



# New Prague Sportsman's Club

## Phil Simon Memorial Cedar Lake Crappie Tournament

### Official Rules

1<sup>st</sup> place: \$800

2<sup>nd</sup> place: \$400

3<sup>rd</sup> place: \$200

4<sup>th</sup> place: \$125

5<sup>th</sup> place: \$75

10<sup>th</sup> place \$50

15<sup>th</sup> place \$50

25<sup>TH</sup> place \$50

Largest fish: \$50

**New this year!!** All contestants 15 years old and under are eligible for some great prizes!!

**Cost:** Entry fee is \$50.00 per boat on or before May 1st. Prizes are based on 50 boats, and will be adjusted proportionately if fewer than 50 boats. Please make checks payable to:

**New Prague Sportsman's Club.**

**Eligibility:** At least one person of the angling team must be at least 16 years of age.

**Reporting:** All anglers must report to headquarters by 9:00 AM on the day of the tournament. Headquarters will be Cedar Lake Farms Regional Park Three Rivers Park District. Final registration, boat inspections, and a final rules meeting will occur at this time.

**Hours:** Tournament fishing hours will run from 10:00 AM to 2:00 PM. No practice will be allowed on the day of the tournament. During fishing hours, anglers are not allowed to leave their boats, except at headquarters. Boats that check in after 2:00 will be disqualified, no exceptions. Weigh in will start at 2:00 PM.

**Conduct:** Sportsmanship, courtesy, safety and conservation are required from all anglers. A 20 yard distance must be maintained between anchored boats. Boats must not be tied together during fishing hours. Tournament officials will be assigned to enforce the rules, and will reserve the right to examine boats and fish. Disqualification will result if evidence indicates a violation of tournament rules, or a violation of Minnesota fishing regulations.

**Scoring:** Tournament winners will be determined by total pounds and ounces of crappies. A total of 15 crappies will be weighed. Each boat is responsible for identifying their largest fish. In case of a tie, the team with the largest fish will win, if the largest fish are identical, the next largest will be weighed to declare the winner.

**Contact:** Call Billy Bartusek @ 612-221-4621 or visit the website @ [www.npsportsmansclub.com](http://www.npsportsmansclub.com)