CITY OF THOMPSON FALLS CITY COUNCIL MEETING MINUTES

Monday, December 11, 2023



The City Council meeting was held at the Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Council Members Present:

Raoul Ribeiro, City Council President

Hayley Allen-Blakney, City Council Vice President

Katherine Maudrone

Earlene Powell

Shawni Vaught

Larry Lack

City Officials Present:

Rusti Leivestad, Mayor

Chelsea Peterson, City Clerk/Treasurer

Tim Goen, City Attorney

Others signed in: Sign in sheet attached.

Rusti Leivestad opened the meeting at 6:00 p.m. with the pledge of allegiance.

Chelsea Peterson made note of who was present.

The Council passed a motion 6-0 to approve setting the agenda. (Maudrone, Powel)

Standing Committee Reports- None

Community Decay Update - None

Information: Blackfoot Communications spoke to the Council about their Fiber Project.

ACTION TAKEN

- 1. The Council made a motion 6-0 to approve the Consent Agenda. (Powell, Vaught)
- 2. The Council made a motion 6-0 to support the HighLead Block Party planned for this next summer. (Ribeiro, Powell)
- 3. The Council made a motion 6-0 to approve the NorthWestern Energy Easements. (Powell, Ribeiro) Public Comment: Mary Dunn had questions about the parks. Kristin Wing asked about cost and the agreement.
- 4. The Council made a motion 6-0 to approve the Arbor Day Grant Application. (Ribeiro, Powell) Public Comment: Mark Sheets in favor
- 5. The Council made a motion 6-0 to approve placing a no parking sign on South Columbia Street for plowing and emergency vehicles. (Powell, Vaught)

- 6. The Council made a motion 6-0 to approve the Intercap Loan and Resolution #839 for a Skid Steer and Trailer. (Ribeiro, Lack) Public Comment: Kristin Wing asked how much they were. Cody Mosher asked if it was on tires or tracks.
- 7. The Council made a motion 6-0 approve using the HB355 Funding for Streets. (Ribeiro, Vaught) Public Comment: Mark Sheets is in favor. Kristin Wing asked about ARPA funds, asked when Wood Street would be fixed, she asked why the grants only pay for 1 side of the street. Melinda Thompson asked when Park Street would be fixed and made complaints about her sewer services. Gunner Junge asked where the matching funds came from for the grant.
- 8. The Council made a motion 6-0 to approve the updated Capital Improvements Plan. (Maudrone, Powell) Public Comment: Mark Sheets a CIP is great to have.
- 9. The Council made a motion 6-0 to approve the Great West Engineering Contract for the upcoming Water Project. (Ribeiro, Allen-Blakney) Public Comment: Mark Sheets would love to see them go forward with the project. Kristin Wing asked for a copy of the contract with Great West Engineering for the Water Project. Mary Dunn asked how much the engineering costs were in the Great West Engineering Water Project Contract.
- 10. The Council made a motion 6-0 to approve the Letter of Conditions for USDA Rural Development Grant Loan for the upcoming Water Project. (Allen-Blakney, Ribeiro) Public Comment: Mark Sheets suggests accepting the USDA RD Letter of Conditions for the Water Project and that the application was put in 9-10 months ago and cost the city water department was \$10,000. Kristin Wing asked if water rates would increase.
- 11. The Council made a motion 6-0 to table the Wastewater Project Request for Reimbursements for Phases 1 & 2. (Ribeiro, Maudrone) Public Comment: Gunner Junge- asked why Razz was being released from this part of the contract and asked how many cubic feet of sludge it was. Kristin Wing how and where can you dispose of it. Brian Cole asked how many years it has been since the removal of the sludge and how long it will last. John Mosher asked when Razz is getting turned loose.
- 12. The Council made a motion 6-0 to approve the Wastewater Project Request for Reimbursements for Phases 3 & 4. (Maudrone, Powell) Public Comment: Kristin Wing asked who the contractor for the upcoming Sewer Project Phases 3 & 4 is.

Unscheduled Public Comment:

1. Katherine Maudrone read the below:

I'd like to address an occurrence from last month's city council meeting, in which a time for public comment was, in my perception, seized as an opportunity to intimidate and bully.

I became a member of TF city council in January 2020, a year no election held, as all 3 candidates were running unopposed. This was also a time when Thompson Falls began experiencing inconsistency in the mayor's position. And will be serving another 4 years, as this year, I was uncontested.

The document that was referenced last month was the Sanders County, MT Housing Needs Assessment & 5 year Housing Action Plan.

I was asked by Lisa Fried de Reyes, the Executive Administrator of Sanders County Community Housing Organization if I would represent the city as a Task Force Member. This task force was a collaborative effort with representation from elected officials, businesses, nonprofits, and school districts.

It was during this same time that I was asked by Jen Kreiner, who was the Executive Director of Sanders County Community Development Corp., if I would serve on the Steering Committee for the Recreation Economy for Rural Communities grant. This was another collaborative effort of governing agencies, non-profits, business owners and many volunteer groups.

And in contrast to these 2 examples of community engagement that were time limited, I presently serve on the Board of Directors for Kaniksu Land Trust. Eleven years ago I was introduced to KLT. It was a requirement, in my job description as Director of Land Services with Sanders County. Today it is my choice to serve.

KLT was originally founded in 2002 as the Clark Fork Pend Oreille Conservancy with the purpose of supporting the land conservation needs of Avista Corporation as required under the Clark Fork Settlement Agreement.

KLT has since transitioned to a stand-alone 501c3 non-profit organization, operating in Idaho and Montana and has also diversified its land protection and community engagement programs. It is my privilege and joy to serve on a board with others who also align with KLT's vision and mission.

My actions speak of who I am, a person of service, who steps up when I see a need and who answers a call for help. And as I begin my second term on city council, I invite and welcome an opportunity to come together in mutual respect to collaborate for the wellbeing of our community and all who live here.

Katherine Maudrone 205 Ferry St. Thompson Falls, City Council Ward 2

- 2. Steve Oswald- snow plow job was great, talked about Kristin Wing being mad about sewer costs even though he has been paying for sewer since the 80's, thinks people just need to deal with it since they bought the houses. Wants to find a way to help low-income people with their water and sewer bills.
- 3. John Mosher decided not to talk.

- 4. Cindy Bronner questioned the budget and said she was a CPA and had her CPA look it over and thinks there are discrepancies and wants to know who to talk to about it. Rusti said to call and make an appointment. She also brought an additional 239 signature for the Orchard.
- 5. Mark Bronner decided not to talk.
- 6. Kristin Wing wanted to thank Katherine for the time she takes to serve on boards.
- 7. Veronica Ingel asked the council about a Farmers Market and how to rent Ainsworth at a lower rate. The council told her to get on the Agenda for the January meeting to discuss it.

MAYORS NOTES -

ATTEST:

- 1. Much of the last month has been orientation, reviewing policy manuals, past budget, meeting with department heads, sitting in on teleconferences about water and sewer projects.
- 2. I want to express gratitude for all the assistance the team here at City Hall has given me.
- 3. Met with Nick Lawyer about possible soccer field.
- 4. Continued with Mayor's corner, writing a brief request to remember to not park on Main Street at night so state could plow snow.
- 5. Met with Kim McMahon of NWE regarding easements for FERC relicense.
- 6. Met with Travis Fitchett with the State Road Department to look at complaint on Main Street where water not adequately draining into drain from recent rains, concerned when it becomes icy.
- 7. Discussion with tobacco specialist about being on agenda suggested Feb which is "quit smoking month."
- 8. Research inquiry by Solid Rock Estates about plowing, relaying info to resident making request.

The meeting was adjourned at 7:45 p.m.

Rusti Leivestad, Mayor

Chelsea Peterson, City Clerk/Treasurer

Public Hearing at 5:45 P.M. regarding upgrading the Capital Improvements Plan at the

Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Regular City Council Meeting at the

Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023 @ 6:00 P.M.

Sign in Sheet

NAME (<u>Please Print</u>)	WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING PUBLIC COMMENT PERIOD AND IF YES WHAT AGENDA ITEM NUMBER? √= yes	Street Address
Please Print		Please Print ~ thank you
Chris Laslovich		Blackfoot Communications 801 west main break
Tobo Leivestad 130 Snel		534 Maple TF 427 Clay Street
JOHN BRANT Leslie BRANT		441 CHERRY CREEK RO 441 Cheeny CRX RD T.F
Carrie Grandier Gussie OCONNOR		Great West Engineer 315 Grove
Bonna McQueen	/	Leden
Nadean Nelson MARK Sheets	2356799	207 Woodland St, T.R. 215 Grove St.
KAREN SHEETS		215 Groze SY 110 Clay ST
Picty Price Kathy Conlin		110 C47 ST Trout Creek
Kan Duga		415 Johns ST N TF

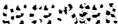
Public Hearing at 5:45 P.M. regarding upgrading the Capital Improvements Plan at the Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023 Regular City Council Meeting at the

Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023 @ 6:00 P.M.

NAME (Please Print)	WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING PUBLIC COMMENT PERIOD AND IF YES WHAT AGENDA ITEM NUMBER? √= yes	Street Address
Please Print		Please Print ~ thank
		you
(Jinal)est		20 Wood St
Ruth Cheney		1806 PINETREEHLIN
John Mosher		
Joh Stacker		John HARKENSON
JASON FIERCE		/
LEA HERNDON		12 GITTENON
Philiphiliansin		1218 MAN St.
(Maguert solve and		219 Rank St
Early Duffeld		219 Darkst
STAN (ARTER	,	10 STEEP River Ro
Tomra Deer		704 Maiden Cans
Constan Wing	6,8,9	1214 Haley
min Dhun		543 (2035m
Sarkel Den		309 Little Braver
(Jano Jam		103 HILL ST. S.
Stephanie Webb		39 S. Irox Park Ln Plains Thompson
Kim McMaha		Plains
Mary BDUNN		Thompson



Public Hearing at 5:45 P.M. regarding upgrading the Capital Improvements Plan at the Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023
Regular City Council Meeting at the

Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023 @ 6:00 P.M.

NAME (<u>Please Print</u>)	WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING PUBLIC COMMENT PERIOD AND IF YES WHAT AGENDA ITEM NUMBER? √= yes	Street Address
Please Print		Please Print ~ thank
Mike Wells		you 25 Silcox Ln
Ron Chisenhall		200 Woodlin Co
Catherine DeWit		102 N. Galletin
Gunn obeth Timo		4074/2 ALR,
Dean Mourcy Bluson		76 Steambat WayE
Rob-Ricki Clark		Adams Street
Cindy Bronner		23 Cherry Creek Ra
This of Sister		Jog N. Ferry St.
Des Gales		1203 Majdynln
JIM ELLIGTT		TRUT GREK.
Veronia Inge		2413 Capstone Ct
BriAL Col		1210 April Dur Vo
Ansda DRATE		214 North Collusia 88
THUS NAME		214 N COMAGOJA
Moses Drake		214 N Colombia
Moses Drake Dould as		112 Steamson to Way E

25000

Public Hearing at 5:45 P.M. regarding upgrading the Capital Improvements Plan at the Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023 Regular City Council Meeting at the

Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023 @ 6:00 P.M.

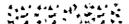
NAME (<u>Please Print</u>)	WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING PUBLIC COMMENT PERIOD AND IF YES WHAT AGENDA ITEM NUMBER? √= yes	Street Address
Please Print		Please Print ~ thank you
Golval Woll		3672 HW 1200

Public Hearing at 5:45 P.M. regarding upgrading the Capital Improvements Plan at the Sanders County Courthouse, 1111 West Main Street, Thomson Falls, MT

Monday, December 11, 2023

Regular City Council Meeting at the

Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT		
Monday, December 11, 2023 @ 6:00 P.M.		
		P.M. REALIRST
	Sign in Sheet	
	WOULD YOU LIKE TO	
NAME	ADDRESS THE COUNCIL	
(<u>Please Print</u>)	DURING UNSCHEDULED PUBLIC COMMENT?	Street Address
	√= yes	
Please Print		Please Print ~ thank
		you
Katherine Mandone V	/	205 Ferry-
Steve Osuald		2035, Gallatin
John Mosher V		BI EIK Ridge Rd.
Cindy Bronner (way)	93 Chorry Grekla
MankBronnerv		93 Cherry Crk.
Year Wenn		ace Rusano B
Kinning Ving		1214 Haley
		U
		- Creation to the territory of the terri



Public Hearing at 5:45 P.M. regarding upgrading the Capital Improvements Plan at the Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023

Regular City Council Meeting at the

Sanders County Courthouse, 1111 West Main Street, Thompson Falls, MT

Monday, December 11, 2023 @ 6:00 P.M.

AGENDA

OPEN MEETING

ROLL CALL OF THE COUNCIL

PLEDGE OF ALLEGIANCE

SET THE AGENDA

CONSENT AGENDA: Claims, Minutes, Financial Reports, Court Report, Water Shut-off

List/Arrangements

STANDING COMMITTEE REPORTS

INFORMATIONAL: BLACKFOOT COMMUNICATIONS

ACTION ITEMS OLD BUSINESS:

NEW BUSINESS: Mayor Rusti Leivestad will present the Agenda Item unless otherwise listed.

1. HighLead Block Party

Public Comment

2. NorthWestern Energy Easements

Kim McMahon

Cody Mosher

Public Comment

3. Arbor Day Application

Public Comment

4. Place no parking sign on South Columbia Street for plowing and emergency vehicles.

Public Comment

5. Intercap Loan and Resolution for Skid Steer Loader and Trailer

Public Comment

6. HB355 Funding Resolution for Streets

Public Comment

7. Updating the Capital Improvements Plan

Public Comment

8. Great West Engineering Contract for the upcoming Water Project

Carrie Gardner
Carrie Gardner

Public Comment

9. Letter of Conditions for USDA Rural Development Grant Loan for Water Project

Carrie Gardner

Public Comment

10. Wastewater Project Request for Reimbursements Phases 1 & 2

Carrie Gardner

Public Comment

11. Wastewater Project Request for Reimbursements Phases 3 & 4

Carrie Gardner

Public Comment

UNSCHEDULED PUBLIC COMMENT - 3 minutes

MAYOR'S REPORT

ADJOURN

^{**}There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted within the required 48-hour notice. This schedule is subject to change without notice but will be posted within the required 48-hour notice. If you have any questions, please contact 406-827-3557.