



CORTPO Policy Board

May 28, 2025, 11:15 a.m.

Project Heart 830 W. Ford, Shawnee OK 74801

Or

Join Zoom Meeting

<https://us02web.zoom.us/j/84664734235?pwd=yZ3xp7Gk6hVWoc7mtSTzdbPFkiU84z.1>

Meeting ID: 846 6473 4235

Passcode: 850271

Meeting Agenda

Jim Greff		Rhonda Markum		Non-Voting Members	
Dale Stringer		Angela Williams		Devon Westbrook	
Jimmy Stokes		Rick Stubblefield		Rick Howland	
Kristy Lesley				Ron Brown	
Keith Jennings				Trapper Parks	

1. Call to Order @ 11:25
2. Roll Call Jim Greff-present, Dale Stringer-present, Jimmy Stokes-present, Kristy Lesley-present, Keith Jennings-present, Rhonda Markum-present, Angela Williams-absent, Rick Stubblefield-present
3. Introduction of Guests: none
4. Mobility Manager Update
 - a. Hughes County Coalition – community resource meeting including follow up discussion on resource fair
 - b. Logan County Partnership – discussion to initiate CHNA assessment to pursue CHIP (vital to embed transportation into the plan)
 - c. Volunteer participation with Sooner Success Sibling Camp at the JD McCarty Center.
 - d. Meeting with Embark to establish Central Rural Coordination Meetings (planning to kick off in June)
 - e. Meeting to discuss TSET Legacy Grant – 1st Capital & COTS
 - f. Okemah/OSU Extension – ongoing collaborative discussion for Main St improvement and connecting seniors to active living resources.



- g. Pottawatomie County CHIP meeting discussing CHNA (vital to embed transportation into the plan).
 - h. OAALA – 11 resource organizations presented over the course of 2 days. Unity Forward Board Meeting to discuss partnerships and outreach.
 - i. Meeting with COTS to finalize grant projects
 - j. AMM Board Meeting – discussion site location of 2026 conference: developing outline for advocacy video for COEDD/CORTPO service region – financially approved by ODOT.
5. ODOT submitted changes to the LRTP. ODOT has submitted changes to the LRTP, there are quite a few so it may take a little while to get it done. I'm hoping to have all the changes from ODOT done and approved by September to present to you the board.
6. Look over the 2026 PWP for suggestions and changes. Hours will be filled in when edits are complete.
7. I have met with two county Commissioners about the FY25 SS4A Comprehensive Safety Action Plan grant. If any other Commissioners want to investigate it, please contact me.
8. Old Business
9. New Business – Tanner Mikles has been assigned to our district.
10. Adjourn @ 11:45 Jim Greff 1st, Kristy Lesley 2nd