**CITY OF THOMPSON FALLS**

A close up of colorful leaves

AI-generated content may be incorrect.  
**Regular City Council Meeting**  
**In the City Hall, 108 Fulton Street, Thompson Falls, MT**  
**Monday, September 8, 2025, at 6:00 P.M.**

**AGENDA**

**OPEN MEETING** - Call to order

**ROLL CALL OF THE COUNCIL**

**PLEDGE OF ALLEGIANCE**

**SET THE AGENDA**

**CONSENT AGENDA –** Claims, Minutes, Financial Reports, Court Report, & Water Shut-off List/Arrangements

**COMMUNITY DECAY AND VIOLATIONS LIST REPORT -** Attached

**ENGINEER’S REPORT -** Attached

**STANDING COMMITTEE REPORTS -** Attached

**INFORMATION:**

Kitty Schmid from Great West will be here on 9/17 to provide direct grant financial assistance for sewer service lines in Phases 3 & 4

**ACTION ITEMS:**

**UNFINISHED BUSINESS**

1. Variance from the Board of Adjustment Committee
2. Parking Lot from the Planning Committee

**NEW BUSINESS**

1. Thompson Falls Women's Club Proclamation
2. October Council Meeting Date
3. Appoint Library Board Member
4. City Ordinance - Vaping
5. Computer Updates
6. FY26 Final Budget Adoption
7. Montana League of Cities and Towns - Contract
8. Fiscal Year End 2025 Audit – Contract
9. Revenue and Assessment BAN Resolutions – Amendment
10. DNRC Loan
11. Wastewater Project Phases 3 & 4 Pay Application for Reimbursement
12. Water System Improvements Project - Engineering Services Contract
13. Water Project Pay Application for Reimbursement

**UNSCHEDULED PUBLIC COMMENT** - The public may speak for up to 3 minutes about items not on the agenda.

**MAYOR’S REPORT** - Mayor Rusti Leivestad’s updates.

**ADJOURN**

**Join Zoom Meeting**

https://us06web.zoom.us/j/84588588082?pwd=VbyOKVCVmfTnoPKEx3ceRiaVxI3qyA.1

Meeting ID: 845 8858 8082

Passcode: 585270