelsea Peterson, City Clerk/Treasurer

City of Thompson Falls City Council Meetings



Public Hearing at 5:45 P.M. regarding upgrading the Capital Improvements Plan at the
Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023

Regular City Council Meeting at the

Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023 @ 6:00 P.M.

AGENDA

OPEN MEETING

ROLL CALL OF THE COUNCIL

PLEDGE OF ALLEGIANCE

SET THE AGENDA

CONSENT AGENDA: Claims, Minutes, Financial Reports, Court Report, Water Shut-off

List/Arrangements

STANDING COMMITTEE REPORTS

INFORMATIONAL: BLACKFOOT COMMUNICATIONS

ACTION ITEMS

OLD BUSINESS:

NEW BUSINESS: Mayor Rusti Leivestad will present the Agenda Item unless otherwise listed.

1. HighLead Block Party Cody Mosher
Public Comment
2. NorthWestern Energy Easements Kim McMahon
Public Comment
3. Arbor Day Application
Public Comment
4. Place no parking sign on South Columbia Street for plowing and emergency vehicles.
Public Comment
5. Intercap Loan and Resolution for Skid Steer Loader and Trailer
Public Comment
6. HB355 Funding Resolution for Streets
Public Comment
7. Updating the Capital Improvements Plan Carrie Gardner
Public Comment
8. Great West Engineering Contract for the upcoming Water Project Carrie Gardner
Public Comment
9. Letter of Conditions for USDA Rural Development Grant Loan for Water Project Carrie Gardner
Public Comment
10. Wastewater Project Request for Reimbursements Phases 1 & 2 Carrie Gardner
Public Comment
11. Wastewater Project Request for Reimbursements Phases 3 & 4 Carrie Gardner
Public Comment

UNSCHEDULED PUBLIC COMMENT – 3 minutes

MAYOR'S REPORT

ADJOURN

**There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted within the required 48-hour notice. This schedule is subject to change without notice but will be posted within the required 48-hour notice. If you have any questions, please contact 406-827-3557.