

CITY OF THOMPSON FALLS



Regular City Council Meeting In the City Hall, 108 Fulton Street, Thompson Falls, MT Monday, July 13, 2026, at 6:00 P.M.

AGENDA

OPEN MEETING - Call to order

ROLL CALL OF THE COUNCIL

PLEDGE OF ALLEGIANCE

****DISCLOSURE OF CONFLICTS OF INTEREST AND EX PARTE COMMUNICATIONS****

A **conflict of interest disclosure** requires council members to publicly announce if they have a personal or financial stake in any matter before the council. An **ex parte communication disclosure** requires members to report any private, off-the-record discussions they had with individuals regarding a pending council decision.

SET THE AGENDA

CONSENT AGENDA – Claims, Minutes, Financial Reports, Correspondence, Court Report, & Water Shut-off List/Arrangements

COMMUNITY DECAY AND VIOLATIONS LIST REPORT - Attached

ENGINEER'S REPORT - Attached

STANDING COMMITTEE REPORTS – Budget/Finance, Police Commission, Budget/Finance, and Water and Sewer: Attached

INFORMATION:

Main Street – Annie Wooden

ACTION ITEMS:

UNFINISHED BUSINESS

1. Water Leak Credit – Rimrock
2. Water/Sewer Credit – Oxford
3. Resolution 871 100 Block S Columbia Parking Exemption

NEW BUSINESS

4. Water Leak Credit – 307 Church
5. Mule Pasture and Orchard Rezoning
6. Montana League of Cities and Towns Contract
7. Western States Preventive Maintenance – 3 year Contract
8. Resolution 872 Zoning/Board of Adjustment Term Limit
9. Resolution 870 Water Rate Increase
10. Wastewater Project Phases 3 & 4 Pay Application for Reimbursement
11. Water Project Phases 1 & 2 Pay Application for Reimbursement

UNSCHEDULED PUBLIC COMMENT - The public may speak for up to 3 minutes about items not on the agenda.

MAYOR'S REPORT - Mayor Gussie O'Connor's updates.

ADJOURN

Join Zoom Meeting

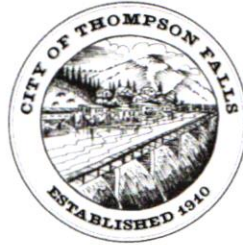
<https://us06web.zoom.us/j/89645178915?pwd=O2jq88PpaIT53A3lLilqFyLmk0g4ey.1>

Meeting ID: 896 4517 8915

Passcode: 210298

**CITY OF THOMPSON FALLS
PUBLIC HEARING MINUTES**

Monday, June 15, 2025



The City Council Public Hearing was held at the Community Center,
410 Golf Street, Thompson Falls, MT

Council Members Present:

Raoul Ribeiro, City Council President
Katherine Maudrone, City Council Vice President
Larry Milner
Catherine DeWitt
Mike Shear

Not present: Rusti Leivestad

City Officials Present:

Gussie O'Connor, Mayor
Kelliann Barton, City Clerk/Treasurer
Others signed in: Sign-in sheet is attached.

Gussie O'Connor opened the Public Hearing at 6:01 p.m.

Kelliann Barton noted who was present.

ACTION:

Many spoke against the water rate increase.
Motion to adjourn the public hearing. DeWitt/Milner
The meeting was adjourned at 7:41 p.m.

Gussie O'Connor, Mayor

ATTEST:

Kelliann Barton, City Clerk/Treasurer

NOTICE OF CITY OF THOMPSON FALLS PROPOSED WATER RATE INCREASES AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on May 18, 2026, the City Council (the "Council") of the City of Thompson Falls, Montana (the "City"), adopted its Resolution No. 868 of its Intention to Increase Rates and Charges for the Users of the Water System.

The City currently owns and operates a drinking water system (the "Water System") and imposes a monthly rate charge on all connections to the Water System (the "Water Monthly Rate Charge"). The costs of the Water System covered by the Monthly Rate Charges are the amount necessary to pay the costs of operating and maintaining the Water System, to pay the principal of and interest on any outstanding or authorized debt of the Systems and to establish and maintain any reserves and other debt service requirements.

The current Water Monthly Rate Charge is as follows:

RESIDENTIAL:

Base rate is \$42.75, with 2,000 gallons included.
Charge \$1.50 for each 1,000 gallons used per month after 2,000 gallons per month.

COMMERCIAL:

Current base rate is \$42.75, with 2,000 gallons per month included.
Charge \$1.50 for each 1,000 gallons used per month after 2,000 gallons per month.

VACATION:

Vacation Rate--\$32.75 a month after bill showing zero usage.

The monthly minimum charge is determined by multiplying the monthly base rate by the EDU Multiplier associated with the water meter size for the property (the same multiplier as currently used for sewer) as follows:

Meter Size	Multiplier
3/4"	1
1"	1.79
1 1/2"	4
2"	7.14
3"	16
4"	28.57

The proposed new Monthly Rate Charge for the Water System is proposed as follows:

RESIDENTIAL:

Base rate is \$60.63, with 2,000 gallons included.
Charge \$1.50 for each 1,000 gallons used per month after 2,000 gallons per month.

COMMERCIAL:

Current base rate is \$60.63, with 2,000 gallons per month included.
Charge \$1.50 for each 1,000 gallons used per month after 2,000 gallons per month.

VACATION:

Vacation --\$32.75 a month after billing showing zero usage.

The reason for the proposed increase in the Water Monthly Rate Charge is that the City will need to borrow approximately \$1,933,000 payable over 40 years at 3.125% interest as part of the City's portion of the construction costs of the Water Project, and the costs of operation the City's Water System. The debt service coverage requirements for such loan repayment and reserves will be approximately \$132,769 per year and the expenses for that Water System, including operation and maintenance are estimated at \$627,587.88 per year. These increased obligations amount to a monthly base rate increase of \$17.88 per month per equivalent dwelling unit.

On **June 15, 2026 at 6:00 PM at 410 Golf Street, Thompson Falls, Montana**, the Council will conduct a public hearing on the proposed water rate increase. Comments may be given orally at the hearing or submitted in writing to the address below before 3:00 PM on the date of the hearing.

Further information about the proposed rate increases may be obtained by contacting Kelliann Barton, City Clerk/Treasurer, P.O. Box 99, Thompson Falls, MT 59873, phone (406) 827-3557.

Done by Order of the Council of the City of Thompson Falls, Montana, this 18th day of May, 2026.

MNAXLP

Kelliann Barton, City Clerk/Treasurer

Published in the Sanders County Ledger on 5/28/2026 & 6/04/2026

CITY OF THOMPSON FALLS



Public Hearing

**In the Community Center, 410 Golt Street, Thompson Falls, MT
Monday, June 15, 2026, at 6:00 P.M.**

Sign-in Sheet

NAME	WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING THE PUBLIC COMMENT PERIOD, AND IF YES, WHAT AGENDA ITEM NUMBER?	STREET ADDRESS
Please Print	√ = yes	Please Print ~ thank you
<i>Nancy K. Haynes</i>		<i>102 Park St.</i>
<i>Quinn & Beth Jerg</i>		<i>407 E 4th Ave.</i>
<i>Ruby Jerg</i>		<i>526 Maple St.</i>
<i>S JOHNSON</i>		<i>115 ELK</i>
<i>C JOHNSON</i>		<i>115 ELK</i>
<i>Obert Loftus Jr</i>		<i>107 Haley</i>
<i>Chris Haynes</i>		<i>102 Park</i>
<i>Tanna Ravel</i>		<i>704 Maiden + 702 Maiden Lane</i>
<i>Fandy Duffield</i>		<i>219 Park St</i>
<i>Melinda Thompson</i>		<i>219 Park St</i>
<i>Ruth Cheney</i>		<i>1806 PTH</i>
<i>Mark Sheets</i>		<i>215 Grove St.</i>
<i>ROB VIENS</i>		<i>208 Church St</i>
<i>CARRIE GARDNER</i>		<i>GREAT WEST ENGINEERING</i>
<i>Steve Oswald</i>		<i>203 S. Gallatin T F</i>
<i>Nancy Brown</i>		<i>1802 Penetsee Hollow</i>
<i>Brian Cole</i>		<i>1210 Haley Ave W</i>



JUNE

Dinner

**In the Community Center, 410 Golf Street, Thompson Falls, MT
Monday, June 15, 2026, at 6:00 P.M.**

[illegible]

CITY OF THOMPSON FALLS 2026 WATER RATE ANALYSIS

<u>FY 2025 Metered Water Sales Revenue:</u>	\$519,573
<u>FY 2025 Operation & Maintenance Costs:</u>	\$464,184.98
<u>Current Debt Service Obligation:</u>	\$71,488.25 (debt service x 1.1)
<u>Current Water Enterprise Fund Annual Deficit:</u>	$[\$16,099] \times 1.1 = [\$17,708.90]$

RD loan annual debt service: $\$84,900 \times 1.1 = \$93,390$ (under existing debt covenants revenues must be 110% of new debt service to issue additional debt)

Annual Short-Lived Asset Reserve Requirement: \$30,883

Annual debt service reserve deposit: \$8,496

Total New RD Annual Obligation \$132,769

Current Deficit + New RD Requirements = \$150,477.90 of new revenue that needs to be generated by a rate increase.

$150,477.90 / 761 = 197.74$, and $197.74 / 12 = \$16.48$ Per EDU per Month.

25 Vacant Water lots removed = \$12,825 of lost annual revenue. $12,825 / 761 / 12 = \$1.40$

$\$16.48 + \$1.40 = \$17.88$ per EDU per Month increase

New Base Rate is \$60.63, with 2,000 gallons included.

Charge \$1.50 for each 1,000 gallons used per month after 2,000 gallons per month.

State of Montana Average Water Rate¹: \$59.12

Regional Comparisons:

Libby: \$61; Seeley Lake: \$75.69; Whitefish: \$71.60

¹ DNRC 2025 Rate Comparison

CITY OF THOMPSON FALLS

Water Sewer COMMITTEE MEETING MINUTES

Month: July, Day: 9, 2026

Council Members Present:

Larry Rusti Mike Catherine

City Officials Present:

Gussie Kellianna

Meeting opened at 2:30 P.m.

Others Present:

Beth & Gunner Jung
Jose & Robyn Oxford

Action/Motion made:

Some Type conversation
going to look at lots
Bring finding to council

(_____, _____)

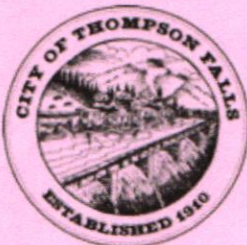
Meeting adjourned at 2:08 P.m.

Sign: _____

Print: Larry Milner, _____ Committee Chair

ATTEST:

Kelliann Barton, City Clerk/Treasurer



City of Thompson Falls

Water and Sewer Committee

Thursday, July 9, 2026, at 2:30 p.m. in the City Hall,
108 Fulton Street, Thompson Falls, MT

Agenda: Oxford water and sewer accounts

If you have any questions, please call

City Hall: 406-827-3557

Sign-in Sheet

[illegible]

CITY OF THOMPSON FALLS

BUDGET COMMITTEE MEETING MINUTES

Month: JUNE, Day: 8, 2024

Council Members Present:

KATHERINE MAURONE
RADUL RIBERO
KUSTI LEIVESTAD

City Officials Present:

GUSSIE O'CONNOR
KELLIANN BARTON

Meeting opened at 4:18 p.m.

Others Present:

CAROLINE SCOTT

Action/Motion made:

UNIVISION PROPOSAL - ZOOM CALL W/ REP. CAROLINE SCOTT

NEED MORE INFORMATION - VOTE TO HAVE ANOTHER MEETING
ON ~~THU~~ ^{TUE} JUNE 12ND 4:15

REGARDING PHONE CONVERSION

(RADUL, KATHERINE)

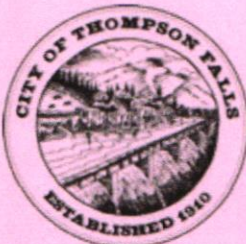
Meeting adjourned at 5:35 p.m.

Sign: Kusti Leivestad

Print: KUSTI LEIVESTAD, BUDGET Committee Chair

ATTEST:

Kelliann Barton, City Clerk/Treasurer



City of Thompson Falls

Budget/Finance Committee

Monday, June 8, 2026, at 4:15 p.m. in the City Hall,
108 Fulton Street, Thompson Falls, MT

Agenda: Univision Update

If you have any questions, please call

City Hall: 406-827-3557



JUNE

Sign-in Sheet

[illegible]

CITY OF THOMPSON FALLS

Police Commission COMMITTEE MEETING MINUTES

Month: June, Day: 18, 2026

Council Members Present:

Commission Members
Katherine Maudone
Ron Turk
Rusty Kincade

City Officials Present:

Police Chief Nichols
Mayor Gussie O'Connor

Meeting opened at 5:00 p.m.

Others Present:

Action/Motion made:

All commission members were in agreement of ~~affirming~~
eligibility of Garret Sherwood as T.F. Police
officer - ~~and no further action~~

(Ron Turk, Rusty Kincade)

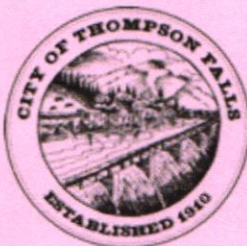
Meeting adjourned at 5:52 p.m.

Sign: Kessen Maudone

Print: Katherine Maudone, _____ Committee Chair

ATTEST:

Kelliann Barton, City Clerk/Treasurer



City of Thompson Falls

Police Commission

Thursday, June 18, 2026, at 5:00 p.m. in the City Hall,
108 Fulton Street, Thompson Falls, MT

Agenda: New Police Officer

If you have any questions, please call

City Hall: 406-827-3557



JUNE

In the City Hall, 108 Fulton Street, Thompson Falls, MT

Sign-in Sheet

[illegible]

City of Thompson Falls

Police Commission

Thursday, June 18, 2026, at 5:00 p.m. in the City Hall,
108 Fulton Street, Thompson Falls, MT

Agenda: New Police Officer

If you have any questions, please call

City Hall: 406-827-3557

CITY OF THOMPSON FALLS

BUDGET COMMITTEE MEETING MINUTES

Month: JUNE, Day: 29, 2024

Council Members Present:

KATHERINE MAUDRONE
DAVID RIBERO
RUSTI LEIVESTAD

City Officials Present:

GUSSIE O'CONNOR
KELLIANN BARTON

Meeting opened at 3 10 P.m.

Others Present:

STEVE OSWALD

Action/Motion made:

REVIEW UNIVISION QUOTE - CAROLINE
REVIEW BRIDGES

(_____, _____)

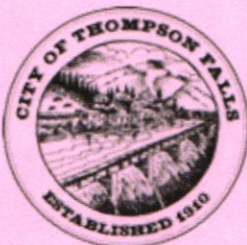
Meeting adjourned at 4 45 PM m.

Sign: Rusti Leivestad

Print: RUSTI LEIVESTAD Committee Chair

ATTEST:

Kelliann Barton, City Clerk/Treasurer



City of Thompson Falls

Budget/Finance Committee

Monday, June 29, 2026, at 3:00 p.m. in the City Hall,
108 Fulton Street, Thompson Falls, MT

Agenda: Blackfoot contract, Univision update, Budget
work session

If you have any questions, please call

City Hall: 406-827-3557



JUNE

Sign-in Sheet

[illegible]

CITY OF THOMPSON FALLS

Budget COMMITTEE MEETING MINUTES

Month: June, Day: 22, 2024

Council Members Present:

Katherine Mauderou
Kusti Leivestad
Raul Ribeiro
Catherine DeWitt

City Officials Present:

Lucy O'Connor
Kelliann Barton

Meeting opened at 4 23.m.

Others Present:

Kath Cheney
Chief Michaels
B

Action/Motion made:

Discussion about Blackfoot - staying w/ Blackfoot for phones
Rep from Univision to get back to us tomorrow 1- will need
Special Board Mtg

Motion to bring discussion forward to council to decide coal.

(Raul, Katherine)

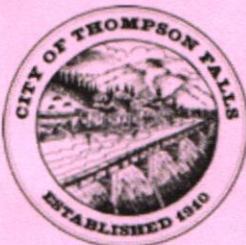
Meeting adjourned at 5:55.m.

Sign: Kusti Leivestad

Print: Kusti Leivestad, _____ Committee Chair

ATTEST:

Kelliann Barton, City Clerk/Treasurer



City of Thompson Falls

Budget/Finance Committee

Monday, June 22, 2026, at 4:15 p.m. in the City Hall,

108 Fulton Street, Thompson Falls, MT

Agenda: Blackfoot contract, Univision update, Budget
work session, and Wage Resolution

If you have any questions, please call

City Hall: 406-827-3557



JUNE

Monday, June 22, 2026, at 4:15 P.M.

[illegible]

CITY OF THOMPSON FALLS

Water & Sewer COMMITTEE MEETING MINUTES

Month: 7, Day: 2, 2026

Council Members Present:

Gussie Catherine Mike Rusti Larry

City Officials Present:

Kelliann

Meeting opened at 2:30 .m.

Others Present:

Joshua Oxford
Robert Oxford
Steve Oswala

Action/Motion made:

Rusti water more info
Larry motion need more research
Larry 2nd

(_____, _____)

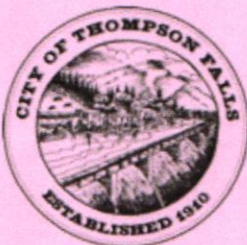
Meeting adjourned at 3:18 P.m.

Sign: Larry Milner

Print: Larry Milner, _____ Committee Chair

ATTEST:

Kelliann Barton, City Clerk/Treasurer



City of Thompson Falls

Water/Sewer Committee

Thursday, July 2, 2026, at 2:30 p.m. in the City Hall,
108 Fulton Street, Thompson Falls, MT

Agenda: Oxford accounts

If you have any questions, please call

City Hall: 406-827-3557

JULY

Sign-in Sheet

[illegible]

April 22, 2026

Mayor and City Council Members:

I would have written a letter to the Editor of Ledger but you have to sign your name and I don't care to have somebody protesting by burning my house down or such, but I am a taxpaying real person.

With all the roads being torn up and looking like a war zone we have to make detours we didn't plan on and yesterday was one of those I all of a sudden was faced with, and had to find a different route. I was on 4th between Grove and Greenwood and rather than turn around I turned right and went up an alley to 5th St. I was appalled at the mess, people pile crap on the property line edging the alley. It was worse than I have seen in Los Angeles or Seattle. I can't believe people can live in that sort of environment. Animals don't leave that kind of mess. That is not the first street I have been on since the road construction. I have never seen so many old junk cars parked along the street and in yards in that north part of town. People have no pride. If it hadn't been for the sewer project I would never have been on that "scenic" tour. The mess on 5th continues east for several blocks.

I don't understand why people have so much junk when it's probably easier to haul it away than to find a place to stack it up. Besides just an array of miscellaneous crap, old appliances seem to be a favorite. Then there are cars. I wonder if it they think it is a sign of wealth the more old cars you have. I am sure "someday" that they planned on fixing them up was 15 years ago. Every once in awhile the prospect of a zoning law comes up and people protest and I am sure the ones with all the crap piled up are the ones protesting the loudest. The strange thing is the paper has ads to haul away old vehicles for free. I had thought once there was an ordinance that vehicles had to be in running condition with all 4 wheels. Obviously not enforced. I know that takes money but each person should be responsible for their own messes.

When you come into town from either direction it looks like a lovely pretty little town, nice trees, bushes, flowers, and a few grassy parks. Buildings all neat and most with good paint jobs. In the summer you see lots of foreign license plates enjoying a stop in park areas. Makes you proud to have an area others can enjoy and hope they remember us. Last week all the volunteers gathered to enhance those areas and it looks perfectly manicured now and we are proud to have visitors who envy our peaceful surroundings. Little do they know!

I would suggest you all take a little tour of the city some afternoon and look at some of the places where rats, mice and whatever else, are being harbored. I was in shock to say the least.

I don't think it is going to be cured on its own. I don't envy you your jobs but I believe that is what you signed up for, and now some might even be praying enough signatures are rounded up, but personally I think it is witch hunt!

Sincerely,

A long time resident, born here and moved "home" in retirement decades ago. This is a "busy body" town and I am still being anonymous. Thanks for your attention.

Court Code Abbreviations

Case Type:

CR	Criminal
CV	Civil
SM	Small Claims
SW	Search Warrant
TK	Ticket

Case Subtype:

CA	Credit Agency
CO	Contract
LT	Landlord/Tenant
OP	Order of Protection
OT	Other Civil (non-domestic)

Citations:

45-5	Crimes – Against the Person
45-6	Crimes – Against Property
45-7	Crimes – Offences Against Public Administration
45-8	Crimes – Offences Against Public Order

Thompson Falls City Court

User: CUC710

Monthly Case Statistics
June 2026

All cases Pending as of	June 2026			
Type		Subtype		Count
Civil	32			
		Landlord/Tenant		1
		Order of Protection		30
		Other		1
Criminal	7			7
Search Warrant	3			3
Ticket	94			94
Total:				136

All cases Pending as of	July 2026			
Type		Subtype		Count
Civil	32			
		Landlord/Tenant		1
		Order of Protection		30
		Other		1
Criminal	7			7
Search Warrant	3			3
Ticket	89			89
Total:				131

All cases filed in	June 2026			
Type		Subtype		Count
Ticket	5			5
Total:				5

All cases disposed in	June 2026			
Type		Subtype		Count
Ticket	17			17
Total:				17

Orders filed in	June 2026			
Type				Count
Total:				

Monthly Case Statistics

June 2026

Orders disposed in June 2026

Type	Count
Amended Order of Protection Expired	1
Total:	1

Result	Type	Hearing Results	Subtype	Count
Continued by Defendant/Respondent	Ticket			5
			Result Total:	5
Hearing Held	Ticket			12
			Result Total:	12
Hearing Held - Continued by Defendant	Ticket			5
			Result Total:	5
Hearing Held - Continued by Prosecution	Ticket			1
			Result Total:	1
Hearing Not Held	Ticket			14
			Result Total:	14
			Report Total:	37

Monthly Activity Report

June 2026

Citations and Non-Citations By Issued Date

Financial Type: Fines and Fees

Cases With and Without Disposition

Citations	Last Month	This Month	Change	Last YTD	This YTD	Change
45-5	1	0	-1	2	2	0
45-6	0	0	0	6	2	-4
45-7	0	0	0	3	3	0
45-8	0	0	0	4	2	-2
DUI	1	0	-1	3	3	0
ORDINANCE	2	0	-2	12	15	3
PARTNER/FAMILY MEMBER ASSAULT	0	0	0	1	3	2
SEATBELT	0	0	0	1	10	9
SPEEDING	3	1	-2	83	80	-3
TRAFFIC	1	5	4	59	73	14
Totals:	8	6	-2	174	193	19
Non-Citations						
Totals:	0	0	0	0	0	0
Fines and Fees						
Contempt	0.00	0.00	0.00	0.00	90.00	90.00
Court Costs	0.00	0.00	0.00	185.00	195.00	10.00
Fine	1,040.00	473.90	(566.10)	12,765.00	14,198.90	1,433.90
Law Enforcement Academy	110.00	50.55	(59.45)	1,235.00	1,570.55	335.55
Misdemeanor Surcharge	165.00	75.00	(90.00)	2,005.00	2,325.00	320.00
Prosecution Fee	0.00	0.00	0.00	150.00	50.00	(100.00)
Technology Surcharge	110.00	50.00	(60.00)	1,130.00	1,400.00	270.00
Victim Restitution	500.00	68.00	(432.00)	2,861.45	863.00	(1,998.45)
Victim Witness Admin Fee	0.00	0.00	0.00	6.00	5.00	(1.00)
Victim Witness Surcharge	0.00	0.00	0.00	279.00	280.00	1.00
Totals:	\$1,925.00	\$717.45	\$(1,207.55)	\$20,616.45	\$20,977.45	\$361.00

Thompson Falls City Court

User: CUC710

Citation By Officer
 From 06/01/2026 to 06/29/2026
 All Officers
 All Revisions; All Statutes
 Sorted By: Citation
 All Case Types and Sub-Types
 All Clerks

Officer: Derry, Michael

Finding:

Citation	Issued	Charge	Plea	Fine	Case
13658	6/26/2026	202603/61-5-212(1)(a)(i) [1] 202603		0.00	TK-795-2026-000015
13658	6/26/2026	202603/61-6-302(2) [1st] 202603		0.00	TK-795-2026-000015

Finding Totals:

Citation 2 Fines: 0.00

Totals For: Derry, Michael

Citation 2 Fines: 0.00

Thompson Falls City Court

User: CUC710

Citation By Officer
 From 06/01/2026 to 06/29/2026
 All Officers
 All Revisions; All Statutes
 Sorted By: Citation
 All Case Types and Sub-Types
 All Clerks

Officer: Nichols, Chris

Finding: Guilty

Citation	Issued	Charge	Plea	Fine	Case
13242	6/1/2026	202603/61-8-302(1) [1] 202603		50.00	TK-795-2026-000015
13243	6/4/2026	202603/61-3-301(1)(a) 202603		50.00	TK-795-2026-000015
13243	6/4/2026	202603/61-5-102(2)(a) 202603		60.00	TK-795-2026-000015

Finding Totals:	Guilty	Citation	3	Fines:	160.00
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Totals For:	Nichols, Chris	Citation	3	Fines:	160.00
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Thompson Falls City Court

User: CUC710

Citation By Officer
 From 06/01/2026 to 06/29/2026
 All Officers
 All Revisions; All Statutes
 Sorted By: Citation
 All Case Types and Sub-Types
 All Clerks

Officer: Thornton, Jason

Finding:

Citation	Issued	Charge	Plea	Fine	Case
13634	6/7/2026	202603/61-8-310(1) 202603		0.00	TK-795-2026-000015

Finding Totals:

Citation 1 **Fines:** 0.00

Totals For: Thornton, Jason

Citation 1 **Fines:** 0.00

Report Totals:

Citation 6 **Fines:** 160.00

**VIOLATION LIST FOR COUNCIL
6/29/2026**

June		2026
Violations Reported:	3	
Number of Certified Letters Sent:	0	
Number of Citations Issued:	0	
Arrangements Made for Compliance:	0	Rv Permit Given
Number of Officer/Police Admin/ Office Contact:	2	
Verbal warning given:	1	
Type of Violation:	A:	B: C: 1 D: E:
	F:	G: H: I: Misc: 2

Ledger of Ordinance in Violation/Complaints

- A: Setback
- B: Parking or Encroachment on city street right of way
- C: Living in a Camper Trailer
- D: Placememt Permit
- E: Dog Tags
- F: Chicken, Ducks, Quail, Rabbits Roosters
- G: House Number
- H: Community Decay
- I: Open Burn with out permit
- Misc: Dog Complaint, Speed, Dust, Patrols, Foreign Plates , Water/Sewer, Cats, Illegal dumping
Street Obstruction, traffic violations

Completed By Lisa Gregory Police Admin Asst

ljg 06/29/26