



# New Prague Sportsman's Club

## Phil Simon Memorial Cedar Lake Crappie Tournament May 3<sup>rd</sup> 2025 , from 10:00 AM to 2:00 PM

Please mail registration to: New Prague Sportsman's Club, PO box 122, New Prague, MN 56071

After we receive your registration, we will contact you to confirm.

Call Billy Bartusek @ 612-221-4621 with any questions

**Registration form: Please print clearly**

#1 name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

#2 name \_\_\_\_\_ age, if 15 or younger \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Enclosed is \$50 to cover one boats entry fee. My signature on this form indicates that I fully understand all rules and regulations pertaining to the annual Phil Simon Memorial Panfish Tournament, sponsored by the New Prague Sportsman's Club. I agree to abide by the interpretation of the rules and of the committee.

**The New Prague Sportsman's Club & those assisting them are not liable or responsible for any injuries or accidents!! Thank you for your participation!!!!**

Date \_\_\_\_\_ Signature #1 \_\_\_\_\_

Date \_\_\_\_\_ Signature #2 \_\_\_\_\_