

New Prague Sportsman's Club

Phil Simon Memorial Cedar Lake Crappie Tournament May 7th 2022, from 10:00 AM to 2:00 PM

Please mail registration to: New Prague Sportsman's Club, PO box 122, New Prague, MN 56071
After we receive your registration, we will contact you to confirm.
Call Billy Bartusek @ 612-221-4621 with any questions

Registration form: Please print clearly

| #1 name | | | | |
|--|--|---------------------------------------|------------------------------------|---|
| Address | | | | |
| City | | State | Zip | Phone |
| Email | | | | |
| #2 name | | | | age, if 15 or younger |
| Address | | | | |
| | | | | Phone |
| Email | | | | |
| understand all r Tournament, sp interpretation o | ules and regulat onsored by the of the rules and o | ions pertain New Prague of the comm | ing to the and sportsman's sittee. | ure on this form indicates that I fully noual Phil Simon Memorial Panfish s Club. I agree to abide by the hem are not liable or responsible for any |
| injuries or accid | lents!! Thank yo | ou for your | participation | n!!!!! |
| Date | _ Signature #1_ | | | |
| Date | _ Signature #2_ | | | |