

**CITY OF THOMPSON FALLS**



**Regular City Council Meeting**  
**In the City Hall, 108 Fulton Street, Thompson Falls, MT**  
**Monday, March 9, 2026, at 6:00 P.M.**

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**AGENDA**

**OPEN MEETING** - Call to order

**ROLL CALL OF THE COUNCIL**

**PLEDGE OF ALLEGIANCE**

**SET THE AGENDA**

**CONSENT AGENDA** – Claims, Minutes, Financial Reports, Court Report, & Water Shut-off  
List/Arrangements

**COMMUNITY DECAY AND VIOLATIONS LIST REPORT** - Attached

**ENGINEER'S REPORT** - Attached

**STANDING COMMITTEE REPORTS** – Budget/Finance, Planning Board, & Budget/Finance:  
Attached

**INFORMATION:** Thompson Falls Community Trails Committee – Kathy Conlin

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**ACTION ITEMS:**

**UNFINISHED BUSINESS**

1. Comprehensive Plan

**NEW BUSINESS**

2. Water Leak Credit – 925 Main St
3. Block Party Car Show – American Classic Garage
4. Zoom Reinstatement – Resolution #866
5. Water & Sewer Charges to Vacant Lots – Resolution #867
6. Signage and Traffic Enforcement – Gordon Wood
7. City Personnel Policy
8. Ordinance #359 – second reading
9. Wastewater Project Phases 3 & 4 Pay Application for Reimbursement
10. Water Project Phases 1 & 2 Pay Application for Reimbursement

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**UNSCHEDULED PUBLIC COMMENT** - The public may speak for up to 3 minutes about items not on the agenda.

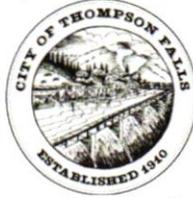
**MAYOR'S REPORT** - Mayor Gussie O'Connor's updates.

**ADJOURN**

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**CITY OF THOMPSON FALLS  
CITY COUNCIL MEETING MINUTES**

Monday, February 9, 2026



The City Council meeting was held at the City Hall  
108 Fulton Street, Thompson Falls, MT

Council Members Present: Raoul Ribeiro, City Council President; Katherine Maudrone, City Council Vice President; Rusti Leivestad, Larry Milner, Catherine DeWitt, and Mike Shear.

The City Council meeting was recorded via audio and is available for review on the city website.

City Officials Present:

Gussie O'Connor, Mayor  
Kelliann Barton, City Clerk/Treasurer  
Tim Goen, City Attorney

Others signed in: The sign-in sheet is attached.

Gussie O'Connor opened the meeting at 6:00 p.m. with the Pledge of Allegiance.  
Kelliann Barton noted who was present.

The Council passed a 5-1 motion to set the Agenda. (Ribeiro, Maudrone)  
The Council passed a 5-1 motion to approve the Consent Agenda. (Ribeiro, Leivestad)

Standing Committee Reports: Committee of the Whole

**ACTION TAKEN**

1. The Council motioned 6-0 to appoint Kelliann Barton as the City Clerk/Treasurer. There was public comment. (Maudrone, Shear)
2. The Council motioned 4-2 to approve the Zoning/Board of Adjustment Committee. There was public comment. (Ribeiro, Leivestad)
3. The Council motioned 5-1 to discontinue the Zoom pilot program. There was public comment. (Leivestad, Maudrone)
4. The Council motioned 5-1 to support the Women's Club Child Safety Event. There was no public comment. (Leivestad, Ribeiro)
5. The Council motioned 6-0 to table abandoning the alley off Madison St due to proper procedure needing to be followed. There was public comment. (Ribeiro, DeWitt)
6. The Council motioned 5-1 to support Beautification Days April 16-18, 2026. (Ribeiro, Maudrone) Motion amended to approve covering the cost of advertising for Beautification Days and update the city website. There was public comment. (Leivestad, Maudrone)

7. The Council motioned 6-0 to support the Thompson Falls Farmers Market and waive the \$100 park use fee. There was public comment. (DeWitt, Leivestad)
8. The Council motioned 6-0 to table and authorize the mayor to reach out to Great West about making edits to the Comprehensive Plan. There was public comment. (Ribeiro, Leivestad)
9. The Council motioned 6-0 to approve the first reading of Ordinance #359. There was public comment. (Ribeiro, DeWitt)
10. The Council motioned 6-0 to approve the Comprehensive Plan Pay Application for Reimbursement. There was no public comment. (Ribeiro, Leivestad)
11. The Council motioned 5-1 abstention to approve the Wastewater Project Phases 3 & 4 Pay Application for Reimbursement. There was no public comment. (Leivestad, Ribeiro)
12. The Council motioned 5-1 abstention to approve the Water Project Change Order #1. There was public comment. (Maudrone, Ribeiro)
13. The Council motioned 5-1 abstention to approve the Water Project Phases 1 & 2 Pay Application for Reimbursement. There was public comment. (Leivestad, Milner)

Unscheduled Public Comment: There was public comment.

MAYOR'S REPORT –

- Onsite review of lift stations with Great West Engineers and S&L Construction.
- Special City Council meeting to approve Phase 3 & 4 Wastewater Pay Application for reimbursement.
- Had a meeting with Rusti and Neil for discussion of City Pool condition and further repair process.
- Attended construction meetings every Thursday with engineers and construction companies.
- I attended the monthly Sanders County Chamber of Commerce Annual meeting to elect new board members. I was voted to remain on the Board.
- Katherine Maudrone and I interviewed Kelliann Barton for the City Clerk/Treasurer position.
- I presented to the Women’s Club the condition and need for repairs for the City Pool in hopes they might be able to help with costs.
- Announcement from the Public Works Department, “Please DO NOT flush flushable wipes down the sewer, as they do not dissolve.”

The meeting was adjourned at 7:43 p.m.

\_\_\_\_\_  
Gussie O’Connor, Mayor

ATTEST: \_\_\_\_\_  
Kelliann Barton, City Clerk/Treasurer

**CITY OF THOMPSON FALLS**



**Regular City Council Meeting  
In the City Hall, 108 Fulton Street, Thompson Falls, MT  
Monday, February 9, 2026, at 6:00 P.M.**

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**AGENDA**

**OPEN MEETING** - Call to order

**ROLL CALL OF THE COUNCIL**

**PLEDGE OF ALLEGIANCE**

**SET THE AGENDA**

**CONSENT AGENDA** – Claims, Minutes, Financial Reports, Court Report, & Water Shut-off List/Arrangements

**COMMUNITY DECAY AND VIOLATIONS LIST REPORT** - Attached

**ENGINEER'S REPORT** - Attached

**STANDING COMMITTEE REPORTS - Committee of the Whole:** Attached

**INFORMATION:**

Katherine Maudrone:

- Mission West Community Development Brownfield Grant
- Property Aggregation – Marvin Cross

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**ACTION ITEMS:**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

1. Appoint City Clerk/Treasurer – Resolution #865
2. Zoning/Board of Adjustment Committee Appointees
3. Zoom
4. Women's Club Child Safety Event
5. Alley off Madison St – Tina Daugherty
6. 2026 Beautification Days – Annie Wooden
7. Thompson Falls Farmers Market – Annie Wooden
8. Comprehensive Plan Remarks – Crystal Buchanan
9. Ordinance #359 – first reading
10. Growth Policy (Comprehensive Plan) Pay Application for Reimbursement
11. Wastewater Project Phases 3 & 4 Pay Application for Reimbursement
12. Water Project Change Order #1
13. Water Project Phases 1 & 2 Pay Application for Reimbursement

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**UNSCHEDULED PUBLIC COMMENT** - The public may speak for up to 3 minutes about items not on the agenda.

**MAYOR'S REPORT** - Mayor Gussie O'Connor's updates.

**ADJOURN**

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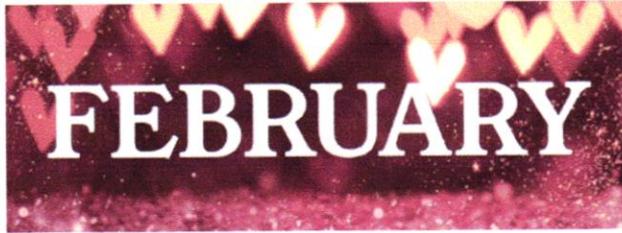
**Join Zoom Meeting:** <https://us06web.zoom.us/j/88979993816?pwd=LVBQE0AIXzy7W2bnWheK0zYTqJhbOI.1>

**Meeting ID:** 889 7999 3816

**Passcode:** 951755



CITY OF THOMPSON FALLS



Regular City Council Meeting  
 In the City Hall, 108 Fulton Street, Thompson Falls, MT  
 Monday, February 9, 2026, at 6:00 P.M.

Sign-in Sheet

NAME	WOULD YOU LIKE TO ADDRESS THE COUNCIL DURING THE PUBLIC COMMENT PERIOD, AND IF YES, WHAT AGENDA ITEM NUMBER?	STREET ADDRESS
Please Print	√ = yes	Please Print ~ thank you
JAN Henry		507 Bighorn Drive #6
Lorraine Renard	Yes #4	3 Saleesh Drive
Miranda Helgert	Yes	360 MT-Silcox DR
Melinda Thompson		219 Park St.
Randy Duffield		219 Park St.
Ruth Cheney		1806 PTH
Tracy Scott		
Ron Robinson		MAINS
Cheryl Bakney		1810 PTH
Steve Oswald		2035, Gallatin TF
Annie Woodem		807 S. Madison TF
Loretta Smith		
Mark Sheets		215 Grove St
MARY CROSS		905 EAST HALKIN
ROB VIEWS		208 Church St.
Larry Hack		516 Preston Ave
ROB CLARK		409 ADAMS ST.
Crystal Becken		911 Main Street Library



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CITY OF THOMPSON FALLS

Budget

COMMITTEE MEETING MINUTES

Month: FEB, Day: 9, 2026

Council Members Present:

KATHERINE MURDRONE
RAOUL REBERIO
RUSTI LEIVESTAD

City Officials Present:

GUSSIE O'CONNOR

Meeting opened at 7:55 P.m.

Others Present:

JAN KENNY

REVIEW UNIVISION PROPOSAL

Action/Motion made:

SERVER WOULD BE GOOD UPGRADE
WANTED TO CHECK IF WE HAVE CONTRACT WITH UNIVISION,
NEED TO INVENTORY WHAT WE CURRENTLY HAVE - USERS NEEDS
POSSIBLE THAT WE EXPLORE OTHER PROVIDERS
(GET RECOMMENDATIONS - AND ANY PROBLEMS)

RAOUL, KATHERINE

Meeting adjourned at 8:20 P.m.

Sign: Rusti Leivestad

Print: RUSTI LEIVESTAD, BUDGET Committee Chair

ATTEST:

Kelliann Barton, Clerk



# City of Thompson Falls

## Budget/Finance Committee

Monday, February 9, 2026, at 7:00 p.m. in the City Hall,

108 Fulton Street, Thompson Falls, MT

Agenda: Computer Updates

If you have any questions, please call

City Hall: 406-827-3557

CITY OF THOMPSON FALLS

Planning Board COMMITTEE MEETING MINUTES

Month: Feb 23, Day: Monday, 2026

Council Members Present:

Raoul Ribeiro  
Rusti Leivestad  
Catherine Dewitt  
Larry Milner

City Officials Present:

Mayor Gussie O'Connor

Meeting opened at 5:30 p.m.

Others Present:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Action/Motion made:

Motion to approve  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Rusti , Catherine)

Meeting adjourned at 5:40 p.m.

Sign: Raoul Ribeiro

Print: Raoul Ribeiro, Planning Board Committee Chair

ATTEST:

\_\_\_\_\_  
Kelliann Barton, Clerk





# City of Thompson Falls

## Planning Committee

Monday, February 23, 2026, at 5:30 p.m. in the City Hall,  
108 Fulton Street, Thompson Falls, MT

### Agenda: Lot Aggregation

If you have any questions, please call

City Hall: 406-827-3557

CITY OF THOMPSON FALLS

BUDGET COMMITTEE MEETING MINUTES

Month: MARCH, Day: 2, 2026

Council Members Present:

KATHERINE MAXFORD  
RUSTI LEIVESTAD  
RAOUL RIBERO

City Officials Present:

GUSSIE OGDEN, Mayor KELLIANN BARTON, Clerk/Treasurer  
RAOUL RIBERO

Meeting opened at 5:30 P.m.

Others Present:

LARRY MILNER  
CATHERINE DEWITT  
KEVIN WHITTENBURG

Action/Motion made:

- LOOK FURTHER FOR MINUTES ABOUT VOTING COLA EACH YEAR
- GET PIR # OF WHAT PLAINS PAYS FOR LIFEGUARDS
- DISCUSSION ABOUT ADDING CERTIFIED POOL OPERATOR TO SALARY SCHEDULE
- EXTEND PAY SCHEDULE TO 40 YEARS
- DISCUSSION ABOUT POOL COSTS & OPTIONS

( \_\_\_\_\_ )

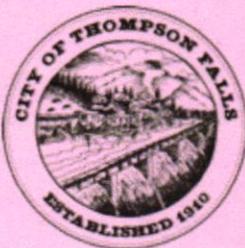
Meeting adjourned at 6:30 P.m.

Sign: Rusti Leivestad

Print: Rusti Leivestad, \_\_\_\_\_ Committee Chair

ATTEST:

\_\_\_\_\_  
Kelliann Barton, City Clerk/Treasurer







# City of Thompson Falls

## Budget/Finance Committee

Monday, March 2, 2026, at 5:30 p.m. in the City Hall,

108 Fulton Street, Thompson Falls, MT

### Agenda: City Pay Schedule

If you have any questions, please call

City Hall: 406-827-3557

**CITY OF THOMPSON FALLS PAY SCHEDULE - Potential Office Schedule**

SEE FULL DESCRIPTION BELOW

		1ST YEAR	2ND YEAR	4TH YEAR	6TH YEAR	8TH YEAR	10TH YEAR	
	0	ENTRY	STEP 1A	STEP 1B	STEP 2	STEP 3	STEP 4	STEP 5
	1	\$10.85	\$10.96	\$11.07	\$11.18	\$11.29	\$11.40	\$11.52
	2	\$16.42	\$16.58	\$16.75	\$16.92	\$17.09	\$17.26	\$17.43
	3	\$18.66	\$18.85	\$19.04	\$19.23	\$19.42	\$19.61	\$19.81
Assistant Clerk - Starting wage and/or No Certifications. City Court Clerk	4	\$20.58	\$20.79	\$20.99	\$21.20	\$21.42	\$21.63	\$21.85
Assistant Clerk Active MMCT & FOA Member	5	\$22.50	\$22.73	\$22.95	\$23.18	\$23.41	\$23.65	\$23.88
Assistant Clerk CMC Certificate	6	\$24.42	\$24.66	\$24.91	\$25.16	\$25.41	\$25.67	\$25.92
Assistant Clerk CMC and APT Certificates	7	\$26.34	\$26.60	\$26.87	\$27.14	\$27.41	\$27.68	\$27.96
Assistant Clerk CMC, APT and MMC. City Clerk/Treasurer - Starting wage and/or No Certifications	8	\$28.26	\$28.54	\$28.83	\$29.12	\$29.41	\$29.70	\$30.00
Assistant Clerk All Certificates and Committed to EEP Program. City Clerk/Treasurer Active MMCT & FOA Member	9	\$30.18	\$30.48	\$30.79	\$31.09	\$31.41	\$31.72	\$32.04
City Clerk/Treasurer CMC Certificate	10	\$32.10	\$32.42	\$32.75	\$33.07	\$33.40	\$33.74	\$34.07
City Clerk/Treasurer CMC and APT Certificates	11	\$34.02	\$34.36	\$34.70	\$35.05	\$35.40	\$35.76	\$36.11
City Clerk/Treasurer CMC, APT and MMC Certificates	12	\$35.94	\$36.30	\$36.66	\$37.03	\$37.40	\$37.77	\$38.15
City Clerk/Treasurer All Certificates and Committed to EPP program	13	\$34.84	\$35.19	\$35.54	\$35.90	\$36.25	\$36.62	\$36.98

		12TH YEAR	14TH YEAR	16TH YEAR	18TH YEAR	20TH YEAR	22ND YEAR	24TH YEAR
	GRADE	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12
	1	\$11.63	\$11.75	\$11.87	\$11.99	\$12.11	\$12.23	\$12.35
	2	\$17.60	\$17.78	\$17.96	\$18.14	\$18.32	\$18.50	\$18.69
	3	\$20.01	\$20.21	\$20.41	\$20.61	\$20.82	\$21.03	\$21.24
Assistant Clerk - Starting wage and/or No Certifications. City Court Clerk	4	\$22.06	\$22.29	\$22.51	\$22.73	\$22.96	\$23.19	\$23.42
Assistant Clerk Active MMCT & FOA Member	5	\$24.12	\$24.36	\$24.61	\$24.85	\$25.10	\$25.35	\$25.61
Assistant Clerk CMC Certificate	6	\$26.18	\$26.44	\$26.71	\$26.97	\$27.24	\$27.52	\$27.79
Assistant Clerk CMC and APT Certificates	7	\$28.24	\$28.52	\$28.81	\$29.10	\$29.39	\$29.68	\$29.98
Assistant Clerk CMC, APT and MMC. City Clerk/Treasurer - Starting wage and/or No Certifications	8	\$30.30	\$30.60	\$30.91	\$31.22	\$31.53	\$31.84	\$32.16
Assistant Clerk All Certificates and Committed to EEP Program. City Clerk/Treasurer Active MMCT & FOA Member	9	\$32.36	\$32.68	\$33.01	\$33.34	\$33.67	\$34.01	\$34.35
City Clerk/Treasurer CMC Certificate	10	\$34.42	\$34.76	\$35.11	\$35.46	\$35.81	\$36.17	\$36.53
City Clerk/Treasurer CMC and APT Certificates	11	\$36.47	\$36.84	\$37.21	\$37.58	\$37.96	\$38.33	\$38.72
City Clerk/Treasurer CMC, APT and MMC Certificates	12	\$38.53	\$38.92	\$39.31	\$39.70	\$40.10	\$40.50	\$40.90
City Clerk/Treasurer All Certificates and Committed to EPP program	13	\$37.35	\$37.73	\$38.10	\$38.49	\$38.87	\$39.26	\$39.65

		26TH YEAR	28TH YEAR	30TH YEAR	40TH YEAR
	GRADE	STEP 13	STEP 14	STEP 15	STEP 16
	1	\$12.47	\$12.60	\$12.72	\$12.85
	2	\$18.87	\$19.06	\$19.25	\$19.45
	3	\$21.45	\$21.66	\$21.88	\$22.10
Assistant Clerk - Starting wage and/or No Certifications. City Court Clerk	4	\$23.66	\$23.89	\$24.13	\$24.37
Assistant Clerk Active MMCT & FOA Member	5	\$25.86	\$26.12	\$26.38	\$26.65
Assistant Clerk CMC Certificate	6	\$28.07	\$28.35	\$28.63	\$28.92
Assistant Clerk CMC and APT Certificates	7	\$30.28	\$30.58	\$30.89	\$31.19
Assistant Clerk CMC, APT and MMC. City Clerk/Treasurer - Starting wage and/or No Certifications	8	\$32.48	\$32.81	\$33.14	\$33.47
Assistant Clerk All Certificates and Committed to EEP Program. City Clerk/Treasurer Active MMCT & FOA Member	9	\$34.69	\$35.04	\$35.39	\$35.74
City Clerk/Treasurer CMC Certificate	10	\$36.90	\$37.27	\$37.64	\$38.02
City Clerk/Treasurer CMC and APT Certificates	11	\$39.11	\$39.50	\$39.89	\$40.29
City Clerk/Treasurer CMC, APT and MMC Certificates	12	\$41.31	\$41.73	\$42.14	\$42.56
City Clerk/Treasurer All Certificates and Committed to EPP program	13	\$40.05	\$40.45	\$40.85	\$41.26

COLA WILL BE ADDED TO SCHEDULE EVERY YEAR  
 SCHEDULE CHANGES WHEN MINIMUM WAGE CHANGES  
 SCHEDULE IS BASED UPON MINIMUM WAGE THEN GRADE 2 ADD \$2.25 THEN EACH GRADE AFTER ADD \$1.50  
 EMPLOYEES MOVE UP A GRADE PER GOOD EVALUATION/CERTIFICATION - EACH DEPARTMENT WILL HAVE THEIR OWN GOALS  
 EMPLOYEES MOVE UP A STEP EVERY OTHER YEAR PER GOOD EVALUATION

GRADE	
1	
2	
3	
4	Assistant Clerk No Certifications
5	Assistant Clerk Active MMCT & FOA Member
6	Assistant Clerk CMC Certificate
7	Assistant Clerk CMC and APT Certificates
8	Assistant Clerk CMC, APT and MMC. City Clerk/Treasurer - Starting wage and/or No Certifications
9	Assistant Clerk All Certificates and Committed to EEP Program. City Clerk/Treasurer Active MMCT & FOA Member
10	City Clerk/Treasurer CMC Certificate
11	City Clerk/Treasurer CMC and APT Certificates
12	City Clerk/Treasurer CMC, APT and MMC Certificates
13	City Clerk/Treasurer All Certificates and Committed to EPP program

**CITY OF THOMPSON FALLS PAY SCHEDULE - Public Works Only**

SEE FULL DESCRIPTION BELOW

	0	ENTRY	1ST YEAR STEP 1A	2ND YEAR STEP 1B	4TH YEAR STEP 2	6TH YEAR STEP 3	8TH YEAR STEP 4	10TH YEAR STEP 5
Seasonal Maintenance Worker	1	\$10.85	\$10.96	\$11.07	\$11.18	\$11.29	\$11.40	\$11.52
	2	\$16.42	\$16.58	\$16.75	\$16.92	\$17.09	\$17.26	\$17.43
	3	\$18.66	\$18.85	\$19.04	\$19.23	\$19.42	\$19.61	\$19.81
	4	\$20.58	\$20.79	\$20.99	\$21.20	\$21.42	\$21.63	\$21.85
Maintenance Worker I - No Certifications and/or Entry Level	5	\$22.50	\$22.73	\$22.95	\$23.18	\$23.41	\$23.65	\$23.88
Maintenance Worker II	6	\$24.42	\$24.66	\$24.91	\$25.16	\$25.41	\$25.67	\$25.92
Water/Wastewater Operator with Water Certificates	7	\$26.34	\$26.60	\$26.87	\$27.14	\$27.41	\$27.68	\$27.96
Water/Wastewater Operator II with Water and Sewer Certificates	8	\$28.26	\$28.54	\$28.83	\$29.12	\$29.41	\$29.70	\$30.00
Water/Wastewater III with Water, Sewer, and Pool Certificates	9	\$30.18	\$30.48	\$30.79	\$31.09	\$31.41	\$31.72	\$32.04
Public Works Director No Certifications and/or Entry Level	10	\$32.10	\$32.42	\$32.75	\$33.07	\$33.40	\$33.74	\$34.07
Public Works Director All Certificates	11	\$34.02	\$34.36	\$34.70	\$35.05	\$35.40	\$35.76	\$36.11
Public Works Director All Certificates & Active in Continued Education	12	\$35.94	\$36.30	\$36.66	\$37.03	\$37.40	\$37.77	\$38.15

	12TH YEAR STEP 6	14TH YEAR STEP 7	16TH YEAR STEP 8	18TH YEAR STEP 9	20TH YEAR STEP 10	22ND YEAR STEP 11	24TH YEAR STEP 12
Seasonal Maintenance Worker	1	\$11.63	\$11.75	\$11.87	\$11.99	\$12.11	\$12.23
	2	\$17.60	\$17.78	\$17.96	\$18.14	\$18.32	\$18.69
	3	\$20.01	\$20.21	\$20.41	\$20.61	\$20.82	\$21.24
	4	\$22.06	\$22.29	\$22.51	\$22.73	\$22.96	\$23.41
Maintenance Worker I - No Certifications and/or Entry Level	5	\$24.12	\$24.36	\$24.61	\$24.85	\$25.10	\$25.61
Maintenance Worker II	6	\$26.18	\$26.44	\$26.71	\$26.97	\$27.24	\$27.79
Water/Wastewater Operator with Water Certificates	7	\$28.24	\$28.52	\$28.81	\$29.10	\$29.39	\$29.98
Water/Wastewater Operator II with Water and Sewer Certificates	8	\$30.30	\$30.60	\$30.91	\$31.22	\$31.53	\$32.16
Water/Wastewater III with Water, Sewer, and Pool Certificates	9	\$32.36	\$32.68	\$33.01	\$33.34	\$33.67	\$34.35
Public Works Director No Certifications and/or Entry Level	10	\$34.42	\$34.76	\$35.11	\$35.46	\$35.81	\$36.53
Public Works Director All Certificates	11	\$36.47	\$36.84	\$37.21	\$37.58	\$37.96	\$38.72
Public Works Director All Certificates & Active in Continued Education	12	\$38.53	\$38.92	\$39.31	\$39.70	\$40.10	\$40.90

	26TH YEAR STEP 13	28TH YEAR STEP 14	30TH YEAR STEP 15
Seasonal Maintenance Worker	1	\$12.47	\$12.60
	2	\$18.87	\$19.06
	3	\$21.45	\$21.66
	4	\$23.66	\$23.89
Maintenance Worker I - No Certifications and/or Entry Level	5	\$25.86	\$26.12
Maintenance Worker II	6	\$28.07	\$28.35
Water/Wastewater Operator with Water Certificates	7	\$30.28	\$30.58
Water/Wastewater Operator II with Water and Sewer Certificates	8	\$32.48	\$32.81
Water/Wastewater III with Water, Sewer, and Pool Certificates	9	\$34.69	\$35.04
Public Works Director No Certifications and/or Entry Level	10	\$36.90	\$37.27
Public Works Director All Certificates	11	\$39.11	\$39.50
Public Works Director All Certificates & Active in Continued Education	12	\$41.31	\$41.73

**CITY OF THOMPSON FALLS PAY SCHEDULE - Police Only**

SEE FULL DESCRIPTION BELOW

		1ST YEAR	2ND YEAR	4TH YEAR	6TH YEAR	8TH YEAR	10TH YEAR	
	0	ENTRY	STEP 1A	STEP 1B	STEP 2	STEP 3	STEP 4	STEP 5
	1	\$10.85	\$10.96	\$11.07	\$11.18	\$11.29	\$11.40	\$11.52
	2	\$16.42	\$16.58	\$16.75	\$16.92	\$17.09	\$17.26	\$17.43
	3	\$18.66	\$18.85	\$19.04	\$19.23	\$19.42	\$19.61	\$19.81
	4	\$20.58	\$20.79	\$20.99	\$21.20	\$21.42	\$21.63	\$21.85
	5	\$22.50	\$22.73	\$22.95	\$23.18	\$23.41	\$23.65	\$23.88
	6	\$24.42	\$24.66	\$24.91	\$25.16	\$25.41	\$25.67	\$25.92
Police Patrolman I No Training	7	\$26.34	\$26.60	\$26.87	\$27.14	\$27.41	\$27.68	\$27.96
Police Patrolman II Post Basic Certification 1	8	\$28.26	\$28.54	\$28.83	\$29.12	\$29.41	\$29.70	\$30.00
Police Patrolman III Post Intermediate Certificate	9	\$30.18	\$30.48	\$30.79	\$31.09	\$31.41	\$31.72	\$32.04
Police Patrolman IIII Advanced Certificate	10	\$32.10	\$32.42	\$32.75	\$33.07	\$33.40	\$33.74	\$34.07
City Chief of Police Supervisory Certificate	11	\$34.02	\$34.36	\$34.70	\$35.05	\$35.40	\$35.76	\$36.11
City Chief of Police Administrative Certification	12	\$35.94	\$36.30	\$36.66	\$37.03	\$37.40	\$37.77	\$38.15

		12TH YEAR	14TH YEAR	16TH YEAR	18TH YEAR	20TH YEAR	22ND YEAR	24TH YEAR
	GRADE	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12
	1	\$11.63	\$11.75	\$11.87	\$11.99	\$12.11	\$12.23	\$12.35
	2	\$17.60	\$17.78	\$17.96	\$18.14	\$18.32	\$18.50	\$18.69
	3	\$20.01	\$20.21	\$20.41	\$20.61	\$20.82	\$21.03	\$21.24
	4	\$22.06	\$22.29	\$22.51	\$22.73	\$22.96	\$23.19	\$23.42
	5	\$24.12	\$24.36	\$24.61	\$24.85	\$25.10	\$25.35	\$25.61
	6	\$26.18	\$26.44	\$26.71	\$26.97	\$27.24	\$27.52	\$27.79
Police Patrolman I No Training	7	\$28.24	\$28.52	\$28.81	\$29.10	\$29.39	\$29.68	\$29.98
Police Patrolman II Post Basic Certification 1	8	\$30.30	\$30.60	\$30.91	\$31.22	\$31.53	\$31.84	\$32.16
Police Patrolman III Post Intermediate Certificate	9	\$32.36	\$32.68	\$33.01	\$33.34	\$33.67	\$34.01	\$34.35
Police Patrolman IIII Advanced Certificate	10	\$34.42	\$34.76	\$35.11	\$35.46	\$35.81	\$36.17	\$36.53
City Chief of Police Supervisory Certificate	11	\$36.47	\$36.84	\$37.21	\$37.58	\$37.96	\$38.33	\$38.72
City Chief of Police Administrative Certification	12	\$38.53	\$38.92	\$39.31	\$39.70	\$40.10	\$40.50	\$40.90

		26TH YEAR	28TH YEAR	30TH YEAR
	GRADE	STEP 13	STEP 14	STEP 15
	1	\$12.47	\$12.60	\$12.72
	2	\$18.87	\$19.06	\$19.25
	3	\$21.45	\$21.66	\$21.88
	4	\$23.66	\$23.89	\$24.13
	5	\$25.86	\$26.12	\$26.38
	6	\$28.07	\$28.35	\$28.63
Police Patrolman I No Training	7	\$30.28	\$30.58	\$30.89
Police Patrolman II Post Basic Certification 1	8	\$32.48	\$32.81	\$33.14
Police Patrolman III Post Intermediate Certificate	9	\$34.69	\$35.04	\$35.39
Police Patrolman IIII Advanced Certificate	10	\$36.90	\$37.27	\$37.64
City Chief of Police Supervisory Certificate	11	\$39.11	\$39.50	\$39.89
City Chief of Police Administrative Certification	12	\$41.31	\$41.73	\$42.14

**CITY OF THOMPSON FALLS LIFEGUARD PAY SCHEDULE: 2025**

SEE FULL DESCRIPTION BELOW

	0	ENTRY	1ST YEAR	2ND YEAR	3RD YEAR	4TH YEAR	5TH YEAR	6TH YEAR
	1	2	3	4	5	6	7	8
	STEP 1A	STEP 1B	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
Lifeguard/No Certification.	\$10.55	\$10.80	\$11.05	\$11.30	\$11.55	\$11.80	\$12.05	
Lifeguard/Certified	\$11.55	\$11.80	\$12.05	\$12.30	\$12.55	\$12.80	\$13.05	
Assistant Head Lifeguard	\$15.00	\$15.25	\$15.50	\$15.75	\$16.00	\$16.25	\$16.50	
Head Lifeguard with Certification 1yr to 2 yrs	\$17.50	\$18.00	\$18.50	\$19.00	\$19.50	\$20.00	\$20.50	
Head Lifeguard with Certification 3rd year to 4 years	\$19.00	\$19.50	\$20.00	\$20.50	\$21.00	\$21.50	\$22.00	
Head LifeGuard with Certification 5 years or more	\$22.00	\$22.50	\$23.00	\$23.50	\$24.00	\$24.50	\$25.00	

GRADES 1 THRU 3 GET A \$0.25 RAISE EACH YEAR THEY COME BACK  
 GRADES 4 THRU 6 GET A \$0.50 RAISE EACH YEAR THEY COME BACK  
 CHANGE INCREASES WHEN MINIMUM WAGE CHANGES  
 EMPLOYEES MOVE UP A GRADE FOR COMPLETING THE LIFEGUARD CERTIFICATION  
 HEAD LIFEGUARD OR ASSIST. HEAD LIFEGUARD EMPLOYEES MUST HAVE CERTIFICATION

GRADE	
1	Lifeguard/No Certification. Move up \$0.25 per year
2	Lifeguard with Certification. Move up \$0.25 per year.
3	Assistant Head Lifeguard with Certification. Move up \$0.25 per year.
4	Head Lifeguard with Certification. 1st & 2nd year. Move up \$0.50 per year.
5	Head Lifeguard with Certification. 3rd & 4th year. Move up \$0.50 per year.
6	Head Lifeguard with Certification 5 years and up. Move up \$0.50 per year.

# Court Code Abbreviations

## Case Type:

CR	Criminal
CV	Civil
SM	Small Claims
SW	Search Warrant
TK	Ticket

## Case Subtype:

CA	Credit Agency
CO	Contract
LT	Landlord/Tenant
OP	Order of Protection
OT	Other Civil (non-domestic)

## Citations:

45-5	Crimes – Against the Person
45-6	Crimes – Against Property
45-7	Crimes – Offences Against Public Administration
45-8	Crimes – Offences Against Public Order

Monthly Case Statistics

February 2026

All cases Pending as of		February 2026		
Type		Subtype		Count
Civil	32			
		Landlord/Tenant		1
		Order of Protection		30
		Other		1
Criminal	7			7
Search Warrant	3			3
Ticket	104			104
<b>Total:</b>				<b>146</b>

All cases Pending as of		March 2026		
Type		Subtype		Count
Civil	33			
		Landlord/Tenant		1
		Order of Protection		30
		Other		2
Criminal	7			7
Search Warrant	3			3
Ticket	127			127
<b>Total:</b>				<b>170</b>

All cases filed in		February 2026		
Type		Subtype		Count
Civil	1			
		Other		1
Ticket	60			60
<b>Total:</b>				<b>61</b>

All cases disposed in		February 2026		
Type		Subtype		Count
Ticket	42			42
<b>Total:</b>				<b>42</b>

Monthly Case Statistics

February 2026

Orders filed in	February 2026	Type	Count
<b>Total:</b>			

Orders disposed in	February 2026	Type	Count
<b>Total:</b>			

Result	Type	Hearing Results	Subtype	Count
Hearing Held	Ticket			7
<b>Result Total:</b>				7
Hearing Held - Continued by Defendant	Ticket			1
<b>Result Total:</b>				1
Hearing Not Held	Civil	Landlord/Tenant		1
	Ticket			24
<b>Result Total:</b>				25
Paid	Ticket			23
<b>Result Total:</b>				23
<b>Report Total:</b>				56

Monthly Activity Report

February 2026

Citations and Non-Citations By Issued Date  
 Financial Type: Fines and Fees  
 Cases With and Without Disposition

Citations	Last Month	This Month	Change	Last YTD	This YTD	Change
45-5	0	0	0	1	0	-1
45-6	0	0	0	4	0	-4
45-7	0	2	2	0	2	2
45-8	0	0	0	1	0	-1
DUI	0	1	1	2	1	-1
ORDINANCE	6	2	-4	6	8	2
PARTNER/FAMILY MEMBER ASSAULT	0	0	0	1	0	-1
SEATBELT	3	3	0	0	6	6
SPEEDING	21	31	10	28	52	24
TRAFFIC	14	27	13	18	41	23
<b>Totals:</b>	<b>44</b>	<b>66</b>	<b>22</b>	<b>61</b>	<b>110</b>	<b>49</b>
<b>Non-Citations</b>						
<b>Totals:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Fines and Fees</b>						
Court Costs	50.00	60.00	10.00	50.00	110.00	60.00
Fine	1,332.50	1,887.50	555.00	2,540.00	3,220.00	680.00
Law Enforcement Academy	125.00	370.00	245.00	405.00	495.00	90.00
Misdemeanor Surcharge	165.00	570.00	405.00	615.00	735.00	120.00
Prosecution Fee	0.00	0.00	0.00	0.00	0.00	0.00
Technology Surcharge	110.00	330.00	220.00	370.00	440.00	70.00
Victim Restitution	12.50	212.50	200.00	0.00	225.00	225.00
Victim Witness Admin Fee	0.00	2.00	2.00	2.00	2.00	0.00
Victim Witness Surcharge	32.00	53.00	21.00	98.00	85.00	(13.00)
<b>Totals:</b>	<b>\$1,827.00</b>	<b>\$3,485.00</b>	<b>\$1,658.00</b>	<b>\$4,080.00</b>	<b>\$5,312.00</b>	<b>\$1,232.00</b>

Citation By Officer  
From 02/01/2026 to 02/27/2026  
All Officers  
All Revisions; All Statutes  
Sorted By: Citation  
All Case Types and Sub-Types  
All Clerks

Officer: Derry, Michael

Finding:

Citation	Issued	Charge	Plea	Fine	Case
13470	2/3/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000004
13472	2/4/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000005
13474	2/5/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000004
13475	2/5/2026	202401/61-3-312 202401		0.00	TK-795-2026-000004
13475	2/5/2026	202401/61-6-301(2) [2nd] 202401		0.00	TK-795-2026-000004
13576	2/9/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000005
13578	2/11/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000007
13579	2/11/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000007
13580	2/12/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000007
13581	2/16/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000007
13582	2/16/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000007
13583	2/13/2026	202401/61-8-302(1) [1] 202401		0.00	TK-795-2026-000007
13584	2/13/2026	202401/61-13-103 202401		0.00	TK-795-2026-000007
13585	2/17/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000008
13586	2/18/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000008

Finding Totals: Citation 15 Fines: 0.00

Thompson Falls City Court

User: CUC710

Citation By Officer  
 From 02/01/2026 to 02/27/2026  
 All Officers  
 All Revisions; All Statutes  
 Sorted By: Citation  
 All Case Types and Sub-Types  
 All Clerks

**Officer:** Derry, Michael

**Finding:** Bond Forfeited

Citation	Issued	Charge	Plea	Fine	Case
13467	2/2/2026	202401/61-8-310(1) 202401		20.00	TK-795-2026-000003
13468	2/2/2026	202401/61-6-302(2) [1st] 202401		50.00	TK-795-2026-000005
13469	2/3/2026	202401/61-8-310(1) 202401		20.00	TK-795-2026-000005
13471	2/4/2026	202401/61-8-327(2) 202401		50.00	TK-795-2026-000003
13473	2/4/2026	202401/61-8-310(1) 202401		20.00	TK-795-2026-000005
13577	2/10/2026	202401/61-8-310(1) 202401		20.00	TK-795-2026-000007

**Finding Totals:** Bond Forfeited **Citation** 6 **Fines:** 180.00

**Finding:** Guilty

Citation	Issued	Charge	Plea	Fine	Case
13463	2/1/2026	202401/61-3-312 202401		50.00	TK-795-2026-000003

**Finding Totals:** Guilty **Citation** 1 **Fines:** 50.00

**Totals For:** Derry, Michael **Citation** 22 **Fines:** 230.00

Thompson Falls City Court

User: CUC710

Citation By Officer  
 From 02/01/2026 to 02/27/2026  
 All Officers  
 All Revisions; All Statutes  
 Sorted By: Citation  
 All Case Types and Sub-Types  
 All Clerks

**Officer:** Nichols, Chris

Finding:

Citation	Issued	Charge	Plea	Fine	Case
13236	2/12/2026	202401/61-5-212(1)(a)(i) [2] 202401		0.00	TK-795-2026-000007

**Finding Totals:** Citation 1 Fines: 0.00

Finding: Bond Forfeited

Citation	Issued	Charge	Plea	Fine	Case
13237	2/17/2026	202401/61-8-502(1) [1] 202401		50.00	TK-795-2026-000007

**Finding Totals:** Bond Forfeited Citation 1 Fines: 50.00

**Totals For:** Nichols, Chris Citation 2 Fines: 50.00

Thompson Falls City Court

User: CUC710

Citation By Officer  
 From 02/01/2026 to 02/27/2026  
 All Officers  
 All Revisions; All Statutes  
 Sorted By: Citation  
 All Case Types and Sub-Types  
 All Clerks

Officer: Scott, Roy

Finding:

Citation	Issued	Charge	Plea	Fine	Case
13548	2/3/2026	202401/61-13-103 202401		0.00	TK-795-2026-000004
13548	2/3/2026	202401/61-5-102(1) [1] 202401		0.00	TK-795-2026-000004
13551	2/6/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000004
13552	2/8/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000004
13553	2/8/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000004
13557	2/10/2026	202401/61-6-301(1) [1st] 202401		0.00	TK-795-2026-000005
13558	2/10/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000005
13559	2/10/2026	202401/61-6-301(2) [1st] 202401		0.00	TK-795-2026-000005
13560	2/14/2026	202401/61-8-302(1) [1] 202401		0.00	TK-795-2026-000006
13560	2/14/2026	202401/61-8-326(1) 202401		0.00	TK-795-2026-000006
13560	2/14/2026	202401/61-8-303(3) [1st] 202401		0.00	TK-795-2026-000006
13561	2/14/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000006
13563	2/16/2026	202401/61-6-302(2) [1st] 202401		0.00	TK-795-2026-000006
13563	2/16/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006
13565	2/16/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006
13566	2/16/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006
13566	2/16/2026	202401/61-6-301(2) [1st]		0.00	TK-795-2026-000006

Thompson Falls City Court

User: CUC710

Citation By Officer  
 From 02/01/2026 to 02/27/2026  
 All Officers  
 All Revisions; All Statutes  
 Sorted By: Citation  
 All Case Types and Sub-Types  
 All Clerks

Officer: Scott, Roy

Finding:

Citation	Issued	Charge	Plea	Fine	Case
		202401			
13567	2/16/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000006
13568	2/17/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006
13569	2/17/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006
13570	2/21/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-000006
13571	2/24/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006
13572	2/24/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006
13573	2/24/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006
13573	2/24/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006
13574	2/24/2026	202401/61-8-344(3) 202401		0.00	TK-795-2026-000006

**Finding Totals:** Citation 26 Fines: 0.00

Finding: Bond Forfeited

Citation	Issued	Charge	Plea	Fine	Case
13545	2/1/2026	202401/61-8-310(1) 202401		20.00	TK-795-2026-000002
13546	2/1/2026	202401/61-8-310(1) 202401		20.00	TK-795-2026-000003
13549	2/3/2026	202401/61-8-310(1) 202401		30.00	TK-795-2026-000005
13550	2/6/2026	202401/61-8-310(1) 202401		60.00	TK-795-2026-000004
13554	2/8/2026	202401/6.2.1 202401		50.00	TK-795-2026-000004
13555	2/8/2026	202401/61-8-310(1)		20.00	TK-795-2026-000004

Thompson Falls City Court

User: CUC710

Citation By Officer  
 From 02/01/2026 to 02/27/2026  
 All Officers  
 All Revisions; All Statutes  
 Sorted By: Citation  
 All Case Types and Sub-Types  
 All Clerks

**Officer:** Scott, Roy

**Finding:** Bond Forfeited

Citation	Issued	Charge	Plea	Fine	Case
		202401			
13556	2/9/2026	202401/6.2.1 202401		50.00	TK-795-2026-000005
13562	2/15/2026	202401/61-8-310(1) 202401		20.00	TK-795-2026-000006
13564	2/16/2026	202401/61-8-310(1) 202401		20.00	TK-795-2026-000006
13564	2/16/2026	202401/61-13-103 202401		20.00	TK-795-2026-000006

**Finding Totals:** Bond Forfeited **Citation** 10 **Fines:** 310.00

**Finding:** Dismissed by Court

Citation	Issued	Charge	Plea	Fine	Case
13547	2/2/2026	202401/61-6-302(2) [1st] 202401		0.00	TK-795-2026-000003

**Finding Totals:** Dismissed by Court **Citation** 1 **Fines:** 0.00

**Finding:** Guilty

Citation	Issued	Charge	Plea	Fine	Case
13547	2/2/2026	202401/61-3-312 202401		50.00	TK-795-2026-000003

**Finding Totals:** Guilty **Citation** 1 **Fines:** 50.00

**Totals For:** Scott, Roy **Citation** 38 **Fines:** 360.00

Thompson Falls City Court

User: CUC710

Citation By Officer  
 From 02/01/2026 to 02/27/2026  
 All Officers  
 All Revisions; All Statutes  
 Sorted By: Citation  
 All Case Types and Sub-Types  
 All Clerks

**Officer:** Thornton, Jason

Finding:

Citation	Issued	Charge	Plea	Fine	Case
13441	2/21/2026	202401/61-8-310(1) 202401		0.00	TK-795-2026-00000E
13442	2/22/2026	202401/45-7-302(1) 202401		0.00	TK-795-2026-00000E
13442	2/22/2026	202401/45-7-309 202401		0.00	TK-795-2026-00000E
13442	2/22/2026	202401/61-8-1002(1)(a) [2nd] 202401		0.00	TK-795-2026-00000E

**Finding Totals:** Citation 4 Fines: 0.00

**Totals For:** Thornton, Jason Citation 4 Fines: 0.00

**Report Totals:** Citation 66 Fines: 640.00

**VIOLATION LIST FOR COUNCIL  
3/4/2026**

Feb		2026	
Violations Reported:		5	
Number of Certified Letters Sent:		1	City Attorney sent letter for C. Court date Scheduled Could end up be a daily fine,non compliance
Number of Citations Issued:		0	
Arrangements Made for Compliance:		1	
Number of Officer/Police Admin/ Office Contact:		15	
Verbal warning given:		2	
Type of Violation:	A:	B:	C: 5
	F: 1	G:	H: D: E: I: Misc: 4

**Ledger of Ordinance in Violation/Complaints**

- A: Setback
- B: Parking or Encroachment on city street right of way
- C: Living in a Camper Trailer
- D: Placememt Permit
- E: Dog Tags
- F: Chicken, Ducks, Quail, Rabbits Roosters 3 Roosters at one residence
- G: House Number
- H: Community Decay
- I: Open Burn with out permit
- Misc: Dog Complaint, Speed, Dust, Patrols, Foreign Plates , Water/Sewer, Cats, Illegal dumping Street Obstruction

Completed By Lisa Gregory Police Admin Asst

*Handwritten signature and date: 03/04/2024*

Officer Derry has started going around and seeing about RV's and possible living in them. Trying to confirm if this is the case. We have identified 4 places that have been turned in before. I am confirming complaints I will include them in this report

**REQUEST FOR ITEM TO BE PLACED ON AGENDA  
THOMPSON FALLS CITY COUNCIL**

I, Kathy Conlin and several other members of the Thompson Falls Community Trails Committee Phone #406-529-3424

request the following item be placed on the agenda for the March 9, 2026, City Council Meeting: Update on 'Wild Goose Pathway'

Please give a brief description of the item to be discussed, approximate time you need and the results you would like to see.

The Thompson Falls Community Trails Committee would like to give the City Council an update on the progress we are making on the proposed walking/biking pathway from Wild Goose Landing to Harvest Foods. Our intent is to keep the council abreast of our continued activity on this project, and would just require 15 min.

Information: The Thompson Falls Community Trails Committee would like to give the City Council an update on the progress we are making on the proposed walking/biking pathway from Wild Goose Landing to Harvest Foods.

Time: 6:00 pm, Monday, March 9<sup>th</sup>

Action: The Thompson Falls Community Trails Committee would like to continue our partnership with Thompson Falls City Council and give an update on our progress with the proposed 'Wild Goose Pathway Trail.'

**All agenda requests must be submitted by Noon on Wednesday before the Council Meeting.**

**REQUEST FOR ITEM TO BE PLACED ON AGENDA  
THOMPSON FALLS CITY COUNCIL**

I, Gussie Phone # \_\_\_\_\_

request the following item be placed on the agenda for  
the March 9 2026, City Council Meeting:

Please give a brief description of the item to be discussed,  
approximate time you need and the results you would like to see.

Information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Time: 6:00 pm

Action: Comprehensive Plan  
Amendment

\_\_\_\_\_

\_\_\_\_\_

**All agenda requests must be submitted by Noon on  
Wednesday before the Council Meeting.**

## Thompson Falls Mayor

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**From:** Kevin Angland <kangland@greatwesteng.com>  
**Sent:** Friday, December 26, 2025 9:06 AM  
**To:** Thompson Falls Mayor  
**Cc:** tf13557@blackfoot.net  
**Subject:** RE: Growth policy comment



Hi Rusti and Kelliann,

I hope you both had a wonderful Christmas. Since the plan has been adopted, any amendments would have to follow a similar process that we went through previously.

There would need to be another Planning Board public hearing after noticing the hearing, and then follow with the passing of the amendment at the City Council.

This would open things up to the public once again for them to comment on the document as a whole, but the decision for the amendment would be entirely up to the City.

If you do choose to amend the document, use the word document that I had sent on to make the changes in the document, show the public what the changes were, and then when done, re-PDF the document.

I would be more than happy to help guide you all along the way!

Thanks!



**Kevin Angland**

Planner, CFM

**d:** (406) 740-7250

**o:** (406) 952-1109

702 2nd Street S #2  
Great Falls, MT 59405

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**From:** Thompson Falls Mayor <tfallsmayor@blackfoot.net>  
**Sent:** Wednesday, December 24, 2025 11:29 AM  
**To:** Kevin Angland <kangland@greatwesteng.com>  
**Cc:** tf13557@blackfoot.net  
**Subject:** Growth policy comment

# Thompson Falls Public Library

911 Main Street  
P.O. Box 337  
Thompson Falls, MT 59873  
(406) 827-3547  
tflibrary@blackfoot.net

February 6, 2026

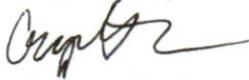
To: Thompson Falls City Mayor & Council

The Thompson Falls Public Library Board respectfully requests that the Thompson Falls City Council & Mayor approve the requested technical amendment concerning the outdated & inaccurate information regarding the Thompson Falls Public Library located in the "City of Thompson Falls Montana: Comprehensive Plan 2025," page 36.

This request ensures that the most accurate information is presented to our community members.

Thompson Falls Public Library looks forward to working together in a collaborative manner on future projects or endeavors that concern the library or its services.

Thank you,



Crystal Buchanan  
Library Director

City Hall. Dispatch and jail services are provided to  
Department.

## Library

The Thompson Falls Public Library is located along Main Street. Services include a large collection of books, audiobooks, DVDs, music CDs, ~~magazines~~, newspapers, and Montana and local history collections. Library cards allow patrons to download e-books and audiobooks for free. Patrons can access various online databases through the library's website. The facility has ~~seven~~ computers available for public use as well as free Wi-Fi. ~~Library staff can help patrons with the internet, and staff are available, by appointment, to assist patrons with their devices.~~ In addition, the library has color printing, scanning, and a self-service black and white copier.

The Thompson Falls Public Library is an <sup>voluntary</sup> independent, publicly supported library that collects operating funds through a tax on properties in the Thompson Falls High School district. Through an Interlocal Agreement, funds from a dedicated levy are collected by the County and administered by the ~~City~~ <sup>City - wrong.</sup>

The Library is also supported by the "Friends of the Thompson Falls Public Library," which is a non-profit group that exists to increase and improve the Library's facilities and services, to promote reading and literacy in the community, and to fundraise for the Library. <sup>supplementary funds</sup> - through small projects.

## Healthcare

The Clark Fork Valley Hospital (CFVH) is a non-profit organization that serves Sanders County. It operates a critical access hospital in the Town of Plains, where it also has a fully staffed primary care clinic and a residential long-term care facility. In addition, CFVH provides primary care, orthopedics, and rehabilitation services through its clinics in Thompson Falls and Hot Springs.

In 2018, CFVH employed two full-time mental health professionals, as well as coordinating other mental health care with the Sanders County Coalition for Families, Montana Western Mental Health Center, Sanders County Council on Aging, Sanders County Public Health/WIC, and licensed local mental health providers.

There is a need for 24-hour emergency services for City residents. Currently, after hours or on holidays, residents need to drive 20 miles on Highway 200 to reach the Clark Fork Valley Hospital in the Town of Plains for emergency medical services. In the winter, the drive can take place during a variety of road and weather conditions.

## Old Jail Museum

Open from Memorial Day to Labor Day, the Old Jail Museum is one of the oldest buildings in continuous use in Sanders County. Originally operating as the county jail, sheriff's office, and sheriff's residence, the building now serves as a museum and focuses on preserving Sanders

## Thompson Falls Public Library

The Thompson Falls Public Library is located at 911 Main Street and is a single branch library. Services include a large collection of books, audiobooks, DVDs, music CDs, newspapers, and Montana and local history collections. Library cards allow patrons to download e-books and audiobooks at no charge. Patrons can access various online databases through the library's website. The facility has computers available for public use as well as free Wi-Fi. In addition, the library has color printing, scanning, and a black and white copier for small printing.

Historically, the Thompson Falls Public Library was originally a department of the City of Thompson Falls from 1921 to 1991. In 1992, the Thompson Falls Public Library became a Multi-jurisdictional Service District formed by Montana Resolution 407 by the County of Sanders, and the signing of the Interlocal Agreement by the City of Thompson Falls and the County of Sanders forming the Thompson Falls Public Library District and its taxing boundaries (Thompson Falls High School District Boundaries.) Funds from a dedicated levy are collected and are administered by the County of Sanders. The City of Thompson Falls through MIMA provides support to the Thompson Falls Public Library by providing exterior insurance coverage for the library as per the Interlocal Agreement.

The Thompson Falls Public Library also receives supplementary support from the "Friends of the Thompson Falls Public Library," which is a separate non-profit 501@3). The mission of the "Friends of the Thompson Falls Public Library" is to help increase and improve the library's facilities and services, to promote reading and literacy in the community, and to raise supplementary funds for small or special projects for the Thompson Falls Public Library.

**REQUEST FOR ITEM TO BE PLACED ON AGENDA  
THOMPSON FALLS CITY COUNCIL**

I, Gussie Phone # \_\_\_\_\_

request the following item be placed on the agenda for  
the March 9 2026, City Council Meeting:

Please give a brief description of the item to be discussed,  
approximate time you need and the results you would like to see.

Information: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Time: 6:00 pm

Action: Water Leak Credit

925 Main St \$188.40

\_\_\_\_\_  
\_\_\_\_\_

**All agenda requests must be submitted by Noon on  
Wednesday before the Council Meeting.**

**Customer Name:** MONTANA MOORE HOLDINGS LLC  
**Account:** 505120-00  
**Route - Meter:** 08-05120 **From 3-2025 to 3-2026**  
**Service Address:** 925 MAIN STREET W  
**Mtr Id - Type - Size:** 12213430 B 0.750"

**Meter Serial #:****(Readings in Actual Units)**

AP-Year	Reading	Reading Date	Monthly Usage	YTD Usage	Reading Type
03-2026	2109200	03/02/2026	19500	134100	HANDHELD
02-2026	2089700	02/03/2026	42100	114600	HANDHELD
01-2026	2047600	01/02/2026	72500	72500	HANDHELD
12-2025	1975100	12/01/2025	34400	220600	HANDHELD
11-2025	1940700	11/03/2025	27100	186200	HANDHELD
10-2025	1913600	10/01/2025	14000	159100	HANDHELD
09-2025	1899600	09/02/2025	22800	145100	HANDHELD
08-2025	1876800	08/01/2025	21500	122300	HANDHELD
07-2025	1855300	07/01/2025	18000	100800	HANDHELD
06-2025	1837300	06/02/2025	12600	82800	HANDHELD
05-2025	1824700	05/01/2025	11500	70200	HANDHELD
04-2025	1813200	04/01/2025	14100	58700	HANDHELD
03-2025	1799100	03/03/2025	10900	44600	HANDHELD

$13,100 \times 1.50 = \$19.65$   
 $20,400 \times 1.50 = \$30.60$   
 $58,500 \times 1.50 = \$87.75$   
 $28,100 \times 1.50 = \$42.15$   
 $5,500 \times 1.50 = \$8.25$   
**total: \$188.40**

**REQUEST FOR ITEM TO BE PLACED ON AGENDA  
THOMPSON FALLS CITY COUNCIL**

I, American Classic Garage Phone # 406/827-4736

request the following item be placed on the agenda for  
the March 9 2026, City Council Meeting:

Please give a brief description of the item to be discussed,  
approximate time you need and the results you would like to see.

Information: about Block party car show

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Time: 6 pm

Action: ~~Reserve~~ Reserve Parking lot.

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**All agenda requests must be submitted by Noon on  
Wednesday before the Council Meeting.**

**REQUEST FOR ITEM TO BE PLACED ON AGENDA  
THOMPSON FALLS CITY COUNCIL**

I, Gussie Phone # \_\_\_\_\_

request the following item be placed on the agenda for  
the March 9 20 26, City Council Meeting:

Please give a brief description of the item to be discussed,  
approximate time you need and the results you would like to see.

Information: \_\_\_\_\_

\_\_\_\_\_

Time: 6:00pm

Action: Zoom Reinstatement  
Resolution # 866

**All agenda requests must be submitted by Noon on  
Wednesday before the Council Meeting.**

## **Resolution No. 866**

### **A RESOLUTION REINSTATING REMOTE ACCESS TO CITY COUNCIL MEETINGS THROUGH ZOOM AND ADOPTING PROCEDURES FOR REMOTE PARTICIPATION**

**WHEREAS**, the City Council of the City of Thompson Falls is committed to maintaining open, accessible, and orderly public meetings consistent with Article II, Section 9 of the Montana Constitution and Title 2, Chapter 3, MCA; and

**WHEREAS**, providing remote access through Zoom enhances the public's ability to observe and participate in council meetings; and

**WHEREAS**, the Council may adopt reasonable rules to ensure efficient meeting management so long as such rules do not restrict the public's constitutional and statutory rights to observe, participate, or record public proceedings;

**NOW, THEREFORE**, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF THOMPSON FALLS:

#### **Section 1. Reinstatement of Zoom Access**

The City hereby reinstates the use of Zoom as a means for the public to observe and, when appropriate, participate in City Council meetings.

#### **Section 2. Adoption of Remote Participation Policy**

The "City of Thompson Falls Zoom Participation Policy," attached as Exhibit A, is hereby adopted and incorporated by reference.

#### **Section 3. Identification Requirements**

Individuals providing public comment, whether in person or via Zoom, shall state their first and last name for the record.

Individuals participating via Zoom who wish to speak must also display their first and last name on screen (Zoom display name) so the presiding officer can recognize them.

Individuals who are only observing the meeting, whether in person or via Zoom, shall not be required to identify themselves.

#### **Section 4. Muting Requirement**

All Zoom participants who are not actively speaking shall keep their microphones muted to avoid background noise and disruption.

**Section 5. Recording of Meetings**

Consistent with Article II, Section 9 of the Montana Constitution and § 2-3-211, MCA, any member of the public may record, photograph, or broadcast an open public meeting, provided such activity does not disrupt the meeting or interfere with others' ability to observe or participate.

**Section 6. Severability**

If any portion of this Resolution is determined invalid, the remaining sections shall remain in full force and effect.

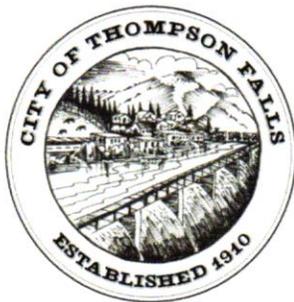
**Section 7. Effective Date**

This Resolution is effective immediately upon passage and approval.

PASSED AND APPROVED this \_\_\_ day of \_\_\_\_\_, 2026.

Mayor: \_\_\_\_\_  
Gussie O'Connor, Mayor

ATTEST: \_\_\_\_\_  
Kelliann Barton, City Clerk/Treasurer



## **EXHIBIT A — CITY OF THOMPSON FALLS ZOOM PARTICIPATION POLICY**

### **1. Purpose**

This policy establishes procedures for remote observation and participation in City Council meetings through Zoom while ensuring compliance with Montana's open-meeting laws.

### **2. Access**

A Zoom link will be provided on the City's website and meeting agenda. Remote access is provided for public convenience and does not replace in-person attendance by council members unless otherwise authorized by law.

### **3. Identification**

Required for speakers:

Individuals providing public comment must state their first and last name verbally for the record.

Individuals participating via Zoom who wish to speak must set their Zoom display name to their first and last name before being recognized.

Not required for observers:

Individuals who are only observing the meeting, whether in person or via Zoom, are not required to identify themselves.

### **4. Muting**

All Zoom participants must remain muted unless recognized by the presiding officer to speak.

### **5. Public Comment**

Remote participants wishing to provide public comment shall use the "Raise Hand" feature or follow instructions provided by the presiding officer.

### **6. Recording and Broadcasting**

Under Article II, Section 9 of the Montana Constitution and § 2-3-211, MCA:

The public may record, photograph, or broadcast any open public meeting.

The City may impose reasonable, content-neutral restrictions to prevent disruption.

## **7. Removal for Disruption**

The presiding officer may mute, disable video, or remove a participant from the Zoom session if the participant's conduct disrupts the meeting or prevents others from observing or participating.

## **8. Technical Limitations**

The City will make reasonable efforts to maintain Zoom access but cannot guarantee uninterrupted service. A technical failure does not invalidate the meeting if a quorum is physically present.

# Montana Code Annotated 2025

TITLE 2. GOVERNMENT STRUCTURE AND ADMINISTRATION

CHAPTER 3. PUBLIC PARTICIPATION IN GOVERNMENTAL OPERATIONS

Part 2. Open Meetings

## Recording

**2-3-211. Recording.** A person may not be excluded from any open meeting under this part and may not be prohibited from photographing, televising, transmitting images or audio by electronic or digital means, or recording open meetings. The presiding officer may ensure that these activities do not interfere with the conduct of the meeting.

**History:** En. 82-3405 by Sec. 4, Ch. 567, L. 1977; R.C.M. 1947, 82-3405; amd. Sec. 1, Ch. 138, L. 2017.

**REQUEST FOR ITEM TO BE PLACED ON AGENDA  
THOMPSON FALLS CITY COUNCIL**

I, Gussie Phone # \_\_\_\_\_

request the following item be placed on the agenda for  
the March 9 2026, City Council Meeting:

Please give a brief description of the item to be discussed,  
approximate time you need and the results you would like to see.

Information: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Time: 6:00 pm

Action: Resolution #867 - Eliminating  
monthly water & sewer service charges  
for vacant lots

**All agenda requests must be submitted by Noon on  
Wednesday before the Council Meeting.**

## **RESOLUTION NO. 867**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF THOMPSON FALLS, MONTANA, ELIMINATING MONTHLY WATER AND SEWER SERVICE CHARGES FOR VACANT LOTS**

WHEREAS, the City of Thompson Falls is authorized under §§ 7-13-4301 through 7-13-4304, MCA, to establish, revise, and administer just and equitable rates and charges for municipal water and sewer services; and

WHEREAS, the City Council previously adopted a rate structure that included monthly base charges for parcels classified as “vacant lots,” regardless of whether a service connection existed or water or sewer service was being used; and

WHEREAS, the City Council has determined that continuing to impose monthly water and sewer charges on vacant lots is no longer necessary to meet operational, maintenance, or revenue requirements, and that eliminating such charges promotes fairness, transparency, and uniformity in the City’s utility billing practices; and

WHEREAS, the City Council finds that eliminating monthly charges for vacant lots does not impair any existing bond covenants, revenue pledges, or coverage requirements, and that the City will continue to maintain adequate revenues through charges applied to active service connections; and

WHEREAS, the City Council desires to formally amend the City’s adopted water and sewer rate structure to remove monthly charges for vacant lots.

### **NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF THOMPSON FALLS, MONTANA, AS FOLLOWS:**

#### **Section 1. Definition of “Vacant Lot.”**

For purposes of this Resolution and the City’s utility billing practices, a “Vacant Lot” means:

- A legally created parcel of land without an active water or sewer service connection,
- Without a service line stubbed to the parcel or, if a stub exists, no meter installed, and
- Not receiving, using, or capable of using municipal water or sewer service without additional construction or installation of service infrastructure.

A parcel shall not be considered a Vacant Lot if it has an active meter, an active billing account, or an established physical connection to the City’s water or sewer system.

**Section 2. Elimination of Monthly Water and Sewer Charges for Vacant Lots.**

Effective \_\_\_\_\_, 2026, the City of Thompson Falls shall no longer impose monthly base charges, minimum charges, availability charges, or standby charges for water or sewer service on parcels classified as Vacant Lots.

**Section 3. Billing and Classification.**

1. The City Clerk/Treasurer shall update the utility billing system to reflect the elimination of monthly charges for Vacant Lots.
2. Parcels shall be reviewed annually, or upon request of the property owner, to determine whether they meet the definition of a Vacant Lot.
3. Upon installation of a service line, meter, or activation of service, the parcel shall be reclassified as an active service connection and billed according to the City’s adopted rate schedule.

**Section 4. No Impact on Special Assessments.**

Nothing in this Resolution alters, reduces, or eliminates any special assessments previously levied under Title 7, Chapter 12, MCA, including assessments related to water or sewer system improvements. Such assessments shall continue to be levied and collected according to the methodology previously adopted by the City Council.

**Section 5. Severability.**

If any provision of this Resolution is determined to be invalid or unenforceable, the remaining provisions shall remain in full force and effect.

**Section 6. Effective Date.**

This Resolution shall be effective immediately upon adoption.

**PASSED AND APPROVED** by the City Council of the City of Thompson Falls, Montana, this \_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Gussie O’Connor, Mayor

**ATTEST:** \_\_\_\_\_  
Kelliann Barton, City Clerk/Treasurer



**REQUEST FOR ITEM TO BE PLACED ON AGENDA  
THOMPSON FALLS CITY COUNCIL**

I, GORDON WOOD Phone # 406 827-1134

request the following item be placed on the agenda for  
the MARCH 20 26, City Council Meeting:

Please give a brief description of the item to be discussed,  
approximate time you need and the results you would like to see.

Information: IMPROPER TRAFFIC ENFORCEMENT  
SIGNAGE

Time: 1:00

Action: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**All agenda requests must be submitted by Noon on  
Wednesday before the Council Meeting.**